

**Fees Statement:** The fees for services will be used to offset direct expenses and to support the 4-H Youth Development County Extension Program.

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to

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## **Registration Information:**

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Name of Participant:		
Parent Name:	Parent Cell #:	
Family Email:	<del></del>	
Parent/Guardian Signature:		
Hardin County 4-H Member?: (circle) YES	NO	

Non members must complete health waiver, available from Extension Office.

Registration deadline  $\underline{6/20/23}$ . We must have 5 participants to hold event. SUBMIT REGISTRATION AND PAYMENT TO THE HARDIN COUNTY EXTENSION OFFICE