



# LYON COUNTY 4-H PROJECT AWARD APPLICATION

NAME: \_\_\_\_\_ Current Year: \_\_\_\_\_

## REQUIREMENTS for ALL LEVELS:

- Enrolled in 4-H & attended FOUR club meetings
- Participated/Completed CITIZENSHIP/LEADERSHIP/COMMUNICATION in 4-H Club
- Enrolled in the Project Area in 4HOnline
- Complete a Record Book system including the [ANNUAL 4-H CLUB SUMMARY](#)

## ADDITIONAL REQUIEREMENTS FOR SENIOR LEVEL:

- Identify career opportunities in the project area
- Identify personal life goals

PROJECT AREA LEVELS: levels based on the grade of the year applying for awards.

JUNIOR LEVELS		INTERMEDIATE LEVELS		SENIOR LEVELS	
LEVEL	GRADE	LEVEL	GRADE	LEVEL	GRADE
BRONZE	4th	BRONZE	7th	BRONZE	10th
SILVER	5th	SILVER	8th	SILVER	11th
GOLD	6th	GOLD	9th	GOLD	12th

## PROJECT AREAS:

**ANIMALS:** BEEF - BUCKET CALF - DAIRY CATTLE - DAIRY GOATS - DOG - HORSE - MEAT GOAT - PETS - POULTRY - RABBITS - SHEEP - SWINE - VET SCIENCE

**AG & NATURAL RESOURCES:** AGRONOMY - ENTOMOLOGY - ENVIROMENT & SUSTAINABILITY - HORTICULTURE - OUTDOOR ADVENTURES - SHOOTING SPORTS - WILDLIFE

**PERSONAL DEVELOPMENT:** CIVIC ENGAGEMENT - COMMUNICATION - DIGITAL STORYTELLING - LEADERSHIP - SELF-DETERMINED

**CREATIVE ARTS:** MUSIC - PHOTOGRAPHY - VISUAL ARTS

**STEM (SCIENCE/TECHNOLOGY/ENGINEERING/MATH):** AEROSPACE - COMPUTER SCIENCE - MECHANICS - ROBOTICS - STEM - TRACTOR - WOODWORKING

**FAMILY & CONSUMER SCIENCES:** CHILD DEVELOPMENT - CLOTHING - CONSUMER MANAGEMENT - FOOD & NUTRITION - HEALTH - HOME IMPROVEMENT - SEWING & NEEDLE ARTS

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# LYON COUNTY 4-H PROJECT AWARD APPLICATION

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

SCHOOL GRADE (previous year): \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_

PROJECT AREA	GRADE	LEVEL (junior/intermediate/ senior)	BRONZE/SILVER/GOLD

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**This 4-H member has completed a 4-H Record Book. As a leader I feel the 4-Her applying for the above project awards has completed all the requirements to receive this/these awards.**

\_\_\_\_\_  
**4-H Leader Signature:**

\_\_\_\_\_  
**Date:**