## **Clarke County Extension**

Council Meeting

Agenda

May 15, 2023

5:00 PM

Call to Order

Roll Call

Open Forum - Public Comment

Approval of minutes from 4/17/23

4-H

- Shooting Sports
- Youth Committee

Fair Board Update

**Personnel Committee** 

- May 23<sup>rd</sup> Summer Staff Orientation Winterset 9am-2pm- Katie, Carolyn and Hannah
- 90 Day Review/Pay increase recommendation
- Policy

Financial/Bookkeeping Reports and Vouchers

Voucher approval

**Fiscal Committee** 

- Carryover
- Payroll Direct Deposit

**Programming Committee** 

4<sup>th</sup> of July

**New Business** 

• Council Member resignation

**REED Update** 

Adjournment