 _ Year Club Program
4-H Club

(Send one copy of completed program to County Extension Office by November 1)

Organizational Le	ader:			
	(Name)	(Telephone)	(e-mail)	
Assistant Org. Lea	ader:(Name)	(Telephone)	(e-mail)	
Project Leaders:	(Tunic)	(Telephone)	(C mun)	
Project	<u>Name</u>	Telephone	e-mail	
Activity Leaders:				
Officers:				
		Vice President:		
		Treasurer:		
		Historian:		
Other Officers: _				
Mombora				
<u>Members:</u> <u>Name</u>	<u>Te</u>	lephone Number	<u>e-mail</u>	

Regular Meeting Date/location:			
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge by	
Pre-meeting activity			
Items for Business M	leeting		
Recreation			
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge	
Pre-meeting activity			
Items for Business M	leeting		
	ns		
_			
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge	
Items for Business M	leeting		
	ns		
Recreation			

Regular Meeting Date/location:			
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge by	
Pre-meeting activity			
Items for Business M	leeting		
Recreation			
Date	Time	Roll Call	
Place & Host			
		4 II Dladas	
Pre-meeting activity			
Recreation			
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge	
	ons		
Recreation			

Regular Meeting Date/location:			
Date	Time	Roll Call	
Place & Host		Pledge to Flag by	
		4-H Pledge by	
Pre-meeting activity	·		
Items for Business M	leeting		
Member Presentatio			
Recreation	_		
Date	Time	Roll Call	
		Pledge to Flag by	
		4-H Pledge	
Pre-meeting activity			
- ·			
Date	Time	Roll Call	
Place & Host		Pledge to Flag by	
		4-H Pledge	
Pre-meeting activity			
Items for Business M	leeting		
Member Presentatio	ons		
Recreation			