2015 DONATION LIST
A special thanks to these people, organizations and businesses for their help and donations this past year.

Colfax Fire Dept.  Grinnell Implement  Jasper Co. Sheep Producers  KCOB Radio  Mid-States Construction
Colin Herbold  Jasper Co. Advertiser  Jasper Co. Supervisor  Keltek, Inc  Mike Vander Molen

Kum & Go—Colfax  Newton Daily News  RSVP Volunteers  Pella Titan Machinery  Van Wall Equipment
Wiggins Trucking  Teen Challenge

Thanks to all volunteers and fair superintendents.

Jasper County Fair Office phone number during fair is 515-674-4382. Mailing address: Jasper County Fair P.O. Box 31 Colfax, IA 50054

JASPER COUNTY AGRICULTURAL SOCIETY MEMBERSHIP
Enclosed is $3.00 for membership in the Jasper County Agricultural Society. Membership accepted prior to September 2016 will entitle you to vote at the October annual meeting. The annual meeting for the purpose of electing directors will be held the 4th Monday in October following the appreciation supper at the fairgrounds exhibit building.

SIGNED __________________________________________________

ADDRESS ________________________________________________
SCHEDULE OF EVENTS

MAY 15
4:30 p.m. 4-H Online Livestock I.D. Forms and ALL Fair Entry Forms due in the Extension Office

June 25
Fair Queen and Baby Review Contest at fairgrounds

JULY 1
4:30 p.m. Entry forms for Communications, Fashion Revue and Clothing Selection due.

Wednesday, July 13
4-H Building exhibit entries due on Fair Entry

Thursday, July 7
9:00 a.m. Advance Feeder Cattle  Colfax Sale Barn
8:00 a.m. County Fair Workday  Fairgrounds

SATURDAY, JULY 9
4:30 p.m. Opening Ceremonies
1:00 p.m. Fashion Revue & Clothing Selection Judging
Fairgrounds 4-H Exhibit Building - Closed to Public
3:00 p.m. Grounds open for Livestock Tack Set Up and Arrival of Sheep, Llama, Horse
4:30 p.m. 4-H/FFA Dog Show  (check-in 4:00)  Pavilion
5:00 p.m. 4-H/FFA Cat Show  Small Animal Barn
6:30-7:30 p.m. Open Class Entries Accepted
6:30-8:30 p.m. Bean Bag Contest  Big Tent area
7:00 p.m. 4-H/FFA Horse Trail Classes  Horse Arena

FRIDAY, JULY 15
8:00 a.m.-Noon Open Class Entries Accepted  Open Class Building
7:00 a.m. Cattle and Swine allowed on Grounds
8:00 a.m.—2:30 p.m. 4-H Conference Judging—Closed to Public
8:00 a.m.—3:00 p.m. Home Economics Judging Contest  Exhibit Building
10:00 a.m. Horse Show, Halter Class  Horse Arena
Horse Show, Performance Classes  Horse Arena
1:00 p.m.-4:00 p.m. Sheep Weigh-in  Scales
Noon Fun Pet Show  Big Tent
1:00 p.m. Open Class Building Closed for Judging
1:00 p.m. Gunny Sack Races  Pavilion
6:00-7:00 p.m. Beef Weigh-in  Scales
6:30 p.m. Buildings Open
8:00 p.m. Buildings Close

SATURDAY, JULY 16
8:00 a.m.-Noon Open Class Entries Accepted  Open Class Building
9:00 a.m. Swine Weigh-in  Swine Barn
9:30 a.m. Church Service  Big Tent
10:30 a.m. Exhibit Buildings open
10:30 a.m. 4-H/FFA Llama Show  Pavilion
10:30 a.m. Tractor Pull  West Track
10:30 a.m. 4-H/FFA Poultry Show  Small Animal Building
Open Poultry Show following 4-H/FFA  Small Animal Building
11:00 a.m. Communications and awards  Exhibit Building

SUNDAY, JULY 17
FAMILY DAY
Kids Carnival
Chainsaw Artist
9:00 a.m. Swine Weigh-in  Swine Barn
9:30 a.m. Church Service  Big Tent
10:30 a.m. Exhibit Buildings open
10:30 a.m. 4-H/FFA Llama Show  Pavilion
10:30 a.m. Tractor Pull  West Track
10:30 a.m. 4-H/FFA Poultry Show  Small Animal Building
Open Poultry Show following 4-H/FFA  Small Animal Building
11:00 a.m. Communications and awards  Exhibit Building
11:00-3:00  Public Safety Day  Big Tent area
12:00 p.m.  Hot Dog Eating contest  Big Tent
12:00 p.m.  Sand Volleyball  Horse Arena
1:00 p.m.  Oreo Stacking Contest  Open Class Building
1:30 p.m.  Pedal Pull Registration  Pavilion
2:00 p.m.  Pedal Pull  Pavilion
4:00 p.m.  Barnyard Battles  Pavilion
5:00 p.m.  Free Supper  Big Tent
7:00 p.m.  Mutton Bustin’  Horse Arena
8:00 p.m.  Exhibit Buildings Close
Dusk  FIREWORKS

MONDAY, JULY 18

CHILDRENS DAY
Chainsaw Artist
Kids Carnival
9:00 a.m.  Exhibit Buildings Open
8:00 a.m.  4-H/FFA Sheep Show  Pavilion
10:00 a.m.  Kids Corner—Reading with Marcus McIntosh  4-H Exhibit Building
2:00 p.m.  Goat Show  Pavilion
1:00 p.m.  Oreo Stacking Contest  Open Class Building
5:00 p.m.  Buildings Close
7:00 p.m.  Parade  Downtown Colfax
8:00 p.m.  Exhibit Buildings Open
8:00-11:00 p.m.  Nate Nelson and the State Street Band  Main Drag
9:00 p.m.  Woodcarvers Sculpture Auction  Pavilion
10:00 p.m.  Exhibit Buildings Close

TUESDAY, JULY 19

EXHIBITORS DAY
7:30 a.m.  4-H/FFA Swine Show  Pavilion
9:00 a.m.  Exhibit Buildings Open
10:00-Noon  Kids Corner (County Council)  Food Court
1:00 p.m.  Oreo Stacking Contest  Open Class Building
1:00 p.m.  Livestock Judging  Pavilion
4:00 p.m.  Dairy Show  Pavilion
5:00 p.m.  Open Horse Show  Horse Arena
5:00 p.m.  Scavenger Hunt
6:00 p.m.  Key Coop Exhibitor’s Supper  Big Tent
6:00 p.m.  Horseshoe Pitching  Pavilion
7:00 p.m.  Fashion Revue, Clothing Selection,  4-H Exhibit Building
Home Economics, Judging Team Awards
9:00 p.m.  Exhibit Buildings Close

WEDNESDAY, JULY 20

9:00 a.m.  Exhibit Buildings Open
10:00 a.m.  Kids Corner (County Council)  Food Court
8:30 a.m.  4-H/FFA Market Beef Show  Pavilion
11:00 a.m.  Breeding Beef Show  Pavilion
11:00 a.m.  4-H/FFA Rabbit Show  Small Animal Building
Open Rabbit Show following  Small Animal Building
1:00 p.m.  Supreme Showmanship Meeting  Pavilion
1:00 p.m.  Oreo Stacking Finals  Open Class Building
2:00 p.m.  Dodge Ball Tournament  Pavilion
3:00 p.m.  4-H Bottle Calf Interviews
3:30 p.m.  Farm Bureau Watermelon Feed
5:00 p.m.  Hula Hoop Contest  Big Tent
6:00 p.m.  4-H Bucket/Bottle Calf Show  Pavilion
Open Bucket/Bottle Calf Show  Pavilion
6:00 p.m.  Horse Exhibits Released through Southwest gate of grounds only
8:00 p.m.  Exhibit Buildings Close
The business concerns of the Jasper County Fair is conducted by the board of Directors elected by the members of the Jasper County Agricultural Society. Membership in the Society may be obtained from any of the 22 directors. The Fair is a cooperative effort made possible by the officers, directors and superintendents that donate their services.
The annual meeting for the purpose of electing directors will be held the fourth Monday in October following the appreciation supper at the fairgrounds exhibit building. Those with membership recorded by the secretary 30 days prior to the annual meeting will be eligible to vote at the time for directors and to the business pertaining to the
2016 Fair Theme—“Sew It, Grow It, Show It”

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<td>DOG</td>
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<td>CAT</td>
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<td>After show</td>
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<td>LLAMA</td>
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<td>POULTRY</td>
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<td>SWINE</td>
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### 2017 Fair Dates—July 14th—20th
IAFE

(International Association of Fairs and Expositions)

National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animal entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, and absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials. (Local exception for rabbit & poultry.)
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any species of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance of appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition
of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except to surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals’ condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication on the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
**JASPER COUNTY 4-H CLUBS AND LEADERS**

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<td>Jolly Workers</td>
<td>Pam Zaabel</td>
<td>Denise Fick</td>
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<td>Killduff Hotshots</td>
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<td>Brenda De Haai</td>
<td>Mindy Adkison, Alana Kirkman</td>
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**4-H COUNTY COUNCIL**

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<td>Emily Zahurones</td>
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</tbody>
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**FFA ADVISORS**

| FFA ADVISORS                  |                       |                                  |
|-------------------------------|                       |                                  |
| Baxter, Ali Bowling           |                       |                                  |
| Colfax-Mingo, Mike Rupert     |                       |                                  |
| Diamond Trail, Amber Samson   |                       |                                  |
| Lynnville-Sully, Brian Lowry  |                       |                                  |
| Newton, James Horn            |                       |                                  |

**EXTENSION STAFF**

| EXTENSION STAFF               |                       |                                  |
|-------------------------------|                       |                                  |
| REED, Nathan Crane            |                       |                                  |
| 4-H & Youth, Stacey Wilson    |                       |                                  |
| 4-H Assistant, Kara Warrick   |                       |                                  |
| Off. Manager, Tammy Welcher   |                       |                                  |
JASPER COUNTY QUEEN PAGEANT

2015 Fair Queen-Jaci Reeves
Superintendent: Amanda Knight

Queen participants will interview and meet the judges on June 25th—Closed to Public. The coronation will take place on June 25th at the Fairgrounds. Time to be announced. This event focuses on the outstanding qualities of today’s young women. Each contestant must be 16 years old, but not more than 21 on the first day of the Iowa State Fair. Contestants are judged on meeting/activity attendance, interview, speech/talent and impromptu question. Applications and rules may be obtained from the Extension office. Applications are to be returned to the Extension Office or brought to the parent meeting on May 2nd at the Extension Office. Applications will not be accepted after May 2. All contestants will be expected to attend pre-pageant meetings and ride in the Fair Parade. The Queen and Princess will participate in various activities throughout the coming year.

PARADE & FLOATS

Monday 7:00 p.m.
Superintendent: Calvin Miller

Class 1020
1. Open to organized 4-H & FFA GROUPS.
2. Each club limited to one entry. 4-Her’s riding horses are encouraged to carry a club banner.
3. **Floats must be entered by noon, Monday, at the Fair Office.**
4. Float order according to sign up.
5. All floats must pertain to youth work and should involve the fair theme.
6. Floats will be judged in the parade on Monday and placed 1st, 2nd, 3rd, etc.
7. **No candy** thrown from cars or floats. Participants may walk with float and hand candy out.

**PREMIUMS:**

<table>
<thead>
<tr>
<th>Place</th>
<th>Premium</th>
<th>All Others</th>
<th>No Ribbons Awarded</th>
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</thead>
<tbody>
<tr>
<td>1st</td>
<td>$50.00</td>
<td>All Others</td>
<td>$15.00</td>
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<tr>
<td>2nd</td>
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<tr>
<td>3rd</td>
<td>$30.00</td>
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Help Keep Our Fairgrounds Clean

Please check in at the Fair Office. Cleaning equipment will be available at office (garbage bags, brooms, gloves). Each club needs to have one adult and three or four members.

<table>
<thead>
<tr>
<th>Time</th>
<th>West (horse arena and barns)</th>
<th>East (show pavilion, exhibit build)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, 5-6 PM</td>
<td>Hominy Ridge</td>
<td>County Council</td>
</tr>
<tr>
<td>Sunday, 7-8 PM</td>
<td>Jolly Workers</td>
<td>Newton FFA</td>
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<tr>
<td>Monday 7-8 AM</td>
<td>L-S FFA</td>
<td>Lucky L’s</td>
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<tr>
<td>Monday 4-5, PM</td>
<td>Mustang Closers</td>
<td>Prairie City Champions</td>
</tr>
<tr>
<td>Tuesday 7-8 AM</td>
<td>Lynn Grove Hustlers</td>
<td>World Changers</td>
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<tr>
<td>Tuesday 4-5 PM</td>
<td>Killduff Hotshots</td>
<td>Baxter FFA</td>
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<tr>
<td>Wednesday, 6-7 PM</td>
<td>Community Achievers</td>
<td>Colfax-Mingo FFA</td>
</tr>
<tr>
<td>Thursday, 12-1 PM</td>
<td>Diamond Trail FFA</td>
<td>Sherman Sunbeams</td>
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General Rules

*** These Rules Apply To All Exhibitors ***

1. Any situation about exhibits not covered in the rules will be governed according to the State 4-H & FFA Rules and Regulations.

2. Entries in all classes are limited to 4-H and FFA members from clubs in Jasper County who meet all membership and project certification rules. 4-H’s are those who are currently in or have just finished grades 4-12 or the equivalent of. They are divided into groups: Juniors 4th - 6th grade; Intermediates 7th - 8th grade; Seniors 9th - 12th grade. FFA Members are high school through age 21. Exploratory and Discovery FFA members are grades 7-8 (must be approved by local FFA chapter). Members must be enrolled in the project by May 15th to exhibit. Each exhibit must be the work of the member during the current year. 4-H Sprouts (Kindergarten through 3rd grade) may exhibit only in Family & Consumer Science, Agricultural and Natural Resources, Mechanical & Engineering, Horticulture, Communications and Visual Arts and Photography projects. Sprouts may not show livestock, unless otherwise stated in the rules.

3. All fair entries must be completed online at www.fairentry.com by the MAY 15TH DEADLINE for All Livestock! EXCEPTION: Meat Market Rabbit class. Exhibitor must enter online at https://jaspercountyfair.fairentry.com with tattoo numbers by July 1.

4. DUE JULY 1st online entries at https://jaspercountyfair.fairentry.com or to the office by 4:30. Clothing Selection, Fashion Revue and Communications

5. ALL Family & Consumer Science /MEANR (Exhibit Building) entries must be completed at https://jaspercountyfair.fairentry.com by July 13. This will make the check in process go quicker. However, if you do not have a project entered, you can still bring it to the fair and enter it online when you get there.

6. The exhibitor has the responsibility to read and understand the rules that apply to the classes, departments and divisions where they want to exhibit. Exhibits not in compliance with the rules (general, departmental, division or class) will be disqualified. Exhibits that do not comply with size guidelines, copyright laws and safety procedures will
not be accepted for entry, evaluation or display at the Jasper County or Iowa State Fair.

7. **All 4-H exhibitors and FFA members (18 yrs. and under) in both breeding and market divisions of Beef, Dairy, Goat, Sheep and Swine must be FSQA certified.**

8. The Jasper County Agricultural Society (Fairboard) will use diligence to assure the safety of the animals or articles entered for exhibition after their arrival and placement. Under no circumstances will they be responsible for any loss, injury or damage. A meeting of the fairboard members on the fairgrounds has the right to interpret all rules. Their decision is final.

9. The fairboard provides ribbons for all events unless otherwise stated in division. If donors present trophies or other awards, it is the responsibility of the donor to have the awards available for presentation at the proper time. New trophies need to be approved by the fairboard. There must be 2 animals per breed to be recognized for trophy championships.

10. **The fairboard supports the practice of maintaining records by 4-H and FFA members and encourages good record keeping.**

11. The fairboard reserves the right to withhold premium money of an exhibitor for misconduct or violating rules. Premium checks not cashed within 60 days of issue will be voided. Premium money will be given as money allows. Any outstanding bills will be deducted from exhibitor’s premiums.

12. In case of protest, a signed written statement giving reasons for the protest must be filed that day with the fair secretary or president. A $50.00 cash deposit will be required and will be returned if the complaint is found to be valid. Department superintendents, a youth committee representative and the fairboard executive committee will rule on the dispute. The decision may be delayed until after fair if necessary. Complaints and rule violations will be addressed by division superintendents first. Superintendents are volunteers and do the best they can to make this a good fair for all to enjoy.

13. **The fairboard reserves the right to change the schedule of times printed in the fairbook due to weather related issues or other circumstances that may require a change.**

14. An exhibit may not be shown in both 4-H and FFA. An exhibit may only be shown in one county 4-H and FFA show.

15. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA division or vice versa with the following exceptions. Sheep, Swine, Beef and Meat Goats may show market animals in 4-H and breeding animals in FFA or vice versa. The same animal can not be shown in both market and breeding divisions.

**IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP**

**HEALTH REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR**

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
Quarantined animals or animals from quarantined herds cannot be exhibited.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

**SHEEP & GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.

**POULTRY & BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt for Pullorum-Typhoid testing requirements. However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight foot high solid partition.

**DOGS & CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

**ALL PROJECTS**

See the following website for more information (Hot Sheets) on ALL projects

http://www.extension.iastate.edu/4h/projects/
LIVESTOCK DEPARTMENT RULES

General Superintendent: Dan Wasson
Assistant Superintendent: Jerry Elscott

1. Please read general rules Please read National Code of Show Ring Ethics. These rules apply to ALL exhibitors and family members.

2. All 4-H animal entries will be ID’ed in 4-H online for county fairs and/or State Fair with the following deadlines: Feb. 1—Market Beef, May 15—All other species, July 1st—Rabbits. FFA Livestock ID forms must be submitted to FFA Advisors and be in the ISU Extension Office by May 15, No Exceptions. Tattoos are required on all dairy, breeding beef, goats and rabbits. In order to establish correct identity, each exhibitor will be assigned an identification number. This same number must be worn while exhibiting all of your own livestock. Numbers may be picked up at the fair office.

3. Exhibitors are responsible for livestock until it is removed from the fairgrounds. Arrival time for each species is listed in that species division. No late comers will be allowed. No loading of livestock or moving tack will be permitted before noon on Thursday. Trailers will NOT be allowed inside fenced area until noon on Thursday. ALL LIVESTOCK MUST BE ON FAIR GROUNDS BY 4:00 P.M. SATURDAY except dairy. Dairy heifers may arrive between 7:00 a.m. and 12:00 p.m. on Sunday. HORSES, SHEEP, LLAMAS MAY COME IN ON FRIDAY AFTER 3:00 P.M., SWINE MAY NOT ARRIVE ON FAIRGROUNDS BEFORE 7:00 A.M. SATURDAY. TACK MAY BE BROUGHT IN AND PENS MAY BE BEDDED ON FRIDAY AFTER 3:00 P.M. *****ANY LIVESTOCK LEAVING EARLY WILL FORFEIT PREMIUM MONEY. EXHIBITOR MAY ALSO BE BARRED FROM SHOWING NEXT YEAR. SUPERINTENDENTS WILL MAKE THE DECISION CONCERNING BARRING AN EXHIBITOR FROM SHOWING.

4. A division superintendent or General Livestock superintendent must be present before administering any type of oral or injectable drug. Veterinarian fees are the responsibility of the exhibitor for services provided by the official fair vet.

5. An exhibitor showing livestock in which any of the following occurs is subject to disqualifications and disciplinary action: 1) Tampering and/or misrepresentation of breeding, age, ownership & any other irregularity in showing will be considered fraud & deception. 2) Any animal showing evidence of sharp practices, any animal not meeting health requirements, or use of any coloring agents or dyes. 3) Not following rules as set in the manual & the State 4H & FFA Rules & Regulations.

6. ALL livestock must be shown by the exhibitor entering it unless two exhibits are showing at the same time. Written requests received 30 days prior to fair for substitute showman due to absence will be ruled upon by the board. Under conditions of illness or written requests another eligible Jasper County 4-H or FFA member may show the entry. 4-H Sprouts may not show livestock. Only Jasper County 4-H or FFA members and immediate family members (mother, father, sister or brother or legal guardian) may assist with preparing livestock. Grandparents may also assist. All help should be aimed at the exhibitor learning to do the work themselves. Livestock Coordinators and division superintendents will rule on any questionable grooming practice. NO PROFESSIONAL GROOMERS. Premium and show placing will be forfeited if others assist in preparation or exhibitors may be completely barred from showing at discretion of Fair officials.
Livestock will be judged on the basis of merit according to the standards of the class in which entered. Awards will be made on the basis of class ranking and class size (Maximum of 15). A minimum of two animals per breed is required for awards or trophies. At the judge's discretion, if an animal does not meet blue ribbon quality, it will not receive 1st place and will not be eligible to show for champion. Exhibitor must show his/her own first place animal for championship drive in all divisions. Superintendents will divide or combine classes as needed in all areas. Necessary changes announced at the show by officials will supersede premium list.

Public alleyways behind the livestock must be kept presentable at all times. NO blocking chutes will be allowed inside or at the ends of the barns. To insure the safety of animals and humans, fans must be covered on all sides. The use of butt fans or standing fans is prohibited in all barns. Only overhead fans in the front half of stalls are allowed. No cots-sleeping areas are allowed in barns. Please take animal carriers home until Thursday release.

SHOWMANSHIP - Showmanship class will be open to all 4-H/FFA livestock exhibitors. Exhibitor must have shown his/her own animals in species to participate in division showmanship. Age categories are: Junior (4th - 6th grade), Intermediate (7th - 8th grade), Senior (9th - 12th grade). Division winners move to the next age division the following year. Seniors may win more than once. No premiums are paid. All Senior division winners in horse, llama, sheep, goat, swine, beef and dairy are eligible to show in the Supreme Showmanship Contest. The criteria for the showmanship class are:

- Ability to show and control animal.
- Appearance of animal.
- Appearance of exhibitor.
- Exhibitors attitude toward animal, judge and others.

BEDDING - All livestock must use sawdust or wood shavings to bed animals. No straw or paper may be used. Common Bedding may be used in the beef and dairy barns. Clean out of stall area is required at the end of fair. Announcements will be made regarding salvage of used bedding when possible. PREMIUM MONEY WILL BE WITHHELD IF STALL AREA IS NOT CLEANED.

DRESS CODE: The following is the official dress for exhibiting animals:

A. LIVESTOCK (including dog, cat, poultry, and rabbit exhibitors) Wear a 4-H or FFA T-shirt or plain white shirt and slacks or jeans. All white is preferred for dairy. Wearing apparel with exhibitor's name, slogans or advertising are not allowed. No caps/hats allowed.

B. HORSE Exhibitor numbers are to be worn on the exhibitors back only in halter/showmanship classes. In performance classes, including timed events, exhibitor numbers are to be worn on both sides of the saddle pad. EVERY TIME—EVERY RIDE RULE—All 4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. No caps, hats or scarves will be allowed to be worn under the helmet. Boots are to be worn. Spurs are optional. Chaps are not allowed. The 4-H armband or chevron is mandatory and must be worn on the upper left arm for both English and Western classes. Exhibitors in English pleasure are to wear appropriate attire for their English class. Exhibitors in Western classes shall wear a solid white or colored, button or snap front, long sleeved, collared shirt. The following is prohibited: personalized logos, embroidery (excluding shirt brand logos),
zippers, sheer, or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is recommended. Shorts are prohibited to be worn while riding a horse.

12. HEALTH REQUIREMENTS for exhibitors of livestock, pets, poultry & birds at the Jasper County Fair. Individual Certificates of Veterinary Inspection will NOT be required on animals exhibited at County Fair, except for swine. All swine will be required to have health papers. All animals will be inspected at check-in. Quarantined animals or animals from quarantined herds cannot be exhibited. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

POULTRY: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative US Pullorum-Typhoid test within 90 days prior to show and an authorized tester must have performed the test.

SWINE: Swine exhibitors at the Jasper County Fair will be required to have a Certificate of Veterinary Inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

Swine papers must be checked before unloading animals.

DOGS AND CATS: All dogs and cats exhibited must have a current rabies vaccination certificate. Copy of certificate must be attached to entry form.

13. Livestock must be owned by exhibitors or in partnership with parent or legal guardian (from 4-H State Rules) by May 15th. Exhibits must meet project requirements as set forth by state project rules. Projects cannot be exhibited by anyone other than immediate family members in shows prior to the County Fair. Exhibitor should have cared for the project at least 75% of the time beginning May 15th or at project start. Project animal can not be used in two project areas. 4-H and FFA Exhibitors MAY show TWO leased horses in performance classes only. 4-H lease agreement must be completed in 4-H online by May 15.

14. Any animal tied to the chain link fence or the trees will be subject to being sent home immediately. All livestock trailers will be parked outside the fence in designated area until release time. NO livestock will be allowed in campgrounds near campers.

LIVESTOCK AUCTION

Superintendents: Dan Wasson, Bob Warrick, Ed Banfield, Jerry Elscott, Mike Vander Molen

Livestock Code of Ethics will be observed throughout the Jasper County Fair and Auction.

1. All animals to be sold must be committed to the sale by noon Tuesday of fair, NO EXCEPTIONS. Auction will be held in the show pavilion.

2. All animals to be sold must have been exhibited in their respective market classes at the Jasper County Fair. Advanced Feeder Cattle will not be sold on a live basis through the auction. All livestock selling in the auction must have the following minimum weights: Beef 1000 lbs, Hogs 225 lbs, Sheep 115 lbs. Animals weighing less than these weights will not sell in the auction. The auction committee reserves the right to change minimum weights if a buyer and a base bid is available.
Meat goats must show meat goat characteristics.

3. Sale order to be determined by sale committee.

4. All youth are expected in the ring with their own animals and wearing CLEAN appropriate 4H/FFA apparel. Be presentable. Exhibitors are responsible for your livestock until sold and exhibitor needs to clean any pens that you use after the auction.

5. Animals should appear for sale as they did in the show ring. Be aware of medication withdrawals according to current label recommendations on all livestock. Exhibitors may be responsible for fines or loss of carcass value if identified with excessive levels of drug residue.

6. Checks will be mailed to seller within two weeks of auction due to collection of money from buyers. Check-off expenses will be deducted per species and a 1% commission will be charged to each gross sale. All checks must be cashed within 60 days of receipt.

7. All sellers must be FSQA certified.

8. Animals offered for sale in an auction are considered to have changed ownership even though bought back by the original owner or if the owner refuses a bid or says “no sale”. All animals offered for sale are terminated as a 4-H project.

9. All exhibitors selling livestock in the auction will be required to sign a Country of Origin Labeling (COOL) form.

**HERDSMASHIPS**

Superintendent:

Premium: **$100.00 for top 4-H Club or FFA Chapter. Based on combined score of all divisions.**

Livestock exhibitors are expected to keep their quarters (including stalls, tack areas, walkways, tools, etc.) orderly, neat and as attractive as possible. Herdsmanship duties are the responsibility of the exhibitor, NOT the parents, leaders, or other adults. The entire livestock area will be inspected several times daily and each club will be rated by separate animal categories. The following scoring system will be used as a basis for judging. Scores will be posted daily. Grooming chute areas will also be evaluated.

1. **Cleanliness & Appearance of Animals.**
   - Animals clean at times with grooming apparent.

2. **Stall Cards Readable from Alley, Neatly Arranged, Clean, and Complete.**

3. **Courtesy of Exhibitor**
   - Proper courtesy and conduct shown by exhibitors at all times and in all places on the grounds. Exhibitors are expected to do herdsmanship.

4. **Cleanliness of Alleys, Pens or Stalls**
   - Bedding, adequate, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys kept clean. Brooms, forks, scoops and other equipment stored in appropriate areas. Stalls and pens cleaned before 9:00 a.m. each day.

5. **Arrangement Of Exhibit**
   - Hay neat and orderly. Tack boxes in designated areas. Club signage is to be properly hung and not obstructing walk ways. Any stall decorations are to be appropriate and kept in good condition.

6. **All clubs will be judged on a 1 to 5 scale, 1 being poor and 5 being exceptional, for each area of evaluation. Clubs combined daily scores will be divided by the number of species the club participates in.**

*All pens and stalls are to be cleaned by 10:00 a.m. the last Friday of the fair.*

**Herdsmanship will be announced on Thursday before the auction.**

(beef, swine, dairy, poultry, rabbits, horse, sheep, goats, and llamas). No ribbons will be awarded. All species will be awarded an individual award. The overall winner will be awarded the monetary award.
Friday, Check in- 4:00 p.m.  Show-4:30 p.m.
Superintendents: Natalie McDonald & Tammy Mixdorf
Blue-Red-White placing  Premium $2 per class ribbon-Obedience Rosette for Top Score
Ribbon color will be based on points. Highest point total will be the winner.

1. **A copy of your dog’s current rabies certificate** must be submitted to the Extension Office by May 15th. Read “General and Livestock Rules” also. Dogs and exhibitors entering the program will enter at a level equal to their prior training.

2. Dog exhibitors must have arm band exhibitor numbers picked up from superintendent prior to show time. All dogs must be on a leash or crated. Dogs are to remain on west side of pavilion throughout the show.

3. All dogs are to be brought and return home on show day. Dogs must be trained as a 4-H project. Dog must be trained, cared for and managed by exhibitor. This is not an AKC sanctioned show. However, AKC rules have been used as a guide.

4. All dogs must have completed one year of obedience training before entering agility classes.

**Obedience**

**Class 30101** Pre-Novice “A” – Obedience for dogs and exhibitors in their first year of training

**Class 30102** Pre-Novice “B” – Dogs in their first year of training and for exhibitors who have had previous dog obedience training.

**Class 30103** Novice - Dogs in 2nd year of training.

**Class 30104** Graduate Novice - Dogs in third year or more of training.

**Class 30105** Open - Four years of training (conform to AKC-CDX degree)

**Class 30106** Utility - Signal exercises AKC/UD

**Class 30107** Brace - Two dog obedience work

**Agility**

**Class 30201** Pre-Novice Agility-For dogs and exhibitor in first year training. Dogs will follow course on leash. Time standards will be based on 2 minutes, penalties will be assessed for any time over. Open to exhibitors in Pre-Novice “A”.

**Class 30202** Novice Agility-For 2nd year exhibitors or greater and dogs in first through third year training. Dogs will follow course on or off leash. On leash an immediate 5 pt. deduct. 1 pt. deduct for touching leash. 1 minute, 30 seconds time standards. Penalties for any time over. Open to exhibitors showing in Pre-Novice “B” and Pre-Novice “A”.

**Class 30203** Open Agility-For 2nd year exhibitors or greater and dogs in their 4th or greater year of training. Dogs will follow course off leash, a 1 pt. deduct will assessed each time the dog is touched. 1 minute time standards, penalties will be assessed for any time over. Open to exhibitors showing in Novice “B”, Graduate or Open.

**Handling (SHOWMANSHIP)**

Placing 1 – 15  Rosette for Best Handler, Premium $2 per class ribbon
Limited to one dog in Handling. To be judged on how dog is presented, groomed, the
dog’s training and the exhibitor’s appearance. Showmanship rule 9 page 10 of Livestock Department rules apply.

**Class 30901** Novice “A” - Junior Handler (4th-6th grade) First year of handling training.

**Class 30902** Novice “B” - Intermediate Handler (7th-8th grade) in first year of handling training.

**Class 30903** Novice "C" - Senior Handler (9th-12th ) in first year of handling training

**Class 30904** Open A Junior Handler (4th-6th grade) in second year or beyond of handling.

**Class 30905** Open B Intermediate Handler (7th-8th grade) in second year or beyond of handling.

**Class 30906** Open C Senior Handler (9th-12th grade) in second year or beyond of handling.

**Top Junior** (no entry required) First place juniors in each class will compete.

**Top Handler** (no entry required) First place intermediate/senior winners in each class will compete.

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**CAT SHOW**

**Friday, 5:00 p.m.**

Placing 1 - 10 Overall
Best of show ribbon - Cat & Kitten
Blue Red White - one ribbon per class entry
Premium $2 per cat

Superintendents: Connie Loehr

1. Each exhibitor is limited to a maximum of four animals (mixed or purebred).

2. Cats will not be housed at the fairgrounds. They are to be brought in before and returned home after the show. **Show will be in the Small Animal Barn**

3. Cats will be judged by the following criteria. They are listed according to importance:
   A. Cleanliness
   B. Disposition
   C. Grooming
   D. General Appearance
   E. Individuality

4. A copy of your cat’s rabies certificate is due in the Extension office by May 15th. **NO EXCEPTIONS for cats 8 months and older. Kittens must bring proof of rabies vaccination to fair and have present at check in. Distemper vaccination is recommended but not required.**

5. Cats showing signs of parasites or disease will be excused. The decision of the veterinarian will be final. Toenails must be clipped just before fair. No pregnant or nursing mother cats may be shown.

6. Cats or kittens will not be judged with ribbons, collars, or other identifying marks on their bodies.

7. Cages will be provided. Curtains or towels should be brought for each cage. Bring your litter and litter tray.

8. Kittens will not be judged against adult cats. Kittens must be between four and eight months of age by show day.

9. Cats should be brought to the fair in a secure container or on a harness or leash.

10. The judging schedules will be as follows: All cats of the same age and sex will be judged at the same time, with the long hair cats being judged first, followed by the short hair cats. (i.e. all long hair male kittens will be judged, then all short hair kittens.)

11. Cages will be cleaned or premiums will be withheld.
Kittens - 4-8 months
28101  Male
28102  Female
Adult Cats - older than 8 months
28103  Male
28104  Female
28105  Neutered Male
28106  Spayed Female
Showmanship Class
28901—Sr. Showmanship
28902—Int. Showmanship
28903—Jr. Showmanship

EQUINE - HORSE & MULE
Friday—7:00 p.m. Trail Classes
Saturday—10:00 a.m. Halter and Performance Classes
Purple Rosette - Champion Halter Pony and Halter Horse
Lavender Rosette - Reserve Halter Pony and Halter Horse

Premium $2 per class ribbon, $10 per exhibitor per horse with maximum of $20 per exhibitor

Superintendents: Chris Lourens, Steven Roose, Allyson Parman

1. Entries limited to no more than two animals per class per exhibitor or a total of five animals of which two can be leased.

2. Arrival and check in Friday 3:00 to 7:00 p.m. Horse exhibits will be released after 6:00 p.m. on Wednesday. Horses and tack must leave through southwest gate. NO TRAILERS on grounds on Wednesday or before noon on Thursday. Horses may stay till Thursday.

3. Exhibitors are limited to one horse or pony to a stall unless mare & foal. Professional training must cease by May 15th. An animal can show in only one halter class. Stallions foaled prior to January 1, are ineligible for exhibition. A Guide for 4-H Equine Shows in Iowa is available at the Extension office regarding approved bits. Any question on tack needs to be addressed to superintendents before the show.

4. All entries must be stalled by 7:00 p.m. Friday. Each exhibitor MUST have one entry stalled, including Grand and Reserve winners from Saturday, until Wednesday 6:00 p.m. dismissal. During this time, exhibitors will be responsible for that assigned stall, as well as any additional stalls given if available and the proper care of animals in the stalls. This includes daily exercising, feeding, watering, cleaning of stall and aisle. Improper care could result in disqualification and bar exhibitor from showing the following year. Additional animals must be stalled in designated area Friday night thru Saturday night. Designated area MUST be cleaned by 7:00 a.m. Sunday.

5. All pony entries in measured classes will be checked with a measure stick at check in on Friday to assure correct class entry. Exhibitors must enter all classes that they may want to show in at the fair by May 15th. Exhibitors will not be allowed to add classes when arriving at fair. Exhibitors are to check class list and make halter class scratches with the superintendents by 9:00 am on show day. Performance class scratches must be made 1/2 hour before Performance classes start. Timed event scratches must be done before timed events start.
6. Exhibitors may attend open shows with superintendents' approval and return check-in required.
7. Superintendents will determine disqualification. Disqualification for any reason may bar exhibitor from showing the following year.
8. Horses may not be ridden inside fenced area or in campground or on the dike.
9. State Fair entries in performance classes must be made by July 1. All State Fair eligible horse must have photo uploaded to 4-H online by May 15.
10. Exhibitors will wear ASTM and Safety Engineering Institute approved protective head gear with a chin strap and properly fitted harness when mounted and riding in 4-H/FFA horse riding activities on the fairgrounds. This includes any practice time on the horse. See rule 11B in Livestock Department Rule for acceptable clothing.
11. A Superintendent must be present if an exhibitor or parent is administering an injectable or oral medication.
12. Following are age and size data:
   - Pony 58” and under, Mature
13. Any exhibitor showing a pony in a halter class must be measured by a superintendent. A permanent POA card will be accepted. Measuring will be done at check in on Friday.

   A meeting for all horse exhibitors will be at 9:30, Saturday.

   **TRAIL CLASSES**
   Friday, 7:00 p.m.
   All entries will work 5 obstacles and may be asked to perform on the rail.

   | 31101 | Senior rider (9th grade & above) |
   | 31102 | Intermediate (7th & 8th grade) |
   | 31103 | Junior (4th—6th grade) |
   | 31104 | Egg & Spoon |

   **HALTER CLASSES**
   Saturday, 10:00 a.m.
   Placings: Blue, Red, White
   Western Type Ponies, POA, and English Style Ponies –Classes will be broken by measurement. This will be done on Friday.

   | 31201 | Mares |
   | 31202 | Geldings |

   Champion & reserve halter pony
   (1st & 2nd place winners of classes 2200 - 2201)

   Mule
   | 31203 | Class breakdown determined at fair time |

   Champion & reserve mule
   (1st & 2nd place winners of classes)

   Draft
   | 31204 | Class breakdown determined at fair time |

   Champion & reserve draft
   (1st & 2nd place winner of classes)

   **Western Type Horse**
16

31205 Foal - mare must remain in stall
31206 Yearling
31207 2 year old
31208 3 year old
31209 4 year old and older mare
31210 4 year old and older gelding
31211 Color (not eligible for other halter classes) Paint, Appaloosa, Pinto, other may split
according to number of entries.

English Style Horse (not eligible for other halter classes)
31212 English style horse, any age

Miniature Horse - further class breaks determined at fair time
31214 Any size, any age

Champion & reserve halter horse
(1st & 2nd place winners of classes 2218 - 2232)
SUPREME EQUINE HALTER CLASS. Winner will be picked from the Champion
Pony, Champion Mule, Champion Draft, and Champion Horse.
SHOWMANSHIP - Champions receive plaques; Reserves receive ribbon.
31901—Sr. Showmanship
31902—Int. Showmanship
31903—Jr. Showmanship

PERFORMANCE CLASSES
Saturday-West Arena
Start Time - 1 Hour after Halter Classes are done
Placings: Blue, Red, White
1. Helmet rule will be enforced. See Livestock Dept. Rules #11B.
2. Performance changes/scratches must be made 1/2 hour before Performance Classes
start. Timed Events changes/scratches MUST BE DONE BEFORE TIMED EVENTS
START. No changes during show.

Open Harness Hitch—single or double
31301 58’ and under
31302 Over 58”
31303 Draft

English Walk Trot
31304 English Sr. Walk Trot
31305 English Intermediate Walk Trot
31306 English Jr. Walk Trot

English Pleasure
31307 English pleasure open to any age

English Equitation
31308 Open to any age

Walk Trot
31309 Sr. Walk Trot
31310 Intermediate Walk Trot
31311 Jr. Walk Trot

Western Pleasure (horse may go in ONLY one of the following Pleasure classes)
31312 Pony Pleasure
31313 Senior Pleasure
Intermediate Pleasure
Junior Pleasure
Ranch Horse Pleasure

Horsemanship
Senior Horsemanship (horse, pony, mule)
Intermediate Horsemanship
Junior Horsemanship
Open Reining

Timed Events placings 1-15
Senior Poles (9th grade & above)
Intermediate Poles (7th & 8th grade)
Junior Poles (4th—6th grade)
Senior Barrels (9th grade & above)
Intermediate Barrels (7th & 8th grade)
Junior Barrels (4th—6th grade)

Fun Classes - Open To All Ages
Flag Race open to any age
Keyholes
Musical Tires

Overall Horsemanship Award—There will be a senior, intermediate, and junior award presented to the 4-H or FFA member that scores the most overall points in the Showmanship, English Equitation, and Western Horsemanship classes during the county fair horse show. Points will be based on the exhibitors showing abilities and will be determined by the superintendents.

LLAMA

Sunday 10:30 a.m.
Superintendent. Craig Johnson
Placing: Blue, Red White Premium $2

1. Arrival time: Friday 3:00-9:00 p.m. & Saturday 7:00 a.m. - 4:00 p.m.
2. Llamas will be stalled as pens are available. Each exhibitor will receive one pen for the duration of the fair and at least one llama must be left at the fair. More llamas may be left if pen space is available.
3. Exhibitors are subject to all general livestock rules.

Show Classes
Female Halter
Male Neutered Halter
Male Halter
Costume
Obstacle

Showmanship
Sr. Showmanship
Int. Showmanship
Jr. Showmanship

POULTRY

Sunday 10:30 a.m.
Premium: $2 per class ribbon - blue, red, white
Superintendent: Dan & Renae Tool

1. Arrival time Saturday 7:00 a.m.-4:00 p.m.
2. Entries in market poultry classes will be judged according to health, feathering, conformation (breast, back, legs & thigh), fleshing, fat covering, skin condition and uniformity.
3. Entries in the production poultry classes will be judged on the basis of uniformity, maturity, development (handling qualities, pigmentation, molt) and general conformation to breed characteristics.

4. No exhibitor may show more than two (2) entries in each class. Birds cannot be shown in both production and market class. Classes may be combined or split depending on number of entries.

5. Bantam, Standard & Rare Breeds will be judged by the APA standard of perfection. Each exhibitor is limited to two entries per class.

6. House birds (parakeets, parrots, canaries, etc.) should be entered as pets.

7. **State Ruling** - All poultry exhibited must have US Pullorum-Typhoid test performed to exhibit at state or county fair (they can be from a US Pullorum-Typhoid clean or equivalent flock or have had a negative test within 90 days of public exhibition). An authorized tester must perform the test. (This test is available the day of arrival. But is best to be done before the county fair for convenience and if bleeding of the bird does occur, will have time to clean up before judging.) Pullorum-Typhoid papers must be presented to the Superintendent at check-in. All birds must be tested for Pullorum-Typhoid before they are allowed in cages. Hatchery flock papers are not a substitute for a Pullorum-Typhoid test. There will be a $1.00 per head charge if Pullorum-Typhoid test is done at the fair.

8. No one other than exhibitor or superintendent allowed to open coops and pens.

9. Waterfowl, Turkeys and Hobby classes will be left in pens for judging.

10. Poster classes will be judged by the poultry judge after the show.

**Breeding Chicken Breeds**

**Champion & Reserve Champion Rosettes**

**American**

24001 One Pullet 24002 One Cockerel
24003 One Hen 24004 One Cock

**Asiatic**

24005 One Pullet 24006 One Cockerel
24007 One Hen 24008 One Cock

**English**

24009 One Pullet 24010 One Cockerel
24011 One Hen 24012 One Cock

**Mediterranean**

24013 One Pullet 24014 One Cockerel
24015 One Hen 24016 One Cock

**Continental**

24017 One Pullet 24018 One Cockerel
24019 One Hen 24020 One Cock

**All other breeds**

24021 One Pullet 24022 One Cockerel
24023 One Hen 24024 One Cock

**Bantam Chicken Breeds**

**Champion & Reserve Champion Rosettes**

**Game Bantams**

24025 One Pullet 24026 One Cockerel
24027 One Hen 24028 One Cock
<table>
<thead>
<tr>
<th>Breed Type</th>
<th>Code</th>
<th>Quantity</th>
<th>Sex</th>
</tr>
</thead>
<tbody>
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<td>One Pullet</td>
<td>One Cockerel</td>
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<td></td>
<td>24039</td>
<td>One Hen</td>
<td>One Cock</td>
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<tr>
<td>All other Comb Clean Legged</td>
<td>24041</td>
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<td></td>
<td>24043</td>
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<tr>
<td>Other Breeding</td>
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<tr>
<td>Waterfowl—Duck</td>
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<tr>
<td>Champion &amp; Reserve Champion rosettes</td>
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<tr>
<td>Heavy Weight Ducks</td>
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<tr>
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<td>24101</td>
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<tr>
<td></td>
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<td>Medium Weight Ducks</td>
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<td>Bantam Ducks</td>
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<td>Waterfowl—Geese</td>
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<tr>
<td>Champion &amp; Reserve Champion rosettes</td>
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<td>Turkey</td>
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<td>24131</td>
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<tr>
<td>Hobby Birds</td>
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<tr>
<td>Champion &amp; Reserve Champion rosettes</td>
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<tr>
<td>2 birds per class per type (pigeon, guinea, peacock, quail, dove &amp; pheasant)</td>
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<td></td>
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<tr>
<td></td>
<td>24201</td>
<td>One young female</td>
<td>One young male</td>
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<tr>
<td></td>
<td>24203</td>
<td>One old female</td>
<td>One old male</td>
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<tr>
<td>Display Pens</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>24205</td>
<td>Bantam display— one pullet, one cockerel, one hen, one cock</td>
<td></td>
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<tr>
<td></td>
<td>24206</td>
<td>Standard display— one pullet, one cockerel, one hen, one cock</td>
<td></td>
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<tr>
<td></td>
<td>24207</td>
<td>Duck display— one young duck, one young drake, one old duck, one old drake</td>
<td></td>
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<tr>
<td></td>
<td>24208</td>
<td>Goose display— one young goose, one young gander, one old goose, one old gander</td>
<td></td>
</tr>
<tr>
<td>Trios—same breed</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
24209  Bantam trio—two hens, one cock
24210  Bantam trio—two pullets, one cockerel
24211  Standard trio—two hens, one cock
24212  Standard trio—two pullets, one cockerel
Display pens and trios can not contain birds shown in other classes.

Commercial

Market Broilers
Champion & Reserve Champion Rosettes
24301  Pen of Two under 4 lbs
24302  Pen of Two over 4 lbs

Meat Ducks
Champion & Reserve Champion Rosettes
24303  Old drake
24304  Old duck
24305  Young drake
24306  Young duck

Market Turkeys
Champion & Reserve Champion Rosettes
24307  Pen of Two under 15 weeks
24308  Pen of Two over 15 weeks
24309  Pen of One under 15 weeks
24310  Pen of One over 15 weeks

Production Birds
Champion & Reserve Champion Rosettes
24401  Pen of Two Pullets
24402  Pen of Two Hens

Egg Display Class 24501
Egg Display Rules:
1. Exhibitors may enter 1 entry.
2. Bring exhibit the day of the show and bring home after the show.
3. 3 eggs in a display. Eggs need to be from exhibitors own poultry.

Poster Class 24502
Poster Class Rules: Can be about breeds industry, feeding or showing.
1. Exhibitors may enter 1 poster per class. Poster can be about breeds, industry, feeding showing.
2. Poster size must be 22 in. x 28 in.
3. Posters should be checked in at the poultry check in area and taken home at animal release time.
4. Each poster to be completed during current 4-H year.

Showmanship
24901—Sr. Showmanship
24902—Int. Showmanship
24903—Jr. Showmanship
SHEEP

Monday 8:00 a.m.
Superintendents: Roger Beyer, Ron Timmins, Bob Maher, Mike Lose, Wayne Saak, Gary Altemeier, & Logan Wilson

Breeding Classes
Placing Blue, Red, White
Purple Ribbon - Class Champions
Lavender Ribbon - Class Reserve Champions
Purple Rosette - Champion Ram and Ewe in each breed
Lavender Rosette - Reserve Champion Ram and Ewe in each breed
Purple Rosette - Overall Champion Commercial Ewe
Lavender Rosette - Reserve Champion Commercial Ewe

Commercial Champion & Commercial Reserve Champion Ewe will be picked from class winners in:
Classes 25118, 25119, 25120, 25121, 25122, 25123
Premium $4 per class

Market Classes
Placing Blue, Red, White
Purple Rosette—Grand Champion Market Lamb
Lavender Rosette—Reserve Champion Market Lamb
Purple Ribbon—Weight Division Champions
Lavender Ribbon—Weight Division Champion Reserves
Premium $4 per class ribbon

1. Arrival time Friday 3:00 - 9:00 p.m. and Saturday, 7:00 - 3:00 p.m.
2. Weigh in Saturday 1:00 p.m. - 4:00 p.m. Sheep showing evidence of club lamb fungus, ringworm or sore mouth will be disqualified from showing & must be removed immediately from grounds.
3. An exhibitor may show a maximum of 2 ewe lambs, 2 yearling ewes, and 2 ram lambs of each breed. No more than 5 market lambs may be brought to the fair. **Wether/sire ram is a non-registered ram.** All ram lambs must be born after Jan. 1st of current year.
4. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. **ALL breeding and market animals must be identified in 4-H online.**
5. The judge will consider type, quality, size, fleece, and other factors for breeding animals. All breeding lambs must be shorn, except wool breeds. Ram and ewe classes must be lambed after January 1.
6. All market lambs and commercial ewes must have been tagged at the weigh in with an official Jasper County 4-H ear tag. All purebred sheep must have an official Jasper County 4-H tag if showing at the Iowa State Fair. All market lambs, commercial ewes and purebred ewes must have a retinal image if showing at the Iowa State Fair. All purebred sheep must have their breed registration papers available on the fairgrounds. Commercial class entries will be crossbred or non-registration. Speckled face must be pronounced. See State Fair rules.
7. All Commercial ewe lambs will be weighed at the fair and classes will be divided by weight.
8. A lamb cannot be shown in both breeding and market classes. Market lambs must be Jasper County ear tagged. All market lambs must be lambed after January 1. A minimum desirable weight for market lambs at the fair is 80 pounds. **No ram lambs in market classes or at auction.** Late or incomplete castrations are ineligible to show.
9. Lambs must have all four feet on the ground. Exhibitors will receive one warning prior to being disqualified for lifting or slapping lambs. No icing, no unnatural means of feeding (tube feeding) will be allowed, or use of alcohol on lambs will be allowed; only
tap water may be used on lambs. **No muzzles will be allowed.**

10. Lambs should arrive at the fair slick shorn and ready to show. Wool must be short enough for visual inspection upon arrival at the fair. Lambs may be reshorn at the fair if the exhibitor wishes to do so.

<table>
<thead>
<tr>
<th>BREEDING CLASSES</th>
<th>RAM</th>
<th>EWE</th>
<th>YRLING</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hampshire</td>
<td>25101</td>
<td>25110</td>
<td>25111</td>
</tr>
<tr>
<td>Dorset</td>
<td>25102</td>
<td>25112</td>
<td>25113</td>
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<tr>
<td>Suffolk</td>
<td>25103</td>
<td>25114</td>
<td>25115</td>
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<tr>
<td>Other (list Breed)</td>
<td>25104</td>
<td>25116</td>
<td>25117</td>
</tr>
<tr>
<td>Blackface Comm.</td>
<td>25118</td>
<td>25119</td>
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<tr>
<td>Speckleface Comm.</td>
<td>25120</td>
<td>25121</td>
<td></td>
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<tr>
<td>Whiteface Comm.</td>
<td>25122</td>
<td>25123</td>
<td></td>
</tr>
<tr>
<td>Wether/sire Ram</td>
<td>25105</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Champion Commercial Ewe & Reserve Champion Commercial Ewe**

Will be picked from classes 25118, 25119, 25120, 25121, 25122, 25123

25201  Market Sheep

**Showmanship Class**

25901—Sr. Showmanship

25902—Int, Showmanship

25903—Jr. Showmanship

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**GOAT**

**Superintendents:** Erlene Leonard, Pat Kaldenberg, Katie Stephenson, Matt Borts

**Arrival Times:** Saturday 7:00 am—4:00 pm

**Show:** Monday 2:00 pm (meat goats will show first)

**Weigh in & ID check:** Saturday 4:30—5:30 pm at the scale

**Placing:** Blue, Red, White

**All Division Champions:** Purple Ribbons

**Premium $4 per class**

**Rate of Gain Premium:** $5, $4, $3, $2, $1

**Meat Goat**

Rosettes: Champion and Reserve Champion Market Goat
Rosettes: Champion and Reserve Champion Breeding Doe

1. All does and wethers must be tagged with an official Jasper County ear tag. Tagging will be done at the sheep weigh in at the fairgrounds. All market goats will be weighed when they are ear tagged for a rate of gain class. Market goats going to the Iowa State Fair will be weighed and retinal imaged.

2. All meat breeds are eligible to show in market classes. Does or wethers may show in market classes. Market goats must show Meat Goat characteristics.

3. A maximum of 4 market goats per exhibitor may be brought to the fair. Market goats must weigh at least 40 pounds at fair weigh in. Classes will be divided by weight.

4. Meat goats will be judged according to meat goat characteristics. Wethers must have horns disbudded, dehorned or tipped to the size of a dime before arriving at fair. Does may show with horns only if due to breed standards.

5. All market wethers must have their milk teeth in normal positions at time of check in. Any meat goat having lost any milk teeth will be disqualified. Suggested birth date: After Jan. 1.

6. All market goats must be uniformly clipped to 3/8” of hair or less from the knee and hock joints up, this includes the head.

7. Goat must be broke to lead and may be shown with a collar, chain or halter and a short lead.

8. All does must have a USDA Scrapie ear tag. All percentage and full blood does must be registered with an official meat goat association. (ie: American Boer Goat
Association, etc.) Registration papers will be checked at the fair. All does must have an external identification tag. A Scrapie tag may be used as an ID tag but it must match the registration papers. All registered does must have the appropriate tattoos according to association rules. No fresh tattoos. Tattoos must be readable.

9. Exhibitors may show 2 does per breeding class. A doe may not be shown in both breeding and market classes.

23201 Market Goats

Rate of Gain for Market Goats—Fair weight minus weigh-in weight at ear tagging divided by number of days between dates will determine the rate of gain. Winner will be announced during the market show. Premiums - $5, $4, $3, $2, $1

Breeding Meat Goats

23101 Does born April—May of current year
23102 Does born March of current year
23103 Does born February of current year
23104 Does born January of current year

Junior Division Champion and Reserve

23105 Does born December of previous year
23106 Does born August—November of previous year
23107 Does born April—July of previous year

Yearling Division Champion and Reserve

23108 Does born February—March 2015
23109 Does born August 2014—January 2015
23110 Does born August 2013—July 2014
23111 Does born before August 2013

Senior Division Champion and Reserve

Grand Champion and Reserve

Dairy and Hobby Goats

Ribbons/rosettes per breed
Purple/lavender ribbon  Hobby Breed Champion/Reserve
Purple/lavender ribbon Jr. Champion/Reserve d/h
Purple/lavender ribbon Sr. Champion/Reserve d/h
Purple/lavender rosette Overall Champion/Reserve Dairy
Purple/lavender rosette Overall Champion/Reserve Hobby

1. **All sexually intact goats** must have USDA Scrapie Identification (see health requirements). **All** dairy and hobby goats must be tattooed and identified on 4-H online and the Fair entry form. Each exhibitor may show 4 animals per class.

2. Full blood and Percentage does must have Breed Registration papers. Registration papers will be checked at fair. All papered Does must have Tattoo identification in left ear or according to breed standard. Commercial Does need Individual tattoo identification in left ear. **No fresh tattoos. Tattoos must be readable.**

3. **Dairy Goats** must be dehorned prior to fair, or will be sent home. **Dairy goats, 24 months of age or over, which have never freshened, shall not be shown.** Junior Doe: doe under two years not in milk and have never freshened. Senior Doe: doe in milk or has freshened. Appropriate and humane milking practices of Does required prior to show. Fair show day will be used as base date for age.

4. All Goats must be broke to lead and may be shown with neck collar (nylon, leather or chain style). All goats must show a positive breed characteristic for class. All goats will be judged according to respective goat standards. All goats are expected to be healthy and pest-free. Please have them clean and major grooming done prior to fair. Horns will be allowed on hobby animals only if due to breed standards.

** Superintendents will divide any classes as necessary.

Dairy and Meat Goat Showmanship
22901—Sr. Showmanship
22902—Int. Showmanship
22903—Jr. Showmanship

23
**Dairy Breed**

<table>
<thead>
<tr>
<th>Dairy Breed</th>
<th>Jr. Doe</th>
<th>Jr. wether</th>
<th>Sr. Doe</th>
<th>Sr. Wether</th>
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**Hobby**

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<th>Jr. wether</th>
<th>Sr. Doe</th>
<th>Sr. Wether</th>
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</thead>
<tbody>
<tr>
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<td>Under 12 mo.</td>
<td>Under 12 mo.</td>
<td>1 yr. &amp; under 2 yrs.</td>
<td>1 yr. &amp; over</td>
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<td>Pigmy</td>
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<td>Other</td>
<td>22211</td>
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<td>22213</td>
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**SWINE**

**Tuesday, 7:30 a.m.**

Superintendents: Chris Warrick, Bob Warrick, Colin Herbold, Sue Beukema, Brad Martin-
son, Jeff Hosbond, Jake Clymer & Mike Wormley, Brian Clymer,
Josh Fosenberg, Chelsey Branderhorst

**Market/Commercial Swine**

Blue, Red, White

Purple Rosette: Champion Ind., Commercial & Derby
Purple Rosette: Reserve Champion Ind., Commercial & Derby
Purple Rosette: Weight Division Champions
Lavender Rosette: Weight Division Reserves
Lavender Rosette: Weight Division Reserves

1. Arrival time 7:00 a.m.-11:00 a.m. Saturday. Weigh in Sunday 8:00 a.m. NO CLIPPING OF SWINE AT FAIRGROUNDS. Only family members may assist in preparing animals to show.

2. All pigs must be farrowed after January 1st of the current year and earmarked at birth according to purebred swine registry system. Both litter mark (right ear) and individual mark (left ear) must be shown in 4-H online by May 15. (Reference ear notch chart on next page) On entry for market/Commercial Swine list only total number of pigs coming to fair. A pig may only be entered by one exhibitor.

3. All Market and Commercial swine showing at the Jasper County Fair will be required to have a Jasper County Fair ear tag and ear notches to exhibit. If the animal is showing at the State Fair 4-H or FFA show, the State Fair is acceptable. All tagging and weighing will be done at the Jasper County Fairgrounds. Exhibitors will be notified of the date and time. The maximum weight in weight for pigs is 125 pounds. Ear tags must be clean and readable at weigh in.

4. Commercial gilt will be divided and shown by weight.

5. Each exhibitor in market swine classes will be allowed to exhibit a total of 6 individual hogs. They may have a combination of market gilt, market barrow, commercial gilt, or Derby classes (26102, 26103, 26104). Each pig may only be shown in one division (Market, Commercial Gilt, or Derby)

6. Minimum weight per market animal must be 175 lb. One re-weigh allowed only if pigs do not make weight requirements. Pigs under 225 lbs. can not show for grand champion
or sell in auction.
7. All swine brought to the fair must have health papers not more than 30 days old. Swine papers need to be checked before unloading animals.
8. The owner must sign an affidavit either on the health form or on a separate sheet that “the animals exhibited to the best of your knowledge, swine dysentery has not been in evidence in the herd for the past 12 months.” This must be brought to the fair with the animal. Form available at ISU Extension, Jasper Office. Quarantined animals or animals from quarantined herds cannot be exhibited.
9. Sign up for auction must be on Tuesday, BEFORE noon.
10. Exhibitors need to bring their own dividers for pens if pigs cannot be penned together. All pens must be retuned to prefair condition at conclusion of fair. Pens used by exhibit
    tor after the fair auction must be cleaned.
11. All exhibitors taking swine home from the fair must provide ear notches of hogs that are going home and the address of where they are going.
12. No free standing fans in aisles or outside of barn will be allowed.

Derby Pigs
1. Derby Pigs must be weighed at the county fair weigh-in in April. The maximum weigh in weight is 125 pounds.
2. Derby pigs shown based on average daily gain as well as physical production traits.
3. After weighing in at county fair, each exhibitor may declare a maximum of two pigs to be shown in the derby show. Each pig may only be shown in one division. (Market, Commercial gilt, or Derby)
4. The Derby champion and Derby reserve champion will not show for overall champion.

MARKET CLASSES
26101 Derby Pig
26102 Commercial Gilt
26103 Individual Market Barrows
26104 Individual Market Gilts
Swine Showmanship
26901—Sr. Showmanship
26902—Int. Showmanship
26903—Jr. Showmanship
LIVESTOCK JUDGING CONTEST

Tuesday, 1:00 p.m.
Superintendents: Dwayne Faidley, Chelsey Branderhorst

1. No electronic devices allowed at the Contest. This includes, but is not limited to cell phones, PDA, etc.
2. Judging will take place on Tuesday.
3. Sign up at the fair office.
4. All 4-H & FFA members may participate.
5. Each club or chapter may enter a team. The 3 high individuals will comprise a team in each division. Teams: Juniors, Intermediates, Seniors.
6. Open division - Non-Jasper County 4-H and FFA members may participate as individuals and teams. Adult participants are welcome as individuals or team members. No premium is awarded in the Open Division.

INDIVIDUALS, Jr., Int., Sr. ADULTS
1-10 1-5

DAIRY COW

Tuesday, 4:00 pm
Placing Blue Red White
Purple Rosette: Breed Grand Champion
Lavender Rosette: Breed Reserve Grand Champion
Purple Ribbons: Junior & Senior Breed Champions
Lavender Ribbons: Junior & Senior Breed Reserve Champions
Premium $5 per class ribbon

Superintendents: Ed Machin, Kyle Van Houweling, Eric Machin, & Mark Van Houweling

1. Arrival time- Sunday 7 am—12 pm. Must be on grounds by 12:00 p.m. Sunday. No equipment or livestock is to be unloaded before 7:00 a.m. Sunday.
2. Lactating cows only may arrive day of show by 10:00 a.m. These cows only may leave after show. Superintendents will announce time. All heifers and dry cows must stay at fair.
3. Entries are open to dairy heifers that have been sired by a purebred dairy bull.
4. Exhibitors may enter up to 6 head with a limit of 2 head per class. Additional animals can be shown if they are produce of present or former project animals. Limited to two head per class.
5. CLASS DATA:
   Senior heifers - born Sept. 1, 2015 - Nov. 30, 2015
   Aged Cows - born before Sept. 1, 2011
**DAIRY CLASSES**

<table>
<thead>
<tr>
<th>Breed</th>
<th>Junior Heifer</th>
<th>Senior Heifer</th>
<th>Junior Yrlng</th>
<th>Senior Yrlng</th>
<th>2 Yr. Cow</th>
<th>3-4 Yr. Cow</th>
<th>Aged Cow</th>
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**Showmanship**
- 21901—Sr. Showmanship
- 21902—Int. Showmanship
- 21903—Jr. Showmanship

**RABBIT**

**Wednesday 11:00 a.m.**
Purple Rosette - Best of Show Commercial/Fancy
Lavender Rosette - Best of Opposite Sex Commercial/Fancy
Purple Ribbon - Champion Male and Female each breed
Premium $2 per class ribbon - blue red white

Superintendents: Chandra Weinacht & Dan & Renae Tool

1. Arrival time- Saturday 7:00 a.m.-4:00 p.m. **Use show date as date to determine age for entry.**
2. A rabbit may not be shown in both breeding and market classes. Meat rabbits do not need to be from the same litter. All rabbits must be permanently identified with a tattoo in the rabbit’s left ear. Tattoo needs to be dry - applied at least one week prior to fair. Individual breeding rabbits will be divided into two major classes; **Commercial Class Breeds** (California, Flemish, Giant Champagne, New Zealand, Satin, and Other) **Fancy Class Breeds** (Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, Holland Lop, and Other). Lionhead rabbits are not eligible for best in show since they are not recognized in the ARBA Standards official book.
3. Rabbits in meat market classes and all State Fair eligible rabbits must provide extension office with tattoo numbers by July 1. This should be done in 4-H online.
4. **JUNIOR**: Rabbits under eight months of age, or not over the weight limit for the junior of that breed. **SENIOR**: Rabbits over the age of eight months or one that has reached the minimum weight for a senior of its breed.
5. **COMMERCIAL & FANCY CLASSES**: An exhibitor may enter a maximum of 12 rabbits, not more than 3 in any class.
6. **MEAT CLASS**: Each rabbit must be 3 1/2 - 5 pounds each, approximately 2 - 3 months of age, but not over 10 weeks. Maximum 7 rabbits.
7. ARBA judging system applies to the show.
8. No For Sale signs to be posted before the 4-H show has ended. No rabbits shall be brought from home and left in cages in the rabbit barn to be sold. If a rabbit goes home for health reasons during the fair, it cannot be brought back to the 4-H/FFA show or to the Open class show.
Each breed has its own weight limit.

**Meat Market Classes—Maximum 7 rabbits**

Meat Market: Each rabbit must be 3 1/2 to 5 pounds & not over 10 weeks of age.
2601 Pen of three-two entries maximum
2601 Individual-one entry maximum (not from meat pen)

**Commercial and Fancy Classes—Maximum 12 rabbits, not more than 3 in any class**

**Commercial Class Breeds:** Californian, Flemish Giant, Champagne, New Zealand, Satin, and Other

<table>
<thead>
<tr>
<th>Breed</th>
<th>Jr. Doe</th>
<th>Jr. Buck</th>
<th>Sr. Doe</th>
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<td>Flemish Giant</td>
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</table>

**Fancy Class Breeds:** Holland Lop, Mini Lop, Rex, Dutch, Netherland Dwarf, Mini Rex, Polish, American Fuzzy Lop, Havana, and Other

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<td>Dutch</td>
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</table>

**Showmanship**

27901—Sr. Showmanship
27902—Int. Showmanship
27903—Jr. Showmanship

**Poster Class 27501**

**Poster Rules:**

1. Each exhibitor may enter one poster. Poster may be about animal science or ABRA recognized rabbit breeds.
2. Poster must be 22 in. x 28 in. Exhibitor name and club should be on back of poster.
3. Posters should be checked in at the rabbit check in area and taken home at animal release time. Poster judging will take place after the rabbit show.
4. Each poster is to be completed during the current 4-H year.
BEEF SHOWMANSHIP will be following the cow-calf classes on Wednesday. Market and Breeding divisions will show together.

ALL BEEF EXHIBITS: Only transparent grooming materials maybe used. When checked, animals will be wiped with hand or towel & disqualified if color is found. No colored grooming aids may be used anywhere on the animal including the hooves. ALL tattoos will be read in a blocking chute. Exhibitor must show his/her own first place animal for championship drive.

ALL BEEF EXHIBITS: Livestock may arrive after 7:00 a.m. Saturday and must be on grounds by 4:00 p.m. Tack may be set up in assigned stalls after 3:00 p.m. Friday. Weigh-in and tattoo check will be 6:00-7:00 p.m. Saturday evening.

Market Beef
Wednesday 8:30 a.m.
Placing Blue Red White
Purple Rosette: Grand Champion Market Beef
Lavender Rosette: Reserve Grand champion Market Beef
Purple Ribbon: Champion of Weight division
Lavender Ribbon: Reserve Champion of Weight Division
Premium $5 per class ribbon

1. Weigh-in Saturday 6 – 7 p.m. Calves must be on grounds by 4:00 p.m. Saturday.
2. Exhibitors are limited to three (3) calves. Six head may be weighed and tagged at the December Jasper County weigh-in.
3. To be eligible for first or second place in class, market steers must gain a minimum of 2.2 pounds per day and market heifers must gain a minimum of 2 pounds per day in the rate of gain competition. No re-weighs allowed.
4. Market Calves may not be shown in Advance Feeders class 2991 or 2992. Advance Feeders may NOT be shown in class 2950 or 2980.
5. Plus One Calf must have been exhibited previous year at fair in Beef Bucket Bottle classes or shown as a sprout in the Open Bottle Calf show. All other Plus One calves owned by exhibitor may show in regular market classes.
6. Plus One Calf needs identification from previous year to exhibit and must have been weighed and tagged at the December Jasper County weigh-in.
7. Plus One calf may be shown in only one beef class.
8. Class winner/reserve will be eligible to compete for grand and reserve champion market beef.
9. Only hanging fans may be used and they should be hung in the front half of the stall only.

Class breakdown determined at fair time.
Class 20201 Plus One Heifer
Class 20202 Plus One Steer
Class 20203 Market Heifer
Class 20204 Market Steer

Showmanship Classes:
20901—Sr. Showmanship
20902—Int. Showmanship
20903—Jr. Showmanship
Rate Of Gain

Premiums: $10, $8, $6, $4, $3, $2, $1

1. All market beef exhibited are part of this contest. Winners will be announced before showmanship.

2. The difference between December and fair weights will be divided by the number of days between weigh-in dates to determine the rate of gain per day.

Class 2990

Bucket/Bottle Calf

Wednesday 3:00 p.m. Interviews, 6:00 p.m. Show
Superintendent: Mike Vander Molen & Jordan Vander Molen
Placing: Blue, Red, White, Division Rosettes
Premiums: $5

1. Exhibitors must have finished the 4th grade and not been in 9th grade.

2. Calves must be born between February 1 and May 15 of current year. Exhibitor may identify up to 3 animals, but is limited to 1 entry in 4-H division.

3. Any orphan or newborn calf; dairy, beef or crossbred may show.

4. Calf must be bottle or bucket fed. No nursing is permitted.

5. 4-H'er must complete a Bucket/Bottle Calf ID sheet in 4-H online by May 15 with the required photo uploaded in 4-H online. All calves must have a tattoo or tag.

6. The 4-H'er is responsible for knowing and following the General and Livestock Division Rules.

7. Project Record Summary must be at fair by 8 a.m. Monday. The Bucket/Bottle calf project record summary must be given to superintendent. Summary is available at ISU Extension. Calf and Summary will stay until project release time. Bucket calves will have assigned stalling in barn. Exhibitors are encouraged to have a poster to hang above their calf project. This poster will explain their project and could include exhibitor name, calf name, age, breed, weight, feed, and pictures of their project. Posters will be used by the judge as an information tool.

8. Interviews with the bottle calf judge will begin at 3:00 pm on the day of the show. All exhibitors must interview with the judge.

9. Calves will be shown on halter. Judging will be divided by age of exhibitor. Judging will be based on knowledge of animal, how the animal is handled, cleanliness and neatness of calf, and relationship between exhibitor and calf.

10. Calf will be eligible for Plus One Market Calf classes the following year. All other bucket calves raised by exhibitor may be shown in regular market classes or entered in Breeding Beef project to be shown in Cow/Calf division in the future. Dairy heifer calves may be shown in Dairy Show next year. There will be no Plus One for dairy steer.

11. Calves wishing to exhibit as a Plus One at next year’s fair will be ear tagged before leaving fair by Beef Superintendents.

4-H Bucket Bottle Calf Classes—

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<thead>
<tr>
<th>Grades</th>
<th>Beef Class</th>
<th>Dairy Class</th>
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<td>4-5 Grade</td>
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<td>6-7 Grade</td>
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<tr>
<td>8th Grade</td>
<td>20303</td>
<td>20306</td>
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</tbody>
</table>
Breeding Beef
Wednesday 11:00 a.m.
Superintendents: Jerry Elscott, Terry Leonard, Mike VanderMolen,
Kama & Doyle Ver Ploeg, Dan & Anne Wasson, Chauncy Wiggins
Place Blue Red White
Purple Rosette: Supreme Champion Heifer & Overall Cow/Calf
Lavender Rosette: Reserve supreme Champion Heifer & Overall Cow/Calf
Purple: Champion per breed
Lavender ribbon: Reserve Champion per breed
Premiums $5 per class ribbon

(3) heifers. Heifers shown in this division cannot be shown in the market beef classes.
Breeding heifers must be weaned. **NO lactating heifers may show.**

2. Breeding heifers must be registered with breed associations. If not registered, entry
will show in commercial class. All animals must have a dry readable tattoo to exhibit.
This should be identified in 4-H online which is due May 15. It is the exhibitor’s
responsibility to present registration papers to superintendent in the beef barns. Regis-
tration papers will be checked to verify class placement. Registrations must be in the
exhibitors name. Tattoos and papers will be checked after Beef weigh in.

3. Heifer classes will be divided by age at fair. Fall born class will be Sept. 1—Dec 31.
Spring born classes will be born Jan. 1 or after.

Class numbers for Heifer and Cow-Calf Classes:

<table>
<thead>
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<th>HEIFERS</th>
<th>CLASS #</th>
<th>COW/CALF</th>
<th>CLASS #</th>
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<tbody>
<tr>
<td>Angus (100% purebred)</td>
<td>20101</td>
<td>Simmental (75% or more)</td>
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</tr>
<tr>
<td>Charolais (100% purebred)</td>
<td>20102</td>
<td>Lim- Flex (25%-75% Limousin)</td>
<td>20107</td>
</tr>
<tr>
<td>Charolais Composite (at least 50% and no more than 15/16)</td>
<td>20103</td>
<td>Main Anjou—High Percentage (75% or more)</td>
<td>20108</td>
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<tr>
<td>Chianina (All percentages that are able to be registered)</td>
<td>20104</td>
<td>Maine Tainer (1/4-5/8 Maine Anjou)</td>
<td>20109</td>
</tr>
<tr>
<td>Hereford (100% purebred)</td>
<td>20105</td>
<td>Red Angus (87% or more)</td>
<td>20110</td>
</tr>
<tr>
<td>Limousin (75% or more)</td>
<td>20106</td>
<td>Shorthorn (15/16 purebred)</td>
<td>20111</td>
</tr>
<tr>
<td>Lim-Flex (25%-75% Limousin)</td>
<td>20107</td>
<td>Shorthorn Plus (1/2-7/8 Shorthorn)</td>
<td>20112</td>
</tr>
<tr>
<td>Main Anjou—High Percentage (75% or more)</td>
<td>20108</td>
<td>Simmental (75% or more)</td>
<td>20113</td>
</tr>
<tr>
<td>Maine Tainer (1/4-5/8 Maine Anjou)</td>
<td>20109</td>
<td>Foundation Simmental (50%-74% Simmental)</td>
<td>20114</td>
</tr>
<tr>
<td>Red Angus (87% or more)</td>
<td>20110</td>
<td>South Devon (75% or higher)</td>
<td>20115</td>
</tr>
<tr>
<td>Shorthorn (15/16 purebred)</td>
<td>20111</td>
<td>Other Registered</td>
<td>20116</td>
</tr>
<tr>
<td>Shorthorn Plus (1/2-7/8 Shorthorn)</td>
<td>20112</td>
<td>Commercial</td>
<td>20117</td>
</tr>
</tbody>
</table>

Other registered breeds will be divided according to Iowa Junior Beef Breeds Assn. rules.
Cow/Calf

1. Cows must have been a Breeding Beef Heifer project by same exhibitor (LS-106 or 4-H online). Cow must have ear tattoo ID, calf must have tattoo or tag ID.
2. Cow must be shown with calf at side. Cow must be lactating and nursing her own naturally born calf. Calf must be born after January 1 of current year.
3. Limit of two (2) entries. Classes will be judged on quality of dam and productivity (50%) and growth of her calf. Cow-Calf pairs are stalled only in cow-calf pens.

Advanced Cattle Feeders
July 7, 2016—prior to the fair
Thursday, 9:00 a.m.
Arrival time at Sale Barn: 6:30-8:30 a.m.
There will be a live champion and a carcass champion
Blue, Red, White  Purple Rosette: Champion
Lavender Rosette: Reserve Champion
Premium: $10 per class ribbon
Superintendents: Rueben Steenhok, Mike Vander Molen, Terry Leonard, Doyle Ver Ploeg, & Chauncy Wiggins

The purpose of this project is uniform gain in the evaluation process.
1. Advanced Cattle Feeder exhibits have 4, 5, or 6 head of steers or heifers enrolled in 4H or FFA Feeder project. All animals need to be weighed at the December weigh for a beginning weight of the group.
2. The exhibitor must pick 3 animals to be entered in the carcass contest. This will be done at the weigh in on Thursday. These 3 animals will be sent to slaughter and will be sold on the grid. Results will be announced on Wednesday during the beef show. The remaining animals in the project may also be sent to slaughter or they may be taken home. Exhibitor must let the extension office know by July 1, how many total animals will be sent to slaughter. Live animals will not be sold through the fair auction.
3. All animals weighed in at the beginning of the project must be exhibited to be considered for champion or reserve champion of division. Exception to this rule, if an animal dies before fair, the exhibitor must notify An Advanced Feeder Superintendent or the Extension Office immediately to verify the death of the animal.
4. Each exhibitor is limited to exhibit two pens of cattle.
5. All calves must be dehorned.
6. Exhibitor will be required to clean pen at sale barn after the show on Thursday.
7. The difference for Advance Feeders weight will be from beginning to end dates divided by number of head weighed in.

Class 20271 Advanced Cattle Feeders-Heifers
Class 20272 Advanced Cattle Feeders-Steers
BRICE LEONARD SUPREME SHOWMANSHIP CONTEST

Thursday, 9:00 am
Committee: Chelsey Branderhorst, Dan & Anne Wasson,
Danette Pease, Reed Heimstra

Contest Rules:
1. There will be seven species eligible for the Supreme Showmanship Contest: Beef,
   Swine, Sheep, Dairy, Goat, Llama, and Horse.
2. Contest is NO FIT for all species exhibited.
3. The Champion Senior Showman for each species is eligible to compete in the Su-
   preme Showmanship Contest.
   A. In the event that a youth is chosen as Champion Senior Showman in more
      than one species, the youth must then claim which species they will repre
      sent in the Supreme Showmanship Contest. The Reserve Senior Showman
      in the species not chosen will then be eligible to compete in the Supreme
      Showmanship Contest.
   B. If the Champion Senior in particular species declines participation in the
      Supreme Showmanship Contest, the Reserve Senior Showman is then
      eligible to compete.
4. Each of the seven species representatives (Champion Senior Showman) are respon-
   sible for providing an animal for use in the Supreme Showmanship Contest. The
   committee members will find the other 3 of each species to use for each class.
5. Once selected as “Supreme Showman” you are ineligible to compete in any future
   Supreme Showmanship Contests.
6. If both Champion and Reserve Champion Showmen decline/forfeit their opportuni-
   ty to compete in Supreme Showmanship Contest, that species will be eliminated
   from the contest for that year.
7. Show layout: There will only be one species in the ring at a time. There will be
   two classes per species with four head in each class. Horses will be shown one
   exhibitor at a time.
8. There is a dress code for the contest. The dress code will consist of blue jeans and
   a t-shirt. The t-shirt will be provided by the committee. No hats will be worn.
9. Showmanship equipment for each species, (i.e. show sticks, scotch combs, etc) are
   the exhibitors responsibility to locate for the Supreme Showmanship Contest.
10. The following criteria will be considered in determining the Supreme Showman:
    A. Exhibitor’s ability to show and control the animals
    B. Exhibitor’s knowledge of the animal
    C. Exhibitor’s appearance in the show ring
    D. Exhibitor’s attitude toward animals and judge
    E. Exhibitor’s ability to handle the animal in a safe manner
11. The Supreme Showman will be selected on the basics of total points scored.
12. A Grand and Reserve Supreme Champion will be named.
13. The decision of the judges and committee is final.
    A. The committee holds the right to amend the rules if needed.
14. A scholarship and a chair will be presented to the top 2 showman.
4-H/FFA Building Hours

<table>
<thead>
<tr>
<th>Day</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>8:00 a.m. to 3:00 p.m. and</td>
</tr>
<tr>
<td></td>
<td>6:30 p.m. to 8:00 p.m.</td>
</tr>
<tr>
<td>Sunday</td>
<td>10:30 a.m. to 8:00 p.m.</td>
</tr>
<tr>
<td>Monday</td>
<td>9:00 a.m. to 5:00 p.m.</td>
</tr>
<tr>
<td></td>
<td>and 8:00 p.m. to 10:00 p.m.</td>
</tr>
<tr>
<td>Tuesday</td>
<td>9:00 a.m. to 9:00 p.m.</td>
</tr>
<tr>
<td>Wednesday</td>
<td>9:00 a.m. to 8:00 p.m.</td>
</tr>
<tr>
<td>Thursday</td>
<td>9:00 a.m. to 12:00 p.m.</td>
</tr>
</tbody>
</table>

EXHIBIT BUILDING

Building Coordinator: Jeannie Boettcher, Lorna Elscott, Karla Jordan, Karna Ver Ploeg

Ribbons - Blue - Excellent; Red - Average; White - Good; Gold Ribbon - Honorable Mention
Purple Ribbons - Superior Junior Exhibit, Purple Rosettes - State Fair Qualified Exhibit
Sprouts - participation ribbon
PREMIUM: $2 per class; Sprouts $1

1. Members are responsible for knowing General, Division and Class Rules. All entry forms must be signed by a leader. Projects including all paper work must be completed before entering judging area. Forms will not be available at the fair. (After a project is judged, exhibitor will take project to designated area.) FFA Members may exhibit projects in any conference judging class. Because these are 4-H classes, the FFA exhibits will not be eligible for State Fair selection at the Jasper County Fair. However, if FFA members wish to exhibit at the State Fair, they need to contact their Advisor for details on State Fair entry deadlines.

2. Appropriate clothing for all exhibitors during judging and when assisting judges, or hosting is a 4-H/FFA T-shirt or white shirt with jeans, dark slacks/skirt or shorts. For communications judging, wear apparel appropriate for presentation in communications. No caps or hats will be worn.

3. The 4-H’ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design. Exhibit classes are broad categories. To plan exhibits, you are encouraged to use project manuals to determine goals and learning experience. An exhibit can represent a part or all learning involved in the project or program.

4. Each exhibit must have an attached exhibit goal sheet (May be picked up at the Extension office), audio cassette or video tape answering the following questions. (3x5 cards may be used; do not write on the entry tag)
   1. What was your exhibit goal(s)?
   2. How did you go about working towards your goal(s)
   3. What were the most important things you learned as you worked toward your goal(s)
   4. What would you like to do in this project area next year?
   5. If your project was a Visual Arts, Home Improvement or Clothing project, the following two questions need to be answered.
      a. I made choices for my project based on the following Design Elements and Art Principles (pick any combination of at least three and write several sentences for your re-
sponses.) **Design Elements**-line, shape, color, texture, space  **Design Principles**-rhythm, proportion, emphasis, balance, unity

b. The sources I used for my project were: (list books, magazines, people, projects you’ve seen).

5. If a 4-H’er has set a goal(s) that can be reached by both a classroom assignment and a 4-H project goal, it is acceptable. The intent is that a pre-determined goal has been set. 4-H’ers must realize that the evaluation criteria and exhibit guideline for each opportunity will be different and should prepare accordingly.

6. Each exhibitor may enter:
   - There are no limits to the number of entries in each project area or class Home Economics, Mechanical Engineering and Agricultural & Natural Resources, Visual Arts or Photography unless otherwise stated.
   - Goals and what you learned are required on an exhibit goal sheet or 3x5 card.
   - Juniors are also allowed to enter county junior photography and craft classes.

7. Posters and banners are not to exceed 24”x36” or foam core board size of 22”x30” (Exception: Communication poster art). Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48”x48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28”x22” in height or width and 12” in depth. (Exceptions: Food & Nutrition & Poster Art).

8. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission can not be displayed. *See Sample Copyright permission letter after these rules.*

9. All pieces of an exhibit must be labeled in an inconspicuous place with name, club name, class, # years in project and grade completed in school. Each exhibit must have a completed entry tag attached. The tags are available from your leader or the ISU Extension, Jasper Office. Exhibits will be evaluated in a conference visit with a judge.

10. Clothing Selection and Fashion Revue conference judging is Friday at 1:00 p.m. at the Jasper County Fairgrounds in the 4-H Exhibit Building. The Communications Contest is Sunday at the Jasper County Fairgrounds.

11. Exhibits not in compliance with rules, (general, departmental, divisions, or class) will be disqualified.

12. EACH exhibitor must deliver and pick up his/her own exhibits, unless other arrangements have been made. Leaders or club members may also pick up items. Release Time- Exhibits may be picked up by leaders or individual members on Thursday, 12:00 - 3:00 p.m. Exhibits not checked out on time will be disposed of and premiums withheld. Superintendents will not be responsible for exhibits after 5:00 p.m. Thursday. Exhibits must be signed out. There are NO EARLY RELEASES!

13. Eligibility Requirements for 4-H State Fair entries: Exhibits can be prepared by an individual 4-H’er, team of 4-H’ers, or may be the result of a group effort. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio tape.

14. **Iowa State Fair** exhibitors must have passed their 5th grade, and not graduated from high school before the year of the fair.

15. **Group projects need names of all participants.**
Sample Letter for Copyright/Trademark Use

Address
City, State, Zip
Date

To Copyright Holder
Street Address or Box No.
City, State, Zip

REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in ____________ County, Iowa. 4-H is a non-formal youth program connected with Iowa State University Extension. I am learning about ____________ (drawing, sculpting, welding, quilting, etc.) in my 4-H activities.

I would like permission to use ________________ (your logo, trademark, copyrighted ad, painting, etc.) in my ________________ (watercolor, pencil sketch, pottery, quilt, woodworking, etc.) item.

Materials to be used: (your logo, trademark, copyrighted ad, painting, etc.)
Taken from: (sports item, tractor, packaging container, magazine, or book, including publisher, date, page, etc.)

My finished item may be exhibited at the Jasper County Fair and Iowa State Fair in the 4-H (visual arts, etc.) show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed envelope enclosed. If you have any additional conditions of use, please include at the bottom of this form.

If you are not the holder of these rights, please advise me the name and address of the party I should contact.

Sincerely,

4-H'ers name typed below signature
Enclosures

_____ Permission is granted as stated above  _____ Permission is not granted.

Printed name                      Title                      Company

Signed                             Dated

The credit line should read:__________________________________________
SATURDAY CONFERENCE JUDGING SCHEDULE

Clubs are scheduled at various times for conference judging in the exhibit building. This will help in allowing the judges time to talk with each exhibitor and for exhibitors to wait in shorter lines.

<table>
<thead>
<tr>
<th>Time</th>
<th>Horse exhibitors</th>
<th>Hominy Ridge</th>
<th>Jolly Workers</th>
<th>Lucky L’s</th>
<th>Lucky L’s</th>
<th>Lucky L’s</th>
<th>Lucky L’s</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 - 10:00 a.m.</td>
<td>Horse exhibitors</td>
<td>Hominy Ridge</td>
<td>Jolly Workers</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
</tr>
<tr>
<td>10:00 - 10:30 a.m.</td>
<td>Hominy Ridge</td>
<td>Hominy Ridge</td>
<td>Jolly Workers</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
</tr>
<tr>
<td>1:00 - 1:30 p.m.</td>
<td>Hominy Ridge</td>
<td>Hominy Ridge</td>
<td>Jolly Workers</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
<td>Lucky L’s</td>
</tr>
</tbody>
</table>

Horse exhibitors ONLY from 8:00 to 9:00

<table>
<thead>
<tr>
<th>Time</th>
<th>Killduff Hotshots</th>
<th>Lynn Grove Hustlers</th>
<th>PC Champs</th>
<th>Community Achievers</th>
<th>Community Achievers</th>
<th>Community Achievers</th>
<th>Community Achievers</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 - 9:30 a.m.</td>
<td>Killduff Hotshots</td>
<td>Lynn Grove Hustlers</td>
<td>PC Champs</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
</tr>
<tr>
<td>10:30 - 11:00 a.m.</td>
<td>Killduff Hotshots</td>
<td>Lynn Grove Hustlers</td>
<td>PC Champs</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
</tr>
<tr>
<td>1:30 - 2:00 p.m.</td>
<td>Killduff Hotshots</td>
<td>Lynn Grove Hustlers</td>
<td>PC Champs</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
<td>Community Achievers</td>
</tr>
</tbody>
</table>

Paweshiek Partners

<table>
<thead>
<tr>
<th>Time</th>
<th>9:30 - 10:00 a.m.</th>
<th>11:00 - 11:30 a.m.</th>
<th>2:00 - 2:30 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30 - 10:00 a.m.</td>
<td>9:30 - 10:00 a.m.</td>
<td>9:30 - 10:00 a.m.</td>
<td>9:30 - 10:00 a.m.</td>
</tr>
<tr>
<td>11:00 - 11:30 a.m.</td>
<td>11:00 - 11:30 a.m.</td>
<td>11:00 - 11:30 a.m.</td>
<td>11:00 - 11:30 a.m.</td>
</tr>
<tr>
<td>2:00 - 2:30 p.m.</td>
<td>2:00 - 2:30 p.m.</td>
<td>2:00 - 2:30 p.m.</td>
<td>2:00 - 2:30 p.m.</td>
</tr>
</tbody>
</table>

Sherman Sunbeams

<table>
<thead>
<tr>
<th>Time</th>
<th>9:00 - 11:00 a.m.</th>
<th>11:00 - 1:00 a.m.</th>
<th>1:00 - 3:00 a.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 - 11:00 a.m.</td>
<td>9:00 - 11:00 a.m.</td>
<td>9:00 - 11:00 a.m.</td>
<td>9:00 - 11:00 a.m.</td>
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<tr>
<td>11:00 - 1:00 a.m.</td>
<td>11:00 - 1:00 a.m.</td>
<td>11:00 - 1:00 a.m.</td>
<td>11:00 - 1:00 a.m.</td>
</tr>
<tr>
<td>1:00 - 3:00 a.m.</td>
<td>1:00 - 3:00 a.m.</td>
<td>1:00 - 3:00 a.m.</td>
<td>1:00 - 3:00 a.m.</td>
</tr>
</tbody>
</table>

World Changers

<table>
<thead>
<tr>
<th>Time</th>
<th>3:00 - 5:30 a.m.</th>
<th>7:00 - 9:00 a.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3:00 - 5:30 a.m.</td>
<td>3:00 - 5:30 a.m.</td>
<td>3:00 - 5:30 a.m.</td>
</tr>
<tr>
<td>7:00 - 9:00 a.m.</td>
<td>7:00 - 9:00 a.m.</td>
<td>7:00 - 9:00 a.m.</td>
</tr>
</tbody>
</table>

Exhibit Building Host & Hostess Assignment

GUIDELINES

1. Your club needs to have a minimum of ONE ADULT and TWO MEMBERS to be hosts/hostesses. The members and parents in your club may take turns being hosts/hostesses.
2. When you arrive at the Exhibit building, please check in with the superintendent in charge that day. They will give you a name tag when you check in. When you leave the building, please check out.
3. It is nice to wear a 4-H/FFA shirt if you have one with a skirt, nice slacks, or nice shorts. No caps or hats should be worn.
4. Always wear a smile and be friendly. Remember, you are representing 4-H and FFA.
5. Keep an eye on the building and exhibits. Ask guests not to handle the exhibits. Please watch that exhibits are not moved or taken. The policy is “Do not touch”.
6. Ask guests if they need help in finding something or if they need an explanation. Remember, many people know nothing about 4-H or the judging of exhibits, so you can tell them.
7. Ask people if they are familiar with the 4-H/FFA program. If they are not, talk to them about 4-H/FFA.

Keep the building neat and clean. Pick up the trash and keep the floors neat.

Sunday

<table>
<thead>
<tr>
<th>Time</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 - 4:00</td>
<td>Killduff Hotshots</td>
</tr>
<tr>
<td>4:00 - 6:00</td>
<td>Community Achievers</td>
</tr>
<tr>
<td>6:00 - 8:00</td>
<td>Jasper Co. Super Clover Kids</td>
</tr>
</tbody>
</table>

Monday

<table>
<thead>
<tr>
<th>Time</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 - 11:00</td>
<td>World Changers</td>
</tr>
<tr>
<td>11:00 - 1:00</td>
<td>Jasper County Showmen</td>
</tr>
<tr>
<td>1:00 - 3:00</td>
<td>Hominy Ridge</td>
</tr>
<tr>
<td>3:00 - 5:30</td>
<td>Paweshiek Partners</td>
</tr>
<tr>
<td>7:00 - 9:00</td>
<td>Lucky L’s</td>
</tr>
</tbody>
</table>
Tuesday
9:00 - 11:00 FFA Chapters
11:00 - 2:30 Jolly Workers
2:30 - 5:30 Sherman Sunbeams
7:00 - 10:00 Lynn Grove Hustlers

Wednesday
9:00 - 12:00 P.C. Champs

Thursday
9:00 - 12:00 Mustang Clover

FASHION REVUE

Superintendent: Pam Vander Molen

1. Any clothing project exhibitor may enter one garment in Fashion Revue. Judging will take place on Friday, July 15th at the fairgrounds in the 4-H Exhibit Building.

2. All contestants must fill out the Fashion Revue Report. These forms are to be submitted to the Extension Office by JULY 1st, by 4:30 p.m. and must include a snapshot of 4-H'er wearing the garment to be modeled.

3. Each member will model the garment they cut and constructed themselves. The total appearance of the outfit on the 4-H'er will be judged. Only 4-H'ers in 9 - 12 grades are eligible to compete for the State Fair Fashion Revue.

4. Participants will model the garments they have constructed on Tuesday, at the fair, at 7:00 p.m. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners in each division will receive lavender ribbons. Seniors will receive rosettes.

5. STATE FAIR: Four from each county with no more than two per category males, females, or minority can be selected to represent Jasper County. If selected for the Iowa State Fair and you won’t be attending, let us know during the county fair, or you will be responsible for the $35 State Fair Clothing Event Fee.

CLOTHING SELECTION

Superintendent: Pam Vander Molen

1. Any exhibitor may enter Clothing Selection. Participants do not have to be enrolled in the clothing project. A complete outfit must be purchased. Each exhibitor may have one entry. Judging will take place on Friday, July 15th at the fairgrounds in the 4-H Exhibit Building.

2. All contestants must fill out Clothing Selection Report Form and include a photograph of youth wearing outfit. These forms are to be submitted to the Extension office on by JULY 1st, by 4:30 p.m.

3. Tuesday evening, at the fair, at 7:00 p.m. exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the junior and intermediate divisions. Second place winners will receive lavender rosettes. Second place winners receive lavender rosettes.

4. STATE FAIR: One boy and one girl, who are seniors can be selected to represent Jasper County at the Iowa State Fair Clothing Selection program. If selected for the Iowa State Fair and you won’t be attending, let us know during the county fair, or you will be responsible for the $35 State Fair Clothing Event Fee.

---

12101 Junior (4th - 6th Grades) 12102 Intermediate (7th - 8th Grades)
12103 Senior (9th - 12th Grades) 12104 Sprouts
The $15.00 Challenge

Superintendent: Pam Vander Molen

1. Any exhibitor may enter $15.00 challenge. Participants do not have to be enrolled in the clothing project. Each exhibitor may have one entry. Judging will take place on Friday July 15th at the fairgrounds in the 4-H Exhibit Building.

2. Each exhibitor must purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit. The outfit must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection. Cost of the outfit must be a total of $15.00 or less, not including shoes, accessories, or undergarments.

3. All contestants must fill out the Clothing Selection Report Form and include a photograph of the youth wearing the outfit. Receipt(s) MUST be turned in with Clothing Event Report Form by July 1st at 4:30 pm to the Extension office.

4. Tuesday evening at the fair at 7:00 pm exhibitors are expected to model the clothing they have purchased. Ribbons will be presented at this time. Purple ribbons will be presented to the first place winners in the Junior and Intermediate divisions. Second place winners will receive lavender ribbons. Seniors selected for State Fair will receive purple rosettes. Second place winners receive lavender rosettes.

5. State Fair: One boy and one girl, who are seniors, can be selected to represent Jasper County at the Iowa State Fair $15.00 challenge program. If selected for the Iowa State Fair and you won’t be attending, let us know during the county fair, or you will be responsible for the $35 State Fair Clothing Event Fee.

Clover Kids

Superintendent: Lori Vos, Diane Vos

Premium $1

Class 12310

1. K-3rd graders may exhibit items in Home Economics, Agriculture and Natural Resources, Mechanical Engineering, Horticulture, Communications and Expressive Arts Divisions.

2. Sprouts follow the rules for juniors. Take projects to Sprout judging table at fair.

BEST DISPLAY

Best Display-Premium- $50.00 for best arranged display. Awarded to top 4-H Club or FFA Chapter.

Display area may be draped on Friday night after judging for Clothing Selection is completed (around 5:30-6:00) Displays cannot be worked on during judging on Sat. All displays are to be worked on by parents or leaders only on Saturday after judging and State Fair selection is done, approximately 4:30 or 5:00 pm.

Displays will be judged on following criteria:

1. Arrangement of Exhibit
2. Neatness of Display
3. Club name should be prominently displayed
4. Pictures of club activities and community projects should be exhibited
5. Use of Fair theme
6. Club name or display trifolds can not be more than 36” tall.
HOME ECONOMICS JUDGING CONTEST

Saturday, 8:00 A.M. - 3:00 P.M.
Superintendent: Deb Osborn & Family

1. Judging will be Saturday 8:00 a.m. to 3:00 p.m.
2. 4-H and FFA members, adults and non-members ages 7 - 19, may participate.
3. Recognition will be given to the top 10 individuals at the Tuesday night program. Projects will be judged and explanations given following the contest. Look for the display in the Exhibit Building.

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FAMILY AND CONSUMER SCIENCES DIVISION

CLOTHING

Superintendent: Shawnee Storm

1. Each article (each separate piece) must be labeled with a piece of white fabric on which is typed or printed exhibitor name, club name, class number, number of years in project, age and grade. These labels must be stitched or pressed to the inside of the garment in the following places: on dresses, jumpers, blouses, sleeping garments, house-coats, put it in the back of the neck of the garment; on skirts, slacks, shorts, play suits, and pajama bottoms, put it on the waist line; on all other garments and small articles put it on the hem or in an inconspicuous place. Entry tags must be pinned on the left side of the garment with string and small safety pins and not fastened around a button or hanger.

2. Exhibits that were painted or tie-dyed will be judged under visual arts. If the item was constructed of the fabric that was painted or tie-dyed then the item is evaluated in clothing.

3. When application of design elements and art principles must be explained, the following guidelines shall be used:
   a) Members in grades 4-6 are responsible only for application of the design element line or color.
   b) Members in grades 7-8 are responsible only for application of two design elements.
   c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

Class Numbers

10402  Clothing and Fashion
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

10407  Sewing and Needle Arts
An exhibit that shows learning and skill in sewing knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.
CHILD DEVELOPMENT

Superintendent: Mary Bunse
Suggestions for Child Development Exhibits are in the 4-H Child Development Manuals. Exhibits include:

a. Description of yourself
b. Select and do an activity with a child. Tell the type of play used, the child’s age, and his/her reaction.
c. Select a toy for a child. Tell why the toy is appropriate for that child.
d. Show one or more safety rules for a child. Tell the age of the child and why the rule is important.

10401 Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.
Exhibit information should include: what you have learned
1. About yourself and/or
2. About children while creating and using this exhibit or
3. What the child gained or learned from use of the item in the exhibit.

HOME IMPROVEMENT

Superintendent: Mary Bunse

10406 Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

CONSUMER MANAGEMENT

Superintendent: Mary Bunse

10403 Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

Health

10405 Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.
FOOD & NUTRITION

Superintendent: Heather Jansen, Emily Van Manen

10404  Food Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. All perishable food products will be sold after judging. Proceeds will go to the 4-H fund.
7. The recipe (ingredients, preparation instructions, time temperature) must be included for any prepared food exhibit; credit the source of the recipe. The recipe must be on a 3 x 5 card for all prepared food. If you choose to use a display box, the total dimensions can not exceed 10”x12”x14”.
8. An exhibit is eight pieces (cookies, muffins) or a whole cake or loaf.
9. Preserved foods must include the Food Preservation Exhibit label. Only food processed after August 1, of previous year is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Recommended size jam/jelly jar is half-pint.
10. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
11. Prepared foods should be placed on a firm disposable plate or flat cardboard covered with foil. Place food product exhibit in a resealable plastic bag with entry tag fastened outside the bag.
12. The use of alcoholic beverages in preparation or production of 4-H food exhibits is NOT permitted.
13. For frosting and other questionable food exhibits contact the Jasper County Extension Office for the most recent rules for acceptable and unacceptable food exhibits.
CREATIVE ARTS

MUSIC

10301 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

PHOTOGRAPHY

Superintendent: Dani Tool, Tina Kavadas

10302 Photography—An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. An exhibitor may enter a maximum of 10 entries.

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must be taken after county fair last year to county fair this year.

2. Photographs should be a minimum of 4”x6”. Finished size (including mounting/matting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.

3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**

5. Non-mounted photos may be exhibited in a clear plastic covering.

6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.

7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. Photographs depicting unsafe practices or illegal activities will not be displayed.

10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.

10303 Digital Photography—A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step by step story. Series photo entries must have all photos in the series viewable at the same time.

4. Photos entered should be submitted in the highest resolution possible. A finished file
size of 1 MB—3MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

VISUAL ARTS

Superintendent: Bobbie Schrader

10305 Visual Art
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-Her is prohibited without the written permission of the original copyright holder/owner. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For http://www.extension.iastate.edu/4h/projects/visualart.htm
5. The written description of the exhibit must identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. (Example: "I used the primary colors of red, blue, and yellow to emphasize the geometric shapes" not just "the element I used was color"). Design elements are line, shape, color, texture, and space. Principles of design are proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" unit 2 pages 10-14. Also refer to publica-

CRAFTS

Superintendent: Bobbie Schrader

1. Limited to Sprout & Junior exhibitors.
2. No exhibits will be selected for the Iowa State Fair from these classes.
3. An exhibitor may enter 2 exhibits in this division but no more than one (1) per class.
   Kits. Please note on the entry any changes made to kit.
   Non-Modified Patterns. Articles using pattern with no changes made.
PERSONAL DEVELOPMENT DIVISION

Superintendent: Tobi Nearmyer

These exhibits will be evaluated on what the exhibitor states they learned plus the general appearance and design of the exhibit itself.

1. The exhibit should be an outgrowth of the exhibitor’s learning experience in the project.
2. The exhibit should include a written explanation.

10501 Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10504 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

PETS DIVISION

Superintendent: Tobi Nearmyer

Pets Division is no longer State Fair Eligible

1. An educational explanation or display (maximum size 10”x12”x15”) is required with each pet exhibited. This folder or display will remain during the fair. The explanation will include food costs, vet fees, and maintenance or other care.
2. All pet exhibits will be conference judged in the exhibit building. All pets will be taken home after judging.
3. All cats will show in the cat show only.

32001 Birds (include s fancy & ornamental)
32002 Fish
32003 Gerbils
32004 Guinea Pigs
32005 Hamsters
32006 Others - please specify on the entry card.
SCIENCE, MECHANICS AND ENGINEERING DIVISION

10601 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, and tractors, welding, and restoration.

10602 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering and Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

ANIMALS

10101 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES DIVISION

10201 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environmental and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections

10203 Horticulture (Includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in Horticulture division on the next page.)

10204 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

10206 Other Agriculture & Natural Resource Ideas
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.
1. On the entry card be sure to include the name of variety of vegetable, flower, fruit or house plant under description: Sweet Corn - Iowa; Snap Bean - Tender Sweet; Apple - Jonathan.

2. Evaluation will be based on: quality and condition of the produce; uniform and typical of the type exhibited.

3. Individual garden exhibits will be sold and the proceeds placed in the 4-H Program Fund.

4. To exhibit vegetable specimens at the Iowa State Fair, entries must be turned in to Jasper County Extension office by July 1st.

Table Vegetables. Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. All exhibits must be labeled with the variety name.

40101 Beans, snap, 6 pods
40102 Beans, yellow wax, 6 pods
40103 Beets, 3 specimens
40104 Cabbage, round, 1 head
40105 Cabbage, red, 1 head
40106 Cantaloupe or Muskemelon, any variety, 1 specimen
40107 Carrots, 3 specimens
40108 Cucumbers, for slicing, 2 specimens
40109 Cucumbers, dill, 3-5 inches. 2 specimens
40110 Cucumbers, for pickling, 4 specimens
40111 Eggplant, 1 specimen
40112 Honeydew Melon, smooth skin, 1 specimen
40113 Kohlrabi, purple, 2 specimens
40114 Kohlrabi, white, 2 specimens
40115 Onions, dry, red specimens
40116 Onions, dry, white, 3 specimens
40117 Onions, dry, yellow, 3 specimens
40118 Onions, green, 3 specimens
40119 Peppers, sweet bell, 2 specimens
40120 Peppers, any hot, 2 specimens
40121 Peppers, red, 2 specimens
40122 Potatoes, red, 3 specimens
40123 Potatoes, white, 3 specimens
40124 Potatoes, yellow/gold, 3 specimens
40125 Pumpkin, sugar pie, 1 specimen
40126 Squash, summer, scallop or patty pan, 2 specimens
40127 Squash, summer, zucchini, 2 specimens
40128 Squash, winter, butternut type, 1 specimen
40129 Squash, winter, any type
40130 Sweet Corn, yellow, 3 ears exhibited with husks open on one side
40131 Sweet Corn, white, 3 ears exhibited with husks open on one side
40132 Sweet Potatoes or Yams, 3 specimens
40133 Tomato, red slicing, 3 specimens
40134 Tomato, yellow slicing, 3 specimens
40135 Tomato, cherry type, 6 specimens
40136 Tomato, processing type, 3 specimens
40137 Watermelon, any variety, large, 1 specimen
40138  Watermelon, any variety, small, 1 specimen
40139  Any other kind of vegetable, not included in any previously names class, 3 specimens

HERBS
40201  Basil, 3 sprigs in a bottle of water
40202  Chives, 3 sprigs in a bottle of water
40203  Dill, 3 sprigs in a bottle of water
40204  Mint, 3 sprigs in a bottle of water
40205  Parsley, 3 sprigs in a bottle of water
40206  Rosemary, 3 sprigs in a bottle of water
40207  Sage, 3 sprigs in a bottle of water
40208  Any other individual herb, 3 sprigs in a bottle of water
40209  Collection of four different herb species (3 sprigs of each). To be displayed in separate length for each species. A special exhibit card will be provided and MUST accompany the exhibit which lists individual herb species information.

ORNAMENTALS
40301  Pumpkin, miniature, orange, 3 specimens
40302  Pumpkin, miniature, white, 3 specimens
40303  Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
40304  Gourds, small ornamentals, 3 specimens
40305  Gourds, small ornamentals, mixed, 3 specimens
40306  Vegetable combinations, The display must include 5 or more different vegetable crops grown in the exhibitor’s home garden. More than 1 variety but not more than 4 of a particular crop can be displayed. However, they will count as only one crop. i.e. Tomatoes constitute 1 crop but the exhibitor may display up to four varieties of tomatoes but they will count as 1 crop. Diversity is the key. The amount of produce exhibited should fit in the container. The vegetables should be prepared for exhibit as instructed in 4-H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangements. A file card must be with the exhibit with each crop clearly labeled as to the variety.
40307  First year exhibitor’s class For exhibitors who completed 4th - 8th grades. Each exhibit shall consist of at least 3 different kinds of vegetables, 3 of each kind unless large...such as cabbage.
40308  Senior Garden Exhibit For exhibitors who completed the 9th grade and up. Each exhibit shall consist of at least 5 different kinds of vegetables, 5 of each kind unless large...such as cabbage.
40309  Salsa Tray
40310  Jumbo Vegetables, cabbage (max of 3 wrapper leaves), one head
40311  Jumbo Vegetables, gourd, 1 specimen
40312  Kohlrabi, (trimmed to 1 1/2’), 1 specimen
40313  Potato, 1 specimen
40314  Pumpkin (woody stem), 1 specimen
40315  Squash, any other variety with fleshy stem, 1 specimen
40316  Squash, any other variety with fleshy stem, 1 specimen
40317  Tomato, 1 specimen
40318  Tomato, 1 specimen
40319  Watermelon, 1 specimen

VEGETABLE CONTAINER DISPLAY
7044  Flowers
Each exhibitor may enter up to 3 different entries in each of the following categories.

48
Each entry consists of a single stem of one variety. Ex: An exhibitor could have 3 different entries in the zinnia class. An entry is a single stem. Check guidelines for foliage.


7046  **Houseplants**  
Well-groomed plants - no more than two entries:  
a. Blooming  b. Non-blooming  c. Any other

7047  **Small Fruit Crop**  
Examples: 3 apples, 3 crabapples, 1 cup strawberries, 1 cup blackberries, 1 cup raspberries, any other.

7048  **Home Grounds Improvement**  
Display to consist of home grounds improvement plans, pictures of home grounds before work and pictures to show progress made to date. The judge will consider progress of project work considering age of the exhibitor and the original goals established in the project, neatness and clarity of display.

7049  **Container Garden**  
Exhibit a garden that is growing in a container.

7050  **Container Flower Garden**  
Exhibit a garden that is growing in a container.

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**COMMUNICATIONS DIVISION**

Superintendent: Terin Hewitt, Julie Van Maanen, Lynn Dunsbergen, Marsha Vander Hoek  
Premium $2 per entry  
Purple Rosette - State Fair  
Lavender Rosette - State Fair Alternate  
Purple Ribbon-Top 4th Grader

YOU DO NOT HAVE TO BE ENROLLED IN COMMUNICATIONS TO PARTICIPATE IN THE COMMUNICATIONS DIVISION.

1. Judging will take place on Sunday at 11:00 a.m. in the Exhibit Building. Winners will be announced on Sunday after the competition.
2. Entries due JULY 1st, 4:30 p.m., in the Iowa State University Extension, Jasper Office.
3. The team of presenters can be any combination of eligible junior, intermediate or senior youth. A team consisting of youth that are of mixed ages must be entered in the class of the oldest member.
4. Participants must check in 30 minutes prior to their presentation time.
5. Iowa State Fair Competition. Teams or individuals (4-H/FFA’ers) representing the county at State Fair Presentation Program will be announced on Tuesday, at the evening program. Recognition will be announced and ribbons presented at the end of each half-day session at the Iowa State Fair.
6. PARTICIPANTS ARE ENCOURAGED TO WEAR 4-H/FFA CLOTHING - Wear appropriate clothing representative of the 4-H Youth Program. (white shirt or white T-shirt with emblem, dark pants or skirt) unless clothing is representative of the presentation.

**Working Exhibits**

11201—Jr. Working Exhibit  
11202—Int./Sr. Working Exhibit

1. The purpose is to provide an opportunity for members to communicate and interact with an audience in an informal way.
2. 4-H’ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing
public.

3. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.

4. Working exhibits given at the Jasper Co. Fair will be 30 minutes in length.

5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

**Share The Fun**

11301—Share the Fun act

1. The purpose of the event is to:
   A) Provide an opportunity for 4-H & FFA members to perform before an audience, purely for the sake of enjoyment.
   B) Provide a program that will help us broaden the image of 4-H & FFA, keeping current members enrolled and inviting new ones to “take a look”.
   Encourage and help leaders put “fun” into the club program.

2. Clubs are encouraged to enter a group entry. Individual entries are accepted.

3. Maximum length of time is eight minutes.

4. To be eligible to participate in a Share-the-Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share-the-Fun skit/act selected to participate in the current year at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed 5th grade.

5. Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.

**Poster Art Communications**—10503

1. Any currently enrolled 4-H'er who has completed 5th grade through 12th grade, may create one poster for this class at the Iowa State Fair. This program provides an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.

2. All posters must be designed on, or affixed to, standard poster board or foam core board -size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters cannot be 3-dimensional.

3. Each poster must have the completed Poster Exhibit Entry Form (available at the Jasper County Extension Office) attached to the back.

4. Posters cannot incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

5. The 4-H Clover is a copyright logo. 4-H'ers can include the clover, but do not copy/print other material over the clover.

**POSTER ART THEMES ARE:**

a. 4-H is …..(open to 4-H'er's interpretation)

b. Join 4-H

c. 4-H Grows… (4-H.org national marketing theme)

d. The 2016 Iowa 4-H Youth Conference theme is “Dive to New Depths”

e. The 2016 Iowa State Fair theme is "Nothing Compares"

**Extemporaneous Speaking**

11401—Extemporaneous speaker

Participants selected for State Fair must have completed the 9th grade.

1. Each contestant will select one of the available topics thirty minutes before the contest. The selected topics may not be available to the other contestants. The general nature of
the topics will relate to 4-H/FFA.

2. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.

3. All reference material will be screened by a contest official on the following basis:

4. Each speech shall be the result of the 4-H/FFA’ers own effort using approved reference material. No other assistance may be provided. Plain 3” x 5” note cards will be provided to each contestant in the preparation room.

5. Only notes made during the preparation period may be used.

6. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The timekeeper gives the contestant a warning after the first five minutes of the speech. This is done by holding up a card with a “five” on it.

7. A contest timekeeper will introduce each contestant by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.

8. Contestants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will be available, if desired.

9. Speeches will be evaluated using the following criteria:
   a) Content related to topic
   b) Knowledge of the subject
   c) Organization of material
   d) Power of expression
   e) Voice
   f) Stage presence
   g) General effect
   h) Response to questions

10. A judge’s critique/conference with each participant will be included as a part of the contest.

   Educational Presentations
   11101—Jr. Presentation
   11102—Int./Sr. Presentation

1. Any 4-H or FFA member may participate in the County Presentation Program.

2. Presentations may be illustrated talks, demonstrations, skits or dialogues which teach or clarify a fact or communicate an idea. Presentation does not have to be related to a project the member is enrolled in.

3. Educational Presentations may be given by one or more youth.

4. Junior presentations (grades 5 and 6) have a maximum length of 15 minutes. Intermediate and Senior presentations have a maximum length of 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.

5. Notes may be used as long as they DO NOT distract from the presentation, but they are not recommended.

6. Only communication superintendents are allowed in the presentation area to help members with set up.

7. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.

8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.
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<th>Award</th>
<th>Division</th>
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<td>Live Champ.</td>
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<td>Jordan Vander Molen</td>
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<td>$100</td>
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<td>Carcass Champ</td>
<td>Mark Smith</td>
<td>7525 N 19th Ave W.</td>
<td>Newton</td>
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<tr>
<td>$50</td>
<td>Adv. Feeders</td>
<td>Carcass Reserve</td>
<td>Mark Smith</td>
<td>7525 N 19th Ave W.</td>
<td>Newton</td>
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</tr>
<tr>
<td>Trophy</td>
<td>Beef Showmanship</td>
<td>Showmanship</td>
<td>Jasper Co. Cattlemens</td>
<td>Jordan Vander Molen</td>
<td>1186 133 St</td>
<td>Pella</td>
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<tr>
<td>Trophy</td>
<td>Cow/Calf Overall Cow/ Calf</td>
<td>Overall Cow/ Calf</td>
<td>Jasper Co. Cattlemens</td>
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<tr>
<td>Trophy</td>
<td>Cow/Calf Res. Overall Cow/Calf</td>
<td>Res. Overall Cow/Calf</td>
<td>Jasper Co. Cattlemens</td>
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<td>Trophy</td>
<td>F. Heifers Champion Angus Heifer</td>
<td>Champion Angus Heifer</td>
<td>Gannon Angus Heifer</td>
<td>Dan Wasson</td>
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<td>Colfax</td>
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<tr>
<td>Trophy</td>
<td>Commercial Heifer 1st Place</td>
<td>Commercial Heifer 2nd Place</td>
<td>1st Place</td>
<td>Deaton Trucking</td>
<td>Dave Deaton 408 S. Polk St</td>
<td>Baxter</td>
</tr>
<tr>
<td>Trophy</td>
<td>Commercial Heifer 2nd Place</td>
<td>Commercial Heifer 2nd Place</td>
<td>2nd Place</td>
<td>Deaton Trucking</td>
<td>Dave Deaton 408 S. Polk St</td>
<td>Baxter</td>
</tr>
<tr>
<td>Trophy</td>
<td>F. Heifers Champion</td>
<td>F. Heifers Champion</td>
<td>Champion</td>
<td>Jasper Co. Cattlemens</td>
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<tr>
<td>Show</td>
<td>Dairy Grand Champion Showmanship</td>
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<td>Elaina Machin Memorial</td>
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<td>Newton</td>
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<tr>
<td>Trophy</td>
<td>Livestock Judging 1st, 2nd, 3rd Individuals</td>
<td>Livestock Judging Top Team Grand</td>
<td>Brian &amp; Danette Pease</td>
<td>Brian &amp; Danette Pease</td>
<td>2681 W 112th St N</td>
<td>Colfax</td>
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<tr>
<td>Trophy</td>
<td>Livestock Judging Top Team Grand</td>
<td>Livestock Judging Top Team Grand</td>
<td>Brian &amp; Danette Pease</td>
<td>Brian &amp; Danette Pease</td>
<td>2681 W 112th St N</td>
<td>Colfax</td>
</tr>
<tr>
<td>Trophy</td>
<td>Market Beef Champion Beef</td>
<td>Market Beef Champion Beef</td>
<td>Market Beef Champion Beef</td>
<td>Mars Cattlemens</td>
<td>13493 N. 47th Ave. W.</td>
<td>Colfax</td>
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<tr>
<td>Trophy</td>
<td>Market Beef Champion Beef</td>
<td>Market Beef Champion Beef</td>
<td>Market Beef Champion Beef</td>
<td>Mars Cattlemens</td>
<td>13493 N. 47th Ave. W.</td>
<td>Colfax</td>
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<td>Plaque</td>
<td>F. Heifer Champion Charlois</td>
<td>F. Heifer Champion Charlois</td>
<td>F. Heifer Champion Charlois</td>
<td>John Dodge</td>
<td>7083 E. 4th St. N.</td>
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<td>Plaque</td>
<td>F. Heifer Reserve Charlois</td>
<td>F. Heifer Reserve Charlois</td>
<td>F. Heifer Reserve Charlois</td>
<td>Marty L. Lewis</td>
<td>9411 W. 56th St. S.</td>
<td>Monroe</td>
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<td>Cow/Calf Champion Charlois</td>
<td>Cow/Calf Champion Charlois</td>
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<td>Tom Cannon</td>
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<td>Trophy</td>
<td>Poultry Various Donors</td>
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<td>Trophy</td>
<td>Poultry Showmanship 3 Showmanship</td>
<td>Poultry Showmanship 3 Showmanship</td>
<td>Poultry Showmanship 3 Showmanship</td>
<td>Various Donors</td>
<td>Various Donors</td>
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<tr>
<td>Trophy</td>
<td>Rabbit Best of Show Champion &amp; Reserve</td>
<td>Rabbit Best of Show Champion &amp; Reserve</td>
<td>Rabbit Best of Show Champion &amp; Reserve</td>
<td>Various Donors</td>
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<td>Plaque</td>
<td>Sheep Showmanship 3-Showmanship</td>
<td>Sheep Showmanship 3-Showmanship</td>
<td>Sheep Showmanship 3-Showmanship</td>
<td>Deb Johnston</td>
<td>Deb Johnston 7779 N 95th Ave W</td>
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<td>Trophy</td>
<td>Bucket Bottle Calf New Century Farm Service</td>
<td>Bucket Bottle Calf New Century Farm Service</td>
<td>Bucket Bottle Calf New Century Farm Service</td>
<td>Ed &amp; Meggan Machin</td>
<td>2089 S 60th Ave E</td>
<td>Newton</td>
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<td>Plaque</td>
<td>Sheep</td>
<td>Res. Champ Comm. Ewe</td>
<td>Sheep Producers</td>
<td>Wayne Saak</td>
<td>10279 Hwy. 62 N.</td>
<td>Baxter</td>
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<tr>
<td>Plaque</td>
<td>Sheep</td>
<td>Res. Champ Mkt. Lamb</td>
<td>Sheep Producers</td>
<td>Wayne Saak</td>
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<td>Baxter</td>
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<tr>
<td>Sheep</td>
<td>1st year Showman</td>
<td>Brice Leonard Memorial</td>
<td>Terry &amp; Erlene Leonard</td>
<td>2481 W 84th St N.</td>
<td>Colfax</td>
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<tr>
<td>Plaque</td>
<td>Swine</td>
<td>Grand Champ. Mkt. Swine</td>
<td>Ernest Warrick Memorial</td>
<td>Bob Warrick</td>
<td>P.O. Box 655</td>
<td>Prairie City</td>
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<td>Plaque</td>
<td>Swine</td>
<td>3 Showmanship</td>
<td>Tim Leonard</td>
<td>8971 Hwy T-12 N</td>
<td>Newton</td>
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<tr>
<td>Swine</td>
<td>1st year Showman</td>
<td>Brice Leonard Memorial</td>
<td>Terry &amp; Erlene Leonard</td>
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<td>Plaque</td>
<td>Swine</td>
<td>Champ/Res Mkt. Barrow</td>
<td>Tim Leonard</td>
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<td>Plaque</td>
<td>Swine</td>
<td>Champ/Res Mkt. Gilt</td>
<td>Tim Leonard</td>
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<td>Champ/Res Comm. Gilt</td>
<td>Tim Leonard</td>
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<td>Plaque</td>
<td>Swine</td>
<td>Champ/Res Mkt. Swine</td>
<td>Tim Leonard</td>
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<td>Banner</td>
<td>Goat Showmanship</td>
<td>3 Showmanship</td>
<td>Erlene Leonard</td>
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<td>Award</td>
<td>Goats Overall</td>
<td>Champion</td>
<td>Pat Kaldenberg</td>
<td>2060 N 4th Ave W</td>
<td>Newton</td>
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<tr>
<td>Award</td>
<td>Goats Overall</td>
<td>Champion Hob- by</td>
<td>Pat Kaldenberg</td>
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<td>$100</td>
<td>Herdsmanship</td>
<td>Top Club</td>
<td>Farm Bureau</td>
<td>4251 1st Ave E</td>
<td>Newton</td>
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<tr>
<td>$50</td>
<td>Best Display</td>
<td>Top Club</td>
<td>Professional Operations Management</td>
<td>Mike &amp; Rhonda Guy</td>
<td>1899 N. 35th Ave. W.</td>
<td>Newton</td>
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<td>$100</td>
<td>Advanced Feeder Pen</td>
<td>Top Rate of Gain</td>
<td>Kenney Farms</td>
<td>Darrell Kenney</td>
<td>7628 W 116th St N</td>
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<td>Advanced Feeder Pen</td>
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<td>Market Beef</td>
<td>Top Rate of Gain</td>
<td>Kenney Farms</td>
<td>Sondra &amp; Darrell Kenney</td>
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<td>Mingo</td>
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<td>$50</td>
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<td>Kenney Farms</td>
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<td>3-Showmanship</td>
<td>Mike Foster Memorial</td>
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<td>Trophy</td>
<td>Horse</td>
<td>All Classes</td>
<td>Russ Pyle</td>
<td>10460 N 99th Ave W</td>
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<td>Plaques</td>
<td>Horse</td>
<td>Grand &amp; Reserve Champion</td>
<td>Nathan Figland Memorial</td>
<td>Nick &amp; Kristy Figland</td>
<td>11557 Hwy F27 E</td>
<td>Kellogg</td>
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<td>Horse</td>
<td>Champion Horsemanship</td>
<td>Miller Family Foundation</td>
<td>Rick &amp; Kim Miller</td>
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<td>Plaques</td>
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<td>Grand &amp; Reserve Champion</td>
<td>Nathan Figland Memorial</td>
<td>Nick &amp; Kristy Figland</td>
<td>11557 Hwy F27 E</td>
<td>Kellogg</td>
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<td>Trophy</td>
<td>Equine</td>
<td>Overall Equine Champion</td>
<td>Carol Waterhouse</td>
<td>11557 Hwy F27 E</td>
<td>Kellogg</td>
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<td>Plaque</td>
<td>Meat Goat</td>
<td>Champion &amp; Reserve Champion</td>
<td>Dorothy Johnston</td>
<td>7779 N 95th Ave W</td>
<td>Baxter</td>
<td></td>
</tr>
</tbody>
</table>
Open Class & Event Superintendents

**Family Living Superintendents**

Coordinator: Rhonda Guy
Ag Mechanics: Juli Saak & Esther Beyer
Coloring Contest: J R Hammer
Crafts: Skip Hitchcock
Family Memories: Renee Hammer,
Farm Display: Jenn Saak
Fine Arts: Joyce Finch, Jean Jennings
Flowers/Plants: Mary Bleakney, Matt Bleakney, Brian Bleakney
Foods: Lisa Hawk
Gardening: Carol Supino & Bev Williams
Knex/Legos/Models: Jane Hiemstra, Megan Hiemstra, Paula Moore
Photography: Marlene Moorman & Lori Moorman
Quilts: Rhonda Guy
Specialty Class—Recycled Treasures: Renee Hammer & Summer Guy
Scrapbooking: John McLaughlin
Textiles: Barb Carroll

**Livestock**

Bucket/Bottle Calf: Mike VanderMolen & Jordon Vander Molen
Open Horse: Allyson Parman
Poultry: Dan & Renae Tool
Rabbit: Dan & Renae Tool
Little People/Little Lamb: Kathy Baldwin & Kelly Wilson

**Special Activities and Events**

Barnyard Battles: Jerry Elscott & Anne Wasson
Antique Tractor Pull: Kevin Moorman, Marc Smith & Lance Moorman
Fun Pet Show: Lori Moffit
Horseshoe Pitching: Chuck Maston
Pedal Pull: Diamond Trail FFA
Queen Pageant: Amanda Knight
Baby Review: Laurie Moffit
Bag Toss: Sarah Oldham
Oreo Stacking: Rhonda Guy

**Open Class Volunteers**

Linda Boddicker
Brian Cupples
Heather Cupples
Open Class Rules
1. No entry fee or pre-registration required unless specifically stated for individual divisions. No premiums unless pre-designated. The fairboard will provide ribbons only to all participants.
2. All youth 11 and under are considered Youth, 12-18 are considered Teens, Anyone 75 and over is considered Golden Agers if they choose. Special Friends are those with special needs or who required assistance with their talents. All classes are the same for all categories: Y=Youth, T=Teen, A=Adult, GA=Golden Agers, and SF=Special Friends. Any one can enter only one category to participate. Any item may be entered for someone else who actually made the item. Age bracket should reflect the age of the person when entry was completed.
3. Classes may be added or deleted on entry day at the superintendent’s discretion.
4. Entry tags may be picked up at the Jasper County Extension Office in Newton beginning May 1, 2015. Entry tags may also be completed at the time of entry at the fairgrounds.
5. Open Class Family Living Entries will be accepted at the fairgrounds Open Class Building Friday evening 6:30—7:30 PM and Saturday morning 8 AM—Noon.
6. ENTRY RELEASE: All Family Living entries will be released on Thursday, Noon-6 PM. NO EARLY RELEASE ALLOWED. The Fair in not responsible for entries left after that time.
7. Protests regarding Open Class must be submitted to the fair office in writing at the time of consideration. No protests will be accepted after the last day of the fair. Protests must be in writing, plainly stating the cause of the complaint and signed. Unsigned or anonymous complaints will not be considered.

Open Classes at the Jasper County Fair are open to any person, any age, who wishes to participate. We encourage your involvement and appreciate your presence and interest. If you have any suggestions, please feel free to let us know. Thank you for your continued parti-

AG MECHANICS

Any FFA entries are asked to abide by applicable FFA State Fair Rules.
Class A. Restored Tractors (year will be determined by serial number)
Lot 1. 1958 and prior
Lot 2. 1959 and later
Lot 3. Tractor restored by two or more people together.

Class B. Metal Working/Welding—larger projects will be displayed outdoors.
Lot 1. Art work—Bucket of Junk
Lot 2. Small (under 9 sq ft of floor space)
Lot 3. Medium (9.1—30 sq. ft of floor space)
Lot 4. Large (>30 sq ft. of floor space)
Lot 5. Group—Any item constructed by two or more people working together.

Construction/Restoration
Class C. Wood
Lot 1. Pallet construction
Lot 2. Indoor items—constructed and intended for indoor use
Lot 3. Indoor items—fine furniture
Lot 4. Restored Furniture
Lot 5. Outdoor Items (outdoor items constructed and intended for outdoor use)
Lot 6. Group—Any item constructed by two or more people working together.
COLORING CONTEST

Superintendents: Esther Beyer & Juli Saak

Open to all youth. The contest picture will appear in the Jasper County Advertiser before fair. Color the picture and bring it to the Open Class Building on entry day. Pictures may be picked up after 12:00 p.m. Thursday. Ribbons will be awarded to all.

class 1. 5 and under class 2. 4 to 6 years
class 3. 7 to 8 years class 4. 9 to 12 years
class 5. 13 to 17 years class 6. Adult

CRAFTS

Superintendents: Stephanie Molynex & Kathy Grant

Class A. Plastic Canvas
Lot 1. tissue covers Lot 2. bath
Lot 3. kitchen Lot 4. personal
Lot 5. door decoration Lot 6. baby item
Lot 7. holiday decoration Lot 8. other

Class B. Jewelry
Lot 1. metal Lot 2. clay
Lot 3. paper Lot 4. beads
Lot 5. wood Lot 6. other

Class C. Flowers
Lot 1. single—silk Lot 2. arrangement—silk
Lot 3. pressed—real Lot 4. other

Class D. Wearable Art
Lot 1. clothes Lot 2. accessories
Lot 3. other

Class E. Wreaths
Lot 1. grape vine Lot 2. wood
Lot 3. fabric Lot 4. pine cone
Lot 5. other Lot 6. Christmas

Class F. Wall Decorations
Lot 1. hats Lot 2. fans
Lot 3 other

Class G. Wood
Lot 1. wood burning Lot 2. wood toys
Lot 3. whittle pieces Lot 4. carving
Lot 5. turned wood Lot 6. scroll saw plaques/decorative boxes
Lot 7. wood clock Lot 8. kitchen item
Lot 9. other

Class H. Baskets
Lot 1. fabric Lot 2. fiber
Lot 3. plastic canvas Lot 4. other

Class I. Covered Photo album any kind

Class J. Glass Etching

Class K. Weaving

Class L. Leather

Class M. Miscellaneous
Lot 1. ceramic Lot 2. latch hook
Lot 3. holiday decoration Lot 4. candles
Lot 5. wedding Lot 6. paper
Lot 7. other
Lot N. Kids Crafts—Any craft project
Lot 1. 3-4 years  Lot 2. 5-6 years
Lot 3. 7-8 years  Lot 4. 9-10 years
Lot 5. 11-12 years

Class O. Decorated Rock
Lot 1. small 2” or less  Lot 2. medium up to 6”
Lot 2. large 7” or larger

Class P. Dolls
Lot 1. stuffed  Lot 2. pillow case
Lot 3. ceramic  Lot 4. wood
Lot 5. button  Lot 6. assembled kits
Lot 7. doll garments  Lot 8. other

Class Q. Modeling Clay

Class R. My favorite doll—submit one paragraph with doll
Lot 1. Age 7 years & under  Lot 2. 8-12 years
Lot 3. Teens

Class S. Wall Hangings

Class T. Magnets

Class U. Beads

Class V. Christmas
Lot 1. trim a Tree (bring your own artificial tree, any size & props)
Lot 2. ornaments
A. wood  B. fabric  C. tatted
Lot 3. table coverings  Lot 4. Christmas clothing
Lot 5. create a Christmas  Lot 6. Christmas Card
Lot 7. stockings  Lot 8. tree skirt
Lot 9. tree top  Lot 10. toys

Class W. Wood Block Printing
Class X. Rubberstamping Printing
Lot 1. cards  Lot 2. fabric
Lot 3. paper  Lot 4. other

Class Y. Recyclables

Class Z. Wood Project
Lot 1. interior wood product  Lot 2. interior wood accessory
Lot 3. outdoor wood furnitureLot 4. outdoor wood accessory
Lot 5. antique wood product  Lot 6. refinshed wood product
Lot 7. quilt blocks  Lot 8. other

Class AA. Metals
Lot 1. Large items  Lot 2. Small Items

Class BB. Clay Pots
Lot 1. mini  Lot 2. small
Lot 3. medium  Lot 4. large
Lot 5. extra large

Class CC. Recycled Treasures

FAMILY MEMORIES

Superintendent: Renee Hammer
1. All entries MUST be accompanied by a written statement, giving (at minimum) a description of the item, why it is important to the exhibitor, and the relationship between the exhibitor and any ancestors or other relatives included in the display. The statement will be taken into consideration when judging the entry. Written statements may vary in
length a 3x5 card to an 8 1/2 x 11 page. Only the exhibits entered in classes F need to have a Jasper County connection.

2. This division will not be judged on the antique monetary value of the items displayed. It will be judged on the genealogical or historical data, the sentimental value of the item, the presentation of the material or other criteria to be determined by the judges.

3. Please protect photos and documents with glassed frames, lamination or plastic sleeve (Ziploc bags).

4. Steps will be taken to insure the safety of the displayed items, but the fair personnel cannot be held responsible in case of damage or theft.

Class A. Photos/Albums: Any portrait or photo of a person, group, family home, etc. pertaining to the exhibitor’s heritage. May be original or reproduction.

Class B. Documents: Any document pertaining to the exhibitor’s family. This item might be a will, deed, letter, marriage certificate, tombstone rubbing, military document, or other item containing information of a genealogical nature. Originals or photostatic reproductions are acceptable.

Class C. Charts: Any chart, graph, poster, timeline, etc depicting events and/or relationships with the exhibitor’s family.

Class D. Articles: Any dish, dairy, toy tool, clothing military item, handiwork pertaining to an ancestor or other relative.

Class E. Family Memories: Any compiled family history, or family tree. If someone does the research other than the exhibitor it MUST be stated.

Class F. Jasper County History: Any photo, document or other item depicting some part of the history of Jasper County or the Jasper County Fair. Need not pertain to the family of the exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class G. Mixed Display: Two to five items from two or more classes above, to be displayed and judged as one entry.

Class H. Iowa History: Any photo, document or other item depicting some part of the history of Iowa. Need to pertain to the family of exhibitor. Photos and documents may be reproductions. Other items must be the original.

Class I. Collectibles
Class J. Glassware
Class K. 4-H Record Book
Class L. Other

FARM DISPLAY

Superintendent: J.R. Hammer

1. Created from kit or personal design.

2. No bigger than 32 square feet. 4’x8’, recommended size 4’x4’

   Lot 1. Farmstead
   Lot 2. Acreage
   Lot 3. Hunting
   Lot 4. Camping
   Lot 5. Fair
   Lot 6. Entertainment
   Lot 7. Tractor Pull
   Lot 8. Other

Age Categories
6 years & under 7-8 yrs 9-10 yrs 11-12 yrs 13-14 yrs 15-16 yrs 17 & over yrs

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FINE ARTS

Superintendent: Jenn Saak

All pictures must be mounted on mats or frames and ready to hang.

Please attach wire hanger.

Class A. Water Color—any subject matter
Class B. Acrylic—any subject matter, two dimensional
Class C. Oil—any subject matter
Class D. Drawing
  Lot 1. pencil
  Lot 3. pen
  Lot 5. pastels
  Lot 7. paint by numbers
  Lot 2. charcoal
  Lot 4. colored pencil
  Lot 6. crayon

Class E. Graphic Design
  Lot 1. computer graphics
  Lot 3. illustrations
  Lot 2. publication designs
  Lot 4. printing

Class F. Silk Screen Printing

Class G. Mixed Media-2 dimensional

Class H. Sculpture
  Lot 1. metal
  Lot 3. wood
  Lot 2. bronze

Class I. Pottery
  Lot 1. stoneware
  Lot 3. slab/coil construction
  Lot 2. earthenware, etc
  Lot 4. wheel thrown

Class J. Ceramic
  Lot 1. painting
  Lot 2. glazing of pour mold pieces

Class K. Porcelain Painting—Tile/Plates

Class L. China Painting

Class M. Tole/Decorative Painting

Class N. Other

FLOWERS/PLANTS

Superintendent: Skip Hitchcock

Please bring your own glass container

Class A. Fresh—all plant materials must be fresh. Accessories are permitted, but plant material must be dominant.

Class B. Dry—all plant material must be dried, treated or any combination. Accessories permitted.

Class C. Collection—5 stalks in one container one or more varieties.
  Lot 1. Annuals
  Lot 3. Mixed
  Lot 2. Perennials

Class D. Flower Bucket—Bucket or container of planted flowers or plants.

NO CUT FLOWERS

Class E. Bouquet of wild flowers-mixed or single species in suitable container.

Class F. Bulbs and related structures
  Lot 1. canna-one spike
  Lot 2. Dahlia
    A. large over 8 inches
    B. medium 4-8 in.
    C. small under 4 in.
  Lot 3. gladiolus
    A. single spike
    B. 3 spikes
  Lot 4. other—one large specimen or three small
Class G. Container Grow Plants
Lot 1. African violet-1 plant single crown
Lot 2. plant grown for vine quality
Lot 3. plant grown for foliage
Lot 4. cactus and/or succulent
A. dish garden-3 or more plants
B. cactus-one plant
C. succulent-one plant
Lot 5. other container grown plant
A. single
B. two or more
Lot 6. hanging plant

Class H. Perennials and Biennials
Lot 1. aster-one spray
Lot 2. chrysanthemum
Lot 3. coneflower
Lot 4. delphinium
Lot 5. daisies-three each
A. Shasta
B. gloriosa
C. other
Lot 6. gaillardia-three blooms
Lot 7. phlox stalk
Lot 8. lily
A. daylily
B. tiger lily
C. lilium lily
Lot 9. other

Class I. Roses
Lot 1. hybrid tea
Lot 2. floribunda-1 spray
Lot 3. old fashioned
Lot 4. miniature-1 spray

Class J. Annuals
Lot 1. Aster-3 blooms any color
Lot 2. bachelor button-3 blooms any color
Lot 3. calendula-3 blooms
Lot 4. celosia (3) & coxcockscomb
Lot 5. coleus-3 different
Lot 6. cosmos-three
Lot 7. marigold
A. tall-one
B. dwarf-three
Lot 8. petunia-one spray
A. single
B. double
Lot 9. salvia-three
Lot 10. snapdragon-three
Lot 11. zinnia
Lot 12. pansy-three
Lot 13. other

FOODS

Superintendent: Joyce Finch & Jean Jennings
1. All articles exhibited in jars must have been canned after July 1 of previous year.
2. Canned products are to be displayed in glass jars with lids and rings. When deemed necessary, canned goods will be opened for judging.
3. Baked articles are to be exhibited on double paper plates and covered with a plastic bag except decorated cakes and cookies. Pies should be exhibited in disposable pans only.
4. Please leave ribbon and pick it up Thursday afternoon.
5. Judge will leave one piece of food on the plate, the rest will go to the bake sale.

Class A. Bread and Rolls (All bread and rolls must be baked in individual pans.)
Lot 1. loaf of white bread
Lot 2. loaf of dark bread
Lot 3. muffins-quantity of 6
Lot 4. dinner rolls-6
Lot 5. pull-a-parts
Lot 6. corn bread
Lot 7. banana bread
Lot 8. cinnamon rolls-6
Lot 9. machine loaf
Lot 10. other

Class B. Frosted and Unfrosted Cakes (no mixes)
Lot 1. white
Lot 2. chocolate
Lot 3. angel food
Lot 4. decorated cake
Lot 5. cupcakes-6
Lot 6. chiffon cakes
Lot 7. cheesecakes
Lot 8. ugliest cake
Lot 9. other

Class C. Cookies quantity of 6
   Lot 1. chocolate chip        Lot 2. sugar
   Lot 3. oatmeal              Lot 4. drop (other than named)
   Lot 5. bars                 Lot 6. brownies
   Lot 7. decorated cookies    Lot 8. ice box cookies
   Lot 9. peanut butter        Lot 10. gingersnap
   Lot 11. monster cookie      Lot 12. other

Class D. Candy-six pieces—2 inches in size
   Lot 1. chocolate fudge      Lot 2. peanut butter
   Lot 3. mints               Lot 4. peanut cluster
   Lot 5. other

Class E. Canned Fruit
   Lot 1. apples               Lot 2. red sour cherries
   Lot 3. bing cherries       Lot 4. peaches
   Lot 5. pears               Lot 6. applesauce
   Lot 7. other

Class F. Canned Vegetables—must be labeled
   Lot 1. beets               Lot 2. string beans
   Lot 3. tomatoes            Lot 4. tomato juice
   Lot 5. other

Class G. Canned Meats
   Lot 1. beef                Lot 2. chicken
   Lot 3. other

Class H. Jams, Jelly, Preserves, & Butters—labeled
   Lot 1. apple               Lot 2. grape
   Lot 3. raspberry           Lot 4. other

Class I. Spiced goods, pickles, condiments
   Lot 1. beets               Lot 2. bread and butter pickles
   Lot 3. dill                Lot 4. sweet
   Lot 5. piccalilli          Lot 6. tomato soup
   Lot 7. sauce               Lot 8. salsa
   Lot 9. canned soups        Lot 10. other

Class J. Dessert—8x8 pan
   Lot 1. cobbler             Lot 2. ice cream
   Lot 3. pudding            Lot 4. other

Class K. Pies
   Lot 1. apple               Lot 2. cherry
   Lot 3. other fruit         Lot 4. cream
   Lot 5. pumpkin             Lot 6. pecan
   Lot 7. peach               Lot 8. other

Class L. Snack Mixes—4 cups
   Lot 1. sweet               Lot 2. salty
   Lot 3. chocolate           Lot 4. healthy

Class M. Place Setting
   Lot 1. holiday             Lot 2. elegant dining
   Lot 3. special occasion    Lot 4. picnic

Class N. Table Setting serves 2 include menu on 8x10 placard
   Lot 1. holiday             Lot 2. elegant dining
   Lot 3. special occasion    Lot 4. picnic
Superintendent: Mary Bleakney, Matt Bleakney, Brain Bleakney, Lisa Hawk

White plates will be furnished by the fair.

All entries must be labeled with the variety name.

Specimens should be prepared for exhibit as stated in publication 4H-462 “Harvesting and Preparing Vegetables for Exhibit”. Even though this is an open class, it is the same publication and preparation used as the exhibitor advances from the Jasper County Fair to the Iowa State Fair. Organic Produce-classes will be the same but identified as “Organic” and judged separately.

Class A. Asparagus—10 spears

Class B. Beans—6 each
 Lot 1. Snap
 Lot 2. yellow
 Lot 3. wax
 Lot 4. lima
 Lot 5. other

Class C. Beets—3 each

Class D. Broccoli—crown or three side sprouts

Class E. Brussel Sprouts—5 heads

Class F. Cabbage—1 head
 Lot 1. round
 Lot 2. flat
 Lot 3. red
 Lot 4. savory
 Lot 5. other

Class G. Carrots—3 each
 Lot 1. danvers (or other half leaves)
 Lot 2. long varieties
 Lot 3. other

Class H. Cauliflower—1 head
 Lot 1. white
 Lot 2. purple
 Lot 3. other

Class I. Cucumbers—2 each
 Lot 1. slicing
 Lot 2. dill
 Lot 3. pickling
 Lot 4. other (Japanese long)

Class J. Eggplant—1 each
 Lot 1. standard
 Lot 2. white
 Lot 3. Japanese
 Lot 4. other

Class K. Garlic—3 each

Class L. Kohlrabi—2 each
 Lot 1. white
 Lot 2. purple
 Lot 3. other

Class M. Lettuce—1 head
 Lot 1. 1 head
 Lot 2. leaf (1 plant)

Class N. Okra—3 each

Class O. Onions—3 each except green
 Lot 1. red
 Lot 2 white
 Lot 3. yellow
 Lot 4. green (5 per bunch tied)

Class P. Parsnips—3 each

Class Q. Peas—6 pods
 Lot 1. 6 pods
 Lot 2. edible pods

Class R. Peppers—3
 Lot 1. sweet green
 Lot 2. sweet yellow
 Lot 3. sweet red
 Lot 4. sweet (any other)
Class S. Peppers (Hot) - 5
Lot 1. cayenne
Lot 2. jalapeno
Lot 3. Hungarian
Lot 4. all other

Class T. Potatoes — 3 each
Lot 1. white
Lot 2. red
Lot 3. blue
Lot 4. other

Class U. Pumpkins — 1 each
Lot 1. jack-o-lantern
Lot 2. giants
Lot 3. small pie—3
Lot 4. specialty
Lot 5. all other

Class V. Radishes — 5 tied in a bunch
Lot 1. red
Lot 2. white
Lot 3. bi-color
Lot 4. specialty

Class W. Rhubarb — 3 stalks tied in a bunch at both ends

Class X. Spinach — 1 plant
Lot 1. smooth leaf
Lot 2. savvy leaf
Lot 3. other

Class Y. Squash (summer) - 2 each
Lot 1. crook or straight neck
Lot 2. scallop or patty pam
Lot 3. zucchini (green or yellow)
Lot 4. other

Class Z. Squash (winter) - 1 each
Lot 1. acorn
Lot 2. buttercup
Lot 3. spaghetti
Lot 4. hubbards
Lot 5. butternut
Lot 6. other

Class AA. Herbs — 1 sprig per bottle

Class BB. Swiss Chard — 6 leaves

Class CC. Tomatoes — 3 each
Lot 1. red
Lot 2. pink
Lot 3. yellow
Lot 4. processing
Lot 5. grape—10 each
Lot 6. cocktail/cheery—10 each
Lot 7. other

Class DD. Turnips — 3 each
Lot 1. red
Lot 2. white
Lot 3. bi-color
Lot 4. other

Class EE. Fruit —
Lot 1. berries—10
Lot 2. apples—3
Lot 3. cherries—10
Lot 4. muskmelon—1
Lot 5. honey dew—1
Lot 6. watermelon—1
Lot 7. other

Class FF. Sweet Corn — 2 ears
Lot 1. yellow
Lot 2. white
Lot 3. bi-color
Lot 4. other

Class GG. Display — vegetable or fruit minimum of five varieties displayed in basket with card explaining each

Class HH. Heirlooms — 3 each
Lot 1. tomatoes
Lot 2. peppers
Lot 3. other

Class II. Oversize or unusual vegetable or fruit

Class JJ. Others not listed — 3 each (gourds, etc.)

Class KK. Garden Basket — any mixture of fresh produce ready for market.

Class LL. Salsa Basket class — All ingredients in decorated basket to make favorite salsa.

Class MM. Mystery class — seeds from Earl May in spring. Bring product to fair.
K-NEX

Superintendent: Carol Supino & Bev Williams

Section 1. Kit  
Section 2. Original Design

<table>
<thead>
<tr>
<th>Age Breaks</th>
<th>Lot 1. land transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-6 years old</td>
<td>Lot 2. air transportation</td>
</tr>
<tr>
<td>7-12 years old</td>
<td>Lot 3. building</td>
</tr>
<tr>
<td>Teens</td>
<td>Lot 4. person/animal</td>
</tr>
<tr>
<td>Adult</td>
<td>Lot 5. tabletop display</td>
</tr>
<tr>
<td>Family</td>
<td>Lot 6. open-anything</td>
</tr>
</tbody>
</table>

LEGS

Superintendent: Carol Supino & Bev Williams

Age Breaks  
Lot 1. land transportation
Lot 2. air transportation
Lot 3. building
Lot 4. person/animal
Lot 5 tabletop display
Lot 6. open-anything

MODELS

Superintendent: Carol Supino, Bev Williams

<table>
<thead>
<tr>
<th>Age Breaks</th>
<th>Lot 1. snap kits (any model)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior 10 years &amp; under</td>
<td>A. cars  B. trucks</td>
</tr>
<tr>
<td>Preteen 11-13 years old</td>
<td>C. planes  D. other</td>
</tr>
<tr>
<td>Teen 14-18 years old</td>
<td>Lot 2. glue kits</td>
</tr>
<tr>
<td>Adult 19 &amp; older</td>
<td>A. cars  B. trucks</td>
</tr>
<tr>
<td></td>
<td>C. planes  D. other</td>
</tr>
<tr>
<td></td>
<td>Lot 3. wood</td>
</tr>
<tr>
<td></td>
<td>A. cars  B. trucks</td>
</tr>
<tr>
<td></td>
<td>C. planes  D. other</td>
</tr>
<tr>
<td></td>
<td>Lot 4. other</td>
</tr>
</tbody>
</table>

PHOTOGRAPHY

Superintendent: Jane Hiemstra, Megan Hiemstra, Paula Moore

1. Limited to amateur youth and adult photographers.
2. The persons name on the entry tag must be the one who took the photo.
3. All photos must be a sturdy matt or mounting board.
4. Photographers’ name should not appear on the front of the photo.
5. Maximum photo size 11x14, minimum 4x6
6. NO GLASS or NO FRAMES

Class A. animals  Class B. people
Class C. plants  Class D. scenery
Class E. things  Class F. action
Class G. time exposure  Class H. black and white
Class I. insects  Class J. series 4x6 photos in one matt
Class K. creative: Photography incorporated into an art form
Class L. captioned picture. Must be matted. Caption to match picture.
Class M. buildings
Class O. Iowa
Class Q. sunrise/sunsets
Class S. forgotten places of Jasper County
Class U. Other

Class N. flowers
Class P. weather
Class R. wildlife
Class T. Shutterfly photobook

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**QUILTS**

Superintendent: Marlene Moorman & Lori Moorman

All quilts must be clean and odor free.

Class A. hand pieced and hand quilted  Class B. hand applique
Class C. machine applique  Class D. embroidered or cross stitch
Class E. photo  Class F. paper foundation
Class G. embroidered, machine pieced & quilted
Class H. wall hanging (no larger than 76”/side)
Class I. miniature quilt (no larger than 24”/side)  Class J. heritage
Class K. home accessory-placemat or table runner
Class L. machine pieced and machine quilted.
Class M. cheater material quilt  Class N. Machine pieced and hand quilted
Class O. group quilted-pieced and quilted  Class P. computerized quilting
Class Q. T-shirts made into quilts  Class R. baby quilt

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**SCRAPBOOKING**

Superintendent: Renee Hammer & Summer Guy

With description of pictures and importance to exhibitor.

Class A. Album
Class B. Page
Class C. Other

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**TALL CORN CONTEST**

Superintendent: John McLaughlin

1. Corn can be entered on Friday between 6:30 p.m.—7:30 p.m. or Saturday 8:00—12:00 p.m.
2. Judging and measuring will take place on Saturday.
3. All corn stocks will be displayed for the duration of the fair.
4. Label with brand, variety, and plant date.

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TEXTILES

Superintendents: Barb Carroll

All entries must be clean and odor free.

Class A. Embroidery
- Lot 1. wearable
- Lot 3. tea towels
- Lot 5. machine embroidery
- Lot 7. miscellaneous
- Lot 2. pillowcase
- Lot 4. wall hanging
- Lot 6. crewel

Class B. Counted Thread
- Lot 1. cross stitch-picture under 10x10
- Lot 3. original design
- Lot 5. miscellaneous
- Lot 2. cross stitch 11x11 or over
- Lot 4. home accessory
- Lot 6. vest
- Lot 8. fashion accessory
- Lot 9. other

Class C. Knitting
- Lot 1. afghan
- Lot 3. women’s sweater
- Lot 5. baby things
- Lot 7. doll garments
- Lot 11. Christmas
- Lot 2. men’s sweater
- Lot 4. children’s things
- Lot 6. vest
- Lot 8. doll/toy
- Lot 10. prayer shawl
- Lot 12 child’s hat
- Lot 9. other

Class D. Applique
- Lot 1. wearable
- Lot 2. home accessory
- Lot 3. pillow

Class E. Crochet
- Lot 1. afghan
- Lot 3. doily
- Lot 5. adult sweater
- Lot 7. fashion accessory
- Lot 9. doll garment
- Lot 11. Christmas
- Lot 2. baby afghan
- Lot 4. child’s sweater
- Lot 6. home accessory
- Lot 8. doll/toy
- Lot 10. prayer shawl
- Lot 12 child’s hat
- Lot 13. other

Class F. Rug Hooking
- Lot 1. rug
- Lot 3. pillow
- Lot 2. wall hanging
- Lot 4. miscellaneous

Class G. Weaving

Class H. Miscellaneous

Class I. Swedish Weaving

Class J. Multi-medium group
- Lot 1. potholder (crocheted or embroidered)
- Lot 2. dish towel set
- Lot 3. set of any items

Class K. 1st time project

Class L. Sewing
- Lot 1. dress—baby
- Lot 3. romper—baby
- Lot 5. skirt
- Lot 7. sleepwear
- Lot 9. jacket
- Lot 11. swim suit
- Lot 13. formal/wedding gown
- Lot 15. shirt
- Lot 17. stuffed animal
- Lot 19. pillow
- Lot 21. blanket
- Lot 23. Miscellaneous
- Lot 2. dress—youth
- Lot 4. Jumper
- Lot 6. pants/shorts
- Lot 8. blouse
- Lot 10. tailored blazer
- Lot 12. sweatshirt
- Lot 14. vest
- Lot 16. casual
- Lot 18. doll
- Lot 20. kitchen accessory
- Lot 22. home grouping
OPEN CLASS LIVESTOCK & SPECIAL ACTIVITIES

BABY REVIEW

Superintendent: Lori Moffitt
Saturday, June 25th at Jasper County Fairgrounds - Registration starts at 4:00 and Review at 4:30 p.m.
Kids are to dresser their class. Winners will be in the fair parade on Monday night.

- 0-6 months—Little Mr. Tractor or Little Miss Sweet Pea
- 7-12 months—Little Mr. Barnyard or Little Miss Barnyard
- 1 year—Mr. Lifeguard or Miss Bathing Beauty
- 2 year—Mr. Farmer Boy or Miss Farm Girl
- 3 year—Mr. Cowboy or Miss Cowgirl
- 4 year—Princess or Prince
- 5 year—King or Queen

BAG TOSS CONTEST

Superintendents: Sarah Oldham — Friday—6:30 p.m.
The team on the top of each bracket will be the first to toss. Players will alternate turns toss-
ing on the same side of the playing field. Feet will not pass the front of the board when toss-
ing. If the bags land on the board it counts as 1 pt. If the bag lands in the hole it counts as 3 pts. At the end of each end tossing the points will be totaled up, points will cancel each other out and the players points will be added to their team score. The last team to score throws first during the next tossing round. The first team to 21 or over will advance to the next round. Boards will be 21 feet apart from hole to hole. Each team MUST consist of at least one adult. **Brackets will be made based on the number of entries** Maximum of 16 teams.

BARNYARD BATTLES

Superintendents: Jerry Elscott or Anne Wasson
Sunday 4:00 p.m., pavilion area
Teams consist of 4 members each. 4-H/FFA teams will be divided into age groups, Junior (grades 4, 5, 6), Intermediates (7 & 8), and Seniors (9th grade & over). Teams will compete against same age teams. Adult teams may be formed to compete also. This is a timed event. Stations to be announced and entry fee to be announced.
BUCKET/BOTTLE CALF SHOW

Superintendent: Mike Vander Molen & Jordan Vander Molen
Wednesday following 4-H classes, approximately 7:00 p.m.
Class 1—2-3 year olds
Class 2—4-5 year olds
Class 3—6-7 year olds
Class 4—8-9 year olds
1. Classes will be divided by age of exhibitor on show day.
2. Calves must be born between Feb 1 and May 5 of current year.
3. Calf must be bucket or bottle fed. No nursing calves permitted.
4. Calf must conform to general livestock rules at fair and will be shown on halter.
5. No pre-registration required, sign up at the fair office show day.
6. Limit of one calf per exhibitor in Open Class Division. Limit of one exhibitor per calf per age class. The same calf can be shown by another exhibitor in a different age class. Calves are not required to stay at fair, they may come show day and leave. Calves may stay for the entire fair.
7. Judging will be based on exhibitor’s knowledge of animal, how exhibitor handles calf, cleanliness and neatness of calf and relationship between exhibitor and calf.
8. Exhibitors that plan to show their calf as a Plus One Calf at the following year 4-H show will be tagged with a 4-H tag after the Open Show.

FUN PET SHOW

Superintendent: Lori Moffit
Saturday Noon under the Big Tent
This show is open to any age, no entry fee.
Dogs and cats must be on a leash, caged, & have current rabies certificate if over 6 months of age. All pets must meet state health requirements. The exhibitor and/or family must own animal. Animals must be of good health and groomed. Ribbons will be awarded to the top three places in each class.
Best of Show & Reserve Best of Show rosettes awarded.
Awards to be determined by judge during contest.
OPEN HORSE & MULE

Superintendent: Allyson Parman
Tuesday, July 19, 5:00 p.m. horse arena
Entry Fee: $4.00 ($2.00 payback, $2.00 office)
Jackpot Entry Fee: $10.00 ($6.00 payback, $4.00 office)
Timed Events: $1.00 per horse if electric eye is used
Payback—40%, 30%, 20%, 10% - Jackpot—50%, 30%, 20%

Entries close at the beginning of previous class.

1. No refunds unless show is cancelled.
2. HELMETS encouraged for all riders.
3. Western tack required unless otherwise noted.
4. No excessive use of whips, bats or spurs.
5. Judge & ring person have final decision. Let ring person know of any tack changes.
6. Five second penalty for knocking down each pole/barrel.
7. No rerides for faulty equipment.
8. No alcoholic beverages on fair grounds.
9. Not responsible for accidents, injury or theft.
10. Stallions must be handled by person 19 & over (trailered at all times) No stalling open class horse in the barns.
11. Timed events—no run ins.

Class 1. Keyhole 12 years & under
Class 2. Keyhole 13 years & older
Class 3. Batton Race ($8.00 entry)
Class 4. Pantyhose Race ($8.00 entry)

Class 5. English Walk Trot
Class 6. English Pleasure Open
Class 7. Lead Line 8 yrs & under
Class 8. Jackpot Walk Trot ($10.00 entry)
Class 9. Walk Trot 12 yrs & under
Class 10. Walk Trot 13-18 yrs old
Class 11. Walk Trot 19 yrs & older
Class 12. Jack Benny Trot 40 yrs & older
Class 13. Jackpot Pleasure ($10.00 entry)
Class 14. Jr. Horse Pleasure 4 yrs & under
Class 15. Pony Pleasure 18 yrs & under-56” & under
Class 16. Youth Pleasure 12 yrs & under

Class 17. Youth Pleasure 13—18 yrs.
Class 18. Adult Pleasure 19 yrs & older
Class 19. Horsemanship under 18 yrs
Class 20. Horsemanship 18 yrs & older
Class 21. Egg Pleasure
Class 22. Reinigung
Class 23. Teddy Bear Race 8 yrs & under
Class 24. Candy Bar Race
Class 25. Jackpot Poles ($10.00)
Class 26. Poles 12 yrs & under
Class 27. Poles 13-18 yrs old
Class 28. Poles 19 & older
Class 29. Jackpot Barrels ($10.00 entry)
Class 30. Barrels 12 & under
Class 31. Barrels 13-18 yrs
Class 32. Barrels 19 yrs & older
Class 33. Flag Race 12 yrs & under
Class 34. Flag Race 13 yrs & older
Class 35. Cowboy Rescue (Ride once jump once) $8.00 entry
**Rider and Jumper must wear safety approved headgear.**

HORSESHOE PITCHING TOURNAMENT

Superintendent: Chuck Maston
Tuesday July 19, 6:00 p.m. Register east side of Pavilion
Bring your own horseshoes
Classes: Singles Adult and Youth Division
PEDAL TRACTOR PULL

Superintendents: Diamond Trail FFA
Sunday 2:00 p.m. Pedal Tractor Pull will take place in the pavilion.
All participants must use the tractor provided. An adult must accompany children. Shoes MUST be worn during competition. Fee must stay on pedals during entire pull. Contestants must remain seated at all times. Classes will be divided by age. Pull will stop if the puller is stopped for over five seconds. Sign-up will be at 1:30 p.m. ALL DECISIONS OF TRACK OFFICIAL ARE FINAL. Ribbons will be given to all participants.

POULTRY/HOBBY BIRDS

Superintendents: Dan & Ranae Tool
Placing: Blue, Red, White
Purple: Best of Show in each division
Poultry to be checked in Sunday after the 4-H poultry show.
Judging will be Sunday following the 12:00 p.m. 4-H/FFA Show.
Poultry will be shown in classes, TWO birds per class breed allowed.
You are responsible for feeding, watering, sawdust & clean-up of pen area.
Terms:
Cock—male bird hatched before January 1 of current year
Cockerel—male bird hatched after January 1 of current year
Hen—female bird hatched before January 1 of current year
Pullet—female bird hatched after January 1 of current year
Birds will remain in provided pens for show.
ALL birds must have a US Pullorium—Typhoid test performed to exhibit at state and county fairs. Birds can be from a US P-T clean flock or have had a negative test within 90 days of public exhibition.
Divisions:
Standard—American, English, Mediterranean, Other
Bantam—Old English, Single Comb Clean Leg, Feather Leg, Other
Hobby—Pigeon, Dove

OPEN RABBIT SHOW

Superintendents: Chandra Weinacht & Dan & Renae Tool
Placing: Blue, Red, & White
Best of Show & Reserve: Purple & Lavender
1. Open to all ages of Jasper County residents or residents affiliated with a Jasper County School, excluding rabbits already shown in the 4-H show.
2. Check in immediately following the 4-H show. Approximately 4:00 p.m. Please bring a list of your rabbits, listing the tattoo number, sex, age, and breed to save time to check in.
3. Same rules apply as in ARBA and what is currently in place for the county fair. Parents may help a small child show.
4. Bring rabbits in carriers. Cages may be used if available.
5. Must be tattooed in rabbit’s left ear.
6. No disease, bad teeth or viscous animals.
7. Will not combine classes of different breeds.
8. Will divide classes Fancy Breeds (Mini Rex, Dutch, Rex, Mini Lop, etc) Commercial Breeds (Californian, Satin, New Zealand, etc)
Little People/ Little Lamb Class

Superintendents: Kathy Baldwin & Kelly Wilson
Monday—between the breeding sheep and market lamb classes.
1. Any exhibitor with written consent age 3—3rd grade may participate.
2. All exhibitors will show with a 4-H'er or an adult. All lambs will show on a halter. Exhibitors will be interviewed by the judge.
3. Exhibitors are encouraged to show their own lamb but may also show an exhibiting 4-H'er's lamb. Prior arrangements will be made with a 4-H exhibitor to help show the lam and mentor the exhibitor.
4. Lambs may be ewe lambs or wethers, no rams. All lambs must have their tails docked and be in good health. All general and livestock rules will be followed.
5. All lambs must be shorn and washed.
6. Lambs may arrive on show day before 8:00 am or they may stay for the entire fair. Sign up at the fair office by 8:00 am on Monday.
7. Classes will be divided as needed by age of exhibitor.
8. Prizes will be awarded to all exhibitors.
For more info contact: Kathy Baldwin at 641-526-3420 or Kelly Wilson at 515-975-2919.

Little Squealers Pig Show

Superintendents: Chelsey Branderhorst & Bre Branderhorst
1. Open to any 3 yr old—3rd grader.
2. Participants must be signed up and pay $5 registration fee at the extension office by June 30.
3. The Little Squealers Pig Show will be held immediately following the conclusion of the 4-H/FFA Swine Showmanship.
4. Pigs will be furnished for this show by 4-H/FFA pigs already on the fairgrounds. DO NOT BRING YOUR OWN PIG TO THE FAIRGROUNDS.
5. Exhibitors will be judged on their basic showmanship skills and interviewed by the judge.
6. Classes will be divided as needed by the age of the exhibitor.
7. Exhibitors must wear jeans and closed toe shoes while in the show ring.
8. Parent or guardian must be present at time of the show.