## **Clarke County Extension Council**

**Meeting Agenda** 

April 17, 2023

5:00 PM

**Clarke County Extension Office** 

**Call to Order** 

**Roll Call** 

**Open Forum - Public Comment** 

Approval of minutes from 3/20/23 and 3/31/23

4-H

- Shooting Sports Club Property
- Youth Committee
- Volunteer Approval/List

**Fair Board** 

**MOU** and Addendum

## **Personnel Committee**

- April 27th Field Team Meeting
- Americorps volunteer update
- Meeting with staff

Financial/Bookkeeping Reports and Vouchers

• Voucher approval

## **Fiscal Committee**

- Carryover
- Payroll Direct Deposit
- Credit Card Authorization

**Bookkeeping Committee** 

**Programming Committee** 

• 4th of July

**REED Update** 

Adjournment