

# CATTLEMEN'S DEAN BALLENGER & KEVIN RALFS SCHOLARSHIP 2017 APPLICATION

One \$500.00 scholarship given in the name of Dean Ballenger and One \$500.00 scholarship given in the name of Kevin Ralfs will be awarded to a high school senior or student attending a two or four year college of their choice. Recipient must attend school in Cedar County, have parents who are actively engaged in farming and members of the Iowa Cattlemen's Association. Applications will be screened and interviews may take place. Funds will be paid directly to the school for the student upon confirmed enrollment for a second semester and will be applied to tuition. The scholarship can be received only once. Notification to the scholarship recipient will be made at high school commencement ceremonies. **Parent must acknowledge that applicant is applying for a scholarship from the Cedar County Cattlemen's Association and certify that they are current members of the Iowa Cattlemen's Association and membership is paid.**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_

Phone \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent (s) \_\_\_\_\_

Brother (s) \_\_\_\_\_

Sister (s) \_\_\_\_\_

Were you employed last summer (include on farm for parents)? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, how many hours per week and where? \_\_\_\_\_

College you are enrolling in \_\_\_\_\_

Field of study \_\_\_\_\_

**My parent/guardian is a current member of the Iowa Cattlemen's Association and a member in goodstanding.**

Applicant's Signature \_\_\_\_\_

**I acknowledge that my son/daughter is applying for a scholarship from the Cedar County Cattlemen's Association.  
I certify that we are current members of the Iowa Cattlemen's Association and current membership is paid.**

Parent/Guardian Signature \_\_\_\_\_

### **Include with this application**

1. High School Transcript
2. Personal resume – Write about yourself, your home, family, interests, future educational and vocational plans and your reason for making this application, including your need for financial assistance.
3. High school or college activities in which you have participated. Include the number of years you have participated in each of the activities and any leadership roles you had in them.
4. Describe your involvement in organizations or activities within your community. Mention ways you may have been of service to your community in general (including church) or to people in your community.
5. Furnish two recommendations (on forms provided) from people other than your family. All of the recommendations are due into the Extension Office by March 22, 2017.
6. This application must be returned by March, 22, 2017 to: Cedar County Extension Office, 107 Cedar Street, Tipton, IA 52772, Cedar County Cattlemen's Association.

**Remember – it is the applicant's responsibility to check and see that all information is in the Extension Office by March 22, 2017. Be sure to contact your references to see that they returned the reference forms.**

## CATTLEMEN'S DEAN BALLENGER & KEVIN RALFS SCHOLARSHIP 2017 SCHOLARSHIP RECOMMENDATION

1. Applicant's Name \_\_\_\_\_
2. How long have you known the applicant? \_\_\_\_\_
3. In what capacity have you known the applicant? \_\_\_\_\_
4. Please rate the applicant on the following characteristics:

	Excellent	Above Average	Average	Below Average	Poor
a) Probability of Success					
b) Dependability					
c) Initiative					
d) Ability to work with others					
e) Communication Skills					

5. Do you feel this applicant is deserving of a scholarship? YES \_\_\_\_\_ NO \_\_\_\_\_
6. What indication can you give of the student's desire to further his or her education? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
8. After completing this recommendation, please return it in a sealed envelope by March 22, 2017 to the Cedar County Extension Office, 107 Cedar Street, Tipton IA 52772. Please mark the envelope: Attention: Cedar County Cattlemen's Association.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

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c. Initiative					
d. Ability to work with others					
e. Communication Skills					

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Signed \_\_\_\_\_ Date: \_\_\_\_\_