70th Annual Crawford County Fair

FAIR

Dive to New Depths

July 19-24, 2016
Crawford County Fair Association

The Crawford County Fair Association is made up of a Board of Directors, three part-time staff, and hundreds of active and inactive association members.

Anyone can make a donation to or become a member of the Crawford County Fair Association.

With membership comes the right to vote at the yearly meeting as well as being able to assist in developing and implementing overall organization policy.

Anyone with questions should contact the fair board.

The Annual Meeting of the Crawford County Fair Association usually takes place on the second Monday of November, at a location yet to be determined.

At this meeting, the Financial Report is given, the membership elects Directors, minutes of the previous Annual Meeting are read, and any new business is discussed.

Watch the newspaper for more information.

Crawford County Fair Association Members

Individual
Dennis Backhaus • Jim Barnes • Brian Brodersen • Larry Brodersen • Roger Brodersen • Rose Mary Brodersen • Lloyd Carlson • Glenn Carlson • Jeff Frehse • Steve Garrett • Randy Grossman • Tom Hast • Jan Henningsen • Stephanie Henningsen • Genald Houston • Verlin Koch • Randy Kuhlmann • Leonard Lingle • Terri Martens • Sandy McDonald • Austin McMinemee • Dan Muhl Bauer • Jean Nihsen • Mike Petersen • Arlene Rank • Ron Reimers • Loren Schultz • Rick Vetter • Gary Volkert

Non-Profit Organizations
American Legion Post 8 • Crawford Co Farm Bureau • Denison Job Corps • Denison Rotary Club • Farmers Mutual Ins Assn • Crawford County ISU Extension and Outreach

4-H Clubs / FFA Chapters
Charter Oak Booster • Sunshine Friends 4H

Corporate / Business
The Anderson Denison Ethanol • Aspinwall Cooperative CO • Bank Iowa • Crawford County Bank • Crawford County Cattleman Association • The Hoffman Agency • KDSN Radio • United Bank of Iowa • Western Iowa Power Coop

Family
Ken and Bev Ahrenholtz • Larry and Annette Boeck • Kyle Bohnker • Harold and Elaine Chapman • Bob and Joann Collins • Collins Four • Don and Nancy Healy • Clarence and Lynn Hoffman • Freddie and Shirleen Jepsen • Steve McColough • Les and Deb Outhouse • Brian and Sylvia Rank • Jim and Sandi Sharp • Paul and Lois Shook • Allen and Peggy Staley • Richard and Julie Staley • Dean and Sharon Staley & Family • Christopher and April Thelen • Joe and Cherith Thelen • Clint and Renee VonGlan

Memberships updated April 2016

Crawford County Fair Association
Annual Membership Application

Name:______________________________________________
Street Address:_______________________________________
City: __________________  State: _______  Zip: ___________
Phone: ______________________________________________
Email: _______________________________________________
Can we send you meeting notices by email?  q  Yes  q  No

Please check the correct membership type:
q  Junior (under 18, or still in high school) .................  $15
q  Individual (one vote per person) ...........................  $40
q  Family (one vote per family) .................................  $65
q  4-H/FFA (one vote per Club/Chapter) .....................  $50
q  Non-profit Organizations (one vote per entity) ..........  $100
q  Corporate / Business ...........................................  $300

If this is a Family, Club, Non-profit, Organization, Corporate or Business membership, you must identify the person who will vote on behalf of the member at all membership meetings. The person you designate will possess the voting right until revoked or amended by the member. Please provide the full name of the person who will vote on behalf of this member:

Name of Designee: ___________________________________

Date Accepted: _____________   Payment Received: ______________
Check No: _______________  Cash: ______________
CONTENTS

GENERAL INFORMATION
Fair Association Members
Fair Volunteers & Staff
Welcome from the Fair Board
Other General Information
Crawford County Fair Royalty
Schedule of Events

OPEN CLASS GUIDELINES
Livestock Entry Form
General Livestock Rules
Sheep
Dog
Poultry/Waterfowl
Rabbits
Swine
Robert Henningsen Memorial Jackpot Swine Show
Youth Bucket/Bottle Calf
Youth Bucket/Bottle Lamb and Kid Goat
Domestic Entry Form
Sewing & Needlework
Arts & Crafts
Photography
Foods
Horticulture
Plants & Flowers

YOUTH EXHIBIT GUIDELINES
Youth Leaders & Volunteers
Notice to Exhibitors Rules & Regulations
Animal Health Requirements

FAIR VOLUNTEERS AND STAFF

CRAWFORD COUNTY FAIR STAFF
Fair Secretary .................................................. Sandy McDonald
Groundkeepers.............................................Denny Fink and Dick Erickson

DEPARTMENT II - OPEN CLASS LIVESTOCK
Div. II-A: Sheep .............................................. Danny Wessel
Div. II-B: Dogs .............................. Kyle Wadsworth & Corrine Kinney-Mehaffey
Div. II-C: Poultry & Waterfowl
.................. Dwight Boeck, Jason Arn, Jeff Arn, and Dana Boeck
Div. II-D: Rabbits ............................. Dr. Doyle Slavik and Dr. Jessica Thistle
Div. II-E: Swine ................................. Keith Crawford
Div. II-F: Youth Bucket/Bottle Calf ................. Bob Boettger
Div. II-G: Youth Lamb ................................ Bob Boettger

DEPARTMENT III - DOMESTIC INDUSTRIES
Div. III-A: Needlework & Sewing ................. Jean Kropf
Div. III-B1: Arts and Crafts .......................... To Be Announced
Div. III-B2: Photography ............................ Steph Henningsen
Div. III-C: Foods ........................................... Bev Ahrenholtz
Div. III-D: Agricultural Crops, Fruits, Vegetables
.................................................................Corrine Kinney-Mehaffey
Div. III-E: Flowers and Plants ...........................Mary Goetsch

ISU EXTENSION & OUTREACH STAFF
4-H Staff .............................................. Paige Amenell and Kathy Thul

4-H / FFA JUNIOR LIVESTOCK
Beef Cattle ................................................ Pat Corey and Mike Vogt
Bucket/Bottle ................................................. Missy Keating
Dogs .................................................. Kyle Wadsworth and Corrine Kinney-Mehaffey
Goats ........................................... Kyle Wadsworth and Mary Wadsworth
Horse .................................................. Chelsy Sonnichsen
Poultry & Waterfowl ........................................ Dwight Boeck, Jason Arn, Jeff Arn, and Dana Boeck
Rabbits ........................................ Dr. Doyle Slavik, Rhonda Slavik, and Dr. Jessica Thistle
Swine ................................................. Keith Crawford
Pets ................................................... Dr. Doyle Slavik

4-H EXHIBIT SUPERINTENDENTS
Check-In ...................................................... Judy Gronau
Home Economics .................................. Nancy Kremin and Doris Jepsen
Mechanical & Engineering, and Ag & Natural Resources
...................................................... Nancy Kremin
Fashion Revue & Clothing Selection
.................................................. Sandi Sharp and Annette Boeck
Communications .................................. Shari Lohrmann and Christy Welch

ADVERTISERS
**WELCOME FROM THE FAIR BOARD**

The Crawford County Fair Board has been committed to its efforts to make the fair grounds a useful and purposeful member of this community.

With the reorganization and rededication of the fair board a few years ago, Crawford County is experiencing a rededication to the ideals of what a county fair should be.

**Space Rental**

Each year the Crawford County Fair Association rents space for winter storage of campers, boats, cars, trucks, trailers, and other equipment.

During the summer months, the Crawford County Fair Association rents the buildings and grounds for groups, reunions, and other functions.

Contact Lloyd Carlson at 269-9936 for more information about rentals.

**GENERAL INFORMATION**

**CONCESSIONS & PRIVILEGES**

Section 1: All refreshment stands, lunch booths, or other must be substantial in structure and neat in appearance. They must be supplied and sell only good, wholesome food, and pure honest goods, subject to approval by the State Food Inspector, at a responsible price, such to be posted in conspicuous place approved by the Fair Management.

Section 2: No concessions will be given to lessee or persons except as may be advisable by the secretary of concessions.

Section 3: Each concessionaire must confine himself to the space assigned. Failure to do so will subject him to forfeiture of his privilege without reimbursement.

Section 4: The management will revoke any privilege or concession obtained under false representation and any or all money paid for it will be forfeited to the Association.

Section 5: Persons wishing to secure concessions on the grounds can apply to the Secretary of concession prior to the opening of the Fair and engage space for the same by signing a contract designated such payment by the Secretary of concessions. The Association reserves the rights to cancel at any time any contract made with the concessionaires.

**PROTESTS & APPEALS**

Section 1: In case of protest of an article or exhibit, notice must be given to the superintendent of the department during the day of examination of the animal or article protested and a written statement giving the reasons for protesting, verified by affidavit, with names of witnesses, must be filed with Mike Rauch and the Crawford County Extension and Outreach Program Coordinator.

Section 2: The right of an exhibitor to appeal a decision of the judges to the Youth Committee will be only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the judge has been influenced or interfered with by another.

Section 3: All questions of dispute of differences not provided for under these rules shall be referred to Extension personnel whose decision shall be final.

**SPACE & BUILDINGS**

Unless previous arrangements to the contrary have been made with the Administrative Assistant, space assigned not occupied by 12:00 noon the first day of the fair will be forfeited, as well as all fees previously paid.

NO EARLY TEAR DOWNS. All inside and outside commercial exhibitors may not move out their displays until after 4:00 pm, Sunday. Any unoccupied booths at 4:00 pm will forfeit the $150 deposit.

**GRIEVANCES & COMPLAINTS**

Any grievances or complaints must be filed at the Crawford County Fair Office during office hours on the date so stated.

**Alcohol and Smoking policies**

**Alcoholic beverages** are prohibited in all livestock barns and the show ring. Alcohol is permitted within the fenced-in area of the grandstand and camping stalls.

**Smoking** is prohibited in livestock buildings and the show ring.

**NO EXCEPTIONS!**
CRAWFORD COUNTY FAIR Royalty

Royalty for the 2015 Crawford County Fair was, from left, Bryli Bubke, Little Miss Princess; Catherine Walley, Queen; and Michael Collins, King of Clowns. Photo by Gordon Wolf

General Information

To enter... Registration forms can be picked up from the Crawford County Extension office or from Jean Nihsen (263-4981). Queen contestants: remember to ask for a copy of the Iowa State Fair Queen rules when you pick up your registration form!

Thanks to... Flowers and stage setting are donated by Country Rose. The Princess Crown is donated by Don’s Jewelry. Cronk’s Café hosts the interviews.

Information... People with questions can call Jean or email her at jvnihsen@frontiernet.net.

Crawford County Fair Queen

1. **ELIGIBILITY:** Contestants must be between 16 and 21 years of age on the first day of the Iowa State Fair (August 11, 2016).
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 11, 2016. Each contestant is to have a picture of herself with entry blank. Please put her name on the back of the picture. A picture no larger than 2½” x 3½” is preferred.
3. **JUDGING:** Queen to be judged on charm, poise, personality, leadership, and overall appearance. There is no talent category. Iowa State Fair rules will be followed. Please be sure to ask for a copy of the rules. Preliminary judging will take place on Saturday, July 16, 2016, at 9:30 am at Cronk’s Café in Denison. Please wear a nice dress. Brunch will be served for the contestants.
4. **CORONATION:** The Queen will be crowned at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 19, 2016. Each contestant is to appear in a pageant gown.
5. **AWARDS:** Queen will receive a crown, sash, flowers, trophy and $100 cash. Queen will represent Crawford County at the Iowa State Fair in Des Moines and will be a guest of the Iowa State Fair for five days. The Queen’s court consists of first, second and third place winners, who receive cash gifts and sashes. Miss Congeniality receives a trophy & sash.

Little Miss Princess

1. **ELIGIBILITY:** Contestants must be between 5 and 9 years of age on the first day of the fair (July 19, 2016). Grade completed must be included on entry form.
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 11, 2016. Each contestant is to have a picture of herself with entry blank. Please put her name on the back of the picture. A picture no larger than 2½” x 3½” is preferred.
3. **JUDGING:** Judging based on personality, appearance, and a simple interview. Preliminary judging will take place on Thursday, July 14, 2016, at 5:00 pm at Cronk’s Café in Denison. Please wear a nice dress.
4. **CORONATION:** Little Miss Princess will be crowned at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 19, 2016.
5. **AWARDS:** The Little Miss Princess will receive a crown, trophy, sash, and a $25 cash gift. First, second and third runner up will receive a sash and gift. Miss Congeniality will receive a sash and trophy.

King of Clowns

1. **ELIGIBILITY:** Contestants must be between 5 and 12 years of age on the first day of the fair (July 19, 2016). Grade completed must be included on entry form. THERE IS ONE DIVISION ONLY. One contestant per entry, but not limited to one per family. Must be a resident of Crawford County.
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 11, 2016.
3. **JUDGING:** Judging will be based on costume or makeup or skit or joke. Each contestant must have a name.
4. **CORONATION:** King of Clowns will be announced at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 19, 2016. Please arrive at the school no later than 6:45 pm
5. **AWARDS:** First place clown will receive a trophy and a $25 cash gift.
## SCHEDULE OF EVENTS

### Entries Due
- Friday, June 20: Entries due for Communications
- Friday, June 20: Entries due for Clothing
- Wednesday, July 1: All Youth Crawford County fair entries due
- All State Fair Livestock Entries due in Fairentry
  - Deadline to pay all invoices to be eligible to exhibit at the Crawford County Fair.

- Wednesday, July 13: Open Class Livestock entries due

### Pre-Fair Youth Judging
- Thursday, July 7: Clothing Event Judging
- First United Methodist Church in Denison
- Friday, July 8: Communications Judging
- First United Methodist Church in Denison

### Royalty Pre-Fair Activities
- Monday, July 11: Entries due for Fair Royalty
- Thursday, July 14: Preliminary judging for Princess, 5:00 pm
- Saturday, July 16: Preliminary judging for Queen, 9:30 am

### Sunday, July 17
- 11:00 am: Crawford County Open Beef Show
  - Registration is 7 to 9 am. For more information, call Clint Von Glan at 269-5011.
  - 5:00 - 8:00 pm: All Open Class Department III Entries taken in the Events Center Building. No entries accepted after this time.

### Monday, July 18
- 8:00 am: Open Class Department III entries judged

### Tuesday, July 19
- 8:00 am: Non-livestock 4-H Judging begins
  - Static 4-H exhibits not checked in by 2:00 pm will not be judged and cannot be displayed in the 4-H booths at the Crawford County Fair.
  - 8:00 am to 9:00 pm: Cattle projects arrive
  - Market Beef Weigh-In will begin at 8:00 pm.
  - All cattle must be in stalls by 9:00 pm.
  - 3:00 pm to 7:00 pm: Horse projects arrive
  - 5:00 pm-8:00 pm: Swine, sheep, goats*, rabbits, and poultry arrive
  - *Does not include milking goats or nursing kids.
  - NOTE: All poultry must be tested before they are penned.

### Sunday, July 24 at 7 pm
- Tickets: $10 Adults / $5 Age 6-10

**Pre-purchase Carnival Armbands before Wednesday, July 20**

<table>
<thead>
<tr>
<th>Tickets: $15 / session</th>
<th>Crawford County Fair Office</th>
<th>Crawford County Fair Office</th>
</tr>
</thead>
</table>

---

### Crawford County Fair Office

- **FOR MORE INFORMATION, GO TO CRAWFORDCOUNTYIAFAIR.COM**
**SCHEDULE OF EVENTS**

**Wednesday, July 20**

7:00 am ................................. Swine Weigh-In; Sheep & Goat Weigh-In  
9:00 am ................................. 4-H/FFA Poultry Show  
9:00 am .................................... Breeding Beef Check-In  
10:00 am ................................. Commercial buildings open  
10:00 am ................................. Event Center Building opens  
12:00 pm ............................... Flag Raising & Introduction of 2016 Royalty  
12:30 to 2:00 pm .......................... “Got Freedom, Thank a Vet”  
1:00 pm ................................. 4-H/FFA Horse Show  

**Thursday, July 21**

8:00 am ................................. Sheep Exhibitor’s Breakfast  
8:00 am ................................. Milking Goats / Nursing Kids check-in  
9:00 am ................................. 4-H/FFA Goat Show  
10:00 am ................................. 4-H/FFA Sheep Show  
10:00 am ................................. Buildings Open  
10:00 am ................................. Senior Citizen Day program, Morton Building  
10:00 am ................................. Antique Tractors start arriving  
12:00 pm ............................... Agricultural Communications Events  
12:00 pm ............................... Open Class Rabbit Show to follow  
6:00 to 10:00 pm ........................ Toby’s Carnival open  
7:00 pm ................................. MAIN EVENT: Nebraska 360 Sprints  
9:00 pm ................................. Buildings Closed

**Friday, July 22**

7:00 am ...................................... Swine exhibitors breakfast  
8:00 am ................................. Open Class Swine Show  
10:00 am ................................. Buildings Open  
12:00 pm ............................... Antique Tractors start arriving  
1:00 pm ................................. 4-H Communication Events  
4:00 pm ................................. 4-H/FFA Rabbit Show  
6:00 to 10:00 pm ........................ Toby’s Carnival open  
7:00 pm ................................. MAIN EVENT: Nebraska 360 Sprints  
9:00 pm ................................. Buildings Closed

**GOT FREEDOM? THANK A VET!**

**WEDNESDAY, JULY 20**

12:30 PM TO 2:00 PM  
MORTON BUILDING

Free lunch to Veterans: Pulled pork sandwiches, chips, baked beans, cookies, lemonade & water

• VA health care & benefits representatives will be available to answer questions  
• Special recognition of the 50 year anniversary of the Vietnam War  
• Moving Veterans Forward  
• Transportation will be provided for veterans from the parking lot to the event area

**CRAWFORD COUNTY FAIR**

FOR SCHEDULE UPDATES, VISIT OUR WEBSITE  
crawfordcountyiafair.com  
OR CALL 712-263-5306  
OR SEE OUR FACEBOOK PAGE

2016 Crawford County Fair  
July 19-24, 2016
SCHEDULE OF EVENTS

Saturday, July 23
NO horses allowed in Expo Building
7:00 am ...................................................... Beef exhibitors breakfast
sponsored by Crawford County Cattlemen
Show Ring
8:00 am ...................................................... 4-H/FFA Beef Show
Show Ring
10:00 am ........................................... 4-H Bucket Bottle Calves check-in and interviews
Show will be at noon break during 4-H/FFA Beef Show.
Cow/Calf Barn
10:00 am ...................................................... Buildings Open
10:00 am ...................................................... Antique tractor display opens
Expo building
11:00 am ...................................................... Little Cuties Contest (Register at 10:00 am)
Morton Building
1:00 to 2:00 pm ....................................... Cut the Rope Concert
Free Stage
1:00 to 5:00 pm ....................................... Toby's Carnival open
3:00 pm ...................................................... Kids Pedal Pull
Under the Grandstand
4:00 pm ...................................................... 4-H Dog Show
Show Ring
Following 4-H Dog Show .................................. Open Class Dog Show
Show Ring
5:00 to 5:30 pm ....................................... OSP Concert
Free Stage
6:00 to 10:00 pm ...................................... Toby's Carnival open
6:30 to 7:00 pm ....................................... OSP Concert, Free Stage
7:00 pm ...................................................... MAIN EVENT: Grandstand Concert
Opening: Kelly Blue Band (7:00 - 8:30 pm)
Main Event: Maiden Dixie (9:00 pm to midnight)
9:00 pm ...................................................... Buildings Close

Sunday, July 24
NO horses allowed in Expo Building
10:00 am ........................................... Robert Henningsen Memorial Jackpot Swine Show
Show Ring
10:00 am ...................................................... Buildings Open
10:00 am ...................................................... Antique tractor display opens
Expo Building
11:00 am ...................................................... Go Cart Racing
Go Cart Track
12:00 pm - 3:00 pm ................................... Mud Volleyball
Register at 11:00 am
East of Carnival
1:00 to 5:00 pm ....................................... Toby's Carnival open
1:00 pm ...................................................... Open Class Bucket Bottle Show
Show Ring
1:00 pm ...................................................... 4-H Small Pet Show
Event Center
2:00 pm ...................................................... Mutton Busting
Register at 1:00 pm
Outdoor Arena
2:00 pm ...................................................... U-Fit-It Fitting Contest
Show Ring
3:00 pm ...................................................... All-Around Showmanship competition
Show Ring
4:00 pm ...................................................... 4-H Static Exhibits Released
4:00 pm ...................................................... Open Class Domestic / Commercial Vendors released
4:00 pm ...................................................... Livestock that can go home will be released
No livestock will be allowed to leave early unless there is a family emergency or the animal is sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the Superintendent and Extension Staff.
4:00 pm ...................................................... Buildings close
6:00 to 10:00 pm ...................................... Toby's Carnival open
7:00 pm ........................................... MAIN EVENT: Figure 8, RV Demo, and Fireworks
Grandstand

Monday, July 25
9 am ...................................................... Livestock sale
Show Ring
11 am ...................................................... Clean up

Post-Fair 4-H Activities

Friday, August 5 .................................. State Fair non-food entries dropped off
ISU Extension & Outreach office
Monday, August 8 .......................... State Fair food entries dropped off BY NOON
ISU Extension & Outreach office
Thursday to Sunday, August 11-21 .................. Iowa State Fair
Thursday, September 1 .......................... Record Books due to leaders
Saturday to Sunday, September 10-18  .......... Clay County Fair
ENTRY BLANK: OPEN CLASS LIVESTOCK

Entry Rules

1. Please enclose entry fee with your entry blank: $10.00 per head for swine, $4.00 on sheep & goats, $2.00 per class on rabbits, $3.00 per class on dogs, $2.00 per class on poultry (see each division statement for late entry fee costs.)

2. Entry deadline postmarked or in the office by: July 13, 2016.

3. Mail entries to Crawford County Fair; PO Box 188; Denison, IA 51442.

4. All open class livestock exhibits are in Department II.

5. Be sure to check your entry, and enter your exhibit in the correct department, division, and class; also list exact number of head entered in each class. Purebred exhibitors must list registration number and date of birth on entry blank.

6. Exact number of livestock and pens desired with correct amount of money for entry fee must be listed below.

7. Premiums will not be paid on entries not listed on this form, unless changes have been made at Manager’s office on or before entry day.

8. The Crawford County Fair management will use diligence to ensure the safety of animals or articles entered for exhibition after their arrival and placement, but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor.

9. Open class rabbits should be entered on a special form at check-in by 6 pm

Entry Information

<table>
<thead>
<tr>
<th>DIVISION</th>
<th>CLASS</th>
<th>BREED or DESCRIPTION</th>
<th>TAG #, TATTOO, Registration</th>
<th>Birth Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Registered livestock must show number, name, and date of birth of animal on the entry blank below. If additional entry blanks are needed, you may make additional photocopies of this one.

Entry Deadline: July 13, 2016

NAME

STREET ADDRESS

CITY STATE ZIP

PHONE NUMBER

Please make as many copies of this page as you need.
Open Class Guidelines

Crawford County Fair
The Crawford County Fair Management will use diligence to insure the safety of animals or articles entered for exhibition after their arrival and placement but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor. This division is not limited to Crawford County. All entries in open class breeding stock must show registration number and name or sufficient proof of application for registry to the Superintendent at the time of entry.

1. The following classes are in the open division: sheep, swine, dogs, rabbits, poultry, and waterfowl.
2. Return entry blanks to Crawford County Fair; PO Box 188; Denison, Iowa, 51442 with the correct entry fees by or postmarked July 13, in order for the Fair Board to know what facilities are needed.
3. First, second, third, fourth and fifth premiums will be awarded in each class unless otherwise specified.
4. Ownership of Animal: Unless otherwise specified to be eligible for competition, animals must be the bonafide property of and owned by the exhibitor at the time entries close. Registry or transfer certificate showing exhibitor to be owner must be presented upon demand. Animals owned in partnership may be entered in all classes, to which they are eligible, in one partner’s name, but must be shown under the same ownership in each class. The entry must carry a footnote showing the actual ownership of the animal as appearing upon the herd book records.
5. Exhibitors are expected to obey the superintendent promptly in producing their stock when instructed to do so. Stock must be in the ring within ten minutes after the class is called or they will not be a competitor for the premiums offered. Exhibitors must show their animals at such times as directed, and furnish information concerning their stock as may be required by the superintendent.
6. Exhibitors must keep their stalls open and stock uncovered from 8 am to 8 pm each day of the fair.
7. Exhibitors must keep the space in their stall clear and clean; all litter must be thrown where indicated by the Superintendent of the Department.
8. If there is only one exhibit in a class, a premium award will be according to the merit of the animal.
9. Health requirements as required by the State of Iowa must be adhered to. Please observe carefully.
10. Exhibitors in the Open Class Sheep and Dog divisions are limited to a total of 2 head in the show and not more than two individual entries per class.
11. No premiums will be paid on entries not listed on entry form unless changes have been made at the secretary’s office on or before entry day.
12. No tack stalls will be allowed.
13. All animals must stay in their respective livestock barns.

Foot and Mouth Disease

We feel it is important to address Foot and Mouth Disease (FMD) with you. FMD is a foreign animal disease and is so classified by the United States Department of Agriculture (USDA) and the Canadian Food Inspection Agency (CFIA).

The fair is keeping abreast of information about the occurrence of FMD in the United Kingdom, France and the Netherlands. We are following the USDA/CFIA recommended practices to insure the safety of your livestock.

According to the USDA and the CFIA there are only two continents, North America and Australia, that are free of FMD. Two-thirds of the world lives with FMD into their animals on a daily basis.

The recent occurrences in the United Kingdom, France, and the Netherlands have received a great deal of media coverage there as well as the U.S. and Canada.

The probability of FMD coming to the U.S. or Canada as a result of these occurrences has increased only slightly. However, awareness of the situation may have decreased the possibility of an occurrence in the U.S. or Canada.

Canada and the United States are both very vigilant in the prevention of the spread of FMD, thus making their common border very safe for both countries.

Both the USDA Animal and Plant Health Inspection Service and the CFIA have plans to contain occurrences of foreign animal diseases, including FMD.

The USDA plan is called the National Emergency Response to the Highly Contagious Animal Disease and the CFIA plan is the Food and Agriculture Emergency Response System.

These plans would be put into effect immediately upon a suspected case of FMD. These plans include varying steps depending on the severity and probability of the suspected case being FMD.

State and provincial departments of agriculture have also been having meetings to educate their own employees about this response. Education about FMD is very important. FMD cannot be contracted by humans. FMD in most cases will not kill livestock unless they are young or already in a weakened state.

There is a vaccination for FMD.

(Information approved by the United States Department of Agriculture and the Canadian Food Inspection Agency).
II-A: OPEN CLASS SHEEP

Superintendents: Danny Wessell, Superintendent
Entry Deadline: July 13, 2016
Entry Fee: $3 per head
Arrival Time: Thursday, July 21 at 8 am
Show Time: Thursday, July 21 following youth show
Release Time: Close of the Show
Prizes: Champion & Reserve Champion: Rosette
Premiums: First: $5 | Second: $3 | Third: $2

1. Entries may be submitted on the printed form that can be found in the middle of this book. These forms are to be filled out and signed by the exhibitor and mailed to Crawford County Fair, PO Box 188, Denison, Iowa 51442 with entry fee enclosed, postmarked by the above entry deadline.

2. No 4-H exhibits in Open Class.

3. Weigh-in for open classes will be Thursday, July 21, 2016 at 10:00 am

4. No deviation will be made from the judging program.

5. See health regulations just preceding the listing of the organized classes.

6. See general rules for all Open Class livestock exhibits at the beginning of the division.

7. Purebred registry or transfer certificates must be presented for each animal shown in purebred class.

II-B: OPEN CLASS DOG

Superintendent: Kyle Wadsworth & Corrine Kinney-Mehaffey
Entry Deadline: July 13, 2016
Entry Fee: $3 per dog
Arrival Time: Saturday, July 23 at 3:30 pm
Show Time: Saturday, July 23 following youth show
Release Time: Close of the Show
Prizes: Champion & Reserve Champion: Rosette
Premiums: First: $5 | Second: $3 | Third: $2

1. Dogs shown as Crawford County 4-H projects are not allowed to show in the Open Show.

2. Health Requirements. Each dog must have a current rabies vaccination. A distemper shot within the past year is recommended. The exhibitor will be required to show the official rabies immunization certificate.

3. Any bitch in season shall not be shown.

Classes
CONFORMATION, REGISTERED
All dogs to be registered by a Purebred Dog Registry such as UKC, FDSD, etc. either individually or as part of a litter. Owner must show registration papers or a photocopy to the superintendent. Conformation rules same as Junior Dog Show.
CLASS 1, SPORTING (Setters, Spaniels, Pointers, Retrievers, etc.)
CLASS 2, WORKING (Collie, German Shepherd, Doberman, St. Bernard, etc.)
CLASS 3, TERRIER (Miniature Schnauzers, Wire-haired Fox Terriers, Cairn

Terriers, etc.)
CLASS 4, HOUND (Beagles, Dachshund, Bassets, etc.)
CLASS 5, TOY (Pekinese, Pomeranian, Chihuahua, etc.)
CLASS 6, NON-SPORTING (Poodle, Dalmatian, Boston Terrier, Bulldog, etc.)

OBEDIENCE, PUREBRED OR MIXED BREED
Dogs must be owned by exhibitor or by a member of his or her family. No more than one entry per dog per class.
CLASS 7, PRE-NOVICE: Dogs must not have a leg toward a C.D. degree. Dog will heel on and off leash, stand for examination on leash, recall off leash, do long sits for one-minute and down for three minutes off leash.
CLASS 8, NOVICE: Dogs must not have a leg toward Open degree. Dogs must be able to do Pre-Novice exercises plus off leash, recall off leash, and do long sits for one minute and down for three minutes both off leash. Dogs entered in Pre-Novice may not enter in this class.
CLASS 9, GRADUATE NOVICE: Dogs must not have CDX Degree. Dog will heel on or off leash, stand for examination off leash, drop on recall off leash and do sits for three minutes and down for five minutes, both with owner out of sight.
CLASS 10: FOR DOGS IN FOURTH YEAR OR BEYOND TRAINING. Dogs must not have CDX Degree. Dog will heel on and off leash, stand for examination off leash, drop on recall off leash, and do sits for three minutes and down for five minutes, both with owner out of sight. Dogs in this class may not be in classes 8 and 9.
1. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition.

2. Any birds showing signs of Vermin or Disease will be removed from the cooping area and the entry fee will be forfeited.

3. Exhibitors will be responsible for feeding, watering, and cleaning of their assigned coops at least twice daily.

4. Judging will be according to ABA and APA Standards.

5. All birds must be identified by a numbered leg band and the number must appear on the entry blank due at the Fair office by July 15, 2016.

6. All pigeons will be judged according to the Standard published by the National Pigeon Association.

7. The same bird may not be entered in more than one class and may not be shown in the 4-H/FFA competition.

8. No one except officials of the show or the owner may handle or remove birds from their coops.

9. Rosettes will be awarded to each class champion and reserve champion.

Classes

**LARGE FOWL**

**CLASS 1, STANDARD FOWL, AMERICAN CLASS**
(Plymouth Rock, Delaware, Chantacler, Java, Dominique, New Hampshire Buckeye, Rhode Island Red, Rhode Island White, Jersey Giant, Wyandotte)

**CLASS 2, STANDARD FOWL, ASIATIC CLASS**
(Brahma, Cochin, Langshan)

**CLASS 3, STANDARD FOWL, ENGLISH CLASS**
(Dorking, Red Cap, Cornish, Orpington, Sussex, Australorp)

**CLASS 4, STANDARD FOWL, MEDITERRANEAN CLASS**
(Leghorn, Buttercups, Ancona, Minorcas, Andalusians)

**CLASS 5, STANDARD FOWL, CONTINENTAL CLASS**
(Hamburg, Campine, Lakenvelder, Polish, Houdan, Faverolle, Crevacoer, La Fleche)

**CLASS 6, STANDARD FOWL, ALL OTHER BREEDS**
(Modern, Aseel, Cubulaya, Old English, Shamo, Suffian, Malay)

**BANTAM FOWL**

**CLASS 7, BANTAM FOWL, MODERN GAME OLD ENGLISH AND AMERICAN GAME**

**CLASS 8, BANTAM FOWL, SINGLE COMB CLEAN LEG**
(Ancona, Rhode Island Red, Naked Neck, Frizzle, Delaware, Sussex, Orpington, Japanese, New Hampshire, Dorking, Plymouth Rock)

**CLASS 9, BANTAM FOWL, ROSECOMB CLEAN LEG**
(Leghorn, Sebright, Dominique, Wayandotte, Dorking, Rhode Island Red, Hamburg, Belgian, Bearded d’Anver, Rosecomb)

**CLASS 10, BANTAM FOWL, ALL OTHER COMB CLEAN LEG**
(Ameraucana, Araucana, Cornish, Cubulaya, Polish)

**CLASS 11, BANTAM FOWL, FEATHER LEG**
(Belgian Bearded d’Uccle, Booted, Silkie, Faverolles, Sultan, Langshan, Brahma, Cochin, Frizzle)

**WATERFOWL**

**CLASS 12, STANDARD DUCK**
(Pekin, Runner, Campbell, Swedish, Rouen, Buff, Magpie, Cayuga, Muscovy, Crested)

**CLASS 13, BANTAM DUCK**
(Call, Mallard, Carolina Wood, Black East Indies, Mandarin)

**CLASS 14, GOOSE**
(Emden, Toulouse, Africa, Buff, Egyptian, Canada, Saddleback Pomeranian, Chinese, Barneveld, Pilgrim, Sebastopol, Tufted Roman)

**PIGEON**

**CLASS 15, PIGEON**

**ORNAMENTAL FOWL**

**CLASS 16, ORNAMENTAL FOWL, LARGE**
(Guinea, Peafowl, Turkey)

**CLASS 17, ORNAMENTAL FOWL, SMALL**
(Pheasant, Partridge, Dove, Quail Champion Ornamental Fowl)
II-D: OPEN CLASS RABBITS

1. This division for Youth Exhibitors only, including out of County 4-H and FFA.
2. Entries DO NOT have to be purebred rabbits.
3. Judged according to the American Rabbit Breeders Association Standard of Perfection.
4. All rabbits must be tattooed. If you have questions about tattooing or need your rabbit tattooed, contact the superintendent at the number above and they will assist you.
5. Unlimited entries

II-E-1&2: OPEN CLASS SWINE

1. The purpose of the show is to gain further interest and knowledge of the desirable type finish and weight of market barrows and market gilts.
2. An entry must consist of either one market barrow and/or one market gilt. Barrows and gilts will be shown in separate classes.
3. Entries must arrive between 6:00 and 7:30 pm on Thursday evening, July 21.

ROBERT HENNINGSEN MEMORIAL JACKPOT SWINE SHOW

1. Show will be on Sunday, July 24, at 10 am
2. Health papers are required and must be 30 days current. If you are an exhibitor already at the Crawford County Fair in the 4-H and FFA swine show, health papers are not required.
3. Exhibitor can only show one barrow and only one gilt.
4. Live hog judging will be on Friday, July 22, at 7:30 am Someone will need to be present to show the hogs.
5. The producer agrees to sell his hogs on the grade and yield basis.
6. All exhibitors who are 19 years of age or older must be POA Level III certified.
8. Anyone in the state is able to show if they meet the requirements above.
9. Prize money awarded by the Crawford County Fair Association: there will be 3 placings in guilts and 3 placings in barrows.
10. To enter, use the entry blank in this book, or contact the fair office at 263-5306.

Classes
CLASS 1: MARKET BARROWS
CLASS 2: MARKET GILTS
The purpose of this class is to teach young children proper animal management skills (food, water, housing) without a lot of money. The show will be Sunday, July 24, at 1:00 pm in the Show Ring.

**Youth Eligibility**

**Minimum:** Must be 3 years of age by the first day of the Fair on July 20, 2016.

**Maximum:** Have just completed the third grade during the 2015-16 school year (not eligible to be a member of a 4-H club).

**Calf Eligibility**

1. Any newborn or orphan calf, steer or heifer, dairy or beef that is calved between March 1 and May 15 may be identified as a bucket/bottle calf. If purchased, the calf must be in possession of the youth within two weeks of birth.
2. The exhibitor may identify more than one animal but is limited to bring one calf to the county fair.
3. Calves must be identified on a Crawford County Fair Bucket/Bottle Calf Identification Form to the left.
4. Identification form must be turned into the Fair Board Office by July 13, 2016.
5. Calves must be under the care of the youth from June 1 until fair of the current year.
6. Calf must be bottle and bucket fed. No nursing is permitted.
7. Youth should halter break and train the calf to lead before county fair.
8. It is preferred that each youth has their own calf, but if none are available youth may share a calf.
9. Youth may keep the bucket/bottle calves for dairy or breeding heifer or market beef classes for the following year if eligible for 4-H.

**Showing**

1. The exhibitor must let the Fair Board know if they are showing by July 13. You may call 263-5506 or stop at the Fair Office on the Fairgrounds.
2. Calves must be on the Fairgrounds by 12:00 pm on Sunday, July 24. Be sure to bring food and water for them while they are at the fairgrounds.
3. Washing and brushing/combing is permitted.
4. The show will take place at 1:00 pm. Youth will lead their animals through the show ring with halters or lead ropes (no show sticks). Animals will be taken home following the show.
5. Emphasis of the class will be on what the youth has learned while raising the calf and not on conformation of the animal.

**Awards**

1. All youth showing at the fair will receive a participation award.
2. No premium money will be given.
The purpose of this class is to teach young children to learn to care for a young lamb and kid goats. Bottle lambs and kid goats would work well in this class. The show will be Sunday, July 24, at 1:00 pm in the Show Ring.

Youth Eligibility
Minimum: Must be 3 years of age by the first day of the Fair on July 20, 2016.
Maximum: Have just completed the third grade during the 2015-16 school year (not eligible to be a member of a 4-H club).

Lamb and Kid Goat Eligibility
1. Lambs and Kid Goats should be born after February 1 of the current year.
2. Lambs and Kid Goats must be identified on a Crawford County Fair Lambs and Kid Goats Identification Form to the right.
3. Identification form must be turned into the Fair Office by July 13, 2016.
4. Lambs and Kid Goats must be under the care of the youth from June 1 until fair of the current year.
5. Lambs and Kid Goats can be shown by only one exhibitor at the Crawford County Fair.
6. Lambs and Kid Goats CANNOT be ID’ed by a 4-H member.

Showing
1. The exhibitor must let the Fair Board know if they are showing by July 13. You may call 263-5306 or stop at the Fair Office on the Fairgrounds.
2. Lambs and Kid Goats should be shorn within 14 days of the fair.
3. Lambs and Kid Goats must be on the Fairgrounds by 12:00 pm on Sunday, July 24. Be sure to bring food and water for them while they are at the fairgrounds.
4. Youth will lead their animals through the show ring.
5. Lambs and Kid Goats will be shown with halters or lead ropes.
6. Emphasis of the class will be on what the youth has learned while raising the lamb/kid goat and not on conformation of the animal.

Awards
1. All youth showing at the fair will receive a participation award.
2. No premium money will be given.

NO EAR TAG IS NEEDED!
Use for all open class department, except livestock. An entry blank should accompany ALL exhibits.
Use a separate entry blank for each department. Please make as many copies of this page as you need.

CHECK ONE DEPARTMENT (Remember to have one copy for each department):
- Sewing & Needlework
- Arts & Crafts
- Foods
- Horticulture
- Plants & Flowers

Falsification of entry may result in disqualification of your exhibit. Please check Department Rules before entering your exhibits.

CERTIFICATION OF ENTRY: I hereby certify that I am eligible to enter this division and those items entered are my own work.

SIGNATURE ________________________________

<table>
<thead>
<tr>
<th>SECTION</th>
<th>CLASS</th>
<th>GROUP A/B/C/D/E</th>
<th>ARTICLE (Use wording in fair book)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
IIIA: SEWING & NEEDLEWORK

Superintendent ................................................................. Jean Kropf
Asst. Superintendent .................................................... Jane Gronau

Entries Accepted ................................................. 5:00 to 8:00 pm, Sunday, July 17
NOTE: NO ENTRIES ACCEPTED AFTER SUNDAY!
Release Time ................................................................. 4 to 5 pm, Sunday, July 24

Age Groups
Group A .......................................................... Children 12 years and younger
Group B .......................................................... Teens 13 to 18 years
Group C .......................................................... Adults 19 to 69 years
Group D .......................................................... Senior Citizens 70 and older
Group E .......................................................... Nursing Home / Handicapped

Premiums ................................................. Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00

IMPORTANT INFORMATION

The open class exhibit building may NOT have glass display cases for every exhibit.

ALL exhibits will be displayed on tables. If you want your exhibit to be protected, we suggest you place it in a clear plastic sack or bag to be displayed during the fair.

Thank you for your cooperation and understanding.

General Rules
1. Each exhibit must be entered in the person's name who made it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.
8. Articles must be in a clean, well-pressed condition.
9. Pictures must be complete with a hanger.
10. Garment entries must be on a hanger and in a clear plastic bag.
11. Quilts will be judged on completed quilt, including the quilting.
12. All pillows must be ready to use, complete with stuffing.
13. A Special Award ribbon may be given in each section when the number or quality of exhibits justifies it.
14. A “Best of” each section may be awarded a purple ribbon, when appropriate.

Classes
The class numbers are the numbers to the left of the description for each class after the section.

QUILTING
Please note: Sections 1, 2 and 3 all use the following class numbers, which are printed here once to save space.

1. Pieced
   a) Cotton
   b) Flannel
   c) Other Fabric
2. Hand Appliquéd
3. Machine Appliquéd
4. Sampler Quilt
5. Embroidered/Cross-Stitch
6. Mixed Technique
   (combination of appliquéd, pieced, etc.)
7. Whole Cloth Quilt
8. Crib Quilt
    a. Pieced
    b. Appliquéd
   c) Embroidered or Cross Stitched
   d) Mixed Technique
9. Wall Quilt
   a. Pieced
   b. Appliquéd
   c) Embroidered or Cross Stitched
   d) Mixed Technique
10. Miniature Quilt
    a. Pieced
    b. Appliquéd
   c) Embroidered or Cross Stitched
   d) Mixed Technique
11. Table Runner
    a. Pieced
    b. Appliquéd
   c) Embroidered or Cross Stitched
   d) Mixed Technique
12. Memory Quilt (any technique)
13. Stack & Wack
14. Paper Pieced
15. Scrap (at least 25 fabrics)
16. Quilted Pillow
17. Quilted Garment
18. Quilted Fashion Accessory
19. Other

SEC. 1: HAND-QUILTED QUILTS (Piecing & quilting done by same individual.)
(See classes to the left.)

SEC. 2: MACHINE QUILTED QUILTS (Piecing & quilting done by same individual.)
(See classes to the left.)

SEC. 3: TEAM QUILTS
(Work completed by more than one individual.)
(See classes to the left.)

SEC. 4: QUILTS, ORIGINAL DESIGN (The quilter must not have followed a published pattern. The quilt design must be original and unique.)

SEC. 5: TIED COMFORTER
1. Pieced
2. Whole Cloth

Known blocks may be used in the formation of the pattern.
1. Pieced
2. Appliquéd
3. Mixed Technique
### SEWING & NEEDLEWORK, CONT.

#### SEC. 6: CROCHETING
1. Doll Clothes  
2. Wall Hanging  
3. Cap  
4. Holiday Items  
5. Dresser Set or Scarf  
6. Pillow (Finished)  
7. Booties (1 pair)  
8. Baby Sweater Set (2 or more pieces)  
9. Table Cloth  
10. Bed Spread  
11. Pair of Pillow Cases (edge or insert)  
12. Hot Pad Holder(s)  
13. Afghan - Standard  
14. Afghan - Baby  
15. Vest, Sleeveless Sweater  
16. Sweater with Sleeves  
17. Doily (up to 14 inches)  
18. Doily/Centerpiece (15 in. or more)  
19. Picture - Framed  
20. Handkerchief Edges  
21. Other

#### SEC. 7: KNITTING (Hand)
1. Baby Item  
2. Child's Sweater  
3. Man's Sweater  
4. Afghan - Standard  
5. Afghan - Baby  
6. Holiday Items  
7. Bedroom Slippers, pair  
8. Ladies' Sweater  
9. Doily (up to 14 inches)  
10. Doily/Centerpiece (15 in. or more)  
11. Scarf or Cap or Mittens  
12. Booties, pair  
13. Vest, Sleeveless Sweater  
14. Pillow (finished)  
15. Pot Holders  
16. Other

#### SEC. 8: KNITTING (Machine)
1. Baby Item  
2. Child's Sweater  
3. Man's Sweater  
4. Afghan - Standard  
5. Afghan - Baby  
6. Holiday Items  
7. Bedroom Slippers, pair  
8. Ladies' Sweater  
9. Scarf or Cap or Mittens  
10. Booties, pair  
11. Vest, Sleeveless Sweater  
12. Pillow (finished)  
13. Pot Holders  
14. Other

#### NEEDLEWORK

##### SEC. 9: EMBROIDERY (Hand)
1. Tablecloth  
2. Pair of pillowcases  
3. Hot Pad Holder(s)  
4. Dresser Scarf  
5. Tea Towels  
6. Crewel  
7. Doily/Centerpiece  
8. Framed Picture  
9. Pillow  
10. Red Work  
11. Ribbon  
12. Holiday Item  
13. Other

##### SEC. 10: EMBROIDERY (Machine)
1. Tablecloth  
2. Pair of pillowcases  
3. Hot Pad Holder(s)  
4. Dresser Scarf  
5. Tea Towels  
6. Crewel  
7. Doily/Centerpiece  
8. Framed Picture  
9. Pillow  
10. Red Work  
11. Ribbon  
12. Holiday Item  
13. Other

#### SEC. 11: STAMPED CROSS-STITCH
1. Baby Item  
2. Clothing Item  
3. Afghan / Throw  
4. Tablecloth  
5. Framed Wall Hanging or Picture  
6. Pair of Pillowcases  
7. Pillow  
8. Scarf Sets  
9. Doily/Centerpiece  
10. Holiday Item  
11. Other

#### SEC. 12: COUNTED CROSS-STITCH
1. Baby Item  
2. Clothing Item  
3. Afghan / Throw  
4. Tablecloth  
5. Framed Wall Hanging or Picture  
6. Pair of Pillowcases  
7. Pillow  
8. Scarf Sets  
9. Doily/Centerpiece  
10. Holiday Item  
11. Other

#### SEC. 13: TATTING
1. Tatted Handkerchief Edges  
2. Pair of Pillowcases  
3. Pillow  
4. Doily  
5. Other

#### SEC. 14: NEEDLEPOINT
1. Pillow Tops  
2. Pictures - Framed  
3. Originals  
4. Plastic Canvas  
5. Longstitch  
6. Holiday Items  
7. Dresser Scarf  
8. Other

#### SEC. 15: PLASTIC CANVAS
1. Centerpiece  
2. Placemats  
3. Home Accessory  
4. Fashion Accessory  
5. Christmas Ornament(s)  
6. Other

#### SEC. 16: HARDANGER
1. Table Cover  
2. Doily  
3. Other

#### SEC. 17: LATCH HOOK
1. Wall Hanging  
2. Holiday Item  
3. Pillow  
4. Other

#### SEC. 18: CANDLEWICKING
1. Pillow  
2. Holiday Item  
3. Picture/Wall Hanging  
4. Other
# SEWING & NEEDLEWORK, CONT.

## CLOTHING

### SEC. 19: GIRLS' CLOTHING
(Made for girls ages 0-17)

1. Dress
2. Wedding / Formal
3. Pants
4. Skirt
5. Shorts
6. Vest
7. Blouse, shirt or top
8. Knitwear (sweatshirts, jogging suits)
9. Casual / Play outfit or jumper
10. Nightwear (pajamas, robe)
11. Swimwear
12. Outerwear
13. Costume
14. Accessory
15. Other

### SEC. 20: WOMEN'S CLOTHING
(Made for women ages 18 and older)

1. Dress
2. Wedding / Formal
3. Suit, two or three piece
4. Pants
5. Skirt
6. Shorts
7. Vest
8. Blouse, shirt or top
9. Knitwear (sweatshirts, jogging suits)
10. Casual / Jumper
11. Nightwear (pajamas, robe)
12. Swimwear
13. Outerwear
14. Costume
15. Accessory
16. Other

### SEC. 21: BOYS' CLOTHING
(Made for boys ages 0-17)

1. Dress Clothes
2. Formalwear (suit)
3. Pants
4. Shorts
5. Shirt
6. Knitwear (sweatshirts, jogging suits)
7. Casual / Play outfit or jumper
8. Nightwear (pajamas, robe)
9. Swimwear
10. Outerwear
11. Costume
12. Accessory
13. Original Design
14. Other

### SEC. 22: MEN'S CLOTHING
(Made for men ages 18 and older)

1. Dress Clothes
2. Formalwear (suit)
3. Pants
4. Shorts
5. Shirt
6. Knitwear (sweatshirts, jogging suits)
7. Casual / Play outfit or jumper
8. Nightwear (pajamas, robe)
9. Swimwear
10. Outerwear
11. Costume
12. Accessory
13. Original Design
14. Other

### SEC. 23: MISC. CLOTHING

1. Matching outfits (two or more garments, any kind of matching fabric, and any style, husband-wife, mother-child, sister-brother, etc.)
2. Fun fabric garment (leather, fake fur, vinyl)
3. Other

### SEC. 24: CLOTHING ACCESSORIES

1. Scarf
2. Belt
3. Tie
4. Hat
5. Apron
6. Cell Phone Holder
7. Other Device Holder
8. Other

### SEC. 25: ORIGINAL CLOTHING DESIGNS

1. Girl's
2. Boy's
3. Women's
4. Men's
5. Infant's
6. Costume
7. Other

### SEC. 26: WEAVING (not machine)

1. Wall Hangings
2. Originals
3. Kits
4. Other

### SEC. 27: RUGS

1. Braided
   a. Wool
   b. Cotton
2. Woven (not machine)
3. Crocheted
4. Latch hook
5. Hooked
6. Other

### SEC. 28: MISCELLANEOUS SEWING

1. Holiday Item(s)
2. Doll Clothes
3. Barbie Clothes
4. Doll Accessories
5. Stuffed Animal
6. Stuffed Doll
7. Pot Holders
8. Place Mats
9. Pillow
10. Curtains
11. Small Appliance Covers
12. Miscellaneous Home Accessory
13. Pictures, framed
14. Other
General Rules
1. Each exhibit must be entered in the person’s name who made it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.
8. A “Best of” each section may be awarded a purple ribbon, when appropriate.

Art Classes
The class numbers are the numbers to the left of the description for each class after the section. Must be Artist's original work.
The pictures must be framed and with hangers.
All pencil, pen, crayon, pastels, charcoal, water must be matted or framed and with hangers.
Please indicate Advanced, Intermediate or Beginners on entry blank after section number. Example Sec. 1Adv, 1Int, or 1Beg.

SEC. 1: OIL & ACRYLIC
1. Tin
2. Saw Blades
3. Other

SEC. 2: ETCHINGS
1. Metal
2. Glass
3. Other

SEC. 3: TOLE PAINTING
1. Wood
2. Canvas
3. Flower Pots
4. Tin
5. Crockery
6. Other
4. Saw Blades

SEC. 4: WATER COLORS
1. Flowers
2. Fruit
3. Portraits
4. Birds
5. Animals
6. Enamels
7. Scene
8. Other

SEC. 5: DRAWING PASTELS
1. Wood
2. Canvas
3. Tin
4. Canvas
5. Crockery
6. Flower Pots
7. Other
8. Other

SEC. 6: PEN, PENCIL, INK & CHARCOAL

SEC. 7: CHINA PAINTING
1. Flowers
2. Fruit
3. Portraits
4. Birds
5. Animals
6. Enamels
7. Scene
8. Other

SEC. 8: MIXED (more than one of the above is used)

IMPORTANT INFORMATION
The open class exhibit building may NOT have glass display cases for every exhibit.
ALL exhibits will be displayed on tables. If you want your exhibit to be protected, we suggest you place it in a clear plastic sack or bag to be displayed during the fair.
Thank you for your cooperation and understanding.
**Crafts Classes**  The class numbers are the numbers to the left of the description for each class after the section.

- Pictures must be framed with a hanger.
- Items must be original works, and not from a kit unless specified in the class description.

**SEC. 9: WOODCRAFT**
1. Original piece
2. Carvings
3. Refinishing
4. Novelty
5. Made from a kit
6. Other

**SEC. 10: JEWELRY**
1. Fiber only
2. Wire
3. Beads
4. Matted Glass
5. Fabric
6. Plastic
7. Other

**SEC. 11: PAPER CRAFT**
1. Quilling, Framed Item
2. Quilling, Free standing
3. Quilling, Other
4. Origami / Paper Folding
5. Greeting Cards, 1 to 5
6. Handmade Stationary
7. Handmade Books
8. Handmade Gift Tags
9. Calligraphy, Framed
10. Calligraphy, Card
11. Scrapbook Pages, 1 to 5
12. Themed Scrapbook
13. Stamped Item
14. Paper Punched Item
15. Other

**SEC. 12: CERAMIC**
1. Plate
2. Cream & Sugar Set
3. Ash Tray
4. Animal Figure
5. Hand Molding
6. Bowl
7. Teapot
8. Box or Bottle
9. Figurine
10. Plaque
11. Pitcher
12. Canister Set
13. Cookie Jar
14. Vase
15. Whiteware

**SEC. 13: FLOWER CRAFT**
1. Silk
2. Beaded
3. Fiber
4. Arrangement
5. Misc.

**SEC. 14: PADDED ART**
1. Photo Books
2. Picture Frames
3. Boxes

**SEC. 15: BASKETS**
1. Lined Baskets
2. Padded Baskets
3. Basket Weaving
4. Decorated Baskets
5. Misc.

**SEC. 16: MODELS**
(NO models larger than 17 inches long, 14 inches wide and 12 inches high.)
1. Cars
2. Planes
3. Boats
4. Cycles
5. Tanks

**SEC. 17: SPECIAL HOLIDAY DISPLAY / ITEMS**
1. Christmas
2. Valentine’s Day
3. Halloween
4. Easter
5. New Year’s Day
6. St. Patrick’s Day
7. Thanksgiving
8. Independence Day
9. Cinco De Mayo
10. Other

**SEC. 18: LIQUID EMBROIDERY**
1. Pillow
2. Framed Picture
3. Holiday Item
4. Other

**SEC. 19: DOLLS & STUFFED ANIMALS**
1. Doll Clothes, with doll
2. Toys
3. Teddy Bears, Clothes and Handmade Bear
4. Mop Dolls
5. Pillowcase Dolls
6. Doll Clothes and Handmade Doll
7. Rabbits, Clothes and Handmade Rabbit
8. Misc.

**SEC. 20: CANDLEMAKING**
1. Free-standing
2. Container (jar or other)
3. Taper
4. Other

**SEC. 21: SOAPMAKING**
1. Plain bar
2. Decorated
3. Molded

**SEC. 22: RUBBER STAMPING**
1. Card
2. Tags
3. Wrapping Paper
4. Other

**SEC. 23: METAL CRAFT**
1. Tin Can Craft
2. Tooling
3. Copper
4. Tin Punching
5. Other

**SEC. 24: BOXES**
1. Paper Mache
2. Painted
3. Other

**SEC. 25: SCULPTURE**
1. Soft
2. Plaster of Paris
3. Clay
4. Paper Mache
5. Other

**SEC. 26: CORK HUSK**
1. Doll
2. Other

**SEC. 27: LEATHER**
1. Purse
2. Billfold
3. Clothing Accessory
4. Other

**SEC. 28: MAGNET**
1. Clay
2. Beads
3. Foam
4. Ceramic
5. Other

**SEC. 29: STAINED GLASS**
1. Kits
2. Original

**SEC. 30: MISCELLANEOUS ARTS**
1. Yarn Art
2. Decorated Hats
3. Felt Art
4. Wall Hangings
5. Hoop Art
6. Foam Art
7. Band Box
8. Ribbon Art
9. Stenciling
10. Fabric Painting
11. Wreath
12. String Art
13. Other Not Listed
General Rules

- Composition must be the work of the exhibitor; however, photographs may be commercially processed.
- The size of each print may not be smaller than 30 square inches.
- Sections 31, 32, and 33 must have no color changing and no digital manipulation of images after exposure, except for cropping. The only exception is changing a photo from color to black & white, with no other alterations. No alterations of composition, depth of color, etc. will be allowed!
- Items in Section 34 must have a small picture of the original attached to the back of the matting.
- All photographs must be mounted on mat boards. Please do not use foam core.
- Entries will be judged on composition, clarity, neatness of mounting and conformance to category and class.
- A “Best of” each section may be awarded a purple ribbon, when appropriate.

IMPORTANT INFORMATION

The open class exhibit building may NOT have glass display cases for every exhibit.

ALL exhibits will be displayed on tables. If you want your exhibit to be protected, we suggest you place it in a clear plastic sack or bag to be displayed during the fair.

Thank you for your cooperation and understanding.

SEC. 31: COLOR PHOTOS
(Must be mounted or framed.)
1. Scenic Landscape
2. Animals & Birds
3. Flowers, Plants & Insects
4. Still Life (items not living)
5. People
6. Life in Iowa
7. At the Fair
8. Sports
9. Other

SEC. 32: BLACK AND WHITE PHOTOS
(Must be mounted or framed. Digital photos may have been changed to black and white before printing.)
1. Scenic Landscape
2. Animals & Birds
3. Flowers, Plants & Insects
4. Still Life (items not living)
5. People
6. Life in Iowa
7. At the Fair
8. Sports
9. Other

SEC. 33: SERIES
(At least 3, but no more than 7 photographs to tell a story. Must be mounted or framed.)
1. Color
2. Black & White

SEC. 34: CREATIVE PHOTOGRAPHY
(Photos which have been manipulated, digitally or in the processing, by the exhibitor.)
III-C: FOODS

Superintendent ................................................................. Bev Ahrenholtz
Asst. Superintendent ........................................................ Paulette Lingle
Entries Accepted ............................................................. 5:00 to 8:00 pm, Sunday, July 17
Release Time ........................................................................ 4 to 5 pm, Sunday, July 24

NOTE: NO ENTRIES ACCEPTED AFTER SUNDAY!

PRESIDENT ................................................................. Bev Ahrenholtz

Prejudging................................................................. 6:00 to 7:00 pm, Monday, July 18

Judging .............................................................................. 8:00 to 10:00 am, Tuesday, July 19

General Rules
1. Each exhibit must be entered in the person's name who made it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.
8. A recipe can be attached to your entry, with your name, address and phone number included.
9. A “Best of” each section may be awarded a purple ribbon, when appropriate.

Baking
- Products must not be made from a commercial mix (except sections 8 and 9).
- No icing or frosting on items unless otherwise indicated. Icing and frosting will only be allowed in Section 3 and 8 only.
- Exhibits must be covered with a transparent bag.
- After judging, all exhibits will be sold in the Fair office, unless otherwise specified when exhibit is entered.
- Please use a standard size loaf on bread items.

SEC. 1: BREAD
1. White Bread
2. Whole Wheat Bread
3. Rye Bread
4. 4 Parker House Rolls
5. 4 Whole Wheat Rolls
6. 4 Cloverleaf Rolls
7. 4 Buns
8. 4 Sweet Rolls
9. 4 Pecan Rolls
10. Holiday Bread
11. Banana Bread
12. Nut Bread
13. Zucchini Bread
14. Other Yeast Bread
15. Other Quick Bread

SEC. 2: MACHINE BREAD
1. White Bread
2. Whole Wheat Bread
3. Rye bread
4. 4 Parker House Rolls
5. 4 Whole Wheat Rolls
6. 4 Cloverleaf Rolls
7. 4 Buns
8. 4 Sweet Rolls
9. Holiday Bread
10. Banana Bread
11. Nut Bread
12. Zucchini Bread
13. Pecan Rolls (4 rolls)
14. Other Yeast Bread
15. Other Quick Bread

SEC. 3: CAKES
All cakes must be on cardboard sheet or flat surface that does not extend more than one inch beyond the edge of the cake. May be frosted or unfrosted.
1. Angel Food Cake
2. Sponge Cake
3. Chiffon Cake
4. Bundt Cake
5. Microwave Cakes
6. Layer Cakes
7. White Cake
8. Chocolate Cake
9. Banana Cake
10. Any other cake

SEC. 4: FRUIT PIES (2 crusts)
1. Apple
2. Cherry
3. Peach
4. Rhubarb
5. Raisin
6. Berry
7. Two or more fruits
8. Other (no cream pies)

SEC. 5: BAKED PIE SHELL (normally used for a cream pie)
8. Other (no cream pies)

SEC. 6: COOKIES (Plate of 4)
1. Sugar Cookies
2. Refrigerator Cookies
3. Rolled / Filled Cookies
4. Oatmeal Cookies
5. Monster Cookies
6. Chocolate Drop Cookies
7. Chocolate Chip Cookies
8. Peanut Butter Cookies
9. Ginger Snaps
10. Kringle
11. Microwave Cookies
12. Other Cookies

SEC. 7: BARS (Plate of 4)
1. Chocolate Brownies
2. Blonde Brownies
3. Lemon Bars
4. Gingerbread Bars
5. Fruit Bars
6. Butterscotch Bars
7. Chocolate Bars
8. Chocolate Chip Bars
9. Other Bars

SEC. 8: DECORATED CAKES AND CUPCAKES
Items are to be judged on beauty and originality of decoration only. A cake mix may be used.
1. Birthday Cake
2. Wedding Cake
3. Novelty Cake
4. Cupcakes (2)
5. Cookies (3)

SEC. 9: SEMI-HOMEMADE
Start with a standard mix, and prepare it in a way not instructed on the box. Enter the item according to what mix was used as the base for the recipe.
1. Bread Boxed Mix
2. Machine Bread Boxed Mix
3. Quick Bread Boxed Mix
4. Cake Boxed Mix
5. Cookie Boxed Mix
6. Other Boxed Mix
7. Frozen/Refrig. Bread
8. Frozen/Refrig. Cookies
9. Other Frozen/Refrig. Item
Candy and Snacks
The class numbers are the numbers to the left of the description for each class after the section. After judging, all exhibits will be sold in the Fair office, unless otherwise specified when exhibit is entered.

SEC. 10: CANDY
(Plate of 4 Pieces)
1. Fudge
2. Divinity
3. Panocha
4. Peanut Brittle
5. Caramels
6. Hard Mints
7. Fondant
8. Peanut Clusters
9. White Fudge
10. Bing Cherry Candy
11. Microwave Candy

SEC. 11: SNACKS
(Plate of 4 Pieces)
1. Popcorn Balls
2. Crispy Rice Bars
3. Salty Party Mix (in a one-pint jar with a lid)
4. Sweet Party Mix (in a one-pint jar with a lid)
5. Trail Mix (in a one-pint jar with a lid)
6. Other snack not listed that does not include dairy items

Recipe Collection
The class numbers are the numbers to the left of the description for each class after the section.
Compile a recipe book of recipes your family or you have used according to the section descriptions below. We want copies of the originals, not updated. Illustrate and edit as you wish. You may also tell a little about the history of the gathering of the recipes. Entries must be bound together in a book form (a three-ring binder will work).

SEC. 12: KID OR YOUTH COLLECTION OF RECIPES
Collection of recipes for beginner chefs aged 14 and below.
SEC. 13: COLLECTION OF RECIPES
Collection of recipes from one person.
SEC. 14: HERITAGE RECIPE COLLECTION
Collection of recipes from one family; it must include recipes from at least 3 generations. Other materials may also be included in the recipe book including photos, sketches, etc., when appropriate.

Dehydrated Foods
The class numbers are the numbers to the left of the description for each class after the section.
- Exhibitor must be a resident of Crawford County.
- All foods must have been prepared within the last calendar year. Any exhibitor who attempts to enter products canned or processed prior to the previous year’s fair will not receive any premiums.
- Only products dehydrated for home consumption are eligible.
- The judge will place all entries on the basis of the quality and general appearance, without regard to fancy methods of packaging.
- Dried food must be a fruit you have dried yourself.
- You may enter up to four times under each class.
- Entries must be marked with description and contents.

SEC. 28: DEHYDRATED FOODS
1. Fruit
2. Vegetables
3. Jerky
4. Soup Starter Mix
5. Herbs/Spices
6. Other
FOODS, CONT.

Canning Classes
The class numbers are the numbers to the left of the description for each class after the section.

- Exhibitor must be a resident of Crawford County.
- All canned foods must have been prepared within the last calendar year. Any exhibitor who attempts to enter products canned or processed prior to the previous year’s fair will not receive any premiums.
- Only products canned for home consumption are eligible.
- All items must be put up according to USDA standards.
- Jellies and jams will be opened and tested.
- The judge will place all entries on the basis of the quality and general appearance, without regard to fancy packing.
- All entries must be in standard jars, neatly and clearly labeled, indicating the name of the product and process date. Labels should be placed ¼ inch from the bottom of the jar.
- A “Best of” each section may be awarded a purple ribbon, when appropriate.

<table>
<thead>
<tr>
<th>SEC. 15: FRUITS</th>
<th>SEC. 16: VEGETABLES</th>
<th>SEC. 17: CANNED MEATS</th>
<th>SEC. 18: FRUIT BUTTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>13. Rhubarb</td>
<td>13. Cabbage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15. Other</td>
<td>15. Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SEC. 19: PRESERVES
<table>
<thead>
<tr>
<th>SEC. 20: JELLY</th>
<th>SEC. 21: HONEY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apple</td>
<td>1. Strained</td>
</tr>
<tr>
<td>2. Apricot</td>
<td>2. Combed</td>
</tr>
<tr>
<td>4. Cherry</td>
<td>4. Raspberry</td>
</tr>
<tr>
<td>5. Gooseberry</td>
<td>5. Raspberry</td>
</tr>
<tr>
<td>7. Peach</td>
<td>7. Raspberry</td>
</tr>
<tr>
<td>8. Pear</td>
<td>8. Raspberry</td>
</tr>
<tr>
<td>10. Red Raspberry</td>
<td>10. Other</td>
</tr>
<tr>
<td>11. Black Raspberry</td>
<td></td>
</tr>
<tr>
<td>12. Rhubarb</td>
<td></td>
</tr>
<tr>
<td>13. Strawberry</td>
<td></td>
</tr>
<tr>
<td>14. Tomato</td>
<td></td>
</tr>
<tr>
<td>15. Watermelon</td>
<td></td>
</tr>
<tr>
<td>16. Mixed (two or more)</td>
<td>Other</td>
</tr>
</tbody>
</table>

SEC. 22: JUICES
<table>
<thead>
<tr>
<th>SEC. 23: SOUP</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apple</td>
</tr>
<tr>
<td>2. Blackberry</td>
</tr>
<tr>
<td>3. Currant</td>
</tr>
<tr>
<td>4. Gooseberry</td>
</tr>
<tr>
<td>5. Tame Grape</td>
</tr>
<tr>
<td>6. Wild Grape</td>
</tr>
<tr>
<td>7. Plum</td>
</tr>
<tr>
<td>8. Cherry</td>
</tr>
<tr>
<td>9. Raspberry</td>
</tr>
<tr>
<td>10. Other</td>
</tr>
</tbody>
</table>

SEC. 24: PICKLES
<table>
<thead>
<tr>
<th>SEC. 25: RELISH AND CONDIMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apple pickles</td>
</tr>
<tr>
<td>2. Beet pickles</td>
</tr>
<tr>
<td>3. Bread &amp; Butter pickles</td>
</tr>
<tr>
<td>4. Dill pickles</td>
</tr>
<tr>
<td>5. Peach pickles</td>
</tr>
<tr>
<td>6. Pear pickles</td>
</tr>
<tr>
<td>7. Sweet pickles</td>
</tr>
<tr>
<td>8. Watermelon pickles</td>
</tr>
<tr>
<td>9. Peppers</td>
</tr>
<tr>
<td>10. Mixed pickles</td>
</tr>
<tr>
<td>11. Misc. pickles</td>
</tr>
</tbody>
</table>

SEC. 26: CANNED MEAL
(Any 3 jars which would be combined to make a meal.)

SEC. 27: MISCELLANEOUS
CANNED FOOD NOT MENTIONED ABOVE
Classes
The class numbers are to the left of the description for each class.

SECTION 1: CROPS

Current Year
1. Corn, tallest cornstalk

Previous Year
2. Field Corn (10 best ears)
3. Popcorn (10 best ears)
4. Shelled Corn (½ peck)
5. Oats (½ peck)
6. Soybeans (½ peck)
7. Wheat (½ peck)

Seed Previous Year
8. Alfalfa (One Pint)
9. Clover, Red (One Pint)
10. Clover, Sweet (One Pint)
11. Brome (One Pint)
12. Timothy (One Pint)
13. Soybeans (One Pint)
14. Other (One Pint)

Bundles Current Year
Banded bundles at least 4 inches in diameter at the band.
15. Alfalfa
16. Ladino Clover
17. Red Clover
18. Broome Grass
19. Sudan Grass

SECTION 2: FRESH FRUITS AND VEGETABLES

All fruits and vegetables should be on clean, sturdy, disposable, white places. Vegetables should be clean; it is not always advisable to wash. They should be fresh and in prime condition. If exhibit requires more than one specimen, uniformity is a must.

27. Apples, Crab (Plate of 3)
28. Apples, Fall (Plate of 3)
29. Apples, Summer (Plate of 3)
30. Asparagus (Plate of 3)
31. Beans, Lima (6 pods)
32. Beans, Snap Green (6 pods)
33. Beans, Snap Wax (6 pods)
34. Beets (Plate of 3)
35. Broccoli (1 Head)
36. Brussels Sprouts (Plate of 5)
37. Cabbage (1 Head)
38. Carrots (Plate of 3)
39. Cauliflower (1 Head)
40. Corn, Sweet (3 ears)
41. Cucumbers, Dill (Plate of 3 no longer than 5”)
42. Cucumbers, Pickling (Plate of 3, 2-3”)
43. Cucumbers, Slicing (Plate of 2, any length)
44. Eggplant (1)
45. Gourds (1)
46. Grapes, Tame (1 bunch)
47. Ground Cherries (Plate of 5)
48. Kohlrabi (Plate of 2)
49. Lettuce (5 leaves in a jar of water)

SECTION 3: HERBS

All herb entries should be labeled. They also must be clean and fresh (not dried). They should not be in the flowering stage.

50. Melons, Cantaloupe or Musk-melon (Plate of 1)
51. Melons, Watermelon, any type (Plate of 1)
52. Onions, Red (Plate of 3)
53. Onions, White (Plate of 3)
54. Onions, Yellow (Plate of 3)
55. Peaches (Plate of 2)
56. Pears (Plate of 2)
57. Peas (6 Pods on a Plate)
58. Edible Pea, Snow Pea (6 Pods on a Plate)
59. Peppers, Banana (Plate of 2)
60. Peppers, Bell (Plate of 2)
61. Pepper, Jalapeno (Plate of 2)
62. Pepper, Habanero (Plate of 2)
63. Peppers, Misc. (Plate of 2)
64. Plums (Plate of 2)
65. Potatoes, Red (Plate of 3)
66. Potatoes, White (Plate of 3)
67. Potatoes, Yellow (Plate of 3)
68. Pumpkins (1)
69. Raspberries, Black (Plate of 10)
70. Raspberries, Golden (Plate of 10)
71. Raspberries, Red (Plate of 10)
72a. Rhubarb (3 stalks tied together on plate)
72b. Specialty Rhubarb (3 stalks tied together on plate)
73. Spinach (3 Leaves in a Jar of Water)
74. Squash, Summer-Zucchini (1)
75. Squash, Summer-Other (1)
76. Squash, Winter-Butternut (1)
77. Squash, Winter-Other (1)
78. Tomatoes, Red (Plate of 1)
79. Tomatoes, Yellow (Plate of 1)
80. Tomatoes, Salad (Plate of 5)
81. Tomatoes, Yellow (Plate of 1)
82. Turnips (Plate of 2)
83. Novelties Vegetables
84. Giant Vegetables
85. Other Vegetables
86. Herbs

SECTION 4: FREAKS OF NATURE

Freaks of Nature must be in natural state and not altered.

87. Beet (Queerest Shape)
88. Cucumber (Siamese)
89. Tomato (Queerest Shape)
90. Potato (Siamese)
91. Pepper (Queerest Shape)
92. Squash (Largest Head)
93. Tomato (Queerest Shape)
94. Tomato (Siamese)
95. Eggplant (Queerest Shape)
96. Sunflower (Largest Head)
97. Tomato (Queerest Shape)
98. Other Odd Shaped Fruit or Vegetable

SECTION 5: BASKETS

The following must be taken from the same garden and placed in a basket.

108. Vegetables (5-10 different vegetables)
109. Fruits (5-10 different fruits)
110. Herbs (5-10 different herbs)
III-E: PLANTS & FLOWERS

Superintendent .................................................. Mary Goettch
Asst. Superintendent ............................................... To be announced
 Helpers .................................................................. To be announced

Entries Accepted ........................................... 5:00 to 8:00 pm, Sunday, July 17
NOTE: NO ENTRIES ACCEPTED AFTER SUNDAY!
Release Time .................................................. 4 to 5 pm, Sunday, July 24

1. Each exhibit must be entered in the person’s name who raised it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.
8. Any amateur gardener may enter who lives in Crawford County or the immediately surrounding counties (Ida, Sac, Carroll, Shelby, Harrison, Monona, Audubon and Woodbury counties).
9. Entries must have been grown by the exhibitor.
10. Potted and hanging plants must have been in possession of the exhibitor for at least 3 months.
11. Hangers will also be considered in judging.
12. Exhibits will be judged according to National Council Handbook Point scores.
13. Only the flowers own foliage must accompany each specimen.
14. New varieties, if named, will be given preference in judging.
15. Exhibitors must furnish their own containers for specimens: glass bottles or jars.
16. A “Best of” each section may be awarded a purple ribbon, when appropriate.

SEC. 1: POTTED PLANTS
1. African Violet
2. Baby Tears
3. Begonia Fibrous
4. Begonia Tuberous, blooming
5. Cacti or Succulent
6. Caladium
7. Coleus, any color
8. Croton
9. English ivy or Philodendron
10. Fern
11. Philodendron
12. Snake Plant
13. Any other potted plant, blooming
14. Any other potted plant, Non-blooming

SEC. 2: HANGING PLANTS
1. English ivy or Philodendron
2. Hanging Spider Plant
3. Hanging Wandering Jew
4. Any Other Hanging Plant, blooming
5. Any Other Hanging Plant, Non-blooming

SEC. 3: CUT FLOWERS, ANNUALS
1. Asters, any color, 3 stems
2. Bachelor Buttons or Cornflower, 3 stems
3. Bells of Ireland, 1 stalk
4. Calendula, (pot Marigold), 3 stems
5. Cleome (spider flower)
6. Cocks Comb (created), 1 spray
7. Cocks Comb (plume), 1 spray
8. Coleus
9. Cosmos, 3 sprays
10. Fuchsia
11. Geranium, 1 large bloom
12. Gozania
13. Impatiens, double, 1 stem
14. Impatiens, single, 1 stem
15. Larkspur, any color, 1 stem
16. Marigold, large, 3 blooms
17. Marigold, small, 3 spray
18. Nasturtium, any color, 3 blooms
19. Pansy, any color, 3 stems
20. Petunia, Double or Ruffles, 1 stem
21. Petunia, Single Hybrid, 1 stem
22. Salvia, 3 spikes
23. Snapdragons, 1 spike
24. Strawflowers, 3 stems
25. Zinnia, giant curled, 1 bloom
26. Zinnia, giant dahlias, flowered, 1 bloom
27. Zinnia, med. flowered, 1 bloom
28. Zinnia, pom pom type, 5 blooms
29. Any other annual flower named, 1 spray or stem

SEC. 4: CUT FLOWERS, PERENNIALS
1. Achillea, any color, 3 stems
2. Chrysanthemums, large 1 spray
3. Clematis, 3 stems
4. Coneflower, 3 stems
5. Coreopsis, 3 stems
6. Daisy (any other variety), 3 stems
7. Delphinium, 1 stalk
8. Dianthus, 3 stems
9. Gaillardia
10. Gloriosa Daisy, 1 stem
11. Hemerocallis (Day Lily), 1 stalk
12. Hibiscus
13. Hollyhock, 1 stalk
14. Hydrangea, 1 stem
15. Liatris
16. Lupines
17. Perennial Phlox, 1 stem
18. Pom Pom Chrysanthemums, 1 spray
19. Russian Sage
20. Shasta Daisy, 3 stems
21. Sweet Peas, 3 stems
22. Any other perennial flower named, 1 spray or stem
23. Any other bulb, corms or tuber flower named, 1 spray or stem

2016 Crawford County Fair 28 July 19-24, 2016
III-E: PLANTS & FLOWERS

SEC. 6: CUT FLOWERS, ROSES
1. Floribunda, blend, 1 spray
2. Floribunda, pink, 1 spray
3. Floribunda, red, 1 spray
4. Floribunda, yellow or cream, 1 spray
5. Grandiflora, 1 spray
6. Hybrid Tea blend, 1 bloom
7. Hybrid Tea, pink, 1 bloom
8. Hybrid Tea, red, 1 bloom
9. Hybrid Tea, white, 1 bloom
10. Hybrid Tea, yellow or cream, 1 bloom
11. Polyantha, 1 spray, any color
12. Any color, 1 bloom or spray
13. Any color, in a rose glass with a little water

SEC. 7: FLOWER DESIGN AND ARRANGING
1. Holidays
   a. Happy New Year
   b. Be My Valentine
   c. Luck O’ The Irish
   d. April Showers
   e. Mother’s Day
   f. Memorial Day
   g. Father’s Day
   h. Celebrate July 4th
   i. Back to School
   j. Halloween
   k. We Give Thanks
   l. Merry Christmas
   m. Any Other National Holiday
   2. Themed Arrangements
      a. Graduation
      b. Wedding Shower
      c. Baby Shower
      d. Lunch on a porch
      e. Open House
      f. Kitchen Table
      g. Occasion Table
      h. Coffee Table
      i. Go Team!
      j. Retirement
   3. Featuring the following flowers
      a. Zinnias
      b. Marigolds
      c. Roses
      d. Geraniums
      e. Gladiolus
      f. Spring Layout
      g. Summer Bouquet
      h. Silk Flowers
      i. Dried material
      j. Fresh Wild Flowers
      k. Dried Wild Flowers
      l. In milk glass container
      m. One bloom with foliage, unopened bud permitted
   4. It’s The Size of It!
      a. Miniature (not over 3” high or wide)
      b. Small (not over 5” high or wide)
Youth Exhibit Guidelines

2016 Crawford County Fair
**ISU EXTENSION STAFF**

Paige Amenell ........................................ Program Coordinator
Kathy Thul ................................................ Office Manager

**AG ED TEACHERS**

Boyer Valley ................................................. Rachel Stoberl
Charter Oak .................................................... Lee Stence
Denison .................................................. Dana Weeda, Alise Meyers, and Tim Baughman
IKM/Manning ............................................ Ben Booth

**4-H CLUB LEADERS**

Aspinwall Achievers ......................... Mike Gruhn, Jim & Darci Opperman, Ken and Rhonda Grimm
Boyer Rooters .......................... Mary Roberts, Tami & Shawn Gorden
Charter Oak Achievers ........................ Beth Mallory
Charter Oak Boosters ........................... Freddie & Shirleen Jepsen, Dan & Deb Kuhlmann, Fred Jepsen, James & Angel Jepsen
Denison Diamonds ............................. Lynette Mohr
Dow City Dazzlers .......................... Doris Erlbacher and Kari Meyer
East Boyer Rustlers ............................ Julie Schroeder, Julie Graeve, Heather Cary
Four Leaf Clovers .............................. Richard and Rona Bromert
Good Handy Helpers ....................... Sarah Carlson, Amy Mendenhall, Kelly Sonnichsen, and Dana Boeck
Paradise Pioneers ............................ Christy Welch
Schleswig Sharks .............................. Jeremy Jepsen Kathy Weiss
Sunshine Friends .............................. Nancy Kremin, Leonard & Paulette Lingle, and Jennifer Woodbeck
Westside 4-H ...................................... Craig and Deb Ragaller

**COUNTY COUNCIL**

Saul Hunter-Ayala .......................... Taylor Cary
Patrick Cary .......................... Colten Jepsen
Ashlynn Lingle .......................... Jackie Lingle
Kayla Ragaller .......................... Stacey Rosener
Whitney Weiss

**YOUTH COMMITTEE**

Dwight Boeck .......................... Jan Hennigsen
Collette Huntley .......................... Doris Jepsen
Freddie Jepsen .......................... Missy Keating
Steve Kremin .......................... Paulette Lingle
Doyle Slavik .......................... Malisa Smith
Chelsy Sonnichsen ........................ Mike Vogt
Renee VonGlan ............................ Mike Welch
Nic Welch

**EXTENSION COUNCIL**

Diane Arkfeld, Manning
Carolyn Boeck, Denison
Thomas Buresh, Dow City
Deb Ferguson, Denison
Greg Gronau, Vail
Collette Huntley, Westside
Chelsy Sonnichsen, Denison
Chris Thelen, Denison
Coletta Weeda, Denison

**CRAWFORD COUNTY ISU EXTENSION AND OUTREACH**

FOR 4-H/FFA UPDATES, VISIT
extension.iastate.edu/crawford/
OR CALL 712-263-4697
The following regulations apply to all exhibitors to the Crawford County Fair. The Crawford County Fair management will use diligence to insure the safety of animals or articles entered for exhibition after their arrival and placement, but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor.

Section 1: Exhibitor eligibility
A. Crawford County youth who are members of a Crawford County 4-H Club or FFA Chapter will be declared eligible to exhibit by Extension Staff or the Voc-Ag Instructor. The Crawford County 4-H Youth Development Committee (Youth Committee), which determines eligibility for 4-H events, has ruled that beginning September 1997 4-H'ers who are in 4th grade through 12th grade are eligible for membership in Crawford County 4-H. Ages will no longer be used. Only members between these grades may exhibit at the county fair. FFA (Voc-Ag) students must meet the age requirements of the State Department that supervises Voc-Ag Departments.
B. In the event a youth from Crawford County, who holds membership in a nearby county or chapter, decides to exhibit at the Crawford County Fair, the 4-H and Youth Leader or Voc-Ag instructor in that county or chapter will be asked to verify the members age and project identification.

NOTE: Youth will be eligible to exhibit their projects in the county in which the project is enrolled and identified.

Section 2: All animals and articles for exhibits will be taken in hand by the superintendent of each division and arranged in order for the inspection of the judges.

Section 3: A scale for weighing animals will be provided on the fairgrounds. A weigh master will do the weighing. Weigh-in weight will be selling weight.

Section 4: Exhibitors must keep stalls and stock uncovered from 9 am until 9 pm, keep space in rear of stall clean.

Section 5: If there is only one exhibit in a class, the premium awarded will be according to the merit of the animal in the Junior Livestock Show.

Section 6: The Board reserves the right to refuse to accept the entry of any applicant and assumes no duty to accept entries nor any liability of any kind for refusing to accept same regardless of whether a tender of the entry fee has been made or not; and if in case the entry fee has been paid, the Board reserves the right, in its own discretion, to return the same.

Section 7: No entries will be made of any articles or animals not listed in this catalog.

Section 8: No exhibitor shall inspect or be allowed entry books for any purpose.

Section 9: All articles and animals entered for premiums must be in the name of the bonafide owner or manufacturer, and where there is more than one owner, the exhibitor's ticket shall be taken in the name of only one of such owners; and no animal will be examined by the judges unless it has a card attached showing its division, class and age, unless the judge shall have in his possession at time of judging, the original entry books showing said division, class and age.

Section 10: The Fair management and Fair Board will use diligence to insure the safety of stock or articles entered for exhibition, after their arrival and placement, but under no circumstances will be responsible for loss, injury or damage done to or occasioned by or arising from any animals or articles on exhibition, and the exhibitor shall indemnify the Fair management and Fair Board, thereof, against all legal or other proceeding in regard thereto.

Section 11: Exhibitors are expected to obey the superintendent promptly in producing their livestock when instructed to do so and any person proving refractory will be ruled out of competing.

Section 12: Superintendents and committees of awards shall report to the Administrative Assistant as soon as possible after the fair opens and receive their badges.

Section 13: The Crawford County Fair will provide the wood shavings for all beef cattle. No alternative bedding will be allowed on the grounds. Wood shavings will be allowed for swine, poultry, sheep, goats, and horses, but will not be provided.

Section 14: The Crawford County Fair reserves to its Premium committee the absolute and final right to interpret all rules and regulations, to arbitrarily settle, and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with, or incident to the fair.

Section 15: Every rule contained in the premium list will be strictly adhered to with no exceptions.

Section 16: 4-H and FFA projects may be shown in both the junior show and open class (with exception of sheep, swine, dogs, rabbits, poultry and waterfowl, and any other division that specifies in their rules); providing entry fee is paid in both divisions.

Section 17: Pens must be cleaned immediately after the fair or premium money will be withheld.

Section 18: Security shall be sworn in as conservators of the peace and it shall be their duty to arrest any person creating disturbance or violating any rule of exhibition, city or state.

Section 19: The grounds or building of the fair must not be made a rendezvous or night lodging place for persons not legitimately connected with the fair. A limited area is available on the grounds for people that are legitimately connected with the fair. All minors must be supervised by an adult. A fee of $10/night per camper for camping in the campground area will be charged during the fair. Only one car will be allowed per camper. Reserve parking stalls are $30 per stall, with a limit of two per family. Arrangements and payment must be made at the fair.
office. Anyone parking in someone else’s parking spot will be towed at that person’s expense.

Section 20: The following rules apply to 4-H and FFA members only:

1. All 4-H and FFA livestock MUST be owned by exhibitors or partnership with parent or guardian. If the animal is leased, a lease agreement shall be furnished for review.

2. All junior exhibitors will exhibit their own projects except where there is more than one entry by the same exhibitor in the class. Must be handled as projects under the guidelines of the 4-H and Voc-Ag organizations. Substitute showmen must have prior approval from superintendent and staff.

3. Suggested dress for all youth exhibiting at the fair:
   A. Wear neat, clean, properly fitting clothes
   B. For safety, wear hard shoes to protect feet.
   C. Livestock Exhibitors wear blue jeans, 4-H or FFA T-shirt or plain white shirt.
   D. Dairy Exhibitors wear traditional all white pants and shirt.
   E. Horse Exhibitors refer to Horse Show rules. All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding, and driving EVERY time, EVERY ride.

4. Grooming Regulations
   A. Painting, dyeing and use of color agents on beef animals is not permitted by Crawford County Fair and Iowa State Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring.
   B. No artificial aides such as tail head or tail fins will be permitted. No artificial tails switches will be permitted.
   C. It is the intent that the 4-H & FFA member takes the responsibility for the care and grooming of his/her animals. If assistance is needed it should be aimed at helping the 4-H’er or FFA member learn new skills and only be done by an immediate family member (dad, mom, brothers, sisters, grandfathers, or grandmothers) or a parent or guardian of a Crawford County 4-H or FFA exhibitor or another Crawford County 4-H or FFA member exhibiting the same type of livestock at the Crawford County Fair. (For example, a 4-H or FFA member exhibiting beef only may help groom another member’s beef exhibit, but not another animal such as swine or sheep.) If this rule is not followed you will be barred from showing at the Crawford County Fair the next year, the Iowa State Fair, Clay County, Ak-Sar-Ben, Denver, Kansas City or any show connected with 4-H or FFA.
   D. No grooming chutes will be allowed inside the livestock barns or on the north side of the cattle barn. All grooming of beef will be done inside the fenced-in area around the barns. NO TIE OUTS.

Section 21: The 4-H and FFA premium checks will be taken to the Extension office by September 1, 2016. All premium checks must be cashed within 30 days of the date written or will become void. NO EXCEPTIONS!

Section 22: A $1 per animal check off and a 1% sale commission will be charged for all animals sold at the Junior Livestock Sale. The charge will be deducted from the sale check.

Section 23: All fans used on the fairgrounds must be in good working order. NO BUTT FANS will be allowed. No frayed or cracked cords allowed. All moving parts should be screened or shielded off. The Fair Board reserves the right to reject any fan used on the premises if they feel it may be a hazard.

Section 24: No tack areas will be set up in any of the barns until all livestock are in place and all have enough room.

Section 25: Copyright-Some Basic Guidelines
   A. Can this design, symbol, image, etc., be found anywhere else? (i.e. magazine, art gallery, packaging, etc.) If yes, go to question B and C. If No, this is not a copyright issue.
   B. Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.
   C. Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.
   D. 4-H members are allowed to use the 4-H emblem on projects. The emblem may not be altered.

Section 26: All exhibitors are responsible to read and comply with the Crawford County General Exhibit Rules for the exhibit to be eligible for fair participation.

NO youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal is sick or injured.

If any animals or static exhibits leave early your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.
**ANIMAL HEALTH REQUIREMENTS**

**HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR**

**ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABScessES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.**

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation Requirements. Each show must have an official veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. Official identification listed on a Certificate of Veterinary inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

**SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA 1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA 1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

**LAMB FUNGUS**

Any evidence of club lamb fungus, ringworm, draining abscesses, foot rot, sore mouth, or any other contagious disease will eliminate the animal from the show.

**DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

**SWINE**

A II swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-1-1 officials may be substituted for an official metal test tag, when there is an additional identification (ear notch). Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

**POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION I.B) Please note: Poulty purchased from a hatchery)’ and mised for exhibition arc not exempt from Pullorum-Typhoid testing requirements. However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of at least one foot or more feet and/or an eight-foot high solid partition.

**FARM DEER**

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae. “Cervidae” means all animals belonging to the cervidae family, and “CWO susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification. All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWO susceptible cervidae: “All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

B. Other cervidae: “All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

Dr. Dave Schmitt, D.V.M., is the State Veterinarian, Iowa Department of Agricultural Land Stewardship.

**IMPORTANT NOTICE REGARDING FOOT AND MOUTH DISEASE**

We feel it is important to address Foot and Mouth Disease (FMD) with you. FMD is a foreign animal disease and is so classified by the United States Department of Agriculture (USDA) and the Canadian Food Inspection Agency (CFIA). The fair is keeping abreast of information about the occurrence of FMD in the United Kingdom, France and the Netherlands. We are following the USDA/CFIA recommended practices to insure the safety of your livestock. According to the USDA and the CFIA there are only two continents, North American and Australia, which are free of FMD. Two-thirds of the world lives with FMD in their animals on a daily basis. The recent occurrences in the United Kingdom, France, and the Netherlands have received a great deal of media coverage there as well as the US and Canada. The probability of FMD coming to the US or Canada as a result of these occurrences has increased only slightly. However, awareness of the situation may have decreased the possibility of an occurrence in the US or Canada. Canada and the United States are both very vigilant in the prevention of the spread of FMD, thus making their common border very safe for both countries. Both the USDA Animal and Plant Health Inspection Service and the CFIA have plans to contain occurrences of foreign animal diseases, including FMD. The USDA plan is called the National Emergency Response to the Highly Contagious Animal Disease and the CFIA plan is the Food and Agriculture Emergen-cy Response System. These plans would be put into effect immediately upon a suspected case of FMD. These plans include varying steps depending on the severity and probability of the suspected case being FMD. State and provincial departments of agriculture have also been having meetings to educate their own employees about this response. Education about FMD is very important. FMD cannot be contracted by humans. FMD in most cases will not kill livestock unless they are young or already in a weakened state. There is a vac-cination for FMD.

(Information approved by the United States Department of Agriculture and the Canadian Food Inspection Agency)
4-H / FFA LIVESTOCK HERDMSMANSHIP

Herdsmanship, which insures a safe and healthy environment for 4-H and FFA livestock projects, is an important part of the Crawford County 4-H/FFA Livestock Show experience. Although maintaining the environment may take some work, it is worth the effort. It demonstrates the 4-H/FFA member’s dedication to his or her livestock and represents a positive image of the livestock industry to the public. Assigned club livestock stalling and pen areas for beef, dairy, goat, poultry, rabbit, sheep, and swine exhibitors will be reviewed twice daily throughout the duration of the period of time that animals are required to be housed on the fair grounds.

Each club will receive a daily average score in each species and awards will be given based on the final accumulated score average for individual species as well as all species exhibit areas.

A club must have two different livestock species to be eligible for the Overall Herdsmanship award.

IMPORTANT NOTE: Herdsmanship duties are the responsibility of the exhibitors rather than leaders and parents.

BASIS OF RATING
1. Animals clean at all times with stalls and pens showing evidence of having been tended to during the day (30 points)
   • Stalls and pens must be cleaned before 9:00 am and maintained throughout the day
   • Manure and soiled bedding removed from stalls and pens and deposited in proper place
2. Animals adequately cared for with proper feeding, and proper amount of bedding and adequate feeding equipment (50 points)
   • Animals clean and groomed, not “dirty”
3. Equipment, grooming, alley, and feed area clean and neatly arranged (20 points)
   • Cords and grooming equipment are not cluttering alley
   • Forks, brooms, show boxes, feed, and watering equipment are neatly stored when not in use
   • Alleys should be swept clean, free of debris, bedding, and manure.
4. Club signs and exhibitor stall cards in place (10 points)
   • Club signs in place clearly identifying pens or stall area
   • 4-H/FFA exhibitor stall cards attached over stalls and pens, and properly filled out.
   • Grand and Reserve Grand Champion signs displayed over champion stalls and pens
5. Courtesy, Responsibility, and Conduct (10 points)
   • Proper courtesy and conduct shown by exhibitors while interacting with the public and other exhibitors at all times and in all places.
   • 4-H/FFA exhibitors, not adults, are doing the herdsmanship

TOTAL: 100 POINTS

Nonessential equipment or material is permissible if complying with general show rules, but is not encouraged nor will it be considered in the herdsmanship rating.

4-H/FFA Herdsmanship begins at the time that your livestock must be in the stalling areas or pens and ends when the livestock are released from the show grounds. The barns may be checked any time between 7:00 am and 7:00 pm. Results will be posted each day on the wall outside the 4-H Office.

RIBBONS
Ribbons will be awarded for the day based on the daily average of the two judges. The ribbon levels are as followed:
- Purple: 100 – 85
- Blue: 84 – 69
- Red: 68 – 53
- White: 52 – 0

SHOW RING CLEAN-UP
All 4-H Clubs/FFA Chapters will have the opportunity to sign up for a show ring clean-up shift prior to the 2016 Crawford County Fair. If 4-H Clubs/FFA Chapters are present and actively participate in their show ring clean-up shift, 5 bonus points will be added to their overall herdsmanship average. A task list of duties following each show will be provided by the Crawford County Extension and Outreach Office and can be picked up in the 4-H Office on the fairgrounds prior to the show ring clean-up shift.

AWARDS
All top species herdsmanship exhibitors will receive a $25 premium from the Crawford County Fair Association. Overall herdsmanship club will receive a $50 premium and plaque in memory of Emil and Vernette Bielfeldt. In addition to this award, the overall herdsmanship club will be recognized on the Overall Herdsmanship plaque in the Crawford County Extension and Outreach Office.

4-H / FFA LIVESTOCK JUDGING CONTEST

WEDNESDAY, JULY 20
REGISTRATION AT 1:30 PM
CONTEST AT 2:00 PM

4-H and FFA Livestock Judging contest will take place on Wednesday, July 22. No 4-H member who has had college training may compete. The coordinators are the FFA Instructors. Any 4-H club or FFA chapter may enter teams of four to compete, and all members may compete as individuals. Please submit an entry blank to indicate your desire to participate. The Livestock Team to represent Crawford County at the State Fair Livestock Judging Contest will be selected from judging workouts. Prizes: Trophy for the top team and individuals ribbons for 2nd through the 10th.

NO youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal being is sick or injured.

If any animals or static exhibits leave early your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.
4-H & FFA SHOWMANSHIP

Junior Showmanship Contests are for Junior 4-H’ers in grades 4-6. Intermediate Showmanship Contests are for Intermediate 4-H’ers in grades 7-8. Senior Showmanship Contests are for Senior 4-H’ers in grades 9-12 and FFA Members. The Champion and Reserve Champion will be selected at each level from each type of livestock.

Once an individual has won a showmanship contest at the Junior or Intermediate level, that person MAY NOT compete again at that level. However, they can compete at the next level. For example, a member who has won Junior showmanship can compete in Intermediate showmanship the following year, even if they are still a Junior 4-H member. Senior members may continue to compete, unless they have won the All-Around Showmanship Award (see at right).

U-FIT-IT BEEF FITTING CONTEST

SUNDAY, JULY 24
REGISTRATION AT 1:30 PM
CONTEST AT 2:00 PM

Deadline to sign-up for the U-Fit-It contest will be at 1:30 pm the 4-H office, West of the Showring.

TEAM MEMBERS

Everyone on the team must be a member of 4-H or FFA and all members of the team must be exhibiting livestock at the 2016 Crawford County Fair; however, they do not have to be in the same club or chapter.

Out of the three members, one of the exhibitors must have an eligible beef entry at the 2016 Crawford County Fair.

Each team must be comprised of three members and must have either one member of the team be a junior or have at least one member of the opposite gender (two males/one female or two females/one male).

GROOMING

The calf must be just freshly washed and dry. Electricity can be used to groom the calf. The time limit for grooming will be 30 minutes. Grooming chutes will be used.

AK-SAR-BEN ELIGIBILITY

Participating in this contest is the ONLY way that a team can represent Crawford County at the Ak-Sar-Ben Stock Show Fitting Contest.

The winning team in this contest will be eligible to compete for and represent Crawford County in the fitting contest during the Ak-Sar-Ben Stock Show in September at CenturyLink Center in Omaha. Any fees, including travel to and from the show and lodging, are the responsibility of the winning team. If any member of the winning team cannot compete, the team alternate registered with the winning fair team at the 2016 Crawford County Fair will be the replacement team member. If they are unable to compete, team members may choose a replacement team member from those who competed in this contest during the Crawford County Fair.

The second place team will be the alternate.

LIVESTOCK SALE

SALE ORDER ~ LIVESTOCK SALE
MONDAY, JULY 27

To qualify for sale, all livestock must be entered and shown in the 4-H/FFA Livestock Show. NO SHOW - NO SALE!! All animals will have a $1/head assessment + 1% sales commission.

An exhibitor may not go through the ring more than three (3) times with any species.

Reminder: Sales slips are due to the Junior Livestock Office within 1 hour (60 minutes) after the end of each show to be eligible to have your animal listed in the sale catalog. NO EXCEPTIONS!

Following will be the order of the sale:
- Grand and Reserve in the following order
- Swine individuals
- Sheep individuals
- Beef individuals
- Champion Meat Pen of Rabbits
- Champion Market Pen of Three Chickens/Broilers
- Champion Market Pen of Three Ducks
- Champion Market Pen of Three Geese
- Other Swine
- Other Sheep
- Other Beef
Superintendents: Pat Corey and Mike Vogt
Show: Saturday, July 23, 2016

Ages and eligibility rulings are designated in FFA and 4-H rulings and must be strictly adhered to.

1. Entry fee for beef cattle is $12 per head. Entry fee for feeder calf(s) is $5.00 per head. Entries are due by July 1 to the Extension Office.
2. After market animals are weighed they will be divided into weight classes.
3. All market entries must be in place by 9 pm on Tuesday, July 19. Market beef will be weighed on Tuesday, July 19. Any reweighing must be done immediately, only off and back on scale.
4. Beef breeding heifers must be inspected and tattoos read between 9 am and 10 am on Wednesday, July 20.
5. Beef breeding heifers must be in place by 9 pm on Tuesday, July 19.
6. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIR GROUNDS. Papers must be furnished at check-in at Fair.
7. Livestock will be sold on Monday morning, July 25, beginning promptly at 9 am.
8. Each individual market beef must carry a readable ear tag that was recorded on or before February 1, 2016.
9. Minimum weights for the Junior Livestock Sale Market Beef will be 1,050 lbs. to meet Tyson requirements. Maximum weight is 1,700 lbs. No cattle will be accepted over 1,700 lbs.
10. Crawford County Champions will be chosen from any 4-H or FFA member belonging to a club within the county or from a 4-H or FFA member residing in the county. Crawford County Born calves must be born in Crawford County and have a form on file in the Extension Office.
11. Average Daily Gain (A.D.G.) will be displayed on a card on the member during the show.
12. Minimum A.D.G. of 2.4 lbs. on steers and 2.2 lbs. on heifers for blue award.
13. Breeding heifers must be tattooed and listed on 4HOnline by May 15. Tag is optional but animal will not show without tattoo.
14. Purebred heifers of any breed must be registered in that breed association.
15. All other heifers will be shown as commercial heifers.
16. Length of horns on cattle limited to two (2) inches for safety, unless required by breed characteristics.
17. All grooming of beef exhibits will be done in or around the beef barns. (No grooming allowed on the north side of cattle barn.)
18. NO livestock will be allowed on the north side of the cattle barn at any time from Tuesday, July 19 at 8 am until Sunday, July 24 at 4 pm.
19. No butt fans allowed on the fair grounds.
20. No pumping of liquids will be allowed.
21. Beef should be in the stall in the barn from 9 pm to 7 am.
22. Bucket/bottle + 1 can only come back one year to show in the +1 class. Breeding heifers can show 1 year and then if they want to come back they must show in the regular breeding class.

TROPHIES

Trophies awarded include:
MARKET: Grand Champion Steer • Reserve Champion Steer • Grand Champion Market Heifer • Reserve Champion Market Heifer • Champion Light Weight Steer • Champion Medium Weight Steer • Champion Heavy Weight Steer • Champion County Born Steer • Champion Rate of Gain (steer) • Champion Rate of Gain (heifer)
BREEDING: Champion Breeding Heifer • Reserve Champion Breeding Heifer • Champion County Born Heifer • Champion County Born Breeding Heifer • Champion Cow/calf
FEEDER CALF: Champion Feeder Calf (bull/steer) • Champion Feeder Calf (heifer)
SHOWMANSHIP: Senior • Intermediate

23. Bucket/bottle calves are asked to clean their stalls when they get ready to leave after their show. No straw should be used for bedding.
24. All bedding must be pulled back three (3) feet from the wall before exhibitors leave at the end of the fair. Cow/calf bedding needs to be removed and dumped into bunkers before exhibitors leave at the end of the fair.
25. NO livestock will be allowed to leave before Sunday, July 24 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the Superintendent and Extension Staff.
26. If anyone breaks any of the rules, you will be barred from showing at the Crawford County Fair next year, the Iowa State Fair, Ak-Sar-Ben, Clay County, Denver, Kansas City and any show connected with 4-H and FFA.
27. Rules will be strictly enforced. Fair Board, Extension Staff and Youth Committee will uphold these rules.
28. NO TIE OUTS!! (See rule #21.)
29. All exhibitors must be FSQA certified by July 1 of the current year to exhibit at the Crawford County Fair, Iowa State Fair and Clay County Fair.
30. Painting, dyeing and use of color agents on beef animals is not permitted by Crawford County Fair and State Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring.
31. No artificial aids such as tail head or tail fins will be permitted. No artificial tails/switches will be permitted.
32. Points will be awarded as follows for all beef exhibits:
Purple Group: 12 Points  Red Group: 6 Points
Blue Group: 10 Points  White Group: 2 Points

Showmanship: Senior Intermediate
BUCKET/BOTTLE PLUS ONE

See the following to enter:
Department 201: Breeding Beef
   Class 20152: Bucket/Bottle + 1

Department 202: Market Beef
   Class 20210: Bucket/Bottle + 1 Market Steer.
   Class 20260: Bucket/Bottle + Market Heifer.

1. Calves must have been shown at the county fair the previous fair.
2. Calves will show during the beef show. Special classes will be set up for these calves. They do not have to show with the other beef entries. They can show as breeding heifers, market heifers, or market steers.
3. Calves must be weighed in December of the year before. Heifers that will be shown as breeding heifers do not need to weigh.
4. Quality of the calf will enter into the judging.
5. Grooming of the calf will be a requirement.
6. Exhibitors Criteria:
   a. Must be enrolled in a 4-H club or FFA Chapter
   b. Must be enrolled in either beef or dairy
   c. Must be ID’ed by January 15 (market) or May 15 (breeding)
7. Exhibitor may show only one calf from the previous year.
8. The class will be divided, depending on number of entries and is at the discretion of superintendents.
9. All calves must have an ear tag. Breeding heifers must be tattooed.
10. Calves will have to stay on the fairgrounds throughout the fair. They will be released at the completion of the fair.
11. Market animals will be allowed to sell at the sale, if they meet the required weight.
12. Calves will have to pay the entry fee for a stall at the fair.

DEPT 201: BREEDING BEEF

1. Each animal may be shown in one class only.
2. All animals entered as registered purebred under a breed classification must have been recorded in an association recognized by the particular breed in the name of exhibitor or recognized partnership.
3. Exhibitor must produce a certificate of registry at the request of the superintendent in charge.
4. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIR GROUNDS FOR ALL purebred beef heifers, cows and calves (this includes calves in the purebred cow and calf classes)
5. In the beef breeding classes heifers must have been born between September 1, 2014, and December 31, 2015.
6. An exhibitor may not show more than three animals in the breeding classes.
7. Only one beef cow or beef cow and calf may be purchased. Others, the Exhibitor must have raised or had as a beef heifer project.
8. Breeding heifers must be tattooed and ID’ed in 4HOnline by May 15. Tag is optional but animal will not show without tattoo.
9. Ages are determined as follows:
   Lot 2: Summer Yearling Heifer (born May 1, 2015 - Aug. 31, 2015)
   Lot 5: Cow & Calf (Calf may also be shown in the feeder calf class. Cow/calf does not complete for Champion Breeding Heifer.)

Breed designation and order of showing:
   CLASS 20121: ANGUS
   CLASS 20122: CHAROLAIS
   CLASS 20123: CHAROLAIS CROSS
   CLASS 20124: CHIAININA
   CLASS 20125: GELBVIEH
   CLASS 20126: HEREFORD, HORDED
   CLASS 20127: HEREFORD, POLLED
   CLASS 20128: HEREFORD, MINIATURE
   CLASS 20129: LIMOUSIN
   CLASS 20130: LIM-FLEX
   CLASS 20131: HIGH % MAINE-ANJOU
   CLASS 20132: MAINETAINER
   CLASS 20133: RED ANGUS
   CLASS 20134: SALERS
   CLASS 20135: SHORTHORN
   CLASS 20136: SHORTHORN PLUS
   CLASS 20137: SIMMENTAL
   CLASS 20138: FOUNDATION SIMMENTAL
   CLASS 20150: COMMERCIAL HEIFERS
   CLASS 20151: CRAWFORD COUNTY BORN
   CLASS 20152: BUCKET/BOTTLE PLUS 1
DEPT 202: MARKET BEEF

All market beef must have been in possession of the owner by January 15. No more than three animals may be entered in the market beef division.

MARKET STEERS

CLASS 20210: BUCKET/BOTTLE + 1 MARKET STEER
CLASS 20211: CRAWFORD COUNTY BORN STEERS
CLASS 20212: MARKET STEERS  (Divided by weight with no distinction as to breed.)

Grand Champion Steer must sell and go to slaughter unless it will be shown in the Governor’s Steer show at the Iowa State Fair.

MARKET HEIFERS

CLASS 20260: BUCKET/BOTTLE + 1 MARKET HEIFER
CLASS 20261: CRAWFORD COUNTY BORN MARKET HEIFER
CLASS 20262: MARKET HEIFERS  (No distinction as to breed.)

RATE-OF-GAIN

Rate of Gain awards are not entered in advance of the show. All market animals are eligible for this special award.

MARKET BEEF STEER RATE OF GAIN

Ten market beef steers from classes 20210, 20211, and 20212 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

MARKET BEEF HEIFER RATE OF GAIN

Seven market beef heifers from classes 20260, 20261 & 20262 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

CLUB GROUP OF FIVE (5)

Animals must be from at least three (3) different owners from the same club or FFA Chapter - One Group per club. Clubs with more than 15 market beef at the Fair may have two groups. Club group of five will be judged at the end of the Beef show on Saturday, July 23. They do not have to be entered in advance.

DEPT 203: BUCKET/BOTTLE CALF

Superintendent: Missy Keating

1. Calves will be exhibited in the show ring. Show time will be in conjunction with Beef show.
2. Washing and brushing is the preparation needed. Clipping is optional.
3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Exhibitor Criteria:
   a. Must be enrolled in a 4-H Club or FFA Chapter.
   b. Must be enrolled in either beef or dairy.
   c. Must be ID’ed in 4HOnline by May 15.
5. Calves must be born between January 1 and May 15 of the current year to be shown. Any newborn or orphaned calf, steer or heifer, dairy, beef or crossbred may be shown.
6. Exhibitor may show only one calf at the fair.
7. Calves must be shown on a halter in the ring and broke to lead and tie.
8. Exhibitors must have project record completed and bring with them the day of the show. Judge will interview youth with calves in stall starting at 10 am on Saturday, July 23.
9. The class will be divided, depending on number of entries and is at the discretion of superintendent.
10. All calves must have an ear tag.
11. At time of fair, no parents will be allowed in ring with exhibitor.
12. Calves will not have to stay on the fair grounds. They will be released on Saturday after completion of the beef show.
13. Project is completed when calf is sold, dies, or at the end of the 4-H year (September).
14. No entry fee will be required. No premium will be awarded. A trophy will be awarded and ribbons will be presented.
15. Bucket/Bottle Calf class will show on Saturday, July 23, at dinner break of beef show.

CLASS 20301: BUCKET/BOTTLE CALF

DEPT 205: FEEDER CALF

1. Feeder calf may be owned by exhibitor or partnership with parent or guardian.
2. Feeder calf(s) must be born in 2016.
3. An exhibitor may not show more than three (3) animals.
4. Feeder Calf(s) must be identified by ear tag by May 15 in 4HOnline.
5. Exhibitor must be enrolled in the beef project.
6. Cow-calf projects at the fair are encouraged to show the calf in this class.
7. There will be 2 different classes: steer or bull and heifer classes.
8. Feeder Calf(s) must arrive before 7 am, check-in will be from 7 am to 8 am Saturday, July 23.
9. Feeder Calf class will show after the Junior Breeding classes on Saturday, July 23.

CLASS 20501: FEEDER CALF HEIFER
CLASS 20502: FEEDER CALF BULL OR STEER

DEPT 209: SHOWMANSHIP

CLASS 20900: JUNIOR (GRADES 4 TO 6)
CLASS 20901: INTERMEDIATE (GRADES 7 & 8)
CLASS 20902: SENIOR (9TH GRADE +)
Superintendents: Corrine Kinney-Mehaffey and Kyle Wadsworth
Show: July 23, 4:00 pm

1. The entry fee for dogs is $2.00 per class. Entries are due July 1 to the Extension Office. It is essential that the name and address of each exhibitor be given on each entry and that the breed, AKC registration number (for conformation classes), age and name for each individual animal be given on the entry form. Check-in time will be 3:50 pm, show will take place in the Show Ring.

2. Must have registration papers.

3. General rules and regulations in the Notice to Exhibitors apply to this division.

4. This is not an AKC dog show. DOGS MUST NOT HAVE FINISHED THEIR 3RD LEG TOWARD AN AKC CD DEGREE.

5. Entries are open to dogs regularly enrolled and identified as having achieved their 3rd leg toward an AKC CD degree. If this is not the case, the exhibitor must show that they are eligible by providing an AKC registration number. This is absolutely necessary.

6. Exhibitor and dog experience determine class level. In 2001 a new system was implemented, and in future years, show scores will be used to determine class level along with experience of the exhibitor and the dog. A qualifying score is achieved when an exhibitor earn 170 points or more and achieves 50% of the points or better for each exercise in his/her class with the exceptions of Novice B and Graduate Novice B. However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is for Pre-Novice “A” exhibitors who must advance to Pre-Novice “B” the next year.

7. CHECK-IN PROCEDURES: Will begin at 3:30 pm on Saturday, July 23, in the Show Ring. This procedure will include checking class entries and health papers and distribution of exhibitor numbers.

8. HEALTH REQUIREMENTS: Each dog must have a current rabies, distemper, and kennel cough vaccinations. The exhibitor will be required to show the official rabies immunization certificate. This is absolutely necessary.

9. HOUSING: Housing cannot be provided on the fairgrounds for dog entries. Thus exhibitors should plan to arrive at the fairgrounds on Saturday, July 23, at 3:30 pm. Dogs will be released at the completion of the show.

10. EXHIBITOR APPAREL: Exhibitors shall wear the 4-H T-shirt or blouse, or a white shirt or blouse with 4-H emblem and jeans. Appropriate length shorts may be worn.

11. EXHIBITOR CONDUCT: Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor shall be ready with dog when called.

12. All dogs must be on a leash. Dogs may be tied or crated while waiting for the class to be called.

13. Any bitch in season shall NOT be shown.

14. Dogs are to be shown by the 4-H member. Substitutes will be permitted only in conformation and only then under extenuating circumstances with the approval of the superintendent.

15. Points will be awarded as follows:
   - Purple Group: 6 Points
   - Blue Group: 4 Points
   - White Group: 1 Point
   - Red Group: 2 Points

TROPHIES

Trophies awarded include:
- PRE NOVICE: High Scoring Dog • Reserve High Scoring Dog
- NOVICE: High Scoring • Reserve High Scoring
- BEST IN SHOW: Best In Show • Reserve Best In Show
- COSTUME: Best Costume
- HANDLER: Champion Senior • Reserve Champion Senior • Champion Intermediate • Reserve Champion Intermediate • Champion Junior • Reserve Champion Junior

DEPT 301: OBEDIENCE

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. But in all cases, the dog is to have been trained, cared for and managed by the exhibitor.

2. 4-H exhibitor may have only one entry per obedience class, and may show no more than 2 dogs in the obedience division.

3. Ribbons will be awarded as follows according to points:
   - Purple 190-200
   - Blue 175-189
   - Red 160-174
   - White 159 or lower

4. The top scoring dog in classes PRE-NOVICE, and the top scoring from classes NOVICE/GRADUATE NOVICE will receive special awards.

CLASS 30102: PRE-NOVICE “B”
For members who have completed one or more years of 4-H dog obedience training. Dogs must do the same exercises as dogs entered in class 30101.

CLASS 30104: NOVICE DOGS
Dogs must be able to do the pre-novice exercises (class 30102) PLUS heel off-leash and do the figure 8 off-leash. Dogs entered in this class may not be entered in class 30101 and 30102.

CLASS 30106: GRADUATE NOVICE DOGS
Dogs must be able to do novice exercises (class 30104) PLUS drop on recall and sits for three minutes and down for five minutes both with the handler out of sight. Dogs entered in this class may not be entered in classes 30101, 30102, or 30104.
JUNIOR DOG SHOW

DEPT 302: HANDLING
1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The exhibitor is limited to one entry in this division.
3. The handlers are according to grade on September 15, 2013.
4. Class determination is based on the number of years of training completed by the handler.
5. Handling classes will be judged using the following Showmanship Score Card:
   - Exhibitor (appearance, attitude): 15 Points
   - Dog Grooming and condition: 25 Points
   - Handling: 30 points
   - Questions: 30 Points
   - Total: 100 Points
6. Ribbons will be awarded as follows:
   - Purple: 90-100 Points
   - Blue: 80-89 Points
   - Red: 70-79 Points
   - White: 69 Points or less.
Classes are as follows:
CLASS 30201: JUNIOR HANDLER
CLASS 30202: INTERMEDIATE HANDLER
CLASS 30203: SENIOR HANDLER

DEPT 303: CONFORMATION
1. All dogs in this division must be registered individually or as part of a litter in an accepted Purebred Dog Registry (such as AKC, UKC, FDSB, etc.) and must be owned by the exhibitor or in partnership with parent of guardian.
2. Dogs will be judged in accordance with the standards for their particular breed set down by the AKC, UKC, FDSB, etc.
3. The exhibitor is limited to two entries in this division with no more than one entry in any given class.
   CLASS 30301: NON-PAPERED/NON-PUREBRED
   A non-papered and non-purebred class will be held for conformation. All dogs without papers will be in the same class and show for Best of Show.
   CLASS 30302: SPORTING
   Includes such as Setters, Spaniels, Pointers, Retrievers, etc.
   CLASS 30303: HOUND
   Includes such as Beagles, Dachshunds, Bassets, etc.
   CLASS 30304: WORKING
   Includes such as Dobermans, St. Bernards, etc.
   CLASS 30305: TERRIER
   Includes such as Miniature Schnauzers, Wire-haired Fox Terriers, Cairn Terriers, etc.
   CLASS 30306: TOY
   Includes such as Pekinese, Pomeranians, Chihuahuas, etc.
   CLASS 30307: NON-SPORTING
   Includes such as Poodles, Dalmatians, Boston Terriers, Bulldogs, etc.
   CLASS 30308: HERDING DOGS
   Includes such as Corgis, Heelers, Collies, German Shepherds, etc.

DEPT 304: AGILITY
CLASS 30401: AGILITY, BEGINNER
   Dogs must have completed one year of 4-H obedience training.
CLASS 30402: AGILITY, EXPERIENCED
   Dogs must have completed 2-4 years of 4-H obedience training and participated in Agility for 2 years.
CLASS 30403: AGILITY, ADVANCED
   Dogs must have completed 4 or more years of 4-H obedience training and participated in Agility for more than 4 years.

DEPT 305: COSTUME
CLASS 30501: COSTUME
   Members and dogs may dress in costumes and will be judged on creativity and originality. Each entrant will receive a ribbon.
Superintendents: Chelsy Sonnichsen  
Show: Wednesday, July 20, at 1:00 pm

1. All Horses MUST be registered into 4HOnline by May 15, 2016.  
Horses enrolled last year must be enrolled again!
2. Entry fee is $2.00 per class per horse (includes stall).  
Class Entries MUST be done prior to July 1, 2016 on the Fairentry website.
3. All 2016 Crawford County Fair Horse Exhibitors must attend  
3 of the 6 workshops offered in the spring/summer of 2016 to be eligible to show.  
These workshops will be announced in the 4-H Newsflash.
4. All Halter and Performance classes will be conducted in accordance with the 4-H Rules and Guidelines set up in the 4-H Rules and Regulation for Equine Shows in Iowa book.  
Please take the time to study the class tack requirements stated in this book.
5. Horses must be in their assigned stalls at 7:00 pm Tuesday or risk disqualification.  
A qualified veterinarian will inspect all horses at 7:00 pm Tuesday.  
All stall assignments will be posted the evening prior to check in by 6:00 pm
6. Horses will be released no sooner than Sunday at 4:00 pm or premium will be forfeited.  
Please take pride in our fair and keep our horse barn full.  
The superintendent reserves the right to adjust this time for reasons that may jeopardize animal health.
7. All horses will be in their stalls from 6:00 pm – 8:00 pm and 10:00 pm – 5:00 am every day during the fair.
8. Halters and lead ropes must be left at each stall.  
Horses must always be led on the fairgrounds and from barn to arena.
9. Riding of horses will only be allowed in the Expo Building and the outdoor arena.
10. For safety purposes, no stallions may be exhibited.
11. All exhibitors and their parents must sign the 4-H Youth Code of Conduct, Animal Protection Waiver and Youth Liability Waiver before you will be allowed to show.
12. No more than (1) foal plus three other horses may be shown by an exhibitor.
13. Show Attire:

   4-H Exhibitors
   - Long-sleeved white shirt or Blouse
   - Blue western style jeans (Jeans must fit over your boots)
   - Riding Boots
   - Cowboy/girl Hat – All Halter Classes
   - Safety Helmet – All Riding Classes
   - Breeches may be worn for English Riding Classes
   - 4-H Patch on the left chest or 4-H Armband on the upper left arm

   FFA Exhibitors
   - Long-sleeved white shirt or blouse
   - Blue western style jeans (Jeans must fit over your boots)
   - Riding Boots
   - Cowboy/girl Hat – All Halter Classes
   - Safety Helmet – All Riding Classes
   - Breeches may be worn for English Riding Classes
   - FFA Jacket or FFA Armband on upper left arm

14. Exhibitors must wear their designated exhibitor/horse numbers.

TROPHIES

Trophies awarded include:
- MINI HORSE HALTER: Grand Champion • Reserve Champion
- PONY HALTER: Grand Champion • Reserve Champion
- MARE HALTER: Grand Champion • Reserve Champion
- GELDING HALTER: Grand Champion • Reserve Champion
- SURPREME HALTER: Grand Champion • Reserve Champion
- SHOWMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
- HORSEMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
- DIVISION HIGH POINT AWARD: Junior • Intermediate • Senior

These can be picked up in the 4-H office (next to the feedbag) the day prior to the show.

15. All horse riders are required to use ASTM/SEI approved headgear with a chin strap.  
These helmets must fit the exhibitor properly prior to riding on the Crawford County Fairgrounds.  
These must be worn EVERY TIME – EVERY RIDE!
16. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.

NOTE: No horses are allowed in the Expo Building after Thursday, July 21 at 2:00 pm due to evening entertainment.  
The outside arena will be available to exercise horses after this time.

Pleasure Class Descriptions

Western Pleasure:

This class will be judged on the performance, condition, and conformation of the horse.  
A good pleasure horse has a free-flowing stride of reasonable length in keeping with his conformation.  
The horse should cover a reasonable amount of ground with little effort.  
Ideally, it should have a balanced, flowing motion, while exhibiting correct gaits that are of the proper cadence.

Ranch Horse Pleasure:

This class is to be judged at the appropriate gaits using both directions of the arena.  
At all gaits horses should have appearance of “looking for more country”.  
The purpose of Ranch Horse Pleasure is to reflect the versatility, attitude, and movement of a working horse.  
The horse’s performance should simulate a horse riding outside the confines of an arena and that of a working ranch horse.

Division Hight Point Award:

High point award will be based on class placing and number in class for ALL CLASSES except Exhibitor Quiz Class.  
Each exhibitor will select one horse & rider combination to enter into this high point competition.  
(ex. 1 entry = 1 point, 3 entries = 3 points)

Points will be awarded as follows
- Purple Group: 6 Points
- Blue Group: 4 Points
- Red Group: 2 Point
- White Group: 1 Point
DEPT 311: HALTER
CLASS 31100: FOAL HALTER (ANY BREED OR SEX)
CLASS 31101: MINI-HORSE HALTER, 38" & UNDER
(Mini-Horse is ineligible for other classes in Dept 311.)
CLASS 31102: PONY HALTER, MARE, 14 HANDS & UNDER
(Pony is ineligible for other classes in Dept 311.)
CLASS 31103: PONY HALTER, GELDING, 14 HANDS & UNDER
(Pony is ineligible for other classes in Dept 311.)
CLASS 31104: MARE HALTER, YEARLING & 2 YEAR OLDS
CLASS 31105: MARE HALTER, 3 YEARS & OLDER
CLASS 31106: BROODMARE HALTER
(May be shown with foal. Neither mare nor foal may be shown in another class in the show.)
CLASS 31107: GELDING HALTER, YEARLING & 2 YEAR OLDS
CLASS 31108: GELDING HALTER, 3 YEARS & OLDER
CLASS 31109: DRAFT BREED MARE HALTER, YEARLING & 2 YEAR OLDS
CLASS 31110: DRAFT BREED MARE HALTER, 3 YEARS & OLDER
CLASS 31111: DRAFT BREED GELDING HALTER, YEARLING & 2 YEAR OLDS
CLASS 31112: DRAFT BREED GELDING HALTER, 3 YEARS & OLDER

DEPT 312: SHOWMANSHIP
CLASS 31201: SENIOR SHOWMANSHIP
CLASS 31202: INTERMEDIATE SHOWMANSHIP
CLASS 31203: JUNIOR SHOWMANSHIP

DEPT 313: OTHER HORSE CLASSES
CLASS 31301: YEARLING LOUNGE LINE
CLASS 31303: BAREBACK WALK/TROT
(Horse is ineligible for any class with a lope.)
CLASS 31304: EXHIBITOR QUIZ (NO CLASS CHARGE)
(Quiz will be offered prior to the show.)

DEPT 314: ENGLISH PLEASURE
CLASS 31401: SENIOR ENGLISH PLEASURE
CLASS 31402: INTERMEDIATE ENGLISH PLEASURE
CLASS 31403: JUNIOR ENGLISH PLEASURE

DEPT 315: WESTERN PLEASURE AND HORSEMANSHIP
CLASS 31501: SENIOR SADDLED WALK/TROT
(Horse is ineligible for any class with a lope.)
CLASS 31502: INTERMEDIATE SADDLED WALK/TROT
(Horse is ineligible for any class with a lope.)
CLASS 31503: JUNIOR SADDLED WALK/TROT
(Horse is ineligible for any class with a lope.)
CLASS 31504: 2 & 3 YEAR OLD WESTERN PLEASURE
CLASS 31505: SENIOR RANCH HORSE PLEASURE
CLASS 31506: INTERMEDIATE RANCH HORSE PLEASURE
CLASS 31507: JUNIOR RANCH HORSE PLEASURE
CLASS 31508: SENIOR WESTERN PLEASURE
CLASS 31509: INTERMEDIATE WESTERN PLEASURE
CLASS 31510: JUNIOR WESTERN PLEASURE
CLASS 31511: SENIOR HORSEMANSHIP
CLASS 31512: INTERMEDIATE HORSEMANSHIP
CLASS 31513: JUNIOR HORSEMANSHIP

DEPT 316: TRAIL AND REINING
CLASS 31601: IN – HAND
(All horses and Ponies ineligible for riding classes.)
CLASS 31602: SENIOR TRAIL
CLASS 31603: INTERMEDIATE TRAIL
CLASS 31604: JUNIOR TRAIL

DEPT 316: TIMED EVENTS AND GAMES
CLASS 31701: SENIOR EGG RACE
CLASS 31702: INTERMEDIATE EGG RACE
CLASS 31703: JUNIOR EGG RACE
CLASS 31704: SENIOR POLE BENDING
CLASS 31705: INTERMEDIATE POLE BENDING
CLASS 31706: JUNIOR POLE BENDING
CLASS 31707: SENIOR BARREL RACING
CLASS 31708: INTERMEDIATE BARREL RACING
CLASS 31709: JUNIOR BARREL RACING
CLASS 31710: SENIOR FLAG RACE
CLASS 31711: INTERMEDIATE FLAG RACE
CLASS 31712: JUNIOR FLAG RACE
CLASS 31713: SENIOR KEYHOLE
CLASS 31714: INTERMEDIATE KEYHOLE
CLASS 31715: JUNIOR KEYHOLE
CLASS 31716: COSTUME CLASS
(No age division break and no charge.)
Superintendents: Jason Arn, Jeff Arn, Dwight Boeck, and Dana Boeck
Judging: Wednesday, July 20, at 9 am
1. Entry fees are $2 per class entry. Example: three entries in Class 24040 would be $6. Entries are due July 1 on the FairEntry webpage (fairentry.com).
2. Class entries for departments 245, 246, 247, and 248 are pens of three and each pen of three is considered one entry.
3. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition. Exhibitor must give proof at check-in of testing or birds will be tested at owner’s expense.
4. Any birds showing signs of vermin or disease will be removed from the cooping area and the entry fee will be forfeited.
5. Exhibitors will be responsible for feeding, watering, and cleaning of their assigned coops every morning and evening.
6. Judging of poultry and fowl will be according to ABA and APA Standards with the exception of classes 24501, 24502, and 24901 which do not have to be purebred stock.
7. All pigeons will be judged by the Standard published by the National Pigeon Association.
8. The same birds may not be shown in both the Junior Show and Open Show.
9. No one but officials of the show or the owner may handle or remove birds from their coops.
10. Check-in will be on Tuesday, July 19 from 5:00 pm to 8:00 pm. All birds must be in place by 8:00 pm on July 19.
11. Judging will begin at 9:00 am on Wednesday, July 20. Birds will be released at 4:00 pm on Sunday, July 24. NO birds will be allowed to leave before Sunday, July 24 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
13. Rosettes will be awarded to each class champion as well as the reserve of the department.
14. Points will be awarded as follows:
   Purple Group: 6 Points
   Red Group: 2 Point
   Blue Group: 4 Points
   White Group: 1 Point

JUNIOR POULTRY & WATERFOWL SHOW

TROPHIES

Trophies awarded include:
FOWL: Champion Large Fowl • Champion Bantam Fowl • Champion Waterfowl • Champion Ornamental Fowl • Champion Pigeon • Best in Show
SHOWMANSHIP: Junior • Intermediate • Senior
MARKET BROILERS: Champion Pen of Three Market Broilers • Reserve Champion Pen of Three Market Broilers
DEPT 240: LARGE FOWL
CLASS 24010: STANDARD FOWL, AMERICAN CLASS
Includes: Plymouth Rock, Delaware, Chantecler, Java, Dominique, New Hampshire, Buckeye, Wyandotte, Rhode Island Red, Rhode Island White, Jersey Giant, Delaware, Holland, and Lamonas

CLASS 24020: STANDARD FOWL, ASIATIC CLASS
Includes Brahma, Cochin & Langshan

CLASS 24040: STANDARD FOWL, ENGLISH CLASS
Includes Dorking, Red Cap, Cornish, Orpington, Sussex & Australorp

CLASS 24050: STANDARD FOWL, MEDITERRANEAN CLASS
Includes Buttercups, Andalusians, Ancona, Minorcas, Leghorn, Spanish & Catalana

CLASS 24030: STANDARD FOWL, CONTINENTAL CLASS
Includes Hamburg, Campine, Lakenvelder, Polish, Houdan, Favervolle, Crevecoeur, Le Fleche, Barnevelder & Welsummer

CLASS 24170: STANDARD FOWL, ALL OTHER BREEDS
Includes Aseel, Cubalaya, Old English Game, Shamo, Sultan, Malay, Yokohoma, Frizzle, Sumatra, Phoenix, Naked Neck, Araucana, Modern Game & Ameraucana

DEPT 241: BANTAM FOWL
CLASS 24100: BANTAM, GAME
Includes Old English & Modern Game

CLASS 24130: BANTAM, SINGLE COMB CLEAN NECK
Includes Ancona, Rhode Island Red, Naked Neck, Frizzle, Delaware, Plymouth Rock, Leghorn, Dorking, Sussex, Orpington, Japanese, New Hampshire & Others

CLASS 24140: BANTAM, ROSECOMB LEG
Includes Leghorn, Sebright, Dominique, Wyandotte, Dorking, Rhode Island Red, Hamburg, Rosecomb, Belgian Bearded d’anver, Rhode Island White, Redcap, Minorca & Ancona

CLASS 24150: BANTAM, ALL OTHER COMB CLEAN LEG
Includes Ameraucana, Araucana, Cornish, Cubalaya, Polish, Buckeye, Chantecler, Crevecoeur & Others

CLASS 24160: BANTAM, FEATHER LEG
Includes Booted, Langshan, Sultan, Silkie, Belgian Bearded d’ucle, Favervolle, Brahma, Cochin & Frizzle

DEPT 242: WATERFOWL
CLASS 24240: STANDARD DUCK
Includes Pekin, Runner, Campbell, Swedish, Rouen, Buff, Magpie, Cayuga, Muscovy & Crested

CLASS 24241: BANTAM DUCK
Includes Call, Mallard, Carolina Wood, Mandarin & Black East Indies

CLASS 24265: GOOSE
Includes Emden, Toulouse, African, Buff, Egyptian, Canada, Saddleback, Chinese, Barnacle, Pomeranian, Sebastopol, Tufted Roman & Pilgrim

DEPT 243: PIGEON
CLASS 24310: FANCY PIGEONS
CLASS 24320: HOMING PIGEONS

DEPT 244: ORNAMENTAL FOWL
CLASS 24410: ORNAMENTAL FOWL, LARGE
Includes Guinea, Peafowl, and Turkey

CLASS 24420: ORNAMENTAL FOWL, SMALL
Includes Pheasant, Partridge, Dove, and Quail

DEPT 245: MARKET BROILERS
1. Broilers must have been purchased through the Extension Office, all at the same time, to be eligible for entry in this class.
2. Entry fee is $2 per pen. Two entries per exhibitor are allowed with three (3) birds per pen.
3. Each pen of three (3) birds should weigh a minimum of 15.0 pounds. There is no maximum weight.
4. Birds should arrive clean, dry, and healthy. Exhibitors are responsible for feeding, watering, and keeping pens clean. Litter will be provided by the exhibitor. Birds will not be penned in gravel pens.
5. Market Pen of Three Broilers will be judged on uniformity and meat producing qualities.

CLASS 24510: 4-H/FFA MARKET BROILERS
CLASS 24520: CLOVER KIDS MARKET BROILERS

DEPT 246: MARKET WATERFOWL
CLASS 24610: MARKET PEN OF THREE DUCKS
CLASS 24620: MARKET PEN OF THREE GEESE

DEPT 247: BREEDING PEN
Breeding pens consist of 2 hens and 1 cock.
CLASS 24710: BREEDING PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT 248: HABITAT PEN
1. Single entry allowed per exhibitor. Entry fee is $2.
2. Pen should consist of two hens, one cock. Exhibitor may create a natural environment in which the species exhibited would most likely live in.

CLASS 24810: HABITAT PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT 249: EXOTIC CLASS
All other birds that do not fit into a class above will go into this class.
CLASS 24910: EXOTIC

DEPT 250: SHOWMANSHIP
1. Each contestant will use one bird of his or her choice to present to the judge. This demonstrates the knowledge and skills of the exhibitor in relation to the project.
2. The exhibitor describes to the judge the breed colors and style of the bird according to the Standard of Perfection.
3. Presentation will generally begin with head, neck, body, tail, and legs.
CLASS 25010: JUNIOR (GRADES 4 TO 6)
CLASS 25020: INTERMEDIATE (GRADES 7 & 8)
CLASS 25030: SENIOR (GRADES 9+)
Superintendents: Dr. Doyle Slavik, Rhonda Slavik, and Dr. Jessica Thistle

Judging: Friday, July 22, at 4 pm

1. Entry fees are $2 per entry. Class Entries MUST be done prior to July 1, 2016 on the Fair Entry website. There is no limit on the number of entries per exhibitor.
2. All animals must be clearly and permanently tattooed in the left ear. NO EXCEPTIONS!
3. All rabbits MUST be ID’ed in 4HOnline by July 1.
4. Rabbits arrive Tuesday evening, 5:00 pm – 8:00 pm. Release is 4:00 pm Sunday. NO rabbits will be allowed to leave before Sunday, July 24 at 4:00pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
5. Exhibitors cannot show same animal in 4-H, FFA and open class.
6. Judging time, Friday at 4 pm in the show ring. Judging according to American Rabbit Breeders Association Standards of Perfection.
7. Rabbits will be shown by breed.
8. Costume Class is judged on the rabbit only, not the costume of the exhibitor and the rabbit. NO entry fee for costume class.
9. Showmanship will be judged on individual presentations similar to the Iowa State Fair. Exhibitors will divide into junior, intermediate and senior divisions. Sign up the night of the rabbit show.
10. Awards are as follows for 4-H and FFA Ribbon:

<table>
<thead>
<tr>
<th>Purple Group</th>
<th>Red Group</th>
<th>White Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 Points</td>
<td>2 Points</td>
<td>1 Point</td>
</tr>
</tbody>
</table>

TROPHIES

Trophies awarded include: Grand Champion Market Rabbit • Grand Champion Pen of 3 • Best In Show • Reserve Best In Show • Costume • Junior Showmanship • Intermediate Showmanship • Senior Showmanship

DEPT 271: COMMERCIAL (SIX CLASS)

CLASS 27101: SENIOR BUCK
CLASS 27102: SENIOR DOE
CLASS 21703: INTERMEDIATE BUCK
CLASS 21704: INTERMEDIATE DOE
CLASS 27105: JUNIOR BUCK
CLASS 21706: JUNIOR DOE

6 - Class Breeds
- Breed 1: American
- Breed 2: Giant Angora
- Breed 3: Argente Brun
- Breed 4: Beveren
- Breed 5: Californian
- Breed 6: Champagne

D’Argent
- Breed 7: Checkered Giant
- Breed 8: American Chin-chilla

Breed 9: Giant Chin-chilla
Breed 10: Cinnamon
Breed 11: Cream D’Argent
Breed 12: Flemish Giant
Breed 13: Hotot
Breed 14: English Lop
Breed 15: French Lop
Breed 16: New Zealand
Breed 17: Palomino
Breed 18: Satin
Breed 19: Silver Fox
Breed 20: Grade (6-Class)

DEPT 272: FANCY (FOUR CLASS)

CLASS 27201: SENIOR BUCK
CLASS 27202: SENIOR DOE
CLASS 27203: JUNIOR BUCK
CLASS 27204: JUNIOR DOE

4 - Class Breeds
- Breed 21: American Fuzzy Lop
- Breed 22: American Sable
- Breed 23: English Angora
- Breed 24: French Angora
- Breed 25: Satin Angora
- Breed 26: Belgian Hare
- Breed 27: Britannia Petite
- Breed 28: Standard Chin-chilla
- Breed 29: Dutch
- Breed 30: Dwarf Hotot
- Breed 31: English Spot
- Breed 32: Florida White
- Breed 33: Harlequin
- Breed 34: Himalayan
- Breed 35: Holland Lop
- Breed 36: Jersey Wooly
- Breed 37: Lilac
- Breed 38: Lionhead
- Breed 39: Mini Lop
- Breed 40: Mini Rex
- Breed 41: Mini Satin
- Breed 42: Netherland Dwarf
- Breed 43: Polish
- Breed 44: Rex
- Breed 45: Rhinelander
- Breed 46: Silver
- Breed 47: Silver Marten
- Breed 48: Tan
- Breed 49: Thrianta

DEPT 273: MARKET RABBITS

1. Do not have to be purebred rabbits.
2. Judged on the following standards:
   - 55 points - meat
   - 55 points - condition
   - 30 points fur.

CLASS 27301: SINGLE FRYER, 3.5 - 5.5 POUNDS
CLASS 27302: SINGLE ROASTER, 5.5 - 9 POUNDS, UNDER 6 MONTHS OF AGE
CLASS 27303: SINGLE STEWER, OVER 8 POUNDS, OVER 6 MONTHS OF AGE

MEAT PEN OF 3
1. Entries in this Division may be bucks, does, or a combination of each.
2. Entry consists of a pen of 3 rabbits, 3.5 to 5.5 pounds each.
3. For purpose of uniformity, rabbits should come from the same litter. Entries in the Division may be purebred, grade, or mixed breed, but not two or more breeds or varieties combined.

CLASS 27305: MEAT PEN OF 3, 3.5 - 5.5 POUNDS

DEPT 274: COSTUME CLASS

CLASS 27420: COSTUME CLASS

DEPT 275: SHOWMANSHIP

CLASS 27501: JUNIOR (GRADES 4 TO 6)
CLASS 27502: INTERMEDIATE (GRADES 7 & 8)
CLASS 27503: SENIOR (9TH GRADE +)
Superintendent: Kyle Wadsworth and Mary Wadsworth
Show: Thursday, July 21, at 9:00 am

1. Dairy and Meat goat animals must be identified by ear tag or tattoo in 4HOnline by May 15, 2016.
2. Entry fees are $1.50 per head. Class Entries MUST be done prior to July 1, 2016 on the Fair Entry website.
3. An exhibitor may show no more than two animals in a class.
4. Does 24 months of age or over which have NOT freshened shall not be shown.
5. Goats must be penned in area designated.
6. Weigh-in will begin at 7:00 am on Wednesday, July 20 on the south side of the sheep barn.
7. Male goats must be castrated. Only wethers can be shown.
8. Meat goats should be disbudded, dehorned, or blunted.
9. Dairy goats must be dehorned. It is recommended, but optional, that Pygmy goats be dehorned for safety reasons.
10. No pumping of liquids will be allowed.
11. No coloring dyes or paints are allowed for use on goats for the duration of the fair. Goats in violation will not be able to show.
12. All sexually intact goats must be identified with an individual Scrapie Flock or Origin ID tag, or an official registered tattoo.
13. All breeds shall be shown to conform to breed standards.
14. Age is as of the day of the show (July 21, 2016).
15. Goats may arrive to the fairgrounds on July 19 from 5:00 pm to 8:00 pm. All goats MUST be penned by 8:00 pm with the exception of nursing kids and milking does which will check in Thursday, July 21 at 8:00 pm.
16. NO livestock will be allowed to leave before Sunday, July 24 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff. Nursing kids and milking does are an exception and will be released Thursday, July 21 after the 4-H/FFA Goat Show.
17. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
18. All exhibitors must be FSQA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.

**TROPHIES**

Trophies awarded include:
JUNIOR DOE: Grand Champion • Reserve Champion
SENIOR DOE: Grand Champion • Reserve Champion
MEAT KID: Grand Champion • Reserve Champion
OTHER BREEDS: Grand Champion • Reserve Champion
GOAT SHOWMANSHIP: Senior • Intermediate • Junior

---

**DEPT 220: BREEDING MEAT GOATS**

**BOER GOATS**
CLASS 22001: BOER GOATS UNDER 6 MONTHS
CLASS 22002: BOER GOATS 6 MONTHS TO 1 YEAR
CLASS 22003: BOER GOATS 1 YEAR TO 2 YEARS
CLASS 22004: BOER GOATS 2 YEARS AND OVER

**ALL OTHER BREEDS**
CLASS 22005: AOB UNDER 6 MONTHS
CLASS 22006: AOB 6 MONTHS TO 1 YEAR
CLASS 22007: AOB 1 YEAR TO 2 YEARS
CLASS 22008: AOB 2 YEARS AND OVER

**DEPT 221: DAIRY GOATS**

**JUNIOR GOATS, ALL DAIRY GOAT BREEDS**
CLASS 22101: JUNIOR GOATS UNDER 3 MONTHS
CLASS 22102: JUNIOR GOATS 3 MONTHS TO 6 MONTHS
CLASS 22103: JUNIOR GOATS 6 MONTHS TO 1 YEAR
CLASS 22104: JUNIOR GOATS 1 YEAR TO 2 YEARS

**SENIOR GOATS, ALL DAIRY GOAT BREEDS**
CLASS 22105: SENIOR GOATS UNDER 2 YEARS
CLASS 22106: SENIOR GOATS 2 YEARS TO 3 YEARS
CLASS 22107: SENIOR GOATS 3 YEARS TO 4 YEARS
CLASS 22108: SENIOR GOATS 4 YEARS TO 5 YEARS
CLASS 22109: SENIOR GOATS 5 YEARS AND OVER

**DEPT 222: MARKET MEAT GOATS**

Meat Kids and Wethers will be divided in their respective classes by weight.

CLASS 22201: MEAT KIDS UNDER 12 MONTHS
CLASS 22202: WETHERS 12 MONTHS AND OVER

**DEPT 223: SHOWMANSHIP**

CLASS 22301: JUNIOR (GRADES 4 TO 6)
CLASS 22302: INTERMEDIATE (GRADES 7 & 8)
CLASS 22303: SENIOR (9TH GRADE +)
Superintendents: Danny Wessel and Chelsey Sonnichsen
Judging: Thursday, July 21, 10:00 am

1. All sheep must be registered on 4HOnline by May 15th, 2016.
2. Entry fees are $6.00 per pen. Class Entries MUST be done prior to July 1, 2016 on the Fair Entry website.
3. All sheep must be inspected by the superintendent before unloading. All blankets must be removed.
4. All lambs must be in their assigned pens by 8:00 pm Tuesday for vet inspection.
5. All sheep must have an official 4-H or FFA ear tag matching those previously registered on 4HOnline.
6. Weigh-In will begin at 7:00 am on Wednesday on the south side of the sheep barn.
7. Market lamb minimum weight is 100 lbs. Lambs under minimum weight will have the option to show their lamb in the Prospective Lamb Class or take it home. Lambs weighing less than 100 lbs. will not be eligible to sell in the livestock sale.
8. Sheep must be dry at weigh-in. All blankets and tubes must be removed from lambs prior to entering the weigh-in lines. ONLY REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.
9. All lambs that make weight and are vet approved are required to stay on the fairgrounds for the duration of the fair.
10. All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep show.
11. No coloring dyes or paints are allowed for use on lambs for the duration of the fair. Sheep in violation will not be able to show.
12. Where there are fewer animals shown in a class than premiums offered, the judge may in their discretion, award a prize to such a grade that the animal deserves.
13. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No alcohol based products may be used. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of Show Officials. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There is quality assurance issues involved with this practice.
14. Pedigrees must be presented to Extension staff for all purebred animals registered to show.
15. All breeding stock is required to have an ear tag, flock tags will be accepted.
16. All sexually intact sheep of any age, market and breeding, must be identified with a scrapie tag before leaving the farm for market/slaughter, sale, lease or exhibition.
17. Breeding stock may not be shown in market classes and vice versa.

18. The speckled face commercial breeding division is determined by the following.
   a. Speckles on two of the three main areas. Speckle must be at least 1/3 of the two individual areas.
      i. Face
      ii. Ears
      iii. Legs
19. NO livestock will be allowed to leave before Sunday, July 24 at 4:00pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
20. No tack stalls will be assigned to exhibitors.
21. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
22. All exhibitors must be FSQA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
23. Prizes are as follows:

<table>
<thead>
<tr>
<th>Group</th>
<th>Market Classes</th>
<th>Pen of Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>6 Points</td>
<td>10 Points</td>
</tr>
<tr>
<td>Blue</td>
<td>3 Points</td>
<td>8 Points</td>
</tr>
<tr>
<td>Red</td>
<td>2 Point</td>
<td>4 Points</td>
</tr>
<tr>
<td>White</td>
<td>1 Point</td>
<td>2 Point</td>
</tr>
</tbody>
</table>

TROPHIES

Trophies awarded include:
MARKET LAMB: Grand Champion • Reserve Grand Champion • Champion Lightweight • Reserve Champion Lightweight • Champion Mediumweight • Reserve Champion Mediumweight • Champion Heavyweight • Reserve Champion Heavyweight •Champion Crawford County Born • Reserve Champion Crawford County Born • Champion Rate of Gain Lamb
PEN OF THREE: Grand Champion • Reserve Grand Champion • Champion Lightweight • Reserve Champion Lightweight • Champion Mediumweight • Reserve Champion Mediumweight • Champion Heavyweight • Reserve Champion Heavyweight
BREEDING SHEEP: Grand Champion Ewe Lamb • Reserve Grand Champion Ewe Lamb • Grand Champion Yearling Ewe • Reserve Grand Champion Yearling Ewe
SHOWMANSHIP: Junior • Intermediate • Senior
DEPT 252: MARKET LAMBS
Grand Champion Market wether must sell in the Junior Livestock Sale.

CLASS 25204: PROSPECTIVE LAMB CLASS
A minimum weight of 75 lbs. A maximum weight of 99 pounds. No more than two entries per exhibitor. Lambs in this weight bracket are not eligible to show for Grand Champion Lamb or sell in livestock sale.

LAMBS OF QUALIFYING WEIGHT
A maximum of four (4) individual and two (2) pen of 3 market lambs are allowed per exhibitor. Minimum weight is 100 lbs. If numbers are sufficient, weight divisions can be made in all classes.

CLASS 25205: COUNTY BORN MARKET WETHER
County Born Market Lambs must be identified as Crawford County born by May 15. Champion will compete for Grand Champion Market Lamb.

CLASS 25206: MARKET WETHER
CLASS 25207: WHITE OR SPECKLED FACE MARKET WETHER
CLASS 25208: COUNTY BORN MARKET EWE
CLASS 25209: MARKET EWE
CLASS 25210: WHITE OR SPECKLED FACE MARKET EWE

CLASS 25290: MARKET LAMB PEN OF THREE
Two pens of three per exhibitor. If numbers are sufficient, weight divisions can be made. All three lambs must weight 100 pounds individually.

RATE OF GAIN
Rate of Gain awards are not entered in advance of the show. Market animals listed in the classes below are eligible for this special award. Ten market lambs from classes 25202, 25206, 25207, 25208, 25209, and 25210 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

4-H CLUB PEN OF 5
One per club and at least 3 exhibitors per 4-H Club. No more than one pen per club.

DEPT 253: COMMERCIAL BREEDING SHEEP
1. No more than two entries per class.
2. Points will be awarded as follows
   Purple Group: 6 Points       Red Group: 2 Point
   Blue Group: 4 Points        White Group: 1 Point

CLASS 25340: COUNTY BORN YEARLING EWE
CLASS 25341: COUNTY BORN EWE LAMB

CLASS 25342: BLACK FACE GRADE YEARLING EWE
CLASS 25343: BLACK FACE EWE LAMB

CLASS 25344: WHITE FACE YEARLING EWE
CLASS 25345: WHITE FACE EWE LAMB

CLASS 25346: SPECKLED FACE YEARLING EWE
CLASS 25347: SPECKLED FACE EWE LAMB

DEPT 254: REGISTERED BREEDING SHEEP
1. No more than two entries per class.
2. Points will be awarded as follows
   Purple Group: 6 Points       Red Group: 2 Point
   Blue Group: 4 Points        White Group: 1 Point

CLASS 25404: SUFFOLK YEARLING EWE
CLASS 25403: SUFFOLK EWE LAMB

CLASS 25407: HAMPSHIRE EWE LAMB
CLASS 25408: HAMPSHIRE YEARLING EWE

CLASS 25411: DORSET EWE LAMB
CLASS 25412: DORSET YEARLING EWE

CLASS 25415: POLYPAY EWE LAMB
CLASS 25416: POLYPAY YEARLING EWE

CLASS 25418: MONTADALE YEARLING RAM
CLASS 25420: MONTADALE YEARLING EWE

CLASS 25423: OTHER MEAT BREEDS EWE LAMB
CLASS 25424: OTHER MEAT BREEDS YEARLING EWE

CLASS 24527: OTHER WOOL BREEDS EWE LAMB
CLASS 24528: OTHER WOOL BREEDS YEARLING EWE

DEPT 255: SHOWMANSHIP
CLASS 25501: JUNIOR (GRADES 4 TO 6)
CLASS 25502: INTERMEDIATE (GRADES 7 & 8)
CLASS 25503: SENIOR (9TH GRADE +)
Superintendents: Keith Crawford
Judging: Friday, July 24, at 8 am

1. Entry fees are $6.00 per pen (2 to 3 pigs per pen). Entries MUST be done prior to July 1, 2016 on the Fair Entry website. Absolutely NO tack pens will be allowed. Any tack pens will be removed and the entry fee forfeited. Boards will be available to store tack above pens.

2. All swine must be identified in 4HOnline by May 15, 2016 with both an ear tag and an ear notch. The Universal Ear Notch System will be used for notching. Ear tags must be 4-H or FFA tags.

3. No two (2) pigs from any one family shall have the same ear notches. Every pig must have a different ear notch and 4-H/FFA ear tag.

4. Any pig that shows signs of being notched later than May 15 will be disqualified from the 4-H/FFA Swine Show and not able to sell in the Junior Livestock Sale.

5. Swine must arrive to the fairgrounds on Tuesday, July 19 between 5:00 pm and 8:00 pm. All swine must be penned before 9:00 pm.

6. All 4-H/FFA Swine animals (breeding gilts are an exception) will be weighed in Wednesday, July 20 at 7:00 am. REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.

7. Based off of the weigh-in weight, animals will be assigned a proper class for the 4-H/FFA Swine Show. This weight will be the selling weight for the animal in the Junior Livestock Sale.

8. NO TO EXHIBITORS: At the Crawford County Fair Junior Livestock Sale, you will be allowed to sell six (6) pigs in no more than three (3) lots. Any other pigs will go through normal market channels for processing.

9. It is recommended that swine be vaccinated for erysipelas.

10. All exhibitors must be FSQA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.

11. NO livestock will be allowed to leave before Sunday, July 24 at 4:00pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.

12. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.

13. Points will be awarded as follows:

<table>
<thead>
<tr>
<th>Group</th>
<th>Market/Breeding</th>
<th>Pen of Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>6 Points</td>
<td>10 Points</td>
</tr>
<tr>
<td>Blue</td>
<td>4 Points</td>
<td>8 Points</td>
</tr>
<tr>
<td>Red</td>
<td>2 Point</td>
<td>4 Points</td>
</tr>
<tr>
<td>White</td>
<td>1 Point</td>
<td>2 Point</td>
</tr>
</tbody>
</table>

DEPT 261: BREEDING GILT

1. A limit of 2 breeding gilts per exhibitor will be allowed.

2. Breeding stock may not be shown in market classes and vice versa.

3. No breeding gilts will be sold during the Junior Livestock Sale. All breeding gilts are able to return home. All youth and parents of youth showing breeding gilts MUST sign an affidavit of release before leaving the fairgrounds. This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).

CLASS 26101: BREEDING GILT

DEPT 262: MARKET SWINE

11. A limit of four (4) individual market swine entries per exhibitor will be allowed. Additionally, an exhibitor may have two (2) pen of three entries.

2. Breeding stock may not be shown in market classes and vice versa.

3. Market Swine will be able to return home since the show is non-terminal. All youth and parents of youth showing breeding gilts MUST sign an affidavit of release before leaving the fairgrounds.

This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).

4. All market swine selling in the Junior Livestock Sale must weigh a minimum of 230 pounds and no more than 300 pounds.

5. Light and heavy swine will have the option to show in the Open Swine Show or show in the 4-H/FFA Swine Show under 230 pounds or over 300 pound classes.


CLASS 26201: MARKET GILT
CLASS 26202: MARKET BARROW
CLASS 26250: MARKET PEN OF THREE

DEPT 269: SHOWMANSHIP

CLASS 26901: JUNIOR (GRADES 4 TO 6)
CLASS 26902: INTERMEDIATE (GRADES 7 & 8)
CLASS 26903: SENIOR (GRADES 9+)

TROPHIES

Trophies awarded include:

MARKET BARROW: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
MARKET GILT: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
PEN OF THREE: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
BREEDING GILT: Champion
SHOWMANSHIP: Senior • Intermediate • Junior

Purple Group 6 Points 10 Points
Blue Group 4 Points 8 Points
Red Group 2 Point 4 Points
White Group 1 Point 2 Point
Superintendents: Dr. Doyle Slavik and Dr. Jessica Thistle
Judging: Sunday, July 24, at 1 pm

1. Entry fee is $2 per entry. Entry deadline is July 1 on the Fair Entry website.
2. Open to all members enrolled in the 4-H Pet Project. Exhibitors must be members of a Crawford County 4-H Club.
3. Pets must be the 4-H’ers project.
4. 4-H’ers may exhibit one entry per class. The entry may consist of one or more animals. One placing will be given for each class.
5. Animals exhibited in the pet show are NOT eligible for exhibition in other departments during the same year.
6. All pets must be in good health. Any evidence of infections or contagious diseases will be eliminated from the show.
7. Cats and dogs must have a current rabies certificate. Please show at check-in the day of the show.
8. HOUSING cannot be provided on the fair grounds for pet entries.
9. CHECK-IN procedures will begin at 12:30 pm Sunday, July 24, and will include checking of vaccination certificates and identifications of exhibitors and pets. Pets without proper vaccinations will not be judged.
10. Judging will be based on health and appearance of the pet and member's knowledge of care, handling and feeding of the pet.

TROPHIES

A Best of Show trophy will be awarded.

11. EXHIBITOR APPAREL: Exhibitors shall wear the 4-H t-shirt, or a white blouse with a 4-H emblem and jeans. Appropriate length shorts may be worn.
12. EXHIBITOR CONDUCT: Exhibitors shall not strike pet nor use any other unnecessarily harsh means of disciplining pets. Exhibitors are to exhibit their own exhibits unassisted by anyone else.
13. Pets must be tied, or crated while waiting to be judged. Exhibitors are expected to provide their own means of restraint.
14. Interpretations of these rules, when necessary, shall be the responsibility of the superintendent and/or judge.
15. JUDGING will begin at 1 pm, July 24, in the Exhibit Building. The Public is welcome.

Points will be awarded as follows:
- Purple Group: 6 Points
- Blue Group: 4 Points
- White Group: 1 Point

DEPT 320: PET SHOW
ONE ENTRY PER SPECIES
CLASS 32001: CATS
CLASS 32002: GUINEA PIGS
CLASS 32003: HAMSTERS
CLASS 32004: GERBILS
CLASS 32005: PET BIRDS
CLASS 32006: FISH
CLASS 32007: ALPACAS AND LLAMAS
CLASS 32010: OTHER PETS

DEPT 321: CLOVER KIDS STUFFED ANIMAL SHOW
1. Show is for any youth who participated in the Crawford County Clover Kids program.
2. Youth must have completed Kindergarten to be eligible to show.
3. No youth who have completed 4th grade or beyond can show.

CLASS 32101: CLOVER KIDS STUFFED ANIMAL
4-H EXHIBIT GUIDELINES

Eligibility
1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

2. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

4. School projects are eligible for exhibits as long as the 4-H’er has set goals that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. Goals must be predetermined and evaluation criteria and exhibit guidelines must be considered.

5. All exhibits must be previously evaluated at an Achievement Show and recorded at the Extension office by July 1, 2016. Each exhibit must have an official tag (which should be given to you at the achievement show) with the name of the exhibitor, club name, age level of exhibitor, and the project information.

6. A member will exhibit as follows:
   - JUNIOR: 4-6 grades
   - INTERMEDIATE: 7-8 grades
   - SENIOR: 9-12 grades (Has not graduated high school before the current year.)

4-H EXHIBIT GUIDELINES

1. If the exhibitor chooses a display to illustrate what was learned the following size guidelines apply:
   - Posters and banners are not to exceed 24” x 36”.
   - Chart or graph boards and model displays, etc., are not to exceed 48” x 48” (4’ x 4’). Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes are not to exceed 28” x 22” in height or width, and 12” in depth.

2. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.

3. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)

4. Exhibit classes are broad categories. To plan exhibits, 4-H members are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project materials include specific exhibit suggestions and procedures. An exhibit can represent a part or all learning involved in the respective project or program.

5. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.

6. 4-H’ers goals should use project guides and manuals and program materials to determine goals and learning experiences.

7. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. If more than one exhibit is entered in same class, the goals for the exhibits must be different.

8. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.

9. Due to security, 4-H’ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Crawford County Fair and Crawford County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

WRITTEN EXPLANATION

A written explanation, audio recording, or video recording is to be included as part of each exhibit.

Judges have 7 to 10 minutes to evaluate the total exhibit. The written explanation needs to be well organized and brief.

Conference judging will be between 4-H exhibitor and judge ONLY. The exhibitor should respond briefly to the following questions about the exhibit in writing:

1. What was your exhibit goal(s)?
   (What did you plan to learn or do?)

2. How did you go about working toward your goal?
   (What steps did you take to learn or do this?)

3. What were the most important things you learned as you worked toward your goal(s)?

Check for additional requirements in exhibit classes for Food and Nutrition, Photography, Visual Art, and Personal Development Departments.

See next pages for copyright guidelines, design principals.

Release of Exhibits

1. All exhibits must remain until Sunday, July 24, and may be checked out beginning at 4 pm on Sunday, July 24. Exhibits removed prior to 4 pm on Sunday, July 24 may be subject to loss of premiums.
COPYRIGHT GUIDELINES

Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs approved to be used in exhibits. (See also special rules for copyright information for 4-H’ers under Visual Arts.)

Please use the following copyright guidelines:

a. Can this design, symbol, image, etc., be found anywhere else (i.e. magazine, art gallery, packaging, etc.)? If yes, go to question B and C. If no, this is not a copyright issue.

b. Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.

c. Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.

Instruction on obtaining permission to use copyright materials

Often we get “ideas” by observation of other’s works of art, crafts, recipes, etc. Giving credit to those individuals or companies who have created materials, resources, logos, trademarks, photographs, etc. that you may want to incorporate into a 4-H exhibit for a county fair is very important. In many cases requesting permission can do this.

A sample letter can be found on the following website, which you should modify to meet your particular need: http://www.extension.iastate.edu/4H/StateFair

This permission is needed when an item made by you is going to be on public display. Getting permission to use someone’s work often takes a long time. Act today.

Remember they do not have to grant you permission, but if you explain fully how you plan to use their work, they are more likely to grant permission.

Giving credit to someone else is very important in any area of your work. In written papers, it may be through the use of footnotes; with exhibit items, credit and permission are included in the accompanying folders. As you put your ideas together, be sure to keep a list of where you find them. If it is a book, magazine, or other printed material, include the name of the publication, the issue, volume, year, and page number from which it was taken. This type of documentation supports your efforts to give credit to the original individual or source.

Remember, when in doubt, ask permission.

DESIGN ELEMENTS AND PRINCIPLES

When application of design elements and art principles must be explained (including, but not limited to exhibits in Home Improvement, Visual Arts, and Clothing), the following guidelines shall be used:

a. Members in grades 4-6 are responsible only for application of the design element line or color.

b. Members in grades 7-8 are responsible for application of two design elements.

c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

DESIGN ELEMENTS

Design is an overall plan or scheme.

LINE can be horizontal, vertical, dotted, zigzag, straight, diagonal, or curved. Lines can vary in thickness (bold or fine). Lines can show direction, lead the eye, outline one object, divide a space, communicate, or help create a mood.

SHAPES (AND FORM) are made from connected lines. They are created when a line comes around and meets itself. How they are arranged determines the design. Shapes are geometric (round, square, rectangular) or free irregular shapes. Forms are three-dimensional, or can be seen from all sides.

VALUES/COLOR Light, intermediate and dark values define parts of objects and set off one area of a design from another. Colors have hues, intensities and values. They affect each other. They affect how you think, feel, and act. Hues refer to the name of the color. Value tells the lightness or darkness of a hue. Intensity refers to the brightness or dullness of a hue.

TEXTURE is a surface characteristic that can be touched or seen, the feel or look of every surface. Contrasting textures add interest. Textures create a mood.

SPACE is the amount of room you have. Space is divided into negative and positive areas. Positive space is made up of the shapes and forms that make up design. Negative space is the background. One area should be dominant.

ART PRINCIPLES

RHYTHM is organized movement. Repeating lines shapes or colors will produce rhythm. It allows the eyes to move from one part of a design to another. It can be achieved through repetition, graduation and alteration.

PROPORTION compares the amount, size or number. An unequal proportion in which one element dominates is desirable. Proportions refer to the relationship of parts within an item.

EMPHASIS captures your attention by unusual use of line, shape, texture, space or value. Emphasis is making a center of interest in your design. It is the part of the design, which captures your eye first.

BALANCE gives design stability, radial balance - same on both sides. Balance is the placement of visual weights. It creates a feeling of steadiness and of things looking as if they belong where they are. Balance can be formal or informal.

UNITY (OR HARMONY) is the union of the elements in design. Repetition produces unity. It is the feeling that all parts belong together.

For more details and examples of the elements and principles of design, refer to your home improvement, visual arts, and clothing 4-H project manuals.
4-H STATIC EXHIBIT JUDGING

Superintendents Nancy Kremin and Doris Jepsen

Judging
Tuesday, July 19, in the Event Center at the Fairgrounds

All exhibits in Family and Consumer Sciences, Creative Arts, Science, Engineering, & Technology, Agricultural and Natural Resources, Personal Development, and Horticulture will be conference judged.

The purpose of conference judging is to let each member have a personal interview with the judge to discuss what the member planned to do in the project, how the item displayed fits into the goals the member hoped to reach, and how the member feels about the final results of his/her efforts for the year. This is an opportunity for the member to express his/her thoughts through conversation with a caring adult.

The schedule for conference judging follows is above. Members should report during the listed time for their club. If a time schedule conflict occurs, please contact the Extension Office. NO OTHER CONFERENCE JUDGING TIME IS AVAILABLE.

Club members may arrive to be evaluated any time during the hour designated for their club (see below). Check in time is 15 minutes before start time, example: 7:45 check in for 8:00 am time slot. Group projects must arrive 30 minutes prior to club scheduled time frame in order to be judged. Members who have a conflict with their assigned judging time should contact the Crawford County Extension Office before the fair to make arrangements.

Static exhibits not checked in by 2:00 pm will not be judged and cannot be displayed in the 4-H booths at the 2016 Crawford County Fair

8:00 am . . . . . . . Aspinwall Achievers, Boyer Rooters .................................. and East Boyer Rustlers
9:00 am . . . . . . . Westside 4-H, Dow City Dazzlers ........................................ and Schleswig Sharks
10:00 am . . . . . . Sunshine Friends, Charter Oak Boosters ........................ . . . . . . . . . . . . . . . . . . and Four Leaf Clovers
11:00 am . . . . . Good Handy Helpers, Denison Diamonds
1:00 pm . . . . . . Charter Oak Achievers, Paradise Pioneers
2:00 pm . . . . . . Registration Closes, State Fair Selection

Judging Procedure
1. Pick up your entry form at the registration desk. Take your form to each department when you check into the area. They will record the placing for each project judged.
2. All items are conference judged in each department. Conference judging takes place between the exhibitor and the judge only. Parents must remain behind the designated judging area. Each judge holds back exhibits to be considered for awards and participates in the final selection decision.
3. After all projects are judged, return the form to the front desk. Premiums are paid based on these sheets. You will receive blue, red, or white ribbons at that time. Projects that have been kept back as outstanding or under consideration to go on to the Iowa State Fair will have their ribbons placed on them at a later date. Exhibits are to be taken directly to your club’s or group’s booth space in the 4-H building.
4. All 4-H Clubs or Clover Kids groups with entries in this building are expected to display exhibits in a designated booth area for the entire fair. Exhibits cannot be taken out of the 4-H building once they are judged, and must remain during the entire duration of the Crawford County Fair. Entries must remain on exhibit until release time of 4:00 pm on Sunday. If you cannot be there to pick up your exhibit, arrange for a family member, friend or leader to get your exhibits. If exhibits are removed before the deadline, the premium is forfeited.

Judging Criteria
1. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to tip sheets for evaluation criteria in each class, located on each 4-H project page at www.extension.iastate.edu/4h/projects
2. Exhibitors are limited to three (3) exhibits at one judging time unless staff approves additional exhibits.
3. Each article must have an entry tag in an inconspicuous place, with the name of the exhibitor, club, article, class and lot number.
4. Each article must have been entered on fairentry.com prior to July 1. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Crawford County Fair exhibitor’s ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at http://www.extension.iastate.edu/4h/projects
5. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
   • What did you plan to learn or do? (What was your exhibit goal(s)?)
   • What steps did you take to learn or do this?
   • What were the most important things you learned?
Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
6. If videotape is used, exhibitor must provide the monitor, VCR, and extension cords for judging.
7. All judges’ decisions are final.
**CLUB FAIR BOOTH CONTEST**

**Fair Booth Contest**
1. The 4-H Booth Contest is open to all Crawford County County 4-H clubs who have done the following the previous year:
   - Each club must provide at least two 4-H building hosts during the club's assigned time slot during the Crawford County Fair. One volunteer must be an adult volunteer.
   - No items, decorations, or exhibits cannot be removed before Sunday at 4:00 pm
2. Clubs must have their fair booth completed by 7:00 pm on static exhibit judging day to be eligible for judging.
3. Booths should not have anything attached to the walls or ceiling of the building. Everything must be freestanding and stable.
4. NO live animals will be allowed in the booths. This includes goldfish, worms or any other animals. Any live plants used must be taken care of (watered) during the fair by the club.
5. The booth design and construction MUST be a youth/adult partnership. We need to see both youth members and adult volunteers working on the booth.
6. Booths will be judged on the following components: organization, appearance, educational, and use of theme.
   - **Organization (30 total points)**
     Booths should clearly display the club name (10), names of club leaders and members (10), and 4-H logo (10). The 4-H logo must be displayed in accordance with National 4-H policy (see Using the 4-H Name and Emblem).
   - **Appearance (50 total points)**
     Exhibits should be arranged neatly (20), with ribbons and exhibitor's names clearly visible (15). Booth design is unique and creative, and MUST be at least 50% different than the previous year's booth (15).
   - **Educational (10 points)**
     Booths should have an educational component that teaches visitors about 4-H. This means that visitors should be able to take part in the exhibit, whether this involves a game, puzzle, or quiz. The goal is to provide a "hands on" learning experience! (Some ideas are quiz boards, skill-athons, or make and take activities. Brainstorm ways to teach a complete stranger what you have learned in your projects and or how 4-H helps teach youth. Develop something that requires a visitor to leave their mark at your booth.) You never know what impact you might have on a visitor. What can you do to transform a public visitor into a future 4-Her or volunteer?
   - **Use of Theme (10 points)**
     Booths should use the current year's Iowa State 4-H Conference or 4-H.org National Marketing theme as a starting point for their design. This year's themes are:
     - Dive to New Depths (Iowa 4-H Youth Conference)
     - 4-H Grows (4-H.org national marketing)

**Awards**
- Grand Champion Booth
- Reserve Champion Booth
- Honorable Mention for Best Organized
- Honorable Mention for Best Educational Component
- Honorable Mention for Most Creative Appearance
- Honorable Mention for Best Use of Fair Theme

**CLUB PROJECTS/EXHIBITS**

1. Two or more 4-H members who complete the same project in an area (cooking, art, home improvement, sewing, visual arts, etc) may choose to enter them as a group exhibit. Entry will be made on a special group project entry form due by July 1, including the department, class, project name, and names of individual participants. (Special entry forms will be available at the Crawford County Extension and Outreach office.)
2. One write-up will be required, and one premium will be paid per group project. However, each member of the group project will receive an individual ribbon.
3. Group projects must be judged with all members present in order to be judged, during their club's scheduled time frame.
**DEPARTMENT 101: 4-H ANIMALS**

**CLASS 10101: ANIMAL SCIENCE**
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**CLASS 10102: VETERINARY SCIENCE**
An exhibit that shows learning about keeping animals healthy.

---

**DEPARTMENT 102: 4-H AGRICULTURE & NATURAL RESOURCES**

**CLASS 10201: CROP PRODUCTION**
An exhibit that shows learning about the growth, use, and value of field crops.

**CLASS 10202: ENVIRONMENT AND SUSTAINABILITY**
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**CLASS 10203: HORTICULTURE (INCLUDES HOME GROUNDS IMPROVEMENT)**
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**CLASS 10204: OUTDOOR ADVENTURES**
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**CLASS 10205: SAFETY AND EDUCATION IN SHOOTING SPORTS**
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**CLASS 10206: OTHER AGRICULTURE AND NATURAL RESOURCES**
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

---

**4-H HORTICULTURE EXHIBITS GROWN BY MEMBER**

**HORTICULTURE EXHIBITS GROWN BY MEMBER**
(Not eligible for exhibition at Iowa State Fair.)
An exhibit which is an outgrowth of participation in flower gardening and ornamental, home garden, small fruit crop, vegetable crop and home grounds improvement project or program.

**Horticulture Special Rules**
1. Exhibitor must grow all entries.
2. No items will be released until Sunday, July 24 at 4 pm. No exceptions.
3. 4-H members must be enrolled in the Horticulture Projects.
4. Where no amount is listed, supply enough to cover a plate.
5. When exhibiting in this class, 4-H’ers should order a copy of either “Preparing Cut Flowers and Houseplants for Exhibits” (4H-464) or “Harvesting and Preparing Vegetables for Exhibit” (4H-462), as indicated below each class.

**CLASS 40100: VEGETABLES**
(Use guidelines from ISU Extension publication 4H-462.)

**CLASS 40500: FLOWERS**
(Use guidelines from ISU Extension publication 4H-464.)

**CLASS 40601: HOUSEPLANTS**
(Use guidelines from ISU Extension publication 4H-464.)
DEPARTMENT 103: 4-H CREATIVE ARTS

CLASS 10301: MUSIC
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

CLASS 10302: PHOTOGRAPHY
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules
1. Each member may exhibit a MAXIMUM of 9 (NINE) photography exhibits.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.
4. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6” x 8”.
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. To be considered for exhibition at the Iowa State Fair, exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Crawford County ISU Extension office has copies of these forms, or members can download them from the website at www.extension.iastate.edu/4h/projects/photography.
12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10303: DIGITAL PHOTOGRAPHY
A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Special Rules
1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

C10304X MY 4-H: SPECIAl PHOTOGRAPHy EXHIBITION
A single photography that tells the story of 4-H and shows the 4-H’ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today’s dynamic and expanded 4-H opportunities.

My 4-H Special Rules
1. Photographs will be submitted digitally by the 4-H’er directly to the Iowa state 4-H office. Uploading instructions will be available after May 1, 2016. All entries must be received by July 10, 2016.
2. One submission per 4-H’er. Photos must be taken by the 4-H’er.
3. Photos in this class DO NOT need to be evaluated and selected through a county process before submission.
4. Entries may be submitted by any 4-H member (must have completed 5th – 12th grade in 2016) of an organized 4-H club or participant in 4-H programming (4-H camping, special interest, school enrichment, 4-H afterschool)
5. All submissions will be reviewed by a panel. A select number of photos will be chosen for display at the Iowa State Fair.
6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4-H Foundation.
CLASS 10305: VISUAL ARTS
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm.

IMPORTANT NOTICE: You must provide in your writeup an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.
a. Members in grades 4-6 are responsible only for application of the design element line or color.
b. Members in grades 7-8 are responsible for application of two design elements.
c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 79.
CLASS 10401: CHILD DEVELOPMENT
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

CLASS 10402: CLOTHING AND FASHION
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

IMPORTANT NOTICE: You must provide in your writeup an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

a. Members in grades 4-6 are responsible only for application of the design element line or color.

b. Members in grades 7-8 are responsible for application of two design elements.

c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 79.

Class 10403: CONSUMER MANAGEMENT
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

CLASS 10404: FOOD & NUTRITION
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices.

Exhibits may include prepared products or educational displays. See also 4-H 5025 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

CLASS 10405: HEALTH
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

CLASS 10406: HOME IMPROVEMENT
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refurbished/refurbished/claimed/restored items.

IMPORTANT NOTICE: You must provide in your writeup an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

a. Members in grades 4-6 are responsible only for application of the design element line or color.

b. Members in grades 7-8 are responsible for application of two design elements.

c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 79.

CLASS 10407: SEWING AND NEEDLE ARTS
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

CLASS 10408: OTHER FAMILY AND CONSUMER SCIENCE
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
CLASS 10501: CITIZENSHIP
An exhibit that shows learning about or contributing to your community, your country or your world.

CLASS 10502: COMMUNICATION
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

Note: This does not include the 4-H Communication Events such as Educational Presentations, Working Exhibits, Pride of Iowa, Share-The-Fun, and Extemporaneous Speaking, which are included on page 83-85.

CLASS 10503: COMMUNICATION 4-H POSTER
Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:
   a. 4-H is ... (open to 4-H'ers interpretation)
   b. Join 4-H
   c. 4-H Grows... (4-H.org National Marketing)
   d. Dare to Discover (2015 Iowa 4-H Youth Conference)
   e. Nothing Compares (Iowa State Fair)

4-H Poster Special Rules
1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back. The Crawford County ISU Extension office has copies of these forms, or members can download them from the website at http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SFCommPosterExhibitReportForm.doc.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. Two posters may be selected to represent Crawford County at the Iowa State Fair.

CLASS 10504: DIGITAL STORYTELLING
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

CLASS 10505: LEADERSHIP
An exhibit that shows learning about leadership skills and influencing others in a positive way.

CLASS 10506: SELF-DETERMINED
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

CLASS 10511: CLUB CITIZENSHIP
1. Clubs are encouraged to enter one of their citizenship activities as a group project. A write-up, including the same information as would be on an individual citizenship project exhibit, needs to be entered. The club will choose one spokesman for the club to take it to be judged.
2. A statement from each club member stating what they learned and why this club citizenship project was important to them would be helpful in judging.
3. Each member of the club will receive a ribbon, but one premium will be paid to the club.
CLASS 10601: MECHANICS
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

CLASS 10602: WOODWORKING
- Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

CLASS 940: OTHER SCIENCE, ENGINEERING & TECHNOLOGY

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.
SUPERINTENDENTS SHARI LOHRMANN AND CHRISTY WELCH

GENERAL INFORMATION

1. Entries are due on the Fair Entry website by Monday, June 20, 2016.
2. Judging will take place Friday, July 8 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
3. The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

GENERAL RULES AND REGULATIONS

1. 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2016 are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H’er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H’ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

CLAY COUNTY FAIR INFORMATION

One intermediate or junior educational presentation, one working exhibit, and one Share the Fun may be selected to represent Crawford County at the Clay County Fair.

IOWA STATE FAIR INFORMATION

Counties may bring up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. No more than two (2) performances from any county will be scheduled during a Noon Share The Fun show.

On judging day, you will be asked which of the following dates will work for the member should he or she be selected to represent Crawford County at the Iowa State Fair dates allocated to Extension 4-H Areas for all 4-H Communications:

• Friday, August 12
• Saturday, August 13
• Wednesday, August 17
• Thursday, August 18

The Extemporaneous Speaking event will take place at the Iowa State Fair on Tuesday, August 16, and Sunday, August 21, am only. You may not receive your first date of choice.

Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program. Share The Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show.

If you are planning to exhibit livestock at the Iowa State Fair, please consult your schedule prior to communication judging day.

1. All participants are required to attend the scheduled orientation session prior to participating in their event.
   • Educational Presentations: 8:50 am or 1:00 pm (August 13 – 22)
   • Working Exhibits: 8:50 am or 1:00 pm (August 13 – 22)
   • Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 pm – times may vary (August 13 – 22)
   • Extemporaneous Speaking: 8:50 am or 1:00 pm Tuesday, August 18; 8:50 am Sunday, August 25
2. Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.
3. Educational Presentation and Working Exhibit participants will be involved in a “peer evaluation program”.
4. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session.
4-H COMMUNICATIONS

State Fair Eligibility: 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2016.

Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: At least 80 percent of the performing group must have completed 5th through 12th grade in 2016.

DEPARTMENT 111: EDUCATIONAL PRESENTATIONS

The purpose of Education Presentations is to an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

1. Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H’ers may participate in one Educational Presentation per year at the Iowa State Fair.

CLASS 11101: JUNIOR PRESENTATIONS
CLASS 11102: INTERMEDIATE/SENIOR PRESENTATIONS

DEPARTMENT 112: WORKING EXHIBITS

The purpose of Working Exhibits is to provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H’ers may participate in one Working Exhibit per year at the Iowa State Fair.

CLASS 11201: JUNIOR WORKING EXHIBITS
CLASS 11202: INTERMEDIATE/SENIOR WORKING EXHIBITS

DEPARTMENT 113: SHARE-THE-FUN

The purpose of Share-The-Fun is to provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Special Rules
1. Share-The-Fun performances must not exceed eight minutes in length.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. All performers must turn in a completed 4-H Share-The-Fun Report form at check-in to confirm stage setup, cue music, etc.

CLASS 11301: SHARE-THE-FUN PROGRAM
DEPARTMENT 115: PRIDE OF IOWA

The purpose of Pride of Iowa is to improve 4-H’ers communication skills, promote Iowa products, and promote the use of small appliances.

This year members will have the option to participate in Pride of Iowa as an individual OR as a team. Two Junior teams and two intermediate teams can be selected to represent Crawford County at the Clay County Fair in Spencer, Iowa.

INDIVIDUAL Pride of Iowa Special Rules

1. Eligibility: The Pride of Iowa contest is open to all Junior and Intermediate 4-H’ers.

2. This is an individual event and several contestants will be competing at the same time. The time limit for product preparation is not to exceed 10 minutes for each group of presenters.

3. Select a recipe using at least one ingredient, which is an outstanding product of Iowa (meat, dairy products, corn, oatmeal, etc.) No mixes can be the featured product, but a mix may be used as an ingredient.

4. Make and display a poster with recipe during presentation. The poster should include:
   • the complete recipe in font large enough to be read from the back row
   • the recipe source (specific name of cookbook and page #, website and specific information, or name of person and relationship)
   • The name and club of the 4-H member
   • The ingredient which is to be the outstanding Iowa product is to be featured on the poster.

5. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected.

6. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear appropriate clothing for preparing food.

7. Prepare products as if at home. There will be no speaking.

8. Knowledge of correct cooking procedures, use of Iowa ingredient and small appliance, and sanitation will be observed.

9. Provide finished product to be judged. Presenters may have pre-cut and pre-cooked samples made ahead of time. (For example, if something would need to cook or bake more than the 10 minutes of allotted time.) If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.

10. Following the 10-minute preparation time, presenters will take turns speaking with the judge while everyone is passing out samples. Another 4-H member or parent may help pass out samples.

TEAM Pride of Iowa Special Rules

1. In the “Pride of Iowa” Team Demonstration the 4-Hers will demonstrate a recipe as a team. One 4-Her explains the recipe process while another demonstrates the process at the same time.

2. A team demonstration provides the opportunity for two people to share the responsibility of explaining and demonstrating a recipe. A mentoring relationship could also develop as a result of this partnership. Such a presentation will be judged as a whole, but each participant will receive an individual award.

3. The time limit for product preparation is not to exceed 10 minutes determined by a stop watch. Demonstrations exceeding the time limit will receive a lower ribbon placing.

4. The speech could include such information as a) What is happening during the demonstration? b) What are the “Iowa” products that you are using? c) What is the source of your recipe d) Why did you select this recipe for the contest? e) Did you change or alter anything in the recipe? If so, why? f) Did you use any special equipment or appliances to make this recipe? g) Other 4-H project area interests h) Hobbies and special interests.

5. The poster rules include: a) the complete recipe in font large enough to be read from 30 feet away b) the recipe source (Please be specific – name of cookbook and page #, website and specific information, or name of person and relationship) c) The names and clubs of the 4-Hers. d) The ingredient which is to be the outstanding Iowa product is to be featured on the poster.

6. Audio devices are permitted in order to enhance, but not to replace the presentation.

7. Presenters may select any recipe using at least one ingredient which is an outstanding product of Iowa. No mixes can be the featured product, but a mix may be used as an ingredient.

8. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected and food should be pre-cut and pre-cooked except the portion that will be used for demonstration purposes.

9. If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.

10. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear a 4-H t-shirt.

11. No food items will be presented to the judge as judging criteria is not on the food itself but on the demonstration skills and on the demonstration speech.

12. Food products can shared with the audience, but that is not a necessary component.

13. The presenters will be evaluated on communications skills, poster criteria and engaging the audience and not on food preparation skills although proper food preparation skills are expected.

CLASS 11501: JUNIOR PRIDE OF IOWA
CLASS 11503: INTERMEDIATE PRIDE OF IOWA

CLASS 11502: JUNIOR PRIDE OF IOWA TEAM
CLASS 11504: INTERMEDIATE PRIDE OF IOWA TEAM
DEPARTMENT 114: EXTEMPORANEOUS SPEAKING

The purpose of Extemporaneous Speaking is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Special Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2016.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   c. All reference material will be screened by a program official on the following basis:
      • Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
      • Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
      • Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
   e. Only notes made during the preparation period may be used.
   f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
   g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
   h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.
5. A judge’s critique/conference with each participant will be included as a part of the program.

CLASS 11401: EXTEMPORANEOUS SPEAKING PROGRAM
DEPARTMENT 116: SPONTANEOUS SPEAKING

The purpose of Extemporaneous Speaking is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Spontaneous Speaking Special Rules

1. Participants must be intermediate 4-H’ers.

2. Program format:
   a. Thirty minutes before the program, each participant will draw one of the following questions to speak on.
      • Why did you join 4-H and why do you stay in 4-H?
      • What has been your favorite experience in 4-H?
      • How would you describe 4-H to a friend who asked about it?
      • What would you tell someone who wants to quit 4-H?
      • What do you think is the most important part of the 4-H pledge: head, heart, hands or health? Tell why.
      • What is one long-term goal you have set for yourself as a 4-H member?
      • What do you think would be the hardest officer position to hold? Tell why.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   c. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.
   d. Only notes made during the preparation period may be used.
   e. Each speech shall be not less than three but no more than five minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
   f. The program timekeeper will introduce each participant by name and club. The participant will be expected to introduce his/her speech by title only.
   g. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

3. Speeches will be evaluated using the following criteria:
   a. Organization of material.
   b. Power of expression.
   c. Voice.
   d. Stage presence.
   e. General effect.
   f. Response to questions.

4. A judge’s critique/conference with each participant will be included as a part of the program.

5. A plaque will be given to the 1st and 2nd place 4-H members.

CLASS 11601: SPONTANEOUS SPEAKING PROGRAM
Superintendents: Sandi Sharp and Annette Boeck

GENERAL GUIDELINES
1. Entries are due to on the Fair Entry website by Monday, June 20.
2. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
3. Judging will take place Thursday, July 7 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
4. Entrants must be presented for judging at the designated time and appear again at Crawford County Fair Style Show unless prior permission is granted by the Youth Committee.
5. Premium money will be forfeited by the participant who fails to model in Crawford County Fair Style Show at the fair without being excused by the Youth Committee.

IOWA STATE FAIR AWARDROBE
EVENT INFORMATION
This year’s event will be held at the Memorial Union on the Iowa State University campus in Ames, Iowa on Saturday, August 16 for the South Group, in which Crawford County is.
Fashion Revue, Clothing Selection, and The $15 Challenge representatives from your county and Extension and Outreach Region will participate together with 4-H'ers from other Extension and Outreach Regions in a combined one-day event.
During the State Fair 4-H Awardrobe Clothing Event participants will have opportunities to:
- Attend exciting educational workshops facilitated by a variety of presenters including college students enrolled in ISU’s Apparel, Merchandising, and Design Program.
- Engage in hands-on learning activities.
- Learn from professional retail staff about current clothing trends.
- Model your outfit in a public runway show at the Great Hall in the Memorial Union.
- Visit with a judge about your clothing goals and the outfit you constructed or selected.
- Meet 4-H’ers from across Iowa.

DEPARTMENT 121: FASHION REVUE
Qualifications
All participants (male or female) to qualify for participation in the state event should:
1. Have been enrolled in a 4-H Clothing & Fashion project in the current 4-H program year.
2. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.

State Fair Eligibility
Four senior level Fashion Revue participants will be eligible to represent Crawford County at the Iowa State Fair with no more than two (2) participants from any one category (female, male, or minority). 4-H’ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and The $15 Challenge programs.

Fashion Revue Guidelines
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.

CLASS 12101: JUNIOR FASHION REVIEW
CLASS 12102: INTERMEDIATE FASHION REVIEW
CLASS 12103: SENIOR FASHION REVIEW
DEPARTMENT 122: CLOTHING SELECTION

Qualifications
All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in Clothing Selection.

Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

State Fair Eligibility
Three senior level Clothing Selection participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair. 4-H'ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and The $15 Challenge programs.

Clothing Selection Guidelines
All participants (male or female) to qualify for participation in the state event should:
1. Select and/or purchase an outfit that represents the 4-H’er’s goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
4. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
5. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.

CLASS 12201: JUNIOR CLOTHING SELECTION
CLASS 12302: INTERMEDIATE CLOTHING SELECTION
CLASS 12403: SENIOR CLOTHING SELECTION

DEPARTMENT 123: THE $15 CHALLENGE

Qualifications
All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in the $15 Challenge.

State Fair Eligibility
Three senior level $15 Challenge participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair. 4-H’ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and The $15 Challenge programs.

$15 Challenge Guidelines
All participants (male or female) to qualify for participation in the state event should:
1. Purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
2. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
4. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) indicating where clothing was purchased MUST be turned in with Clothing Event Form.
6. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
7. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
8. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.

CLASS 12501: JUNIOR $15 CHALLENGE
CLASS 12502: INTERMEDIATE $15 CHALLENGE
CLASS 12503: SENIOR $15 CHALLENGE
PLEASE THANK THESE FINE ADVERTISERS

Adams Motors  
ADM Grain Co.  
AGP  
AgReCom, Inc.  
American Protein  
Arcadia Limestone Co.  
Arcadia Meats  
Arnold Motor Supply  
Aschinger Construction  
Aspinwall Coop  
B Bar R Livestock Transportation, Inc.  
B&B Seeds  
B&D Commodity Service  
Bank Iowa  
Bedrock Gravel and Concrete Products  
Black Hills Energy  
Blake's Seamless Gutters  
Boeck Agri Services, Inc.  
Bohlmann Quality Products  
Bonsall TV & Appliance  
Boyer Valley Company  
Breadaux Pizza  
Broadway Dental  
 Carlyle Memorials, Inc.  
Carroll Refuse Service  
Casey’s  
Chamber & Development Council  
CHI Health - Missouri Valley  
City of Denison  
Cogdill Farm Supply, Inc.  
Community Bank  
Consumers Credit Union  
Cornerstone Insurance Agency, LLC  
Crawford County Bank  
Crawford County Cinema 4  
Crawford County ISU Extension & Outreach  
Crawford County Memorial Hospital  
Crawford County Memorial Hospital Clinic  
Dairy Queen  
Dairy Sweet  
Defiance State Bank  
Denison Aquatic Fun Center  
Denison Auto Parts and Machine  
Denison Care Center  
Denison Do it Best Hardware  
Denison Job Corps Center  
Denison Livestock Auction  
Dream Reflections Hypnosis  
El Jimador Mexican Grill  
Evergreen Acres  
FAC  
Family Eye Care  
Family Table Restaurant  
Farm Service Coop  
Farmers Mutual Insurance Assn. and FMD Agency  
Fredericks Insurance  
GFG Ag Supply  
Greater Iowa Credit Union  
Gross & Company, C.P.A.  
Haley Equipment, Inc.  
Hawley Insurance Inc  
Healy Excavating  
Hillside Grille Steakhouse  
Hoffman Agency  
Huebner Funeral Home  
HyVee / HyVee Wine & Spirits  
Jepsen Repair  
Joe’s Welding  
John’s Body Repair  
Johnson Insurance  
Kasperbauer Services  
Lambert Chiropractic  
Lincoln Highway Animal Hospital  
Lucky Lanes  
Lundell Plastics  
Manilla Insurance  
Manning Regional Healthcare Center  
McCord Insurance  
McCord Seed Store, Inc.  
Midwest Satellite  
Mumm Automotive Inc.  
Napa Auto Parts  
Nixon Dentistry  
O’Neill’s Plumbing & Drain Cleaning  
Pepsi Bottling Company  
Petersen Mfg.  
Pit Stop Auto Wash  
Pizza Ranch  
Professional Computer Systems  
Pub / B&D’s Grill  
Quality Truck & Tire Service  
Quandt Auto Salvage  
Randy’s Diesel Repair, Inc.  
Robinson Implement Inc.  
Schau Recycling  
Seaton Vet & Supply Animal Health  
Segebart Chiropractic  
Sherri & Julie’s Dance & Gymnastics  
Siemer Plumbing and Heating  
Slechta Masonry  
Smithfield  
Solls Service Inc.  
Sorensen Equipment Co.  
Sparky’s One Stop  
Staley’s Food Service  
Sullivan Supply  
Sundquist Engineering, P.C.  
T & J’s Shoes  
Team Ford  
Templeton Savings Bank  
Ten Point Construction  
The Appliance Store & Cabinet Factory  
Thompson-Stracke Implement  
United Bank of Iowa  
V&H Tire Center  
Verlin’s Plumbing and Heating  
Vetter Equipment  
Vision Care Clinic, P.C.  
Volkert Sales  
Wall Lake Used Parts and Equipment  
Welch Agri Service  
Western Iowa Power Cooperative  
Westside State Bank  
WITCC  
Zion Lutheran Church