CASS COUNTY FAIR

JULY 20–26
2016
Thank You!
To the many volunteers, parents and families that make the Cass County Fair successful, THANK YOU! Our county fair would not be as extraordinary without your continued dedication and support!

--Cass County Fairboard

Special Thanks to:
Medivac Ambulance – Service all week
Cass County Auctioneers – Donating time at sales
Rolling Hills Bank and Trust – Clerking assistance
Cass County Veterinarians – Checking in all livestock

FAIR EXTENSION OFFICE HOURS
7:30 A.M. – 5:00 P.M.
July 20 - July 26
Extension Office  712-243-1132
e-mail - xcass@iastate.edu
www.extension.iastate.edu/cass
# TABLE OF CONTENTS

**2016 CASS COUNTY 4-H AND FFA FAIRBOOK**

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ag &amp; Natural Resources</td>
<td>49</td>
</tr>
<tr>
<td>Animal Science</td>
<td>12</td>
</tr>
<tr>
<td>Awards</td>
<td>70</td>
</tr>
<tr>
<td>Beef</td>
<td>19</td>
</tr>
<tr>
<td>Best of Iowa</td>
<td>60</td>
</tr>
<tr>
<td>Bucket of Junk</td>
<td>66</td>
</tr>
<tr>
<td>Campground</td>
<td>68</td>
</tr>
<tr>
<td>Clean Up—Daily</td>
<td>7</td>
</tr>
<tr>
<td>Clothing Selection/Fashion Review/Style Show</td>
<td>61</td>
</tr>
<tr>
<td>Clover Kids</td>
<td>56</td>
</tr>
<tr>
<td>Code of Ethics</td>
<td>16</td>
</tr>
<tr>
<td>Creative Arts</td>
<td>50</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>25</td>
</tr>
<tr>
<td>Dairy Goat</td>
<td>25</td>
</tr>
<tr>
<td>Decorator’s Showcase</td>
<td>62</td>
</tr>
<tr>
<td>Dog</td>
<td>43</td>
</tr>
<tr>
<td>Educational Presentations</td>
<td>64</td>
</tr>
<tr>
<td>Entry Fees</td>
<td>11</td>
</tr>
<tr>
<td>Extemporaneous Speaking</td>
<td>64</td>
</tr>
<tr>
<td>Fair Schedule</td>
<td>40-41</td>
</tr>
<tr>
<td>Family &amp; Consumer Science</td>
<td>53</td>
</tr>
<tr>
<td>Feeder Calf</td>
<td>23</td>
</tr>
<tr>
<td>FFA Floriculture Contest</td>
<td>67</td>
</tr>
<tr>
<td>Food Sale</td>
<td>59</td>
</tr>
<tr>
<td>Food Stand Schedule</td>
<td>70</td>
</tr>
</tbody>
</table>
2016 CASS COUNTY FAIR ASSOCIATION

Mitch Kleen, President—Manure Supervision, Friday Program, Saturday Program, Lights, Nightguard/Police, Foodstand, Grounds Clean Up

Paul Hocamp, Vice President—Concession Trailer, Swine, Horse, Dog, Sunday Program

Liz Denney, Secretary—Foodstand

Curtis Bierbaum, Treasurer—Friday Program, Saturday Program, Light Set Up & Take Down

Mike Plagman, Past President—PA, Speakers, Dairy, Light Set Up & Take Down

Drew Williams—Foodstand, Nightguard/Police, Chuckwagon

Eric Hansen—Speakers, Light Set Up & Take Down, Poultry, Concession Trailer

Megan Mewhiter—Swine, Kids Barn, King & Queen, Chuckwagon

Mike Dreager—Saturday Program, Manure Supervision, Sheep, Rabbits, Night Guards

Mike Jacobsen—Lights, PA, Commercial Barns

Myles McDermott—Beef

Spenser Miller—Friday Program, Saturday Program, Horse, Speakers, Light Bulbs, Night Guards, Outdoor Exhibits

Shane DeBord—Herdsmanship, Commercial Barns, Outdoor Exhibits

Shane Smith—Sheep, Lights, Foodstand, PA, King/Queen, Campgrounds

CASS COUNTY GROUNDS COMMITTEE

Curt Behrends, President  Greg Zellmer, Vice President
Mitch Cullen, Secretary  Paul Gude, Treasurer
Dave Freund, Caretaker  Mike Henderson
Alan Zellmer  Scot Bailey
Dennis Jipsen  Rick Larsen
Mike McDermott  Dan Miller
Dave Williamson  Jerry Lovers
Glen Sonntag  John Becker
Dan Olsen

4
YOUTH ACTION COMMITTEE
Kristy York-Chair  Danna Saeugling  Shane DeBord
Beth Henderson    Kristi Plagman    Jody Steffen
Mike Plagman      Donnie Dreager    Hannah Richter
Sydney Steffen    Katie York        Clayton Saeugling

4-H YOUTH COUNCIL
Emma Dorsey      Hannah Misner      Sydney Steffen
Hannah Richter    Ashley Freund     Jessica Aupperle
Megan Behrends    Paige Henderson   Cole Jipsen
Adison Erickson  Grace Hansen      Emily McDermott

CASS COUNTY EXTENSION PERSONNEL
Beth Irlbeck...........County Youth Coordinator
Kate Olson...............Program Coordinator
Lori Anderson...........Office Assistant
Jane Hayes-Johnk........Youth Program Specialist

VOCATIONAL AGRICULTURAL INSTRUCTORS
Eric Miller..................Atlantic
Haley Wollum..............CAM
Kevin Blair..................Griswold

COUNTY EXTENSION COUNCIL
Brad Pellett, Chairman  Marcy Dorsey
Darrin Petty, Vice-Chairman  Julie Aupperle
Kristi Plagman, Secretary    Chad Becker
Todd Weppler, Treasurer     Gage Zellmer
Malena Sothman

4-H ENDOWMENT COMMITTEE
Dick Nichols           Delbert Westphalen
Dave York             Malena Sothman
Michael Plagman       Raymond Butt
CASS COUNTY 4-H CLUBS / LEADERS

Atlantic Go-Getters Clover Kids – Martha Scholl

Bear Grove Blazers – Beth McDermott, Dave & Kristy York, Todd Weppler, Mark Jacobsen

Bear Grove Blazers Clover Kids – Erik & Leslie James

Benton Franklin – Julie Williamson

Benton Franklin Clover Kids – Beth Henderson, Danelle Skartvedt

Brighton 4-H Club – Frank Reyna, Heather Reyna

Cass County R.A.M.S. – Cindy & Dent Petty

Cass County Creators Clover Kids – Jeff & Tarah Anderson, Laura Freund

C&M Champions – Stephanie Ticknor

Cowpokes – Corissa Dean, Bruce & Marie Peters

Cumberland Clover Kids – Jan Steffen, Lindsey Blaine, Connie Jones, Abbie Brahms, Carolyn Hartman

G & L Clovers - Rosemary Zellmer

Grant Guys & Gals – Julie Aupperle, Connie Paulsen, Marcy Dorsey

Grant Guys & Gals Clover Kids – Eva Jensen

Griswold Clubsters - Charity Mundorf, Jody Steffen

Griswold Clubsters Clover Kids - Windy Smith

Grove HOT – Melissa Johnson, Chris & Crystal Schroeder, Jennifer Richter

Grove HOT Clover Kids – Melissa Johnson

Pleasant Noble United - Christy Casey

Pleasant Noble United Clover Kids - Tracy Marshall

Pymosa - Melanie McDermott, Dana McConnell, Pat Carlson

Union Leaders – Jerry McCrory, RaeLyn Barkley

Washington GEM - LaNette Freund, Dawn Freund
FAIRGROUNDS DAILY CLEAN-UP
When finished, report to a Fairboard member at the foodstand.
Clubs need to furnish their own bags.
Clubs MUST be finished by 8:00 A.M.

Friday, July 22
A. Washington GEM
B. Atlantic FFA
C. G&L Clovers

Saturday, July 23
A. CAM FFA
B. Pleasant-Noble United
C. Brighton
D. Cowpokes

Sunday, July 24
A. Griswold FFA
B. Bear Grove Blazers
C. C & M Champions
D. Benton Franklin (including Tractor Pull area)

Monday, July 25
A. Cass County RAMS
B. Grove HOT
C. Union Leaders

Tuesday, July 26
A. Pymosa
B. Grant Guys & Gals
C. Griswold Clubsters
Set-Up Day-July 20 at 6:00 PM  
Clean-Up Day-July 27 at 6:00 PM

1. All club/chapter members, leaders and parents are to report to the Foodstand at 6:00 PM on prep day and clean-up day.
2. After your club/chapter has finished their assigned area, the club/chapter should help with other areas until ALL work is completed. **NO ONE SHOULD LEAVE THE FAIRGROUNDS UNTIL EVERYTHING IS COMPLETE!**
3. When your club is finished with the work in your area, the **entire club** should report to the foodstand. If there is additional work to be done, you will be directed where to go. If there is no more work to be done, each member will need to sign the attendance sheet for your club/chapter.
4. The Fairboard members will recruit older 4-H/FFA members to help with some of the areas where stronger people are needed. (Setting bleachers, hauling gates, setting up trash cans, etc.)
5. All 4-H clubs/FFA chapters must have 50% of their members and leaders actively participate at both set-up and clean-up day to receive premium money.
6. Members should bring appropriate equipment for their assigned area.

**DARRIN PETTY-Sheep Superintendent**  
Griswold Clubsters  CAM FFA

**SHOWBARN-Curtis Bierbaum**  
Washington GEM Bear Grove Blazers

**KEVIN JIPSEN-Beef Superintendent**  
Griswold FFA Cass County RAMS

**STACIE EUKEN-Swine Superintendent**  
Benton Franklin Pymosa

**BRUCE PETERS-Horse Superintendent**  
Cowpokes

**CHRIS SCHOLL-Goat Superintendent**  
Union Leaders C & M Champions

**JUSTIN RETALLIC-Rabbit Superintendent**  
Atlantic FFA

**SUE MCDUFF-Poultry Superintendent**  
Grove HOT Brighton

**SCALEHOUSE**  
G & L Clovers

**CONNIE PAULSEN-Building Superintendent**  
Grant Guys & Gals
ENTIRE GROUNDS CLEAN-UP –
Pleasant-Noble United
TRASH BARRELS, COMMERCIAL BARNS, BLEACHERS
Fairboard and Senior 4-H’ers

<table>
<thead>
<tr>
<th>4-H/FFA UNIFORMS</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H/FFA UNIFORMS ARE REQUIRED AT THE FOLLOWING ACTIVITIES HELD BEFORE, DURING AND AFTER COUNTY FAIR. MEMBER WILL BE DISQUALIFIED AND FORFEIT PREMIUM MONEY IF NOT IN UNIFORM.</td>
</tr>
</tbody>
</table>

Livestock Judging Contest  
Educational Presentations/Working Exhibits  
Extemporaneous Speaking  
Decorator’s Showcase  
Best of Iowa  
Building Host/Hostess  
Judges Helper During Conference Judging  
Clover Kid Events  
Sale Ring  
Substitute Showman/Sale Helpers  
Senior Recognition (King & Queen candidates exempt)  
ALL Awards Presentations (carcass, state fair, etc.)

Uniforms are required for ALL judging when exhibitor is with judge or before an audience: Horse, Sheep, Swine, Dairy, Beef, Dog, Goat, Pets, Rabbit, Poultry and all 4-H static exhibits. Uniform is **NOT** required during Preparation Day or Clean-up Day.

4-H uniform may include:
- Plain blue or plain black jeans
- Blue denim skirt
- Black skirt
- 4-H green skirt
- Official 4-H club or Cass County 4-H t-shirt (white, green or black shirts, no individual names allowed on t-shirt)
- Short/long sleeved, white shirt/blouse with chevron on left
- 4-H green necktie or black necktie

**NO SHORTS.** overalls, tank tops, advertising, Ak-Sar-Ben shirts, Youth Council shirts, or State Fair shirts. Jeans should not be ripped, frayed or bleached. Boots or hard sole shoes should be worn while showing beef, sheep, swine, horse, goat or dairy projects. Closed toed shoes required for all other judging events.
When wearing 4-H/FFA uniform, it should be clean and member should be well groomed and practice good manners. When in uniform tobacco products may not be used. Exhibitors showing livestock must wear exhibitor number when they are in the show ring.

**OBJECTIVES OF 4-H/FFA SHOWS**

To provide an opportunity for youth to:
- Further demonstrate, learn, and apply practical and university researched methods of production, management and/or marketing of their accomplishments.
- Pursue life skill development in the areas of self concept, communication, coping with change, decision-making, learning how to learn, citizenship and leadership.
- Measure their progress and skills against individual goals and accepted standards.
- Participate in a variety of program opportunities.
- Gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

To provide an opportunity for the public to:
- Become acquainted with the Iowa 4-H & FFA Programs.
- View accomplishments of youth.
- Stimulate interest and learn new ideas from a variety of projects and experiences.

**GENERAL RULES FOR ALL EXHIBITORS**

1. Exhibiting at Cass County Fair is limited to active 4-H (see County Policy Statement) and FFA members from clubs and chapters in the County. FFA members may exhibit until their fourth national convention following graduation. FFA Members in the 8th grade may show if they are dues paying members.
2. All discrepancies will be handled by appropriate program staff & Fairboard quorum.
3. 4-H and FFA members will compete in separate shows as per memorandum of agreement between ISU Extension and Iowa Department of Education.
4. Parents and members are responsible to know project rules and guidelines which are the same for all 4-H and FFA members.
5. Clover Kids are allowed to participate only in fairboard approved Clover Kids activities.
6. 4-H Divisions: Clover Kids: K-3 grade  
   Junior: 4-6 grade  
   Intermediate: 7 & 8 grade  
   Senior: 9-12 grade

7. Exhibitors are expected to use appropriate language and behavior at all times.

8. All exhibits must remain in their designated area until exhibit’s appropriate release time.

9. The County and State Fair Associations will not be responsible for theft or damage to exhibits.

10. Outside fair gates are closed from 11:00 P.M. to 5:00 A.M. and livestock will be under care of nightguards. No traffic, exhibitors, or others are allowed through grounds between these hours. (No cars or pickups allowed in barns at any time.)

11. No tables/chairs provided to commercial exhibitors. Commercial exhibits released 8:30 P.M. Monday.

12. No commercial advertising in barns, outside of commercial exhibit areas.

The personal use or possession of alcohol and illegal drugs is prohibited for ALL persons on the fairgrounds. Cass County law officials and county attorney will enforce this rule. UPON VIOLATION OF ANY FAIR RULE, EXHIBITOR WILL BE DISQUALIFIED AND FORFEIT ALL PREMIUM MONEY.

NO INDIVIDUAL ENTRIES ACCEPTED AT THE EXTENSION OFFICE

4-H members enter through club leader. FFA members enter through FFA advisor. All entries are due to Extension Office July 1st. Checks payable to Cass County Fairboard. No fees will be refunded. Entry fees include bedding for all livestock except bedding for horses.

ENTRY FEES:
No charge for showmanship
Beef—$25 per head, $8 per carcass
Cow/Calf—$25
Feeder Calf—$1 per head
Dairy Cows—$15 per head
Goats—$5 per head
Horses—$2 per head halter, $1 per performance class or $10/horse all day
Sheep—$5 per head
Swine—$15 covers pen of 3 (including 1 individual) & Carcass entry; $5 for 4th hog; $6 for additional carcass
Rabbits, Poultry—$3 per head
Pets, Dog—$1 per head
2016 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY, AND BIRDS AT CASS COUNTY FAIR

- Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate animal from the show.
- No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
- Quarantined animals or animals from quarantined herds cannot be exhibited.
- For swine originating outside of Iowa: All exhibitors must present a test record and Certificate of Veterinary Inspection that each swine has had a negative test of pseudorabies within 30 days prior to show, regardless of the status of the herd, and the show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.
- All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG).
- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.
- All dogs and cats exhibited must have a current rabies vaccination certificate.
- Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show.
- Cats must have feline calici, rhinotrachetis, and panleukopenia vaccination within the past year, but not less than 2 weeks before the show.
- Cats must be declawed or nails freshly trimmed.

DECISION OF OFFICIAL VETERINARIAN WILL BE FINAL.
ANIMAL SCIENCE DEPARTMENT

1. All market animals must be identified as a 4-H or FFA project at weigh-in.
2. Entry deadlines are final. All 4-H/FFA livestock projects to be shown at county fair **MUST** be properly identified on a 4-H ID form and turned in to the Cass County Extension Office by county deadlines. Animals not matching ID form will be sent home/slaughter as per state guidelines per species.
3. **ALL** livestock exhibitors will be required to sign a code of conduct and an affidavit and statement of disclosure to be eligible to exhibit at the Cass County Fair.
4. All animals **MUST** be owned by exhibitor or in partnership with parent or guardian, with exceptions for Dog, Horse and Feeder Calf.
5. Animals enrolled as breeding animals must be shown as breeding animals. Animals enrolled as market animals must be shown as market animals. Breed of animals determined by breed paperwork.
6. No diseased animal will be housed on grounds. All animals must meet health requirements.
7. Animals are to be groomed by 4-H/FFA exhibitor as much as possible. It is the intent that the 4-H’er takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H’er learn new skills.
8. When using equipment and working on animals, exhibitors are expected to be cooperative and considerate to other exhibitors and exhibits.
9. Judging order will be posted on scale house. Exhibitor is responsible to determine when exhibits will be judged. Exhibits not presented **promptly** at scheduled time will be ruled out and barred from competition in class called. No complaint or protest on grounds that judge overlooked exhibits will be considered.
10. Substitute showmen will not be allowed unless exhibitor is showing two or more animals at same time. Showmen and assistants must be current Cass County 4-H or FFA members in uniform. Members showing pens of 3 rabbits or poultry must have helpers lined up before show and sale. Cases of attending school, military service, another 4-H/FFA event or medical reasons must receive approval from superintendent.
11. Fairboard will provide universal bedding for beef, dairy, goats, swine, sheep, rabbits, and poultry.
12. Each 4-H club and FFA chapter will provide one manure wagon. Club name must be on wagon. Wagons must be on grounds by
8:00 P.M. Wednesday and stay until 6:00 P.M. Wednesday. Check in with Mitch Kleen.
13. Stalls/pens **MUST** be cleaned before 8:00 A.M. Manure/chips should be put in wagons – NOT trash barrels.
14. The fair requires animals to be fed, watered and cared for in a responsible and timely manner.
15. Any medication given to animals while at fair must be administered by a veterinarian and/or in cooperation with official fair veterinarian.
16. No unnatural means of providing an animal feed or water (stomach pump, I.V., etc.) will be allowed except by order of official fair veterinarian.
17. Any animal receiving beverages other than water at fair will be disqualified from show and sale.
18. A Livestock Mortality Fund is available for partial compensation for livestock exhibited at fair which **DIE** from sickness, overheating, accident or by natural causes while on the grounds. **No compensation paid for injury or termination as a result of injury.**
19. Compensation for death of market animal (using weigh-in weight) will be 50% of base market value as quoted at sale. Compensation for death of non-market animal will be 50% of current appraised value. In NO event will any animal receive more than $500. Total losses paid out shall not exceed available money in Livestock Mortality Fund.
20. All losses must be reported to department superintendent. Verification and value appraisal will be done by superintendent, official fair vet, and Fairboard member working in that department.
21. Removal of dead animals is responsibility of department superintendent and owner.
22. Protection starts after animal is unloaded on fairgrounds and ends when animal leaves grounds. Coverage on animals sold at sale discontinues when animal changes ownership.
23. FSQA certification is required for all county level exhibitors in swine, beef, sheep, dairy (both dairy cattle and dairy goat), meat goat, rabbit and poultry, this includes all market & breeding animals.
24. Premium money will be forfeited for those who do not clean their pens/stalls following release of livestock.
25. Posted stalling assignments must be obeyed.
26. All judge’s decisions are final.
CODE OF CONDUCT FOR FAIRBOARD, STAFF, JUDGES, SUPERINTENDENTS, FAIR VOLUNTEERS, AND PUBLIC

- All exhibitors are to receive equal attention.
- Only Superintendent and Assistant Superintendents listed in the Fairbook are allowed in the show ring/judging areas with exhibitors and official.
- No unnecessary contact should be made toward the judge until the end of the show/judging.
- Committee members must handle livestock in a humane manner.
- If the judge requires overnight housing, it must be approved by the Fairboard and/or Extension staff prior to the day of the show.
- Fair judges are not permitted to leave the fairgrounds until the end of their judging day without proper authorization by the Fairboard.
- The use of alcohol, tobacco products and illegal drugs is prohibited while working with youth.
- All fair volunteers and staff should refrain from use of profanity.
- Everyone will work to enforce rules in accordance to the fairbook.
- Acts or threats or violence will not be tolerated.

Failure to abide by these rules will result in action being taken by the Fairboard.

SHOWMANSHIP

1. Only exhibitors owning and exhibiting animals in specific division are eligible to compete. Exhibitors must use own animal for the showmanship class.
2. Previous departmental champions are not eligible to compete for award again in same age group. Previous champions have the option to move up to the next age level and show.
3. Purple & lavender ribbons will be given to first and second place winners, blue ribbons will be given to the remaining exhibitors.
4. Classes may be divided into several groups at the discretion of the committee.
5. Judging based on: exhibitor (appearance, attitude); animal (condition, grooming, clipping, cleanliness); presentation of animal (leading, posing, use of equipment, response to ringman) and knowledge of project.
6. If exhibitor has won junior, intermediate, senior or FFA showmanship, they then qualify for the Overall Showmanship class.
7. Current year showmanship winners are eligible to participate in the overall showmanship class, with the option to bring in another owned animal for the class.
8. No premiums will be given on showmanship
LIVESTOCK SALE ORDER  
Tuesday at 8:00 AM

Swine..........................................................Stacie Euken
Rabbits........................................................Justin Retallic
Sheep..........................................................Darrin Petty
Meat Goat...................................................Chris Scholl
Poultry.......................................................Sue McDuff
Beef..........................................................Kevin Jipsen
Sale Clerk..................................................Rolling Hills Bank

LIVESTOCK SALE  
1. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the parent/guardian. The sale release form must be in the Extension Office one (1) hour after show. Beef sale release form must be turned in to the Extension Office one hour after morning show. Animals not going through the sale must be removed from the grounds Monday evening.

2. Animals shown in non-market classes will not be eligible to go to sale.

3. Exhibitors must be present and have their animals clean and groomed in order to sell. Cases of attending school, military service or medical reasons must receive approval from superintendent. In that case, substitutes in the sale ring must be a current 4-H/FFA member in Cass County.

4. All livestock must be removed from fairgrounds by 6:00 P.M. Tuesday. All livestock must have access to water until they leave the grounds.

5. A bulletin board will be provided for 4-H and FFA members to advertise purebred and other livestock EXHIBITED at fair.

IOWA YOUTH CODE OF ETHICS
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.
Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by use of medications, external applications or surgical procedures other than castration, surgical dehorning and normal fitting practices. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any
sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair as printed in the fairbook.

**HERDSMANSHE**
Superintendent: Jerry McCrory, Chris Schroder
Good herdsmanship helps make the Cass County Fair a great show. We suggest all members get involved and help each other keep assigned areas orderly, neat, and attractive. Orderly barns encourage visitors to walk through and view livestock projects.

**RULES**
1. Entire area will be inspected starting at 8:00 A.M. and 6:00 P.M. Thursday PM thru Monday PM.
2. Clean up duties should be completed by 8:00 A.M and 6:00 PM.
3. Barns will not be judged the morning a species is shown.
4. All exhibits will be scored by club/chapter.
5. Results will be posted on scale house each night.
6. Herdsmanship superintendents will be available to discuss ratings.
7. Herdsmanship duties are the responsibility of exhibitor – **NOT**
   leaders and parents. If member is not fulfilling obligations, name
   will be written on score sheet.
8. First place awards will be given for each species and monetary
   awards will be given at County Convention.

**Herdsmanship awards will be based on:**

1. **CLEANLINESS OF ALLEYS/STALLSPENS –50**
   - Bedding in place. Animals securely tied or penned. (Feed boxes in
     front of animals only at feed time.) Manure hauled out and deposit-
     ed in proper place. Alleys swept clean, free of dust and bed-
     ding. Outside tie out areas clean after blocking chute used. Water-
     ing points and drains kept clean. Area around barns clean, free of
     gates, wire.
2. **ARRANGEMENT OF EXHIBIT –25**
   - Exhibits lined up in attractive manner. Big objectionable boxes out
     of way. Wood chips neat and orderly. Feed boxes, blocking chutes,
     brooms, forks, scoops stored properly. Wire ends turned down
     flush with boards. Safety of visitor, exhibitor and livestock consid-
     ered.
3. **APPEARANCE OF ANIMALS –15**
   - Animals clean and brushed. Animals in stalls or pens at assigned
     times.
4. **STALL CARDS –10**
   - Each animal/pen needs a stall cards. Stall cards should be clean and
     complete and readable from alley.

**DEPARTMENT 1 ~ 4-H BEEF**

**MONDAY 8:00 AM**

**Superintendent:** Kevin Jipsen

**Assistant Supt:** Tim Cappel, Bryce Potter, Cory Scholl, Darrin Petty,
Jeb Peck, Nick Orstad, Hallie Peck, Kevin Blair,
Marcy Dorsey, Cory Hoakison

**Entry Time:** Friday 8:00 – 10:00 AM

**Judge:** Mike Behrhorst

**Show Order:** Lightweight to Heavyweight – home raised,
then purchased
Market Heifer
Market Steer
Breeding Heifer
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Overall Showmanship
Grand & Reserve Champion Market Heifer
Grand & Reserve Champion Market Steer

RULES
1. 2016 Beef show will be no-fit. All animals must be clean. White foam, shaving cream, sheen, oil, and pink oil are allowed on all areas of the calf. NO paint or adhesive of any kind is allowed. Anyone found in violation will receive a red ribbon and place no higher than 3rd in the class. Cattle will be checked prior to entering ring. Final decision will be made by Beef Superintendent.
2. The use of artificial tail fins or the addition of any hair or hair-like substance to the animal’s body, excluding false tails, will not be permitted.
3. Clippers will be allowed on market and breeding beef animals, as final preparation on Monday. Heads must be clipped before coming to fair.
4. Classes divided by weight taken by official weigh master Friday morning. A re-weigh the day of sale will be used as sale weight.
5. Market steers must weigh minimum of 950 pounds. Market heifers must weigh minimum of 900 pounds. No re-weigh per animal will be allowed during December or County Fair weigh-in.
6. Each exhibitor is limited to three market beeves.
7. Members of both 4-H and FFA may show total of five market beeves.
8. NO BULLS OR STAGS ALLOWED.
9. Steers must gain 2.40 pounds per day and heifers 2.20 pounds per day from December weigh-in to County Fair to be considered for a blue, lavender or purple ribbon.
10. All calves must be securely tied with halters. No tying with only neck straps. Calves may NOT be tied to trees/machinery.
11. No metal breaking halters are allowed.
12. Horns must be removed from all market beef before fair weigh-in.
13. Show ring will be locked Sunday evening by Superintendent.
14. No beef are allowed in wash racks until beef weigh-in is complete.
15. Use of stall dividers will be up to the superintendent’s discretion.
16. All calves must be born after January 1, 2015. Calves with age questions will be mouthed by official vet.
17. One beef blocking chute per club will be allowed inside barn walls after beef check-in. Chutes should be placed near club stalls.
18. All other chutes can be brought in Sunday night from 7–10 PM.
19. Tarps and Tents are allowed Monday only.
20. **ONLY ONE** fan per animal is allowed.
21. An animal may be sent home from the fair if it is wild or not halter broken, at the discretion of the head beef superintendent, program staff and Fairboard Quorum.
22. Recommended Dress for Grand Champion Selection: White button down or polo dress shirt, with 4-H chevron or tie.
23. **NO ANIMALS MAY UNLOAD FROM THE TRAILER UNTIL WEIGH-IN TIME. OFFICIAL FAIR VET MUST CHECK EACH CALF AT THE TIME IT IS UNLOADED AT SCALEHOUSE. ALL CURRENT YEAR HEALTH REQUIREMENTS APPLY.**
24. 4-H and FFA members exhibiting Market Beef at the Cass County Fair will be required to sign an affidavit stating that to the best of their knowledge, the “finishing ration” fed to cattle under their authority, direction or ownership and which are exhibited at the Cass County Fair have not been fed “prohibited” mammalian protein (i.e. ruminant meat & bone meal) as defined by FDA Directive 589.2000.
25. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after morning show. Animals shown in non-market classes are ineligible to go to sale.
26. No tack, misters or rear fans in barns until all cattle have been weighed in.
27. All stall assignments are subject to change.
28. Any person wishing to protest ownership of a calf must submit a clearly stated, written, signed protest and $100 cash to the Beef Superintendent prior to selection of grand champion. The protester is responsible for all costs incurred to verify the retinal image. If protest is found valid, the $100 will be returned. If protest is found invalid, the $100 is forfeited to the Fairboard. Protest will be handled by Beef Committee.
29. All Beef exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

**4-H BEEF BREEDING**
**MONDAY FOLLOWING 4-H MARKET SHOW**

**RULES**
1. Exhibitor may show MAXIMUM OF THREE beef breeding heifers with no more than two in a class.
2. Breeding heifers will be weighed Friday and weight per day of age will be used as part of evaluation.
3. All calves must be securely tied with halters. No tying with neck straps.
4. Registered British breeds include Angus, Red Angus, Shorthorn, Polled Hereford and Hereford.
5. Registered Continental breeds include Charolais, Limousine, Simmental, Maine-Anjou, American hybrids (Brangus), Chianina, other breeds meeting this definition.
6. All registered heifers must have papers. Tattoo will be checked. Heifers without papers will be shown in commercial class.
7. ALL breeding heifers must be identified by May 15 with tattoo or freeze brand.
8. A Supreme Breeding Heifer will be chosen from the Champion Commercial, British, and Continental Breeding Heifers. The Supreme Breeding Heifer will be asked to parade before Grand Champion Selection.

Class 1

REGISTERED BRITISH BREEDS
Lot 1  Heifers born Jan. 1 – March 31, 2015
Lot 2  Heifers born April 1 – June 30, 2015
Lot 3  Heifers born July 1 – Sept. 30, 2015

Class 2

REGISTERED CONTINENTAL BREEDS
Lot 1  Heifers born Jan. 1 – March 31, 2015
Lot 2  Heifers born April 1 – June 30, 2015
Lot 3  Heifers born July 1 – Sept. 30, 2015

Class 3

COMMERCIAL HEIFERS
Lot 1  Heifers born Jan. 1 – March 31, 2015
Lot 2  Heifers born April 1 – June 30, 2015
Lot 3  Heifers born July 1 – Sept. 30, 2015

4-H COW/CALF EVALUATION
SUNDAY 5:30 PM

Entry Time: Friday 8:00—10:00 AM
Judge: Jim O’Neill

RULES
1. All 4-H Cow/Calf Pairs must be the continuation of a previously identified 4-H breeding beef heifer project, exhibitor must be able to show proof of identified entry by exhibitor or can be sibling or direct ownership.
2. Cow/Calf entries will arrive with other beef entries.
3. There is no age limit for the Cow to qualify for exhibition.
4. Cow must have their calf, heifer or bull/steer, suckling beside her to be considered a Cow/Calf pair; cows with twins will also be accepted.
5. Both cow and calf must be broke to tie and lead at fair time.
7. Refer to Feeder Calf rules for identifying Cow/Calf entries.
9. Calves shown within the Cow/Calf class are eligible to be shown in the Feeder Calf Show.
10. A total of 2 Cow/Calf pairs may be shown by an exhibitor. 2 pairs in 4-H, or 2 pairs in FFA, or 1 pair in 4-H & 1 pair in FFA.
11. The exhibitor must show either the cow or the calf during the show. The cow or calf not being shown by the exhibitor must be shown by an assistant who is currently a Cass County 4-Her and must be in official uniform.
12. Refer to Breeding Beef for breed/class information.
13. All registered Cow/Calf Pairs must have paperwork. Tattoos will be checked. Cows without papers will be shown in commercial class.

4-H ~ FFA FEEDER CALF
SUNDAY 6:00 PM

Entry Time: Sunday, 3:00-4:00PM
Judge: Jim O’Neill

RULES
1. 2016 Feeder calf show will be no-fit. See pg.20 for no-fit rules.
2. Calves must be born between January 1, 2016 and June 15, 2016.
3. Identify no more than 4 calves per exhibitor by June 15, 2016 on 4-H Breeding Beef Identification Report by completing the calf line in the Cow-Calf section.
4. Exhibitor may enter no more than 2 calves.
5. Exhibitor must pick up tags prior to June 15, 2016 and must have the tag, birthdate and sex identified on the Breeding Beef ID report.
6. Calves must be tagged prior to arrival on fairgrounds.
7. Classes will be determined by beef committee according to the number of heifer and steers/bulls checked in. A champion heifer and a champion steer/bull will be selected.
8. Classes will be split by weight.
9. Clippers will be allowed on show day.
10. No trailers allowed in staging area after calves are unloaded.
11. Calves must remain in staging area until after the show.
12. Unless participant of the Cow/Calf class, cows will be left at home.
13. Unless participant of the Cow/Calf class, Feeder Calves will **NOT** be housed on fairgrounds.

**FFA BEEF – SUPERINTENDENT: GRISWOLD CHAPTER**
**MONDAY, FOLLOWING 4-H BEEF SHOW**

**RULES**
1. Refer to 4-H Rules.
2. Home raised and purchased will be split only if there are sufficient numbers in each division to do so. If there are not sufficient numbers, then both will be combined.

**FFA Show Order:** Lightweight to Heavyweight
   - Market Heifer – Market Steer
   - British Breeding Heifers
   - Exotic and Crossbred Heifers
   - Showmanship
   - Cow/Calf Pair

**FFA COW/CALF EVALUATION**
**MONDAY FOLLOWING FFA BREEDING SHOW**

**RULES**
1. Refer to 4-H Rules.
2. All FFA members must have ownership of the Cow/Calf Pair 60 days prior to the birth of the calf.

**INDIVIDUAL BEEF CARCASS**
Weigh In Date – July 18th, 7– 7:30 PM, Cass County Fairgrounds
Presentation of Awards will be before grand champion beef selection.

**RULES**
1. Any 4-H or FFA member who weighed market calves during December may enter 2 calves-steers or heifers in carcass contest. **NO** bulls allowed.
2. A separate heifer class will be held if there are at least 8 entries.
3. Calves do not need to be broke to lead.
4. Maximum live weight is 1700 lbs. Entries over 1700 lbs will be allowed to return home. Calves are shipped to packing plant. Each entry pays pro-rata share of trucking.
5. There will be **NO** live placing of animals.
DEPARTMENT 2 ~ DAIRY COW  
MONDAY 2:00 PM

Superintendent: Galen Becker  
Entry Time: Thursday, 10:00 AM – 11:30 AM

RULES
1. Purebred and Grade show in same class.  
2. Exhibitor may enter four head with no more than two in one class.  
3. Verified birth dates are required.  
4. Exhibitors in Dairy Herd enter three females all of one breed, owned by one exhibitor, one of which must be progeny of project or former project heifer.  
5. Showmanship may be combined unless numbers warrant two divisions.  
6. Dairy blocking chutes are allowed Monday.  
7. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

Class A – 4-H Dairy/Brown Swiss  
Class B – 4-H Dairy/Holstein  
Class C – 4-H Dairy/Shorthorn  
Class D – 4-H Dairy/Ayrshire  
Class E – 4-H Dairy/Jersey  
Class F – 4-H Dairy/Guernsey

Lots are the same for each Dairy Class (A-F)  
Lot 1  Calf born January 1, 2016- April 30, 2016  
Lot 2  Calf born September 1, 2015 – December 31, 2015  
Lot 3  Heifer born March 1, 2015 – August 31, 2015  
Lot 4  Heifer born September 1, 2014– February 28, 2015  
Lot 5  2 yr. born September 1, 2013– August 31, 2014  
Lot 6  Cow born before September 1, 2013  
Lot 7  Dairy Herd

DEPARTMENT 3 ~ 4-H & FFA DAIRY GOATS  
SATURDAY 2:00 PM

Superintendent: Chris & Jodi Scholl  
FFA Supt: Atlantic Chapter  
Entry Time: Thursday, 10:30 AM —12:00 PM  
Judge: Maurice Erwin

RULES
1. All goats must come to weigh-in in May.  
2. No sexually intact males may be shown.  
3. Goats are to have horns blunted before arrival on grounds.
4. Exhibitors are allowed to use halters or collars in the show ring.
5. Scrapie tags or registered tattoos are required on all goats.
   Tattoo Memorandum paperwork must be present at weigh-in.
6. Goats will be penned at the fair in assigned stalls. Individual
   family member goats may be penned together to avoid single
   penned goats.
7. Dairy goats must be identified by May 15.
8. Animals with fresh tattoos will be dismissed.
9. Exhibitor may enter up to 6 head of goats.
10. Dairy Goats must be tagged or tattooed.
11. One milking stand per family will be allowed.
12. All exhibitors must be FSQA certified and a copy of the certificate
   must be on file at the Extension Office.

**Class A– 4-H Dairy Goats**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot</td>
<td>Born January 1, 2016 to May 15, 2016</td>
</tr>
<tr>
<td>Lot</td>
<td>Born July 1, 2015 to December 31, 2015</td>
</tr>
<tr>
<td>Lot</td>
<td>Aged does, not lactating</td>
</tr>
<tr>
<td>Lot</td>
<td>Aged does, lactating</td>
</tr>
<tr>
<td>Lot</td>
<td>Supreme Champion</td>
</tr>
</tbody>
</table>

**DEPARTMENT 4 ~ 4-H & FFA MEAT GOATS**

**SUNDAY 2:00 PM**

**Superintendent:** Chris Scholl & Jodi Scholl  
**Assistant Supt:** Dent Petty, Cindy Petty, Darrin Petty, Austin Petty  
**Jr. Supt:** Tyler Petty  
**Entry:** Thursday, 10:30 AM — 12:00 PM  
**Judge:** Maurice Erwin  
**Show Order:** Market Goats (Light to Heavyweight)  
Breeding Does  
Lot 1 Junior Doe – 3-12 months  
Lot 2 Yearling Doe – 12-24 months  
Lot 3 Senior Doe – 24 months & older  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

**RULES**

1. Individual market goats must weight a minimum of 50 lbs.
2. All goats must come to weigh-in in May.
3. All market goats & all breeding does must be identified at official
   check-in/weigh-in in May.
4. Scrapie tags or registered tattoos are required on all goats. Tattoo
Memorandum paperwork must be present at weigh-in.

5. All market goats must have milk teeth in place when checked in at county fair. Breeding Junior Does (Lot 1) must have milk teeth in place.

6. Market goats will be weighed and divided into classes by weight.

7. Market goats may be wethers and/or does.

8. No sexually intact males may be shown and must be castrated by June 1st.

9. Breeding does will be divided into age/weight classes & may not be shown in the market division.

10. Meat goats must have horns rounded off before arrival to fairgrounds.

11. Exhibitors are allowed to use halters or collars in the show ring.

12. Clippers may be used on show day to touch up goats.

13. Grooming stands will be allowed on show date only and must be outside of your assigned building.

14. All market goats must be clipped to 3/8” or less before county fair weigh-in.

15. Maximum of 7 goats may be shown, not to exceed 4 market goats and 3 breeding does. No more than 2 head of does in one lot.

16. Classes will be determined by weight and/or age. Discrepancies will be solved by mouthing the goat.

17. Official check-in/weigh-in hours for all meat goats are 10:30 AM-12:00 PM on Thursday with the electronic scale in the scale house.

18. Goats showing evidence of fungus or ringworm will be unable to be shown. Disqualified goats must be removed from the fairgrounds immediately.

19. Exhibitors who do not wish to sell market animals in the sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one hour after the show.

20. Breeding goats are not allowed to go through the sale.

21. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.

22. Market goats must have an official 4-H or FFA ear tag.

23. Breeding does must be a meat-type breed.

24. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.
DEPARTMENT 5 ~ 4-H & FFA HORSE OR PONY
FRIDAY 9:00 AM

Superintendent: Bruce & Marie Peters
Assistant Supt: Corissa Dean, Marlene Miller, TJ Barber
FFA Supt: Atlantic Chapter
Entry Time: Thursday 4:30—5:30 PM
Judge: Ross Thygesen

RULES
1. Each member is limited to two entries. Colt or broodmare may be extra.
2. All horses must be checked in at NW corner of South Horse Barn between 4:30 PM and 5:30 PM Thursday or member will be ineligible to show.
3. If horse is injured or dies and has certificate from vet, 4-H’er can replace horse with another 4-H horse if it has been officially identified by May 15.
4. Horse project members must attend 3 activity meetings, and participate fully with a horse to be eligible to show. **In addition**, each member will attend the Invitational Show and/or the Mock show with horse for a total of 4 activities with horse.
5. After unloading, horse trailers must be parked in designated areas.
6. If horse is owned by exhibitor, each horse must be shown in halter confirmation. Leased or borrowed horses may not be shown in halter confirmation.
7. Each exhibitor must show in showmanship or horsemanship to be allowed to show in performance classes, see general showmanship rules.
8. “A Guide for Equine Shows in Iowa” shall be followed for class and equipment requirement. This guide is available at the Extension Office.
9. Dark blue jeans **ONLY**, long-sleeved white shirt, boots, 4-H chevron, or 4-H armband on left arm are required attire for all horse classes, except costume class.
10. A hat or helmet is required for halter and showmanship classes. An approved ASTM/SEI horse helmet with chin strap and properly fitted harness is required when riding.
11. If any horse gets out of control, contestant may be excused.
12. Extension staff, superintendent, and ringman **ONLY** may visit with judge during show.
13. Riding allowed ONLY in horse arena with bridle. Horses must be led from barn to arena and from arena to barn. Horses may be exercised from 6:00 A.M. to 10:00 P.M. with adult supervision. Horse project members or immediate family **ONLY** may ride horses. ALL
riders must wear approved helmet.

14. The horse superintendent, at their discretion, can split or combine classes.

15. Stallions of more than 12 months of age may not be exhibited.

16. By May 15, each member’s horse **MUST** be under 4-H/FFA member’s personal care, control and custody with responsibility for at least 75% of the management of horse.

17. Wood chips/saw dust is required for horse stalls.

18. Halter, Performance, and stall entries will be taken at the Mock Show. Members not able to attend the meeting must make entries at the Extension Office by July 1st deadline.

19. Both 4-H and FFA may show in any class designated as an open class.

20. Exhibitors with disabilities showing in Lot 13 Walk-Whoa must have an adult assistant in the ring when showing. Disabilities are defined by the AQHA-Disabled Equestrian rules.

**Class A- Halter**

<table>
<thead>
<tr>
<th>Lots 1-3</th>
<th>Ponies Under 58&quot;</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 1</td>
<td>2 year old and under</td>
</tr>
<tr>
<td>Lot 2</td>
<td>3 year old and over</td>
</tr>
<tr>
<td>Lot 3</td>
<td>Champion and Reserve Pony</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lots 4-9</th>
<th>Horses 58&quot; and Over</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 4</td>
<td>2 year old and under</td>
</tr>
<tr>
<td>Lot 5</td>
<td>Mares 3 years old and over</td>
</tr>
<tr>
<td>Lot 6</td>
<td>Champion and reserve mare</td>
</tr>
<tr>
<td>Lot 7</td>
<td>Geldings 3 years old and over</td>
</tr>
<tr>
<td>Lot 8</td>
<td>Champion and reserve gelding</td>
</tr>
<tr>
<td>Lot 9</td>
<td>Light Breed Halter</td>
</tr>
</tbody>
</table>

**Lots 10-13**

| Lot 10 | Sr. Showmanship |
| Lot 11 | Int. Showmanship |
| Lot 12 | Jr. Showmanship |
| Lot 13 | Overall Showmanship |

**FFA Halter**

| Lot 1 - Mare |
| Lot 2 – Gelding |
| Lot 3 – FFA Showmanship |

**Class B - Performance**

| Lot 1 | Bareback Equitation (open) |
| Lot 2 | Tandem Bareback (open) |
| Lot 3 | Senior Ride-a-Buck (open) |
| Lot 4 | Junior Ride-a-Buck |
Lot 5  Senior Horsemanship  
Lot 6  Junior Horsemanship  
Lot 7  Senior Trail  
Lot 8  Intermediate Trail  
Lot 9  Junior Trail  
Lot 10  FFA Trail  
Lot 11  FFA Western Pleasure  
Lot 12  Walk-Trot Pleasure (May not show in Lots 12-15)  
Lot 13  Walk-Whoa—(See rule #20)  
Lot 14  Pleasure Class for Ponies Under 58"  
Lot 15  Senior Pleasure Class - 58" and Over  
Lot 16  Junior Pleasure Class- 58" and Over  
Lot 17  Junior Horse 4 Years and Under  
Lot 18  Senior Western Riding  
Lot 19  Junior Western Riding  
Lot 20  FFA Western Riding  
Lot 21  Senior Egg Race  
Lot 22  Junior Egg Race  
Lot 23  FFA Egg Race  
Lot 24  FFA Pole Bending  
Lot 25  Senior Pole Bending  
Lot 26  Junior Pole Bending  
Lot 27  Senior Barrel Racing  
Lot 28  Junior Barrel Racing  
Lot 29  FFA Barrel Racing  
Lot 30  Flag Race (open)  
Lot 31  Keyhole Race (open)  
Lot 32  Costume Class (open)  

DEPARTMENT 6 ~ 4-H SHEEP  
SATURDAY, FOLLOWING FFA SHEEP SHOW  

Superintendent:  Darrin Petty  
Assistant Supt:  Raymond Butt, Marcy Dorsey, Melanie Petty,  
              Ethan Wessling, Carrie Ohms, Bryce Potter, Taylor  
              Dorsey, Haley Wollum  
Entry:  Thursday 4:30-6:00 PM  
Judge:  Mike Junk  
Show Order:  (Light to Heavyweight)  
             Production Individual  
             Purchased Individual  
             White Face Influence Individual  
             Black Face Breeding Ewe  
             White Face Breeding Ewe
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Overall Showmanship

RULES
1. Exhibitor may show up to four (4) individual lambs and two (2) breeding ewes.
2. There will be three divisions of 4-H/FFA market lambs.
3. Lambs must be born after January 1 of the current year.
4. Sheep must be identified at weigh-in in May which division they will show. Within divisions, lambs will be divided into weight classes. 4-H/FFA members may identify purchased lambs, production lambs and white face lambs.
5. Lambs must be identified by official 4-H or FFA ear tag.
6. Lambs not born on member’s farm and those purchased by member must be entered as purchased lambs.
7. Individual market lambs must weigh a minimum of 90 lbs.
8. Official check-in/weigh-in hours for ALL lambs are 4:30-6:00 PM on Thursday the electronic scale in the scale house.
9. All market lambs will be weighed and checked for appropriate county identification during check-in at county fair. Rate of gain will be calculated and provided to the judge.
10. Sheep blocking chutes / rails will be allowed on show day only outside of the assigned building from 6:00AM to 4:00 PM. Clippers may be used on show day to touch up.
11. Sheep must be slick-shorn before weigh-in.
12. No buck lambs may be shown. Lambs must be castrated by June 1.
13. Lambs showing evidence of club lamb fungus or ringworm will be unable to be shown. Disqualified lambs must be removed from the sheep barn and Fairgrounds immediately.
14. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No carpets or mats are allowed. No icing of lambs is allowed. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of the committee.
15. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
16. All sheep must be penned in the assigned pens for 4-H and FFA.
17. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag to exhibit at county fair.
18. Maximum of 4 sheep per pen.
19. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after show.
20. Failure to abide by these rules will be grounds for disqualification at the discretion of the committee.
21. The white faced influenced division for both market and breeding lambs must have speckles on TWO of the three areas: face, ears and legs. Leg wool and wool caps are not considered part of the coloring; hair color only is allowed. This judgment will be made at the scale. If a protest of the decision is made, a committee of three will review the decision.
22. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

**BREEDING EWE LAMB**

**RULES**
1. Classes open to lambs for breeding purposes only and are NOT allowed to go through sale.
2. Limit two (2) entries.
3. Lambs must be identified by ear tag.
4. No halters allowed in show ring.
5. All breeding ewes will be divided by weight to form classes.
6. No minimum weight.

**FFA SHEEP SUPERINTENDENT: CAM CHAPTER**

**SATURDAY, 8:00 AM**

**RULES**
1. Refer to 4-H Rules.
2. Black Face and White Face lambs will be split only if there are sufficient numbers of animals in each division to do so. If there are not sufficient numbers, then both will be combined.
3. Yearling ewes are required to be tagged at weigh-in in May and will be shown by weight. Limit two (2) entries
4. Yearling ewes shall be born between September 1, 2014 and December 31, 2015

**Show Order:**
- (Light to Heavyweight)
- Black Face Individual
- White Face Influence Individual
- Black Face Breeding Ewes
- White Face Influence Breeding Ewe
- Yearling Ewes
- Showmanship
DEPARTMENT 7 ~ 4-H SWINE
SUNDAY, FOLLOWING FFA SHOW

Superintendent: Stacie Euken
FFA Supt: CAM FFA Chapter
Assistant Supt: Don Dreager, Mike Knop, Dwayne Bornholdt, Jessie Evans, Nicole Inman, Matt Ohms, Ethan Wessling, Shane DeBord, Jim Wessling, Myles McDermott, Jim Swanson, Haley Wollum, Scott DeBord
Assistant Supt: Nicole Eilts, Kyle Redinbaugh
Entry Time: Thursday, 7:30 – 9:30 AM
Judge: Jarrod Baker
Show Order: Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Overall Showmanship
(Lightweight to Heavyweight)
Pen of 3 Market Swine
Individual Market Swine (Gilts then Barrows)

RULES
1. All hogs must go through the mandatory spring weigh-in and weigh 80 pounds or less to be eligible to show.
2. Home-raised and purchased hogs will compete against one another.
3. Member may show only one entry in Pen of 3 division and pen may be mixed-sex.
4. One individual market hog may be shown out of the Pen of 3. A second individual market hog may also be shown for a maximum of 4 market hogs.
5. Individual market hogs will compete as gilt and barrow classes, with a champion and reserve champion gilt and barrow selected. A Supreme Champion and Reserve Supreme Champion will be selected from 4-H & FFA Grand Champion and Reserve Champion market gilts and barrows.
6. Individual hogs must weigh at least 225 lbs to be eligible for championship contention. Pigs weighing 215 to 224 pounds are allowed to remain on the grounds and be shown, but are not eligible for the sale. Hogs weighing 214 lbs or less must leave the grounds on Thursday immediately following weigh-in. Pen of 3 market hogs must weigh at least 675 lbs. to be eligible for Pen of 3 Championship contention. Thursday weigh-in weights will determine classes and sale weight.
7. Official weigh-in hours: Thursday, 7:30 – 9:30 AM. Pigs entered by junior superintendents or exhibitors whose parents are listed as swine committee members in the Fairbook will take precedence at weigh-in.

8. Hogs will not be allowed off the trailer prior to being weighed and inspected and not allowed in wash rack until after Thursday’s weigh-in. At the discretion of the Superintendent, hogs unusually dirty may be sent to the wash rack prior to weighing.

9. The south end of wash rack will be locked 30 minutes prior to show during show, and sale – no exceptions.

10. All hogs must have universal ear notches and official 4-H/FFA Tags. All ear tags must be in place, readable, and match pre-entry forms at fair weigh-in.

11. **Clipping of hogs on fairgrounds is not permitted, no exceptions.** Due to packer demands, it is strongly recommended that pigs are not clipped. Hair should not be shorter than 1/2 inch. Any animal with shorter hair may be disqualified. Slick-sheared animals will not be permitted.

12. Any coat dressing other than water is strictly prohibited on hogs while on the fairgrounds. The use of ice water is also prohibited.

13. Exhibitors must have someone follow their hogs to show barn and back to pen during show and sale.

14. This is a non-terminal show, exhibitors who wish to not sell their hogs in the Fair Sale must complete a sale release form, signed by the exhibitor and guardian. The Sale Release form must be turned in to the Extension Office one (1) hour after the completion of the show. All hogs going through the sale must go to the packer or locker.

15. Boars are not allowed. No late castration or abscess will be allowed at time of Vet inspection.

16. All Swine exhibitors must be PQA Plus/FSQA certified and a copy of the certificate must be on file at the Extension Office.

17. A Drug and Feed Affidavit must be completed and signed at or before County Fair weigh-in. No exceptions. **ALL** medications and feed or water additives must be included on the disclosure form, withdrawal times must be listed and accurate. Failure to fill out this form completely, may result in large fines or sanctions from the packer.

18. The Premise ID for the farm where the hogs are being cared for must be provided during County Fair weigh-in. If the exhibitor does not live on the farm, the owner of the property needs to submit the form with the Premise ID on it. If you have obtained a Premise
ID in the past, bring it to weigh-in. Otherwise, the Premise ID application can be accessed and submitted on-line at www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf. Please remember, it may take several weeks to obtain the premise ID.

SWINE CARCASS CONTEST

RULES
1. ALL Members will have ONE Individual hog scanned as their carcass entry at Thursday’s weigh-in. Exhibitors may enter additional animals, up to the maximum 4 head.
2. Entries may be market gilts or market barrows.
3. $6.00 entry fee per animal due July 1st. Late entries are NOT accepted.
4. Results will be announced during the live show; copies of the carcass results will be available following the live show at the Extension Office.
5. Swine carcass contest will be a separate 4-H and FFA Show.

FFA SWINE  SUNDAY 7:30 A.M.

RULES
1. Refer to all 4-H Rules.
Show Order:  (Lightweight to Heavyweight)
Showmanship
Pen of 3 Market Swine
Individual Market Swine-Gilts, then Barrows

DEPARTMENT 8 ~ 4-H RABBIT
FRIDAY, FOLLOWING FFA SHOW

Superintendent: Justin Retallic
FFA Supt: Atlantic Chapter
Assistant Supt: Jon Watson, Dale Retallic, Troy Retallic, Brian Leaming
Jr. Supt: Paige Jensen, Alexandria Watson, Cassie Rush
Entry Time: Thursday, 8:00 - 9:30 AM
Judge: Gene Johnston

RULES
1. Member may show TWO Pens of 3
2. Member may show up to 3 individuals, one must come from Pen of 3, if shown, and other individuals must be from outside the pen. All production individual(s) outside the pen will be penned together. Member does not have to show a Pen of 3, but they may show up to 3 individuals. MUST be decided before check-in.
3. Does with litters are not eligible to show.
4. Member may bring MAXIMUM of 10 rabbits.
5. Pen of 3 rabbits will be penned together. Should be litter mates. Rabbits need to be same breed and variety.
6. Members may enter up to ten (10) rabbits in Class B and/or Class D. If no rabbits are shown in class A and/or class C. See Rule 4.
7. No rabbits, rabbit equipment, or locks shall be placed on or in cages until rabbits are checked in by the fair vet.
8. Fryer – Each rabbit will weigh 5.5 lbs. or less (10 weeks or younger). If one of the three is over 5.5 lbs. the pen will go into the roaster class. Roaster – Each rabbit should weigh over 5.5 lbs. (20 weeks or younger).
9. All 6 Class pens will be weighed in and classified Fryer or Roaster, by any of the superintendents.
10. Rabbits going through sale must be picked up one (1) hour after sale.
11. 4-H/FFA members may pick up resale rabbits after sale.
12. Exhibitors selling rabbits MUST be present and dressed in proper uniform, at sale time, to sell their rabbits. See fair book, rule 3, page 16 for proper substitute allowances.
13. Exhibitor provides padlock for pen and must remove padlock and rabbit equipment before sale time.
14. Long sleeved shirts are recommended.
15. Exhibitor may sell ONLY production rabbits. Breeding does and bucks may NOT go through sale ring. Breeding rabbits will be release with all other livestock.
16. Any rabbit with ANY health problem that is found by the vet will be grounds for dismissal of the rabbit or pen.
17. Exhibitor will be responsible to get their rabbits to the table and back in a timely order. If an exhibitor cannot be there, they must get a substitute showman. See rule on substitute showmen in Showmanship section.
18. Showmanship, Class F, may be ran adjacent with the regular show by the discretion of the Show Superintendent.
19. All exhibitors must be FSQA certified and a copy of the certificate must be on file at the Extension Office.

**TERMS:** Rabbits will be divided by ARBA (American Rabbit Breeders Association) standards as follows:

**4-CLASS:** American Fuzzy Lop, American Sable, English Angoras, French Angoras, Satin Angoras, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Rhinelander,
Six, Silver Martin, and Tan, Mini Satin, Thrianta, Lionhead.

**6-CLASS**: American, Giant Angoras, Beveren, Californian, Champagne D’argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

**Class A**

**6 Class Production Pens**

Lot 1 Fryer Pen of 3  
Lot 2 Fryer Individual  
Lot 3 Roaster Pen of 3  
Lot 4 Roaster Individual  
Lot 5 Champion and Reserve Pen of 3 (Lot 1 & 3)  
Lot 6 Champion and Reserve Individual (Lot 2 & 4)

**Class B**

**6 Class Breeding**

Lot 1 Junior Buck (Less than 7 months)  
Lot 2 Junior Doe (Less than 7 months)  
Lot 3 Senior Buck (7 months and older)  
Lot 4 Senior Doe (7 months and older)  
Lot 5 Champion Best of 6 Class

**Class C**

**4 Class Production Pen**

Lot 1 Pen of 3  
Lot 2 Individual

**Class D**

**4 Class Breeding**

Lot 1 Junior Buck (Less than 6 months)  
Lot 2 Junior Doe (Less than 6 months)  
Lot 3 Senior Buck (6 months and older)  
Lot 4 Senior Doe (6 months and older)  
Lot 5 Champion Best of 4 Class

**Class E**

**Best of Show**

Champions from Class A Lots 5 & 6; Class B Lot 5; Class C Lots 1 & 2; and Class D Lot 5  
Reserve Champion from Class A Lots 5 & 6; Class B Lot 5; Class C Lots 1 & 2; & Class D Lot 5

**Class F**

**Showmanship**

Lot 1 Senior Showmanship (9th grade – 12th grade)  
Lot 2 Intermediate Showmanship (7th grade – 8th grade)  
Lot 3 Junior Showmanship (4th grade – 6th grade)  
Lot 4 Overall Showmanship (See Showmanship Rules)

**RULES**

1. Refer to all 4-H Rules.
DEPARTMENT 9 ~ 4-H & FFA POULTRY
SUNDAY, 10:00 A.M.

Superintendent: Sue McDuff
FFA Supt: Atlantic FFA
Assistant Supt: Cindy Blair, Chelsie Schmidt
Entry Time: Thursday, 5:00 - 6:00 PM
Judge: Zach Westhoff

RULES
1. No crossbred entries allowed
2. All breed entries will be judged according to the American Standard of Perfection and must be listed in the American Standard of Perfection or Bantam Standard book.
3. Birds will be judged by class, please refer to class descriptions.
4. Exhibitor may show a combined total of 15 birds in all classes.
5. All poultry must test negative for pullorum-typhoid within 30 days prior to exhibition. Testing will be offered, free of charge, by authorized testers, prior to fair. All birds must come to testing or they will not be allowed to show. NPIP papers are no longer accepted as proof of negative pullorum-typhoid.
6. Padlocks are not allowed on cages.
7. Poultry NOT going through the sale will be released with all other livestock.
8. Only market classes of poultry will be allowed to sell at the sale. Exhibitors may not sell more than 8 birds.
9. 4-H or FFA uniform is required on both show & sale day.
10. Exhibitors who do not wish to sell market animals in sale must complete a sale release form, signed by the exhibitor and the guardian. The sale release form must be in the Extension Office one (1) hour after show. If no release form is signed, birds will be sold on sale day.
11. Exhibitors will be responsible for proper feed & water for animals. Improper feed & water dishes will be asked to be replaced by superintendent.
12. It is the exhibitor’s responsibility to tear down the cage after the last bird has been removed.
13. Exhibitors selling poultry MUST be at cages one hour before sale Tuesday.

Class Descriptions:
Class 1 Commercial Egg Class (Pen of 3)
1. Entries for this class are limited to one per exhibitor.
2. Pen should be of the same breed & type.
3. Entries should be laying by fair.
4. Hy-lines from the previous years may be shown in this division.
5. Entries cannot be sent through the sale.

**Class 2 Hy-Line Class**
1. Entries for this class are limited to one per exhibitor.
2. All entries for this division must be pre-ordered through the Extension Office or Superintendent.
3. Entries cannot be sent through the sale.

**Class 3 Market Broiler**
1. Birds will all come from the same hatchery and will be available on the same date in early June.
2. All entries for this division must be pre-ordered through the Extension Office or Superintendent.
3. It is recommended that at least 6 birds be purchased. If showing both 4-H and FFA 10 birds are recommended. Cost will be determined at time of ordering.
4. Broiler entries are limited to one entry per exhibitor. Pen will be judged by uniformity of birds in the pen.
5. The Broiler show is terminal. All Broilers must go through the sale and go to processing. Exhibitor is responsible for processing cost.

**Class 4 Market Chickens (Pen of 3)**
1. Birds will all come from the same hatchery.
2. All entries for this division must be pre-ordered through the Extension Office or Superintendent.
3. It is recommended that at least 6 birds be purchased. If showing both 4-H and FFA 10 birds are recommended.
4. Entries for the class are limited to one per exhibitor
5. Market Chickens may go through the sale. The exhibitor is responsible for the processing fee if sent to processing.

**Class 5 Market Ducks (Pen of 2)**
1. Birds must be from the medium or heavy class of ducks
2. Entries for this class are limited to one per exhibitor
3. Market Ducks may go through the sale

**Class 6 Market Turkey**
1. Entries for this class are limited to two per exhibitor
2. Market Turkeys may go through the sale. Exhibitor is responsible for the processing fee if sent to be processed.
FAIR SCHEDULE
FAIR SCHEDULE
Class 7 Large Bantam Fowl
B: Asiatic Class – Cochins, Langshans, Brahmas
C: English Class – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps
D: Mediterranean Class – Leghorns, Minocras, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas
E: Continental Class – Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, LaFleche, Faverolles, Welsummers and Barnevelders
F: All Other Standard Breed Class – Modern Game, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameracanans.
G: Game Bantams – Modern Game and Old English Game
I: Rosecomb Clean Legged Bantams – Anconas, Antwerp Belgians (D’Anvers” Dominiques, Dorkings, Hamburgs, Minocras, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes
J: All Other Clean Legged Bantams – Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
K: Feathered Legged Bantams – Booted, Brahmas, Cochins, d’Uccle Faverolles, Frizzles, Langshans, Silkies, Sultans

Class 8 Other Poultry (non market)
Lot 1 Bantam/Ducks—Call, East Indie, Mallard
Lot 2 Light Ducks — Campbell, Magpie, Runner
Lot 3 Medium Ducks — Buff, Cayuga, Crested, Swedis
Lot 4 Heavy Ducks — Aylesbury, Muscovy, Pekin, Rouen, Saxony, Appleyard
Lot 5 Geese
Lot 6 Turkey
Lot 7 Pigeons

Class 9 Egg Judging
1. Limit to one entry per lot
2. Exhibitors must bring 1 dozen (12 eggs) for each lot they enter
3. Eggs will be judged on uniformity (shape, color, size) & cleanliness
4. The Egg Judging Class will include:
   Lot 1 Large Fowl-White Eggs
   Lot 2 Large Fowl-Brown Eggs
   Lot 3 Bantam Eggs
   Lot 4 Duck Eggs

Class 10 Showmanship
Senior Showmanship 8th - 12th grade
Junior Showmanship 4th - 7th grade
Overall Showmanship See Showmanship Rules

DEPARTMENT 8 ~ 4-H DOG
FRIDAY, 12:00 P.M. OUTDOOR SHOW RING
Superintendent: Pat Carlson
Jr. Superintendent: Hannah Carlson

RULES
1. Each member is limited to 2 dog entries with one dog per lot.
2. All dogs must be ID’ed in 4-H Online by May 15.
3. No dog in heat may be shown at fair or brought to obedience class.
4. To show at County Fair, member MUST attend 6 of the 10 dog obedience classes. The orientation meeting does not count toward the 6.
5. Dog must be at least 3 months old to attend classes.
6. All dogs must be on 6 foot leash.
7. Showmanship lead is required for showmanship class.
8. No prong collars are allowed.
9. Any dog that gets out of control or shows aggression will be disqualified.
10. Classes open to purebred or mixed breeds.
11. In dog obedience classes when the 4-H’er is the trainer, ownership of the animal is not required; however, the 4-H’er should take an active role in the care and training of the dog.
12. Showmanship and grooming include: member’s appearance, handling, dog’s appearance.
13. Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show. All dogs must have a current Rabies vaccination certificate.
14. No dogs are allowed in the show ring before the dog show. Dogs will NOT be housed on fairgrounds.
15. Trophies will be awarded if participant receives a blue or higher ribbon placing in the class.
16. If a dog/exhibitor achieves at least a blue ribbon/qualifying score Class 1-6, the dog/exhibitor advances to the next level for the following year.

17. Ribbons will be awarded as follows:

<table>
<thead>
<tr>
<th>Classes 1-6</th>
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<tbody>
<tr>
<td>Purple 190-200 points</td>
<td>Lavender 170-189.5 points</td>
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<tr>
<td>Blue 150-169.5 points</td>
<td>Red 149.5 or lower</td>
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Class 1  Pre-Novice A
For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs must not have finished their third leg toward an AKC, CD degree. Dogs will heel, stand for examination and do the figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash.

Class 2  Pre-Novice B
For members who have completed 1 or more years of 4-H dog obedience training. Dogs must not have completed their third leg toward an AKC, CD degree. Dogs must do the same exercises as dogs in the Pre-Novice “A” class. An experienced exhibitor may return to this class if they begin with a new dog.

Class 3  Novice
For exhibitors and dogs who have completed Pre-Novice A & B levels. Open to dogs that have not completed their third leg on AKC, CD degree. Dogs must be able to do the following exercises: heel and do figure 8 on leash, heel free, stand for examination off leash, recall off leash, long sit for one minute and long down for 3 minutes off leash.

Class 4  Graduate Novice
This class is open to project exhibitors of three or more years who have achieved a qualifying score in a 4-H dog obedience show in the Novice. Dogs will open heel free, figure 8 exercise, moving stand and examination, moving drop on recall, dumbbell recall, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class can not be entered in Pre-Novice A & B or Novice. Open to dogs that do not have any CDX degree.

Class 5  Open Class
Dogs will heel and figure 8 off leash, drop on recall, retrieve
on flat, over the high jump, and perform the broad jump and
do three minute sits and five minute downs off leash and with
exhibitor out of sight.

Class 6  Utility Class
Dog will heel, free and signal exercise, do scent discrimina-
tion (selection of articles handled by owner), directed re-
trieve, the moving stand for examination and directed jump-
ing.

Class 7  Top Obedience Dog (no pre-entry required)
All dogs in obedience division will be considered.

Class 8  Showmanship & Handling
Entries in this division are open to purebred or mixed breed
dogs and may or may not be owned by the exhibitor. But in
all cases, the dog is to have been trained, cared for, and man-
aged by the exhibitor. This entry must be a bonafide 4-H
project but need not be shown in the Obedience Division.
Judging in this division will be based on knowledge about the
dog, grooming, handling, and overall appearance of the dog
and exhibitor. Everyone is required to participate, including
past winners. Showman must use a showmanship lead.
Lot 1  Senior Showmanship – 8th – 12th grade
Lot 2  Junior Showmanship – 4th – 7th Grade
Lot 3  Overall Showmanship

Class 9  Working Class
Tricks and demonstrations: Demonstrations may include
agility, herding, Frisbee or other special dog activities that
are not included in obedience classes. Other suggestions to
demonstration: have your dog shake hands or high five, roll
over and/or play dead, speak on command, jump through
hoop or over you, dance on hind legs only, balance an object
on their nose, sit up and beg, bow down.

Class 10  Agility
Class 11  Costume Class

DEPARTMENT 9 ~ 4-H PETS
SATURDAY, 10:00 AM – COMMUNITY CENTER
Superintendent:  Lori Erickson
Entry Time:  Check in is Saturday at 9:30 AM in the
Community Center

RULES
1. All pets must be entered through club leaders and are due to the
Extension Office by July 1.
2. All pets are judged on condition, cleanliness and members’ knowledge of animal.
3. All pets must be free of any disease. Check official health rules on page 12.
4. Pets will **NOT** be housed on fairgrounds.
5. Member may have two entries per lot with total of four entries.
6. Member may **NOT** enter same animal in both pet and livestock classes.
7. All small pets, except cats and fish, must be caged in a clean, locked cage to insure safety. Judge may ask to have pet taken out of cage.
8. All cats must have rabies certificates at check-in.
9. Cats must have feline calici, rhinotrachetis, and panleukeopenia vaccination within the past year, but not less than 2 weeks before the show. Papers must be brought to check-in.
10. Cats must be declawed or nails freshly trimmed.
11. All cats must be born before March 1.
12. Cats must be on a leash or in a cage.

### Class A Pets

- **Lot 1**: Cats
- **Lot 2**: Birds
- **Lot 3**: Fish, Turtle, Lizards
- **Lot 4**: Gerbils, Guinea Pigs, Hamsters, Mice, Rats
- **Lot 5**: Large Pets
  (Pigmy Goat, Miniature Donkey, Peacocks, Fainting Goats, etc.)

**PARADE OF CHAMPIONS**

**MONDAY 5:30 PM, OUTDOOR SHOW RING**

Superintendent: RaeLyn Barkley
Assistant Supt: YAC Members & Livestock Superintendents

### RULES

1. Overall Market & Breeding champion animals are eligible to participate. Final list will be posted during fair. Check with superintendents for more information.

**LIVESTOCK JUDGING CONTEST**

**FRIDAY 3:00 PM, OUTDOOR SHOW RING**

Superintendent: Brad Pellett
Assistant Supt: Coleen Babe
FFA Supt: Kevin Blair, Eric Miller, Haley Wollum
Entry Time: Registrations taken at 2:30 at the FFA Foodstand
RULES
1. Each 4-H club/FFA chapter may enter any number of teams. Each team must consist of four members with one designated captain. Three highest scoring contestants will count toward total team score.
2. Any number of individuals may compete for an individual placing. All team members are automatically entered as individuals.
3. Three contests (one for Cass County 4-H, one for out of county 4-H, one for FFA) will be held simultaneously with same rules and livestock. Each contest will select top team and individual.
4. Maximum of 10 minutes will be allotted for judging each class.
5. There will be **NO** communication among contestants or between contestants and anyone else.
6. Cell phones must be turned off during the contest. There will be no talking or texting during the contest.
7. Placings and reasons will be given by official judge following the contest. Breeding/Market Beef, Breeding/Market Swine, Breeding/Market Sheep, and Questions Classes.
8. To break a tie, team or individual with the most perfect scores in each class will be winner.
9. Superintendents will select State Fair Judging Team from those who have completed 8th grade or above.

DEPARTMENT 12 ~ STATIC EXHIBITS
Ribbons— Dawn Freund, LaNette Freund
Static Judging Superintendent— Jennifer Richter
Building Arrangement – Connie Paulsen, Dawn Marnin, Sondra Marnin, Gary Lensch

RULES
1. There is no charge, no limit or pre-entry on 4-H static exhibits.
2. All 4-H static exhibits receive premiums.
3. All exhibits must be entered at assigned time by club and conference judged. If member cannot enter at assigned time, check with Extension Office.
4. A leader needs to be present during club judging time.
5. Exhibits entered as an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. Exhibits checked in after 11:30 AM will be judged beginning at 12:30 PM to allow judges time for a lunch break.
7. All exhibits and members must be checked in for judging by 2:30 PM.
8. Because exhibits are conference judged, exhibitor MUST be present for judging. Cases of attending school, military service or medical...
reasons must receive approval from the Extension Office. Exhibitors will rotate to a different judge for each project area and visit in a conference setting. Parents are welcome as observers but may not participate in conference.

9. Each entry must have a completed entry tag fastened to exhibit. Each item in an exhibit should be securely labeled, including the name of the youth and class number.

10. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

11. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

12. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24”x36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48”x48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28” x 22” in height or width and 12” in depth.

13. Endangered and threatened plants and animals (includes insects), or songbird feathers and nest may NOT be used in any exhibit.

14. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)

15. The 4-H’ers goals and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.

16. Written goals or explanations are encouraged on any 4-H static exhibit at county fair. Note: Write-ups are required at the Iowa State Fair. The exhibitor should respond briefly to the following questions about the exhibits:
   - What did you plan to learn or do? (What was your exhibit goal(s)?)
   - What steps did you take to learn or do this?
   - What were the most important things you learned?
17. All exhibits must be done within the last 12 months.
18. After youth’s exhibits are judged, exhibitor advances to the ribbon table, turns in rating sheet and picks up ribbons.
19. Exhibits must stay on display for the entire fair. Exhibits will be released Tuesday morning and must be picked up between 8 and 10 AM.
20. All judges’ decisions are final.
21. Club judging schedule will be shared in early July, after clubs submit an estimate of static exhibits.
**Check for additional requirements in exhibit classes for food & nutrition, photography and visual arts classes.

CLASS DESCRIPTIONS
Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to http://www.extension.iastate.edu/4h/projects to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS
10101 Animal Science
An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.
10102 Veterinary Science
An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES
10201 Crop Production
An exhibit that shows learning about the growth, use, and value of field crops.
10202 Environment and Sustainability
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.
10203 Horticulture (Includes Home Grounds Improvement)
An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (At State Fair, garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.) Youth should visit http://www.extension.iastate.edu/4h/projects/Horticulture/vegetables.htm for the most up-to-date requirements for preparing vegetable exhibits.
10204 Outdoor Adventures
An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports
An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 Other Agriculture and Natural Resources
An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10301 Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302 Photography
Photography Superintendent: Lisa Metheny
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Youth are limited to ten individual (does not include special photography exhibits; series, digitally altered, displays) photos; after five photos are judged, youth must return to the line of a different photography judge. Exhibitors in 12th grade are the exception and are not limited.

2. A write-up completed according to the 4-H Photography Tip Sheet located at http://www.extension.iastate.edu/4h/projects/hotsheets/PhotographyTipSheet.pdf is recommended.

3. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of single photographs should not exceed 16” in height or width. Exception: Panoramic photos must not exceed 24” in length.

4. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.

5. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

6. Mounted photos can be (a) flush-mounted [no board showing] on
mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

7. Non-mounted photos may be exhibited in a clear plastic covering.
8. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6” x 8”.
9. Digitally altered photos should include a copy of the photo before changes.
10. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
11. Iowa State Fair 4-H photography exhibitors should use the Photo Exhibit Label to provide required information for photo exhibits. (Label can be found at http://www.extension.iastate.edu/4h/page/iowa-state-fair-4-h-handbook)
12. Exhibitors entered in 4-H Photography cannot use a similar shot for FFA Photography

**FFA PHOTOGRAPHY**

1. Prints of the same photo may not be exhibited in 4-H and FFA.
2. FFA Photo size: Minimum-5”x7” Maximum-16”x20” (including matting)
3. FFA Photos shall be an agricultural subject of any kind.
4. FFA exhibitors are limited to two entries.

**Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

10304X  My 4-H: A Special Photography Exhibition

A single photography that tells the story of 4-H and shows the 4 H’ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today’s dynamic and expanded 4-H opportunities.

**My 4-H Special Rules:**

1. Photographs will be submitted digitally by the 4-H’er directly to the Iowa state 4-H office. Uploading instructions will be available after May 1, 2016. All entries must be received by July 10, 2016.
2. One submission per 4-H’er. Photos must be taken by the 4-H’er.
3. Photos in this class DO NOT need to be evaluated and selected through a county process before submission.
4. Entries may be submitted by any 4-H member (must have completed 5th – 12th grade in 2016) of an organized 4 H club or participant in 4-H programming (4-H camping, special interest, school enrichment, 4 H afterschool)
5. All submissions will be reviewed by a panel. A select number of photos will be chosen for display at the Iowa State Fair.
6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4 H Foundation.

10305 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the
design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm

FAMILY & CONSUMER SCIENCES
10401 Child Development
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 Clothing and Fashion
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Clothing may be worn before showing, but must be laundered.

10403 Consumer Management
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404 Food & Nutrition
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe. Include two copies of the recipe – one to sell with the food item and one to set in the display.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Display entire loaf of bread, 6 cookies, etc.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 Health
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408 Other Family and Consumer Science
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

10501 Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.
Special Poster Communication Exhibit Rules:

1. Only one poster per 4-H’er may be entered. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board. Each poster must have the completed Poster Exhibit Entry Form attached to the back. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

2. 4-H’ers may include the 4-H clover in the poster.

3. The themes for “Communicating Through 4-H Posters” are:
   - 4-H is . . . (open to 4-H’er’s interpretation)
   - Join 4-H
   - 4-H Grows…. (4-H.org national marketing theme)
   - Dive to New Depths (2016 Iowa 4-H Conference theme)
   - Nothing Compares (Iowa State Fair theme)

10504 Digital Storytelling
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership
An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10601 Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinshed/reclaimed/restored wood items.
Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:
1. Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

Special Historic Award Rules:
1. This award is given by the Nishnabotna Questers and will be given to a Cass County organization that carries on history. Ex: Hitchcock House, Museums, other local historical venues in the name of the 4-Her.
2. The item needs to be restored to original condition
3. Projects in furniture, appliances, or groupings are acceptable
4. Groupings need to identify a purpose or history of the item
5. Including approximate cost of item and restoration is ideal
6. Award will be given during Building Awards

CLOVER KIDS
Superintendent: Jeff Anderson
Asst. Supts: Tarah Anderson, Eva Jensen, Laura Freund, Clint Freund, Beth Henderson

CLOVER KIDS SHOWCASE — Cass County Community Center

Rules
1. Open to all Clover Kids in Kindergarten through 3rd grade in Cass County.
2. Clover Kids will have the opportunity to discuss their showcase items with a caring adult as items are entered.
3. Clover Kids will be required to wear 4-H uniform during Clover Kids event.
4. There is a limit of five showcase items entered by a Clover Kid. All items must be made by the Clover Kid under adult supervision.
5. Items may be made at home, in school, at a group meeting, at daycare, or at camp.
6. Showcase items may be entered on Wednesday, July 20 during the assigned time.
7. All showcase items will receive a participation ribbon; no premium money will be given for these items.
8. All showcase items will be on display at the Cass County Fair until exhibits are released on Tuesday between 8:00 AM—10:00 A.M.
9. Cass County Extension and the Cass County Fairboard will use diligence to ensure the safety of all items entered at the Cass County Fair; however, we are not responsible for damage or loss by fire, theft, etc.
10. Showcase items may be in any of the following categories:
    Animals
    Showcase items related to all species and types of animals. The actual animal may not be brought to the fair at this event.
    Creative Arts
    Showcase items related to art, photography, and music.
    Agriculture and Natural Resources
    Showcase items related to plants, agriculture, and the environment. Notice: Due to the risk of bringing live plants to the county fair, you will be totally responsible for the care of your plant(s) while they are at the fair.
    Family and Consumer Science
    Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.
    Personal Development
    Showcase items related to, or created by the child, such as stories, poems, etc.
    Science, Engineering, and Technology
    Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.

**CLOVER KID SHOWCASE WEDNESDAY SCHEDULE**

9:00 AM – Cass County Creators & Pleasant Noble United CK
9:45 AM – Cumberland CK & Atlantic Go Getters CK
10:30 AM – Griswold Clubsters CK & Bear Grove Blazers CK
11:15 AM – Benton Franklin CK & Grant Guys & Gals CK & Grove HOT CK

BUILDING CLOSED AFTER CONFERENCE JUDGING
Building Open to Public at 5:00 P.M. Thursday
CLOVER KIDS ANIMAL SHOW  
Sunday at 12 PM, Outdoor Show Ring  

Rules  
1. Open to all Clover Kids in Kindergarten through 3rd grade in Cass County. Animals must be pre-entered through the Clover Kid leader by July 1.  
2. Clover Kids will have the opportunity to show the audience their animal and tell a caring adult about their animal.  
3. Clover Kids will be required to wear 4-H uniform during Clover Kids event.  
4. Clover Kids Animal Show animals will NOT be housed on fairgrounds and are only allowed on the fairgrounds during the entry and show time. Entry of animal will take place 30 minutes before the start of the show.  
5. All animals must come properly restrained or contained. Appropriate examples include: leash, halter, cage, in a box, or bowl. All animals must be clean and groomed.  
6. Clover Kids and animals must be supervised by an adult at all times. The adult is responsible for both the Clover Kid and animal. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.  
7. Clover Kid must be accompanied by a senior level 4-H member to help them while in the show area. Each Clover Kid exhibitor is responsible for finding their own senior level 4-H helper.  
8. Only one animal is allowed to be shown by a Clover Kid.  
9. All animals must be free of disease. Check official health rules in the fairbook.  
10. All species of animals must follow fair rules and species specific health requirements as stated in the fairbook.  
11. Bucket/bottle animals must be purchased or raised and in possession of the child. Any newborn or orphaned calf - steer or heifer - dairy or beef - purebred or crossbred, can be a part of this project. Bull calves will be allowed at the fair for this show.  
12. Animals cannot exceed 200 pounds, questionable exhibits may be subject to weight check at superintendents discretion.  
13. Calves, lambs, or goats must be born in the 2016 calendar year. Mothers of exhibits must be left at home.  
14. All poultry must originate from flocks or hatcheries that have a pullorum-typhoid clean rating given by the official state agency of the National Poultry Improvement Plan or another qualifying state agency of the state of origin, or be tested negative for pullorum-typhoid within 30 days prior to exhibition. Testing will be offered,
free of charge, by authorized testers, before the fair. Any birds without current testing paperwork, will not be allowed to participate.

15. Any female animal in season cannot be shown.

16. Record keeping forms will need to be filled out prior to the show day and are available through the Clover Kids Leader or at the Cass County Extension Office. The record keeping forms will be on display in the exhibits building during fair. Drop completed forms off during Clover Kids Showcase on Wednesday.

17. This is a non-competitive event. Participants will receive a participation ribbon; no premium money will be given.

18. Clover Kids may show animals in the following classes:
   Class A: Cats
   Class B: Dogs
   Class C: Rabbits, Guinea Pigs
   Class D: Gerbils, Hamsters, Mice, Rats
   Class E: Turtles, Fish
   Class F: Birds
   Class G: Bucket/Bottle Calf
   Class H: Bucket/Bottle Lamb
   Class I: Bucket/Bottle Goat
   Class J: Poultry

19. Exhibitors will be asked questions regarding:
   • Handling the animal
   • Care and management of raising the animal
   • General health and condition of the animal and child’s knowledge of the project
   • Record keeping

   FOOD SALE – WEDNESDAY 10:00 A.M.

   Superintendent: Carol Dimig
   Assistant Supt: Doug Dimig, Barbara Wolenhaupt

   RULES
   1. All baked goods will be sold with a sample kept for exhibit.
      (1 cookie, 1 yeast roll, 1 slice of bread)
   2. Garden produce will be sold.
   3. State Fair items will NOT be sold.
   4. PLEASE ATTACH TWO COPIES OF RECIPE FOR FOOD ITEMS.
STATE FAIR

Superintendent: Melissa Johnson
Awards: Monday, following style show

RULES
1. A special area will be assigned to display all State Fair Exhibits.
2. A packet of information will be provided in the Extension Office, please pick-up before Saturday, July 23.
3. All State Fair Exhibitors must complete appropriate paperwork and return it to the Extension Office by 3:00 PM Monday.
4. Because the 4-H’er is not conference judged at the State Fair, Write-ups are required on ALL exhibits when they go to the State Fair.
5. All State Fair exhibits must be taken to Des Moines and home again as a group. Individuals will not be permitted to check exhibits in or out at the State Fair. Volunteers will be needed to transport this group of exhibits to Des Moines.
6. For size limitations, please see rule requirements in the static exhibit section.
7. Contact Extension Office for State Fair classes.
8. All exhibits advancing to State Fair will receive plaques at a special ceremony, MONDAY, following the Style Show in the Cass County Community Center.

JULY 1 – FORMS DUE FROM MEMBERS

*Best of Iowa
*Clothing Selection/Fashion Revue/Style Show
*Decorator’s Showcase
*Working Exhibit
*Educational Presentations
*Extemporaneous Speaking
*Share The Fun
*King & Queen Contest

NO POINT VALUE OR PREMIUM MONEY PAID ON CONTESTS

BEST OF IOWA CONTEST
MONDAY 9:30 A.M.

Superintendent: Pat Becker
Assistant Supt: Tracy Marshall & Christy Casey
Awards: During Building Awards
Junior: 4th—6th grade – Afterschool Snack
Intermediates: 7th & 8th grade – Ethnic Dish using Iowa ingredients
Seniors: 9th – 12th – College Meal under $10 — use three or more Iowa ingredients
RULES
1. Schedule will be flexible to allow members showing livestock to participate.
2. Contestant must select recipe using Iowa products. Recipes must fit description of category.
3. Member must provide own ingredients and equipment.
4. Contestant has a maximum of 20 minutes preparation time.
   Pre-measure, chop, pre-cook, etc. only if needed to fit allotted time. Otherwise, do everything in front of the judge. If your preparation exceeds 20 minutes, you will be lowered one ribbon placing.
5. Member is responsible for setting up, preparing and cleaning up their own food, dishes, and equipment.
6. Any stove top preparation will be done in front of the judge.
7. Following preparation and completion of the recipe, the member will serve the judge the finished product prepared at the contest in its baking dish. No additional food or table service is allowed.
8. A tasting table will be available for audience to sample recipe.
9. Judging is on member during preparation, number and use of Iowa products and finished product. Everything must be done in front of judge.
10. Superintendents will assist contestant before and after presentation. Others must stay out of kitchen.
11. Participants must provide own hat, hairnet or other head covering while preparing & serving food.
12. Union Leaders 4-H club will make and sell cookbooks for the event.

CLOTHING SELECTION/FASHION REVUE/STYLE SHOW

Superintendent: Patti Amos
Junior Supt: Marie Amos
Judging Time: July 12, 2016 at Heritage House
Style Show: Monday, 4:00 P.M.
   Cass County Community Center
Awards: Monday following Style Show

RULES
1. Registration fee of $1.00 per class due at Clothing Event.
2. Member may have one entry in each division.
3. All participants in Fashion Revue/Clothing Selection are required to be in Style Show. Others may model in Style Show.
4. Juniors may have parents present to assist if needed. Intermediates and Seniors may receive assistance only from superintendents.
5. Senior level 4-H’ers may participate only one time per division in the State Fair Clothing Event. One person may not attend State Fair in Fashion Revue and Clothing Selection in the same year.
6. Outfits or accessories worn in the State Fair Clothing Event Program may not be entered as a State Fair exhibit.

DIVISION 1 – CLOTHING SELECTION - NEW
1. 4-H’er must select and purchase a NEW outfit that represents their goal or intended use for the selected outfit.
2. Clothing items which are custom sewn specifically for the participant are not eligible.
3. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.

DIVISION 2 – CLOTHING SELECTION – “Thrifty” CHALLENGE
1. 4-H’er must select and purchase an outfit that is previously USED or from below listed sources with ORIGINAL store tag on it.
2. Clothes may be purchased from sources including consignment shops, used clothing stores, garage sales, etc.
3. Home sewn items are not eligible unless completed garment was purchased from a used clothing source.
4. Evaluation based on overall appearance and member’s knowledge of selection, including appropriateness, care and money spent considering use.
5. To be eligible for the State Fair, senior outfits must be $15 or less, not including shoes, accessories, or undergarments.
6. Receipt(s) must be turned in with Clothing Event Report Form to the judge.

DIVISION 3 – FASHION REVUE
1. 4-H’er must sew, construct, hand-knit, machine-knit or crochet garment(s).
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, it may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected by 4-H’er.
4. Evaluation based on grooming, outfit on the individual and construction as it affects appearance.

DECORATOR’S SHOWCASE
Superintendent: Julie Williamson
Assistant Supt: Ann Johnk
Contest Time: Sunday
Seniors: 12:00 – 1:30 P.M.
Intermediates: 1:30 – 2:30 P.M.
Juniors: 2:30 – 3:30 P.M.
Awards: Presented Monday, during Building Awards
RULES
1. Member may use one hour to complete entry (1 ½ hours for seniors).
2. If assigned time conflicts with another fair activity, member may participate with another age group.
3. Seniors will be given a special decorating challenge.
4. Intermediates may select any room and must use a minimum of six samples.
5. Juniors will decorate a bedroom and must use at least 4 samples.
6. Members will arrange and label samples to make an attractive display.
7. Each person must do the activity in designated area without advice from others.
8. Conference judging is expected unless another fair activity makes it impossible.

WORKING EXHIBITS
Superintendent: Marjorie Frisbie
Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest

RULES
1. Working exhibits provide an opportunity for member to communicate and interact with audience in an informal way.
2. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
3. Working Exhibits will be scheduled for 45 minutes.
4. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
5. All methods used should be safe for involvement by audiences of all ages.
6. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
7. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
8. Family and friends may help set up and tear down junior exhibits, club members may help intermediates/seniors set up and/or take down.
9. Family and friends should not be in immediate area during assigned judging time.
EDUCATIONAL PRESENTATIONS

Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest

RULES
1. Educational Presentations may be given by one or more 4-H’er. 4-H members may participate in only one Educational Presentation.
2. Topic selection should be appropriate and should be an outgrowth of the presenter’s 4-H experience.
3. Teams consisting of youth in mixed grades will be judged in the class of the member in the highest grade level.
4. Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
5. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted materials may not be distributed without permission.
6. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.

EXTEMPORANEOUS SPEAKING CONTEST

Judging Time: Saturday, 12:00 P.M. – Community Center
Awards: Following Contest

RULES
1. Participants must be in grades 9-12.
2. Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H.
3. Each contestant will have 30 minutes preparation time.
4. Participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
5. Reference materials will be provided at the County Fair level.
6. Each speech shall be not less than four minutes or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge.
7. Speeches will be evaluated using the following criteria:
   - Content related to topic
   - Knowledge of the subject
   - Organization of material
   - Power of expression
   - Voice
• Stage presence
• General effect
• Response to questions

SHARE-THE-FUN
Judging Time: Friday @ 5:30 PM. – Community Center
Awards: Following Event

RULES
1. Share the Fun will provide an opportunity for 4-H members to perform before an audience & to share their talents for the sake of enjoyment & to have fun.
2. Performances can include an individual, small group, large group, or an entire 4-H club.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. Any currently enrolled 4-12 grade 4-H member is eligible to compete in the county level competition.
5. State Fair Eligibility: 4-Her’s who have completed 5th grade through 12th grade in the current year--Exception: If the Share-The-Fun act involves a whole club, at least 80 percent of the performing group must be 5th grade or older in the current 4-H year.
6. Entries must be turned into the Extension Office by July 1.
7. Performances will be judged on quality, showmanship, appearance, & FUN!

KING AND QUEEN CONTEST
Superintendent: Deb Schuler
Assistant Supt: Lana Westphalen, Mallory Kirchhoff, Kaylee Doty
Junior Supt: Alyssa Dean, Tyler Steele, Emily McDermott, Blake Miller
Judging Time: Monday July 11, Cass County Community Center.

RULES
1. Open to single girls or boys at least 16 year old and not more than 21 years old by August 13, 2016.
2. Contestants who have done no professional modeling and have never been married or have had children are eligible.
3. Contestant must live in Cass County or adjoining county, if most of activities are in Cass County.
4. Contestant must be 4-H or FFA member.
5. Royalty selected in a competitive method, judging appearance, personality and leadership through personal interview relating to self, activities and special topic.
6. Contestants will vote among themselves to select Miss Congeniality and Mr. Congeniality.

7. Winning queen contestant at Iowa State Fair must agree to accept no other queen title nor endorse any commercial product as “Miss Iowa State Fair” for twelve months following the 2016 Iowa State Fair.

7. There is no state contest for County King to advance to.

**LITTLE MISS AND LITTLE MISTER CONTEST**

**Registration:** Due to the Extension Office by July 21 at noon

**Contest Time:** Thursday, July 21 at 7 PM

**RULES**

1. Open to all Cass County youth ages 5-8 by date of contest.
2. Registration forms can be picked up at the Extension Office and must be turned in the Extension Office by 12 PM on July 21.
3. Youth must be accompanied by an adult at all times.

**BUCKET OF JUNK**

**Superintendent:** Duane Weirich

**Registration Time:** March 5, at the Bucket of Junk Workshop

**Judging Time:** Wednesday, July 20 from 10 AM. to 1:30 PM in the south Community Center foyer

**RULES**

1. Junior Division: Open to all 4-Hers who just completed grades 4-8
   Senior Division: Open to all 4-H or FFA youth who just completed grades 9-12
2. Multi-age/division groups will exhibit in the Junior Division.
3. Registration opens March 5, at the Bucket of Junk/Mechanics Workshop, this contest is open to the first 25 to register.
4. Participants will receive a 5-gallon bucket of unique pieces. All the buckets will include the same number of items and be as close to identical as possible.
5. Participants can clean, weld, cut, bolt, fasten, bend, shape, paint or finish the items however they chose to BUT they cannot add any additional pieces. (Bolts may be used as fasteners but not as decorative items).
6. ALL unused pieces must be returned including the 5-gallon bucket. Participants must weld and or fasten ALL (unused) pieces together, that you do not use for your final project, and return them to the fair with your completed project. The buckets will be numbered to ensure that they are all returned.
7. Participants are encouraged to work with an adult to ensure safety when creating their masterpiece.
8. All pieces will be put on display in the Cass County Community Center and open to the public throughout the fair.
9. Exhibitors will have the option to sell their Bucket of Junk creation on Monday evening with the fair woodcarvings.
10. Participants will be required to stay for conference judging on Wednesday, July 20 from 10 AM to 1:30 PM in the south Community Center foyer. Participants must wear their 4-H uniform to be judged.
11. Contestants will be judged on four main areas of emphasis.
   • Creativity, artistic merit
   • Technical merit (quality of welds, fasteners)
   • Percent of “junk” used from bucket, remember do not add any items
   • Knowledge of project (from judge’s point of view)

**FFA FLORICULTURE CONTEST**

Superintendent: Kevin Blair
Entry Time: By 6 PM Thursday evening
Judging Time: Saturday afternoon, People’s Choice--throughout fair
Exhibitors are limited to two (2) entries in the Floriculture Show.
Exhibits will be on display outside of the FFA Food Stand. Exhibitors must care for their display throughout the fair until they are released.

**CONTAINER CLASS RULES**
1. Exhibitors will re-purpose a non-flower pot object, preferably with a farming background, with a planting that compliments or contrasts the container’s character.
2. The re-purposed container must NOT exceed 24” on the longest side and must be self-supportive.
3. Annuals, perennials, succulents, houseplants, edibles and woody plants are all permitted, but must be rooted and tolerant of being displayed in full sun.
4. Exhibitor will use a minimum of three (3) different plants.
5. The plants should be in the exhibitor’s possession 60 days prior to the Fair.
6. Accessories are not permitted.
7. A plant list must accompany the entry.
8. No artificial flowers, foliage, fruits, vegetable, or noxious weeds permitted.
HANGING BASKETS CLASS RULES
1. Hanging Baskets must be a minimum of 12” and a maximum of 16”.
2. They must be of the exhibitors own planting.
3. Annuals, perennials, succulents, houseplants, edibles and woody plants are all permitted, but must be rooted.
4. Exhibitor will use a minimum of two (2) different plants.
5. The plants should be in the exhibitor’s possession 60 days prior to the Fair.
6. Accessories are not permitted.
7. A plant list must accompany the entry.
8. No artificial flowers, foliage, fruits, vegetable, or noxious weeds permitted.

SENIOR RECOGNITION
Superintendent: 4-H Youth Council
Time: Thursday, 8:00 PM
All graduating senior 4-H’ers will receive a plaque Thursday night in during the evening entertainment. Pictures and accomplishments will be on display in the Cass County Community Center.

NIGHTLY KJAN RADIO BROADCAST
Junior Supt: Youth Council
4-H Report: 5:45 – 6:00 P.M.
Extension Staff Report: 6:00 – 6:30 P.M.
FFA Report: 6:30 – 6:45 P.M.

CAMPGROUND
Superintendent: Marcy Dorsey
RULES
1. Camping areas, limited by spaces available, will be provided for exhibitors and their parents/legal guardians, with livestock exhibits housed on the grounds. (No tents or equipment provided.)
2. Campers under age 18 MUST have adult chaperone over 21 years of age.
3. Campers will be assigned the same camping area they had the previous year. A letter will be sent within the first two weeks of May to those who camped the previous year. This letter will included the campground rules, a registration/payment form, your camping area assignment, and a map of the campground; including names of each camper registered. Registration forms and payments must be sent to the Extension Office, postmarked no later than June 1st, 2016. If your registration and payment are not post-marked by
June 1st, 2016 and sent to the Cass County Extension office, your camping area will be given to the first person on the waiting list, beginning June 6th of current year. NO REMINDER PHONE CALLS WILL BE MADE.

4. To be placed on the waiting list please contact Marcy Dorsey, 712-249-4169, or by email at mjd4dsl@hotmail.com.

5. Campers will be charged a flat fee of $100.00 for camping during the whole week of fair. Camping units may be pulled into the campgrounds anytime AFTER 12:00 PM (Noon) on Wednesday, July 20. (Fairboard members only may pull camping units in after campgrounds are closed to the public at 5 P.M. on Tuesday, July 19) Camping units must be pulled out of campground NO LATER than Noon on Thursday, July 28.

6. The campground superintendent will make every effort to make sure your camper fits comfortably in the campgrounds. If you have a large camping unit, please understand that if the unit does not fit comfortably in the campground the week of fair, you will not be able to stay and a full refund will be given.

7. Campers must notify the superintendent of cancellation at least 2 weeks prior to fair in order to receive a refund.

8. Campers may transfer camping areas. It will be the responsibility of the campers switching areas to contact one another. Once each party agrees to the switch, the superintendent will need to be notified, by both parties, so the records can be updated and the transfer approved or denied. All transfers must be arranged no later than July 1st, and the camper itself must fit comfortably in the space they are wanting to use. Transfer may be made when campers are arriving at the campgrounds if there are extenuating circumstances. This will be at the discretion of the superintendent.

9. As a courtesy to campers, anyone not registered to stay overnight at the campgrounds will need to leave the campgrounds no later than 10:30 PM each night. All campers need to be respectful of other campers at all times; most importantly keeping it quiet after 10:30 PM. Any complaints of noisy camp sites after 10:30 PM will be addressed by the superintendent.

10. NO LIVESTOCK TRAILERS ARE TO BE PARKED IN THE CAMPGROUND AREA AT ANY TIME. There is trailer parking on the hill to the south and east of the Community Center.

11. Parked vehicles must not fully, or partially, block any roadways that go through the campgrounds.

12. Animals not participating in official Cass County Fair shows are not allowed on the fairgrounds, including the campgrounds.
FAIR FOOD STAND

Superintendent: Liz Denney
Asst. Superintendent: Mike McDermott
Quad Chairs: Julie Aupperle – SE
               Charity Mundorf – SW
               Linda Karstens – NW
               Vacant – NE

Hours of Operation
Thursday-Monday — 6:30 AM-10:00 PM
Tuesday — 6:30 AM-10:00 AM

The Cass County Fairboard thanks ALL individuals, groups and organizations for donations of food and/or time. Your contributions to the foodstand are what make the Cass County Fair a unique event.

4-H AWARDS

Superintendent: Shari Good
Awards presented during each event when appropriate.

BEEF
(T) Grand Champion Market Steer  Cass Co. Beef Producers
(T) Res. Grand Champion Market Steer Dale & Pam Kuehl
(T) Grand Champion Market Heifer  Cass County Farm Bureau
(T) Res. Grand Champ Market Heifer  Tom & Janet Cappel Family
(T) Top-Gaining Market Steer Cory, Tanner & Cooper Scholl
(T) Top-Gaining Market Heifer Jeff Potter Memorial
(A) Champion Overall Showman Cass Co. Beef Producers
(A) Res. Champion Overall Showman Bierbaum Cattle
(T) Champion Sr. Showman Sandbothe Firestone
(T) Runner-Up Sr. Showman Conn Bros. Trucking
(T) Champion Int. Showman Cory, Tanner & Cooper Scholl
(T) Runner-Up Int. Showman Family of Scott Tanner
(T) Runner-up Jr. Showman Cullen & Associates, Inc.
(T) Champion Beef Carcass Cass Co. Beef Producers
(T) Champion Comm. Breeding Heifer Derek Sanny
(T) Champion British Breeding Heifer McDermott Auctioneering LLC.
(T) Res. British Breeding Heifer Cory, Tanner & Cooper Scholl
(T) Champion Cont. Breeding Heifer Dennis Tietz Memorial
(T) Res. Cont. Breeding Heifer Landus Cooperative
(T) Supreme Breeding Heifer          Rick Larsen Construction
(T) Res. Supreme Breeding Heifer     Smith Land Service Co.
(T) Champion Cow-Calf Pair           Mark Jacobsen
(T) Champion Feeder Steer            Archer Oil
(T) Champion Feeder Heifer           Gade Insurance Services, Inc.
(T) Res. Champion Feeder Steer       Will Cattle Company
(T) Res. Champion Feeder Heifer      Will Cattle Company

DAIRY GOAT
(T) Champion Dairy Goat               Camblin Plumbing & Heating
(T) Res. Champion Dairy Goat          Milk Unlimited
(T) Champion Jr. Dairy Goat Showman   Milk Unlimited
(T) Champion Sr. Dairy Goat Showman   Milk Unlimited
(A) Champion Overall Showman          Milk Unlimited

MEAT GOAT
(T) Champion Meat Goat                Kirk Henningson Auctioneering
(T) Res. Champion Meat Goat           Rod & Malena Sothman Family
(T) Top Gaining Meat Goat             Jerry & Kathee McCrory Family
(T) Res. Top Gaining Meat Goat        Hubbard Feeds
(T) Supreme Champion Breeding Doe     B&D Farms
(T) Res. Champion Breeding Doe        O’Reilly Auto Parts
(T) Champion Senior Breeding Doe      C&J Scholl Farms
(T) Res. Champ. Senior Breeding Doe   Arnold & Sheryl Boysen Family
(T) Champion Yearling Breeding Doe    R&B Feeds
(T) Res. Champ Yearling Breeding Doe  Mike & Becky Dreager Family
(T) Champion Junior Breeding Doe      Schroder Farms Fainting Goats
(T) Res Champ Junior Breeding Doe     Kirk Henningson Auctioneering
(A) Champion Overall Showman          C&J Scholl Farms
(A) Res. Champion Overall Showman     Iowa Meat Goat Association
(T) Champion Sr. Goat Showman         Jerry & Kathee McCrory Family
(T) Runner-Up Sr. Goat Showman        Darrin Petty-STINE Seed
(T) Champion Int. Goat Showman        B&D Farms
(T) Runner-Up Int. Goat Showman       Petty Show Lambs
(T) Champion Jr. Goat Showman         Cumberland Telephone Co.
(T) Runner-Up Jr. Goat Showman        Darrin Petty-STINE Seed

SHEEP
(T) Grand Champion Production Lamb    Cappel’s Ace Hardware
(T) Res. Champion Production Lamb     Smith Heating & Plumbing, Inc.
(T) Grand Champion White Face Lamb    Russell Orstad Memorial
(T) Res. Champion White Face Lamb     In Memory of Dean Orstad
<table>
<thead>
<tr>
<th>(T) Grand Champion Pur. Lamb</th>
<th>Dorsey Show Lambs</th>
</tr>
</thead>
<tbody>
<tr>
<td>(T) Grand Champ Overall Mkt Lamb</td>
<td>Brocker, Karns and Karns</td>
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<tr>
<td>(T) Res. Grand Champion Overall</td>
<td>Kermit Sothman Memorial</td>
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<tr>
<td>(P) Top-Gaining Prod. Individual</td>
<td>Kermit Sothman Memorial</td>
</tr>
<tr>
<td>(P) Top-Gaining Pur. Individual</td>
<td>96.5 KSOM &amp; KS 95.7</td>
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<td>(P) Top-Gaining Wht Face Individual</td>
<td>Petty Show Lambs</td>
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<tr>
<td>(T) Supreme Breeding Ewe</td>
<td>Petty Show Lambs</td>
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<tr>
<td>(T) Reserve Supreme Breeding Ewe</td>
<td>Darrin Petty-STINE Seed</td>
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<tr>
<td>(T) Champion Ewe</td>
<td>Pine Ridge Club Lambs</td>
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<tr>
<td>(T) Reserve Champion Ewe</td>
<td>Jeff Morenz - Stifel Investments</td>
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<tr>
<td>(T) Champion Wht Face Breeding Ewe</td>
<td>In Memory of Raymond Aupperle</td>
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<tr>
<td>(T) Res Champ Wht Face Breeding Ewe</td>
<td>Lyman Ag Supply - Lee &amp; Jennifer Saathoff</td>
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<thead>
<tr>
<th>(A) Champion Overall Showman</th>
<th>Trevor Frederickson Memorial</th>
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<tbody>
<tr>
<td>(A) Res. Champion Overall Showman</td>
<td>In Memory of Dean Orstad</td>
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<tr>
<td>(T) Champion Sr. Showman</td>
<td>Sandbothe Firestone</td>
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<tr>
<td>(T) Runner-Up Sr. Showman</td>
<td>Pine Ridge Club Lambs</td>
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<tr>
<td>(T) Champion Int. Showman</td>
<td>Landus Cooperative</td>
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<tr>
<td>(T) Runner-Up Int. Showman</td>
<td>Anderson/Brix Show Lambs</td>
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<tr>
<td>(T) Champion Jr. Showman</td>
<td>Anita Meat Processing</td>
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<tr>
<td>(T) Runner-Up Jr. Showman</td>
<td>In Memory of Dean Orstad</td>
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</tbody>
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**SWINE**

<table>
<thead>
<tr>
<th>(B) Supreme Champion Market Hog</th>
<th>In Memory of Matt Rogers</th>
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</thead>
<tbody>
<tr>
<td>(B) Res. Supreme Champion Mkt Hog</td>
<td>E &amp; E Fine Swine</td>
</tr>
<tr>
<td>(T) Grand Champion Pen-Market Hogs</td>
<td>Shane &amp; Tammy DeBord</td>
</tr>
<tr>
<td>(T) Res. Champion Pen-Market Hogs</td>
<td>Jessie &amp; Ryan Evans</td>
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<tr>
<td>(T) Grand Champion Market Barrow</td>
<td>Hubbard Feeds</td>
</tr>
<tr>
<td>(T) Res. Grand Champ. Market Barrow</td>
<td>Hy Vee</td>
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<tr>
<td>(T) Grand Champion Market Gilt</td>
<td>Cass County Farm Bureau</td>
</tr>
<tr>
<td>(T) Res. Grand Champion Market Gilt</td>
<td>Seed Pros North</td>
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<tr>
<td>(T) Division Winner-Pen</td>
<td>D &amp; A Farms</td>
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<tr>
<td>(T) Division Winner-Pen</td>
<td>Absolute AG Supply</td>
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<tr>
<td>(T) Division Winner Market Barrow</td>
<td>Kirk Henningson Auctioneering</td>
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<td>(T) Division Winner Market Barrow</td>
<td>Rex Pharmacy</td>
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<tr>
<td>(T) Division Winner Market Barrow</td>
<td>Kirk Henningson Auctioneering</td>
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<tr>
<td>(T) Division Winner Market Gilt</td>
<td>Chase &amp; Megan Mewhirter</td>
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<tr>
<td>(T) Division Winner Market Gilt</td>
<td>Gade Insurance Services Inc. (2)</td>
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<tr>
<td>(T) Division Winner Market Gilt</td>
<td>Chase &amp; Megan Mewhirter</td>
</tr>
<tr>
<td>(T) Champ. Rate-of-Gain Mkt Hog</td>
<td>Weirich Welding</td>
</tr>
</tbody>
</table>
(T) Res. Champ. Rate-of-Gain Mkt Hog Cass County Pork Producers
(A) Champion Overall Showman Mike Knop
(A) Res. Champion Overall Showman E&E Fine Swine
(T) Champion Sr. Showman Sandbothe Firestone
(T) Runner-Up Sr. Showman Hubbard Feeds
(T) Champion Int. Showman In Memory of Joe Dimig
(T) Runner-Up Int. Showman Atlantic Rotary Club
(T) Champion Jr. Showman Gade Insurance Services Inc.
(T) Runner-Up Jr. Showman Atlantic Rotary Club
(T) Grand Champion Carcass Hog Smith Land Service Co.
(T) Res. Champion Carcass Hog Oathoudt Farm Supply

HORSE
(T) Champion Pony Hallie Robinson
(T) Res. Champion Pony Cass County Fairboard
(T) Champion Mare Cumberland Telephone Co.
(T) Res. Champion Mare Hunt Brothers – Fred & Nick
(T) Champion Gelding Carspecken Family
(T) Res. Champion Gelding Atlantic Dental Center
(T) Champion Jr. Trail In Memory of Haley Jo Baker
(T) Champion Int. Trail Dan Miller Family
(T) Champion Sr. Trail Rawhiders Saddle Club
(A) Champion Overall Showman Bishop Family
(A) Res. Champion Overall Showman Absolute AG Supply
(T) Champion Sr. Showman Sandbothe Firestone
(T) Runner-Up Sr. Showman Clair South Quarter Horses
(T) Champion Int. Showman Big E Hoover
(T) Runner-Up Int. Showman Brown Shoe Fit Co.
(T) Champion Jr. Showman Jody Zellmer Memorial
(T) Runner-Up Jr. Showman Deter Motor Company

DOGS
(T) Champion Pre-Novice A Body Basics Chiropractic
(T) Champion Pre-Novice B Landus Cooperative
(T) Champion Novice Body Basics Chiropractic
(T) Graduate Novice Smith Heating & Plumbing Inc.
(T) Open A - Obedience The Critter Wash
(T) Utility Class Cass County Fairboard
(A) Champion Overall Dog Showman Pat Carlson
(T) Champion Sr. Showman Stewart Farms
(T) Champion Jr. Showman O’Reilly Auto Parts
(T) Top Obedience Dog L.C. Boucher, DVM
(T) Champion Costume  Walnut Creek Kennels
(T) Champion Working Class  I-80 K9
(T) Champion Dog Agility  Blaine’s Service

RABBITS
(T) Champion 6 Class Production Pen  L.C. Boucher, DVM
(T) Res. Champ 6 Class Production Pen  L.C. Boucher, DVM
(T) Champion 6 Class Individual  In Memory of Jim Rush
(T) Res. Champion 6 Class Individual  Oathoudt Farm Supply
(T) Champion 4 Class Breeding  VFW Post #3415
(T) Res. Champion 4 Class Breeding  Body Basics Chiropractic
(T) Champion 4 Class Individual  Orscheln Farm & Home
(T) Res. Champion 4 Class Individual  Orscheln Farm & Home
(T) Champion 6 Class Breeding  Ray & Rosemary Zellmer
(T) Res. Champion 6 Class Breeding  Ray & Rosemary Zellmer
(T) Champion 4 Class Production Pen  Cappel’s Ace Hardware
(T) Res. Champ 4 Class Production Pen  Cappel’s Ace Hardware
(T) Grand Champion Best of Show  Steve & Cindy Koll
(T) Res. Grand Champ Best of Show  Retallic’s Rabbits
(A) Champion Overall Showman  Smith Heating & Plumbing Inc.
(A) Res. Champion Overall Showman  The TV Store
(T) Champion Sr. Showman  Howard Scarf Family Memorial
(T) Champion Int. Showman  Body Basics Chiropractic
(T) Champion Jr. Showman  Howard Scarf Family Memorial

POULTRY
(T) Best of Show  The Dean Orstad Family
(A) Champion Overall Showman  The Bishop Family
(A) Res. Champion Overall Showman  C&J Scholl Farms
(T) Champion Sr. Showman  Cass County Fairboard
(T) Champion Jr. Showman  Benton Franklin
(T) Champion Pen of 3 Egg Layers  Southwest Iowa Egg Co.
(T) Champion Market Broiler Pen  Oathoudt Farm Supply
(T) Res. Champion Market Broiler Pen  O’Reilly Auto Parts
(T) Champion Hy-Line Egg Prod. Pen  Cass County Fairboard
(T) Champion Large Fowl  Cass County Fairboard
(T) Res. Champion Large Fowl  Dorsey Show Lambs
(T) Champion Bantam  Grove HOT
(T) Res. Champion Bantam  Cass County Fairboard
(T) Champion Duck  Derek Sanny
(T) Res. Champion Duck                              Body Basics Chiropractic
(T) Champion Turkey                                 Derek Sanny
(T) Reserve Champion Turkey                         C&J Scholl Farms
(T) Champion Market Chicken                         C&M Champions
(T) Reserve Champion Market Chicken                 Cass County Fairboard
(T) Champion Pigeon                                  Cass County Fairboard
(T) Champion Market Duck                            Cass County Fairboard
(T) Reserve Champion Market Duck                    Cass County Fairboard
(T) Champion Market Turkey                          Cass County Fairboard
(T) Reserve Champion Market Turkey                  Cass County Fairboard

**PETS**
(P) Champion Pet                                    Cass County Animal Clinic

**LIVESTOCK JUDGING**
(P) 1st Place Individual                            Anita Veterinary Clinic
(P) 2nd Place Individual                            L.C. Boucher, DVM

**QUEEN & KING**
Queen & Princess Crowns                             Hanson’s Fine Jewelry
(T) Queen                                           Smith Heating & Plumbing Inc.
(GC) Queen Boot Certificate                          Renew Ag Supply
Queen Sash Pin                                       In Memory of Matt Rogers
Queen Flowers                                        Special Occasions
Engraved King Belt Buckle                            Marcellus Insurance
(GC) King                                            Deb Schuler & Lana Westphalen
(GC) King Boot Certificate                           Renew Ag Supply
Princess Sash Pin                                    The Family of Harold &
Princess Flowers                                     Arlene Wickey
(GC) Princess                                        Renew Ag Supply
(GC) Princess                                        Special Occasions
Engraved Prince Belt Buckle                          Kirchhoff Land Improvements
(GC) Prince                                           Deb Schuler & Lana Westphalen
(GC) Prince                                           Renew Ag Supply
(GC) Miss Congeniality                               Deb Schuler & Lana Westphalen
(GC) Miss Congeniality                               Renew Ag Supply
(GC) Mr. Congeniality
Deb Schuler & Lana Westphalen

(GC) Mr. Congeniality
Renew Ag Supply

Photography Display
Fischer Photography, Special Occasions, Atlantic News Telegraph

LITTLE MISS & LITTLE MISTER
Little Miss Crown & Sash
Mallory Kirchhoff

Little Mr. Wallet & Belt
Kaylee Doty

DECORATOR’S SHOWCASE
(P) 1st Place Junior
Medical Center Pharmacy

(P) 1st Place Intermediate
Jacque Wickey-4-H Alumni

(P) 1st Place Senior
Bruce & Nancy Potter

(P) Runner-Up Junior
Medical Center Pharmacy

(P) Runner-Up Intermediate
Akin Building Center

(P) Runner-Up Senior
Brymon’s Interiors

Best of Show-Book
Dave & Julie Williamson

WORKING EXHIBITS
(P) 1st Place Sr. Working Exhibit
Redwood Steakhouse

(P) 1st Place Int. Working Exhibit
Redwood Steakhouse

(P) 1st Place Jr. Working Exhibit
Redwood Steakhouse

(P) Runner-Up Sr. Working Exhibit
L. C. Boucher, DVM

(P) Runner-Up Int. Working Exhibit
L.C. Boucher, DVM

(P) Runner-Up Jr. Working Exhibit
L.C. Boucher, DVM

SHARE THE FUN
(T) State Fair Qualifier
Mike Jacobsen

(T) State Fair Qualifier
Mark & Emily Jacobsen

(T) State Fair Qualifier
The TV Store

BEST OF IOWA
1st Place Cookbooks
Becker Beef (3)

2nd Place Cookbooks
Cass County Farm Bureau (3)

(P) 1st Place Junior
Jerry & Kathee McCrory Family

(P) 1st Place Intermediate
Bill Hosfelt

(P) 1st Place Senior
Special Occasions
CLOTHING SELECTION & FASHION REVUE

1st Place Jr. Fashion Review  
Runner-Up Jr. Fashion Review  
1st Place Int. Fashion Review  
Runner-Up Int. Fashion Review  
1st Place Sr. Fashion Review  
Runner-Up Sr. Fashion Review  
1st Place Jr. Clothing Selection  
Runner-Up Jr. Clothing Selection  
1st Place Int. Clothing Selection  
Runner-Up Int. Clothing Selection  
1st Place Sr. Clothing Selection  
Runner-Up Sr. Clothing Selection  
1st Place Sr. CS-Used Category  
Runner-Up Sr. CS-Used Category  
1st Place Int. CS-Used Category  
Runner-Up Int. CS-Used Category  
1st Place Jr. CS-Used Category  
Runner-Up Jr. CS-Used Category  

BUCKET OF JUNK

(T) Champion Senior  
(T) Reserve Champion Senior  
(T) Champion Junior  
(T) Reserve Champion Junior  
(T) People’s Choice  

STATE FAIR PLAQUES

Steve & Laura Olsen  
Titan Machinery (2)  
United Group Insurance  
Washington GEM (2)  
KJAN AM 1220/FM 101.1 (2)  
Nishna Valley Shriners  
L.C. Boucher, DVM (3)  
Bonneseen’s  
Smith Heating & Plumbing Inc. (2)  
Blaine’s Service  
Ray & Rosemary Zellmer (3)  
Anita Engraving, LLC (2)  

David & Kristy York Family  
Simply Hair  
David & Kristy York Family  
Landus Cooperative  
David & Kristy York Family  
Simply Hair  
Cass County Fairboard  
A Plus Designs  
Rod & Malena Sothman Family  
Howard’s Clothing  
Rod & Malena Sothman Family  
In Memory of Kayleen Amos  
In Memory of Jeanette  
Almonrode  
In Memory of Jeanette  
Almonrode  
McAtee Tire  
Cumberland Telephone Co.  
Ray & Rosemary Zellmer  
McAtee Tire  
Absolute AG Supply  
Atlantic BPW  
Absolute AG Supply  
Atlantic BPW  

Simply Chiropractic  
Robinson Hardware (2)  
Hockenberry Family Care (2)  
Benton Franklin  
Schildberg Construction  
Cass Co. Conservation Board  
McAtee Tire  
96.5 KSOM & KS 95.7  
Cumberland Telephone Co.  
Curt & Michelle Behrends  
Jessie & Ryan Evans Family  
A Plus Designs (2)
Meyer & Gross Real Estate                                                                 Gade Insurance Service (3)
DeBord Farms                                                                                         D&A Farms
In Memory of Norma Jean Sothman                                                                      The TV Store
Plastic Professionals                                                                                  

$100 for State Fair Tractor Restoration                                                                 Frank Jones Family Farms
Special Historic Category Award                                                                           Nishnabotna Questers

**FFA AWARDS**

**FFA BEEF**

Grand Champ Market Steer                                                                 Cass County Cattleman
Res Grand Champ Market Steer                                                                         Cullen & Associates
Grand Champ Market Heifer                                                                               R&B Feeds
Res Grand Champ Market Heifer                                                                         Stork Fencing
Grand Champ Breeding Heifer                                                                            Cass County Cattleman
Res Grand Champ Breeding Heifer                                                                     Anita Meat Processing
FFA Beef Rate of Gain                                                                                   Whispering Pines
Beef Showmanship                                                                                           Pat Erickson Farms
Reserve Beef Showmanship                                                                              Brocker Karns and Karns
Grand Champion Feeder Steer                                                                           21st Century Coop
Reserve Grand Champ Feeder Steer                                                                         First National Bank
Grand Champion Feeder Heifer                                                                             Houghton State Bank
Reserve Grand Champ Feeder Heifer                                                                  Wickman Chemical
Grand Champ FFA Beef Carcass                                                                            Alan Zellmer
Reserve Grand Champ Beef Carcass                                                                       Agrivision
Champion Cow-Calf Pair                                                                                       Alan Zellmer
Reserve Champion Cow-Calf Pair                                                                      G&S South Devons

**FFA SWINE**

Grand Champ Market Barrow                                                                             Wiota Elevator Inc.
Res Grand Champ Market Barrow                                                                              Anita Engraving
Grand Champion Market Gilt                                                                              Steve Jacobs
Res Grand Champ Market Gilt                                                                              HyVee
Grand Champ Swine Pen of 3                                                                               Sandbothe Firestone
Res Grand Champ Swine Pen of 3                                                                            First Whitney Bank
Grand Champion FFA Carcass                                                                            Curt & Michelle Behrends
Res Champion FFA Carcass                                                                              Deter Motor Company
Swine Showmanship                                                                                           Renew Ag Supply
Reserve Swine Showmanship                                                                                In Memory of Bill Murphy
**FFA SHEEP**

Grand Champion FFA Market Lamb  
Steinbeck & Sons  
Res Grand Champ Market Lamb  
Anderson Show Lambs  
Supreme Champ Market Lamb  
Stine Seeds  
Grand Champ Breeding Ewe  
Petty Show Lambs  
Reserve Grand Champ Breeding Ewe  
Petty Show Lambs  
FFA Sheep Rate of Gain  
Miller Club Lambs  
Champion Sheep Showmanship  
Dorsey Show Lambs  
Reserve FFA Sheep Showmanship  
Henningsen Processing  
Grand Champ White Influence Lamb  
Anita Vet Clinic  
Res Grand Champ White Infl. Lamb  
Miller Club Lambs  
White Influence Champ Breeding Ewe  
Pine Ridge Club Lambs  
White Influence Res Breeding Ewe  
Auto Splash  
Supreme Champ Breeding Ewe  
Anderson Show Lambs  
Champion Blk Face Yearling Ewe  
Stine Seeds  
Reserve Champ Blk Face Yearling Ewe  
Stine Seeds  
Champion White Face Yearling Ewe  
Stine Seeds  
Res Champ White Face Yearling Ewe  
Stine Seeds

**FFA HORSE**

Grand Champ Halter Horse  
Cumberland Telephone  
Res Grand Champ FFA Halter Horse  
Rolling Hills Bank and Trust  
Grand Champ Game Horse  
Main Street Bar and Grill  
Res Grand Champ Game Horse  
Southwest Iowa Egg  
Grand Champ Western Pleasure  
Gettler Construction  
Res Grand Champ Western Pleasure  
Stine Seed

**FFA RABBIT**

Grand Champ 6 Class Production Pen  
Atlantic Animal Health  
Res Champ 6 Class Production Pen  
FFA Association  
Champion 6 Class Individual  
FFA Association  
Res Champ 6 Class Individual  
RT Motors  
Grand Champion 6 Class Breeding  
Special Occasions  
Res Grand Champ 6 Class Breeding  
Mailander Law Office  
Grand Champ 4 Class Production  
KJAN  
Res Champ 4 Class Production  
Anita Tribune  
Grand Champ 4 Class Breeding Rabbit  
FFA Association  
Res Champ 4 Class Breeding Rabbit  
FFA Association  
Grand Champ 4 Class Individual  
FFA Association  
Res Champ 4 Class Individual  
FFA Association  
Best of Show  
FFA Association  
FFA Rabbit Showmanship  
FFA Association  
Reserve Rabbit Showmanship  
FFA Association
**FFA GOAT**

Champion Meat Goat: Chance and Ashley Will
Reserve Champion Meat Goat: R & B Feeds
Champion Breeding Doe: Smith Heating & Plumbing Inc.
Reserve Champ Breeding Doe: Atlantic Locker
Champion Meat Goat Showmanship: Iowa Gold LLC
Res Champion Meat Goat Showman: G&S South Devan
Top Gaining Meat Goat: Feeder Grain and Supply
Reserve Top Gaining Meat Goat: Gettler Construction

**FFA POULTRY**

Junior Showmanship: FFA Association
Senior Showmanship: FFA Association
Champion Egg Layers Pen of 3: FFA Association
Res Champion Egg Layers Pen of 3: FFA Association
Champion Market Broiler Pen: FFA Association
Res. Champion Market Broiler Pen: FFA Association
Champion Hy-Line Egg Production Pen: FFA Association
Res. Champion Hy-Line Egg Prod Pen: FFA Association
Champion Large Fowl: FFA Association
Res. Champion Large Fowl: FFA Association
Champion Bantam: FFA Association
Res. Champion Bantam: FFA Association
Champion Duck: FFA Association
Res Champion Duck: FFA Association
Champion Turkey: FFA Association
Champion Pigeon: FFA Association

**FFA PHOTOGRAPHY**

Grand Champion FFA Photography: FFA Association
Res. Champion FFA Photography: FFA Association

**FFA LIVESTOCK JUDGING CONTEST**

1<sup>st</sup> Place Judging Team: Blaine’s Service
2<sup>nd</sup> Place Judging Team: Lindeman Tractor

**FFA FLORICULTURE CONTEST**

Champion Container: FFA Association
Reserve Champion Container: FFA Association
Champion Hanging Basket: FFA Association
Reserve Champion Hanging Basket: FFA Association
People’s Choice: FFA Association