

## Awards Available

<u>Program/Award</u>	<u>Objectives</u>	<u>Eligibility Requirements</u>
<b>Outstanding Senior Boy</b>	<p>Recognize the Outstanding 4H Boy who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er demonstrates service and contribution to club and community.</p> <p>Member must exhibit evidence of the influence of 4-H training in their life, such as career choice, skills, and interests that adhere to ideals of 4-H.</p>	<ol style="list-style-type: none"> <li>1. 11th or 12th grade boy.</li> <li>2. 4-H member at least 4 years.</li> <li>3. Record keeping material required</li> <li>4. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Senior TTT</b> Outstanding 4-H Girl TTT Society, Donor	<p>Recognize the Outstanding 4-H Girl Who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er demonstrates service and contributions to club and community.</p> <p>Member must exhibit evidence of the influence of 4-H training in their life, such as career choice, skills, and interests that adhere to the ideals of 4-H.</p>	<ol style="list-style-type: none"> <li>1. 11th or 12th grade girl.</li> <li>2. 4-H member at least 4 years.</li> <li>3. Record keeping material required.</li> <li>4. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Danforth Award</b> Committee, Donor	<p>Recognize young people who have demonstrated qualities of constructive leadership - leadership based on healthy physical habits, an alert and ever growing mind, an outreach of friendship and constructive social relationships, and above all, character.</p>	<ol style="list-style-type: none"> <li>1. Excellent over-all 4-H experience.</li> <li>2. 11th or 12th grade.</li> <li>3. 4-H member at least 4 years.</li> <li>4. Member may receive only once.</li> <li>5. Record Keeping materials required.</li> <li>6. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Senior Record Book Awards - \$125 Fuel Card</b> Davis County 4-H County Council, Donor	<p>Recognize 12<sup>th</sup> grade young people who have completed and turned in their 4-H Record Book for the last four consecutive years.</p>	<ol style="list-style-type: none"> <li>1. Must be a 12th grade 4-H Member.</li> <li>2. Record Keeping materials required.</li> <li>3. Member may receive only once.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>

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<p><b>Achievement Award-</b> As 4-H members progress in their club and individual activities, they cover many exciting project areas. Their expanded knowledge, increased enthusiasm and varied participation gained in 4-H have an increasing positive effect on their lives and lead them up the steps of achievement. A 4-H'er can achieve in many ways: through family projects, club activities, school, community and national involvement. Achievement is excelling. It's becoming an active, responsible, concerned member of today's society.</p>	<p>The purpose of this program is to encourage 4-H members to achieve the following:</p> <ol style="list-style-type: none"> <li>1. To develop leadership abilities, build character and assume citizenship responsibilities.</li> <li>2. To gain a broader knowledge of 4-H projects and activities, and their contribution to improving family and community living.</li> <li>3. To adopt and apply the latest practices and research findings learned through 4-H to everyday living.</li> <li>4. To develop skills in those practices which make for more efficient and profitable 4-H project work.</li> <li>5. To develop personally and instill in others a pride and respect for 4-H work and its importance in the development of the individual, the family, the community and the nation.</li> <li>6. To apply all 4-H training and experience in choosing and preparing for a vocation.</li> </ol>	<ol style="list-style-type: none"> <li>1. 11th or 12th grade.</li> <li>2. 4-H member at least 3 years.</li> <li>3. Member needs to have demonstrated leadership beyond the local club level.</li> <li>4. Record keeping materials required.</li> <li>5. 4-H member should have received citizenship and leadership awards.</li> </ol>
<p><b>Leadership</b></p>	<p>Recognize young people who have acquired and demonstrate leadership skills and abilities in individual 4-H projects and overall 4-H program.</p>	<ol style="list-style-type: none"> <li>1. 9th - 12th grade.</li> <li>2. Must be enrolled in leadership project at least 2 years.</li> <li>3. 4-H member at least 3 years.</li> <li>4. Desirable to have been junior leader.</li> <li>5. Record keeping materials required.</li> </ol>
<p><b>Citizenship</b></p>	<p>Recognize young people who have learned the meaning of citizenship and have demonstrated their understanding through good citizenship practices.</p>	<ol style="list-style-type: none"> <li>1. 9th - 12th grade.</li> <li>2. 4-H member at least 3 years.</li> <li>3. Member needs to have demonstrated leadership and citizenship beyond local club.</li> <li>4. Member must be enrolled in citizenship project at least 2 years.</li> <li>5. Desirable to have been on Washington D.C. Citizenship Focus Trip.</li> <li>6. Record Keeping materials required</li> </ol>

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<b>Agriculture</b>	Recognize young people who have grown personally through participation in a wide variety of agricultural projects, programs, and activities.	<ol style="list-style-type: none"> <li>1. 9th - 12th grade.</li> <li>2. 4-H member at least 3 years.</li> <li>3. Member needs to have demonstrated leadership beyond the local club level.</li> <li>4. Record Keeping materials required.</li> </ol>
<b>Emerald Elite Award</b> Emerald Elite 4-H Club, Donor	Recognize outstanding 9th or 10th grade girl who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er plans to remain in 4-H and demonstrates service and contributions to club and community.	<ol style="list-style-type: none"> <li>1. 9th or 10th grade girl.</li> <li>2. 4-H member at least 2 years</li> <li>3. Record keeping materials required</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Scott Memorial</b> Delbert Scott Family, Donor	Recognize outstanding 9th or 10th grade boy who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er plans to remain in 4-H and demonstrates service and contributions to club and community. 4-H'ers should be interested in agriculture or related field.	<ol style="list-style-type: none"> <li>1. 9th or 10th grade boy.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Jr. TTT</b> TTT Society, Donor	This award is to recognize an outstanding girl below high school age who demonstrates service and contribution to the club and community. 4-H'er should show a desire to share knowledge with others and to generate enthusiasm among other 4-H club members and plans to remain in 4-H.	<ol style="list-style-type: none"> <li>1. 7th or 8th grade girl.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Bolin Memorial</b> Eugene Bolin Family, Donor	This award is to recognize an outstanding boy below high school age who demonstrates service and contributions to club and community. 4-H'er should show a desire to share knowledge with others and to generate enthusiasm among other 4-H club members and plans to remain in 4-H.	<ol style="list-style-type: none"> <li>1. 7th or 8th grade boy.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Outstanding First Year Junior Member Award</b>	Recognize the outstanding first year junior members who have shown a continuing interest in 4-H.	<ol style="list-style-type: none"> <li>1. Junior (4th, 5th, 6th grade) 4-H member one year.</li> <li>2. Enrolled in at least one project.</li> <li>3. Record keeping materials required.</li> <li>4. Complete Major Awards Application Form (DC99-2).</li> </ol>

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<b>Chris Clover Award</b> Morgan Oil, Donor Bloomfield Optimist Club, Donor	Recognize two outstanding second or third year junior members (5th & 6th graders) who have shown a continuing interest in 4-H and completed <b>Record keeping materials for two to three years.</b>	1. 4-H member two or three years and be in 5th or 6th grade. 2. Record keeping materials required. 3. Complete the Major Awards Application Form (DC99-2)
<b>Music Award</b>	Recognize young people who have grown personally through participation in musical activities.	1. Must carry project at least 2 years. 2. Must be outgrowth of 4-H prject and not been graded of eevaluated in school. 3. Show evidence of continued interest in music. 4. Record keeping materials required. 5. Complete the Major Awards Application Form (DC99-2).
<b>Barker Memorial Award</b> Diana Burton Barker Family, Donor	An award will be given each year to an outstanding grade school and high school 4-H horse project member. Award consists of trophy and cash award.	1. Consider top 3 horse exhibits at county fair for grade school and high school ages. 2. Fair selection based on 4 classes 4-H'er selects to receive premiums. 3. Record keeping materials required. 4. Pick 1 grade school and 1 high school member. 5. Complete the Major Awards Application Form (DC99-2)
<b>Artist of Distinction Award</b>	Chosen by the 4-H & Youth Committee on the basis of Record Books received from four 4-H'ers with outstanding Visual Art projects chosen at the county fair.	1. Enrolled in Visual Arts project at least 2 years. 2. Exhibit chosen at county fair to be considered for this award. 3. May receive only once. 4. Complete the Major Awards Application From (DC 99-2)

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<b>4-H Spirit Award in Memory of Shawn Sample</b> Odyssey 4-H Club, Donor	Each club leader is asked to submit the name of the individual from their club that they are nominating to receive this award. This individual should have demonstrated a desire to contribute to their club this past year by their attendance, participation, and enthusiasm for 4-H. This name must be submitted to the Extension Office when the record keeping materials are turned into the office.	<ol style="list-style-type: none"> <li>1. Any age 4-H member is eligible.</li> <li>2. 4-H'er may receive any number of times.</li> </ol>
<b>Master Foods Award</b> Local businesses, Donors	Recognize outstanding 4-H'er exhibiting food preparation and planning skills and showing evidence of continued interest in food preparation.	<ol style="list-style-type: none"> <li>1. 4-H'er must be in High School.</li> <li>2. 4-H'er must have been enrolled in Food &amp; Nutrition project at least 2 years.</li> <li>3. Record keeping materials required.</li> </ol>
<b>Hamilton Produce Safety Award</b> Hamilton Produce, Donor	Recognize outstanding educational presentation at county fair on a safety topic.	<ol style="list-style-type: none"> <li>1. 4-H member.</li> <li>2. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Outstanding Sheep Records</b> Davis Co. Sheep Producers, Donor	Based on record book containing the outstanding sheep project records.	<ol style="list-style-type: none"> <li>1. Enrolled in sheep project.</li> <li>2. Record keeping materials required.</li> <li>3. 2 years sheep project records required.</li> <li>4. May receive only once.</li> </ol>
<b>Outstanding Beef Products/Promotion Exhibit</b>	Top Jr., Int., & Sr. educational beef exhibit at the Davis County Fair.	<ol style="list-style-type: none"> <li>1. 4th - 12th grade.</li> <li>2. Exhibits selected at county fair</li> </ol>
<b>Junior &amp; Senior Dairy Products Award</b>	Enrolled in Food & Nutrition for a minimum of 2 years. Selected as top junior or senior dairy product or dairy promotion exhibit at the Davis County Fair. Submit collection of recipes containing dairy products and prepared by the member. Juniors should have a minimum of 10 recipes and Seniors 20. A list of safe procedures for preservation of dairy products and written account of nutritional value of milk or other dairy products. Demonstrate knowledge of nutritional value, use and preservation of dairy products	<ol style="list-style-type: none"> <li>1. 5th - 12th grade.</li> <li>2. Exhibits selected at county fair.</li> </ol>

<u>Program/Award</u>	<u>Objectives</u>	<u>Eligibility Requirements</u>
<b>1st Year Completed Record Book Recognition</b>	Recognize youth who have completed and turned in a Record Book for the first time.	<ol style="list-style-type: none"> <li>1. 4-H member at least 1 year.</li> <li>2. Completed Record keeping materials required.</li> </ol>
<b>Project Awards</b> County and National, Donors	Recognize outstanding 4-H'ers carrying various projects. Project awards available on all projects with two years of records and record books.	<ol style="list-style-type: none"> <li>1. 4-H'er enrolled in project at least 2 years</li> <li>2. Record Book required.</li> <li>3. May receive only once.</li> </ol>
<b>Others</b> Club and County Awards Automotive, Conservation, Health, and Safety	To recognize outstanding club and/or county programs in Automotive, Conservation, Health, and Safety.	<ol style="list-style-type: none"> <li>1. One club from each county nominated in each program area.</li> </ol>