

# DAVIS COUNTY 4-H & FFA EXHIBIT ENTRY FORM

NAME \_\_\_\_\_ GRADE COMPLETED \_\_\_\_\_

CLUB \_\_\_\_\_

1. This form is to be used for ALL exhibits in the Exhibit Building
2. After judging is completed, turn in this form at the designated table

*This is the only record of your ribbons. Premiums will be paid from this form. Do not lose it!!!*

Dept	IN	OUT	Class	Item Description	Purple (\$3)	Blue (\$3)	Red (\$2.50)	White (\$2)	SF or OJ or CON
An Sci									
<b>Total for Department</b>									
Ag & Nat Resources									
<b>Total for Department</b>									
Creative Arts Photography (Limit 5)			10302						
			10302						
			10302						
			10302						
			10302						
<b>Total for Department</b>									
Creative Arts Visual Arts (Limit 10)			10305						
			10305						
			10305						
			10305						
			10305						
			10305						
			10305						
			10305						
			10305						
<b>Total for Department</b>									
Other									
<b>Total for Department</b>									

Dept	IN	OUT	Class	Item Description	Purple (\$3)	Blue (\$3)	Red (\$2.50)	White (\$2)	SF or OJ or CON
<b>Total for Department</b>									
<b>Food &amp; Nutrition (Limit 10)</b>			10404						
			10404						
			10404						
			10404						
			10404						
			10404						
			10404						
			10404						
			10404						
			10404						
<b>Total for Department</b>									
<b>Family &amp; Consumer Science</b>									
<b>Total for Department</b>									
<b>Personal Development</b>									
<b>Total for Department</b>									
<b>Sci, Eng &amp; Tech</b>									
<b>Total for Department</b>									

Note:

SF State Fair

OJ Outstanding Junior

CON Considered for St Fair

I certify these totals are correct

Signature \_\_\_\_\_

**TOTAL PREMIUMS**