

4H PROJECT AWARD FORM

Objective: To recognize a 4H member for achievement in a project area

4-H'er may apply for 3 project awards per year

Project Awards are earned by attaining goals stated in this form. All 4-H'ers meeting these requirements will be recognized once on the county level. All 4-H'er achieving the county project award are greatly encouraged to expand the project, continue record keeping to show progress toward superior achievement and submit application toward state recognition in their 9th through 12th years.

4-H'ers Name _____ Project _____

Last Grade Completed ____ Current Age ____ Today's Date ____ Club _____

Have you received this project award? ___No ___Yes (if yes, do not apply for this project award)

The above 4-H'er has completed the following requirements to receive recognition in this project.

___ Number of years enrolled in this project. (minimum of 2)

___ Goals are clearly stated and completed in this project

___ Records reflect goals, what 4-H'er did and learned and future plans

___ Participation Summary has been completed

___ 4-H'er has been involved in a minimum of 6 hours of 4H educational instruction/activity (4H club meetings, workshops, etc.) this year.

___ Two years of financial records are included with records on this project.

Additional criteria: Check all that apply but must have a minimum of 5

1. ___ 4-H'er helped or taught others about this project. Briefly describe: _____

2. ___ 4-H'er did a community service/citizenship project in this area. Briefly describe: _____

3. ___ 4-H'er has kept a complete record for 2 years on this project.

4. ___ 4-H'er gave an educational presentation/working exhibit at their club in this project area

Date _____ Title _____

5. ___ 4-H'er gave an educational presentation/working exhibit at the county level in this project area
Date _____ Title _____
6. ___ 4-H'er exhibited in this project at the Davis County Fair. Briefly describe exhibits (ex. Photo of sunset): _____

7. ___ 4-H'er exhibited in this project at the Iowa State Fair, Ak-Sar-Ben, American Royal, etc.
8. ___ 4-H'er attended a workshop/training/activities/events outside of club in this project. Name of event _____ Location _____
9. ___ 4-H'er has outlined a plan for achieving area/state recognition in this project as a 9th – 12th grader

Comments: _____

Interview conducted on: _____ By: _____
(date) (interviewer signature)

4-H'er Signature _____ Date _____

Approval by Leader _____ Date _____
(leader signature)

This form should be signed and returned to the Extension Office by the October 1st deadline date.