



4-H Participation Summary

Name _____ Club _____

Address _____ Town _____ Zip _____

Date of Birth _____ Parents/Guardian _____

This is a summary of what you do in 4-H as an individual with your club, and on the county, area, and state level.

Fill in date, age, grade and years in 4-H as September 15 (at the beginning of the year).

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Age										
Grade										
Years in 4-H (include this yr)										

Name of 4-H Group _____

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Number of 4-H'ers In my group										
Number of 4-H meetings held										
Number I attended										

On a separate sheet of paper you may wish to include 4-H pictures and clippings that do not relate to or projects. Insert extra pages following this form. Record year on each page.

