

2023-2024 Cass County 4-H Banner Club Program

The Youth Action Committee (YAC) is pleased to continue the Cass County Banner Club Program. Clubs will be rated on participation in significant club criteria. The goal is to promote greater participation in county activities by clubs (i.e. County Convention, record books, service projects and more). The winning club will be announced at the County Convention and receive special recognition at the Cass County Fair.

Clubs should meet as many of the criteria as possible as a part of regular participation. Reminder this is for any activities September through August. Clubs will be asked to self-report participation. Specific criteria were selected to break ties. Clubs should turn in forms on or before the **October Club Forms Deadline**.

Club Name: _____

October 2023

1. Conducted an activity during National 4-H week. *Y/N? List* _____
2. Did any club members attend Fall Fest? *Y/N?*
3. Turned in a secretary's book to be judged by deadline. *Y/N? Name of Secretary:* _____
4. Turned in a treasurer's book to be judged by deadline. *Y/N? Name of Treasurer:* _____
5. Turned in a historian's book to be judged by deadline. *Y/N? Name of Historian:* _____
6. Members of your club turned in record books. *Y/N?*
7. Did your club turn in a county convention nomination form? *Y/N?*
8. Did your club apply for Banner Club last year? *Y/N?*
9. Did an adult volunteer (parent, club leader, etc.) help review County Level Record Books? *Y/N?*
of attendees: _____ *Please List Name* _____

November 2023

10. Did your club have 75% of returning members re-enroll by November 1, 2021? *Y/N?*
11. Did 50% of your club attend County Convention? *Y/N?*
12. Did your officers attend Club Officer Training? *Y/N? Number of attendees* _____
13. Did you have members of your club serve on 2023-2024 Youth Council? *Y/N?*

January 2024

14. Did members of your club participate in the Volleyball Tournament? *Y/N?*

February 2024

15. Did your club have at least one member apply for a project award on the state level? *Y/N?*
Name: _____
16. Did your club have at least one member apply for National Conferences, Congress, or State Council?
Y/N? Name: _____

March 2024

17. Did your club volunteer at the Cass County 4-H Endowment Pancake Supper *Y/N?*
18. Did your club donate an item to the Cass County 4-H Endowment silent auction? *Y/N?*

June 2024

19. Did your club participate in the 4-H for 4-H'ers campaign? *Y/N?*

July 2024

20. Did 75% of your members help with fair set up and clean up? *Y/N?*
21. Did your club or a member of your club participate in Working Exhibits, Share-The-Fun, Extemporaneous Speaking, Educational Presentation, Table Setting, Decorators Showcase or Clothing Selection/Fashion Review at County Fair? *Y/N?*

Anytime during the program year (September 2022-August 2023)

22. Did your club have at least 2 new members? **Y/N?**
23. Club members attended a project workshop (club or county sponsored). **Y/N?**
24. Had recreational activities before/after meetings **Y/N? List** _____
25. Your club took a tour other than a project tour. **Y/N? Date:** _____ **Location:** _____
26. Had a least 75% of members do a presentation at the monthly business meeting. **Y/N? %** _____
27. Did your club participate in a 4-H "promotional" activity outside of National 4-H Week? **Y/N? Explain your activity** _____
28. Your club sent in information about your club to a local newspaper. **Y/N?**
29. Club conducted a community service project. **Y/N? List** _____
30. Were members, leaders or parents of your club serve on YAC? **Y/N?**
31. Have a youth representative serve on a county or state committee. **Y/N? Who** _____
32. Did your club have a member attend an area or state 4-H camp/trip? (SOFA, State Conference, or other statewide learning opportunities) **Y/N? # of attendees:** _____ **Please List Name or Opportunity** _____ ***Endowment has money available to help kids attend these!***

Tie Breaker: % of your members turning in record books to leader (Fall 2024):
turned in _____ # of club members on roster _____