## Boone County Yearly Participation Summary

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Name: $\qquad$ Club: $\qquad$
\# of Years in 4-H: $\qquad$ Grade Completed: $\qquad$ I attended (give number) $\qquad$ 4-H Club Meetings $\qquad$ Workshops, events, etc.

This is a record of your participation at the various levels of 4-H for one year. What you learn in $4-\mathrm{H}$ can be applied to things that you do in your home, school and community. Participation in other areas can also support the $4-\mathrm{H}$ program. Summarize you participation below and mark in the boxes on the right hand side which area the activity falls under. Activities can count for more than one area. See examples. This form replaces the 3 year Participation Summary.

| I participated in... |  | 2 |  | ¢ | 흔 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Example: Donated Food to Local Food Pantry at a club meeting. | $\checkmark$ | $\checkmark$ |  |  |  | $\checkmark$ |
| Example: Attended the 4-H Junior Halloween Party at the Boone County Fairgrounds. |  | $\checkmark$ |  |  |  |  |
| Example: Assisted parents around the farm with chores. |  |  |  | $\checkmark$ |  |  |
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| I participated in... |  | 2 | ¢ | ¢ | 훈 |  |
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## Project Area Summary:

A project is an area of emphasis in which a 4-H'er enrolls, studies, learns and keeps records each year. You should have one project record form in your record book for each project area (not each fair exhibit). This section does NOT replace Project Records or Animal Worksheets. Do not write down ribbons earned. See last page for Communications, Leadership and Civic Engagement requirements for Bronze, Silver and Gold Project Awards.

| PROJECT AREA | Yrs. In <br> Project | Communication | Leadership | Civic Engagement | Share a rewarding experience in this project <br> area (not previously mentioned) |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  <br> Nutrition | 2 | Presentation on <br> making pickles | Lead a workshop <br> on baking cookies | Donated to a local <br> food pantry. | l learned about gluten and what it does to keep <br> cookies from falling apart. |
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## Project Area Summary Continued:

| PROJECT AREA | Yrs. In <br> Project | Communication | Leadership | Civic Engagement | Share a rewarding experience in this project <br> area (not previously mentioned) |
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$\qquad$ Year: $\qquad$
Tell about your overall 4-H experience this year. Evaluate your personal growth, learnings, successes, disappointments, fun and frustrating experiences, and plans for the future.

## Record Keeping

- Place this form in the front of your records. Keep all Yearly Participation Summaries together in records.
- A 4-H project record is recommended for at least one project yearly. For consideration of outstanding member and special county 4-H awards, a project record for most projects is recommended and can include photos (begining, during, and finished projects and exhibits), clippings (underline your name) and other supporting materials. Project Records must show evidence of goal growth within the project.
- Records must be turned in to the club leader by September $1^{\text {st }}$ (or as requested) in order to be nominated for project and outstanding awards

Awards: Please indicate what Project Awards you would like to be nominated.
Only three projects awards per person per year will be awarded.

| Bronze | Silver | Gold |
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## Criteria for Bronze, Silver, Gold project awards

* Bronze - active in project for 2 years, evidence of growth, 1 citizenship, and 1 communication related to project.
* Silver - active in project for 4 years, evidence of growth, total of 2 different citizenship \& 2 communications related to project.
* Gold - active in project for 6 years, evidence of growth, total of 3 different citizenship and 3 different communications related to project, at least one leadership related to project, and project involvement beyond local 4-H club level.

