IMPORTANT Black Hawk County DATES!

ALL LIVESTOCK (including dog and pets) ENTRIES: Must be entered into www.4honline.com by May 15th except rabbits and they need to be entered online by July 1st.

All LIVESTOCK and NON LIVESTOCK (STATIC) projects need to be entered into blackhawk.fairentry.com by July 13TH. Enter all projects, you can delete later at the fair.

STATE FAIR livestock entries are due by July 1st at www.iowastatefair.org.

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2015–2016 BLACK HAWK COUNTY
4-H & FFA Fair Officials

Fairboard
Bart Samuelson..........................................................President
Paul Herring.............................................................Vice President
Mary Esther Pullin......................................................Secretary
Sue Wulf.................................................................Treasurer
Amy Barglof
Darrin Bechthold
Cody Brown
Lynette Cline
Jill Ford
Mike Geisler
Maria Geisler
Maddie Herring
Trent Heth
Angela Hewitt
Joan Knoebel
Bob Koenigsfeld

Fair Veterinarian
Hudson Veterinarian Clinic ........................................319-988-3225

County Extension Staff
Shelly Smith...............................................................Extension Director
Diane Wolfe.............................................................4-H County Youth Coordinator
Emily Samuelson.........................................................Fair Intern
Sheila Walitshek & Judy Muniz.................................Office Assistants

FFA Advisors
Louis Beck............................................................LaPorte-Dysart
Dennis Deppe........................................................Hudson
4-H & Youth Advisory Committee

Tajah Wright  Rick Krug
Rebecca Mundschenk  Soo Greiman
Joan Knoebel  Kim Fettketter
Charlotte Nielsen  Mike Pipho
Mary Esther Pullin  Craig Sage
Sue Wulf  Janelle Koenigsfeld
Diane Wolfe  Chris Lichty

2015-2016 County Council

Rachel Bauler  Madeline Herring
Larissa Boesen  C. J. Lyon
Brody Brinker  Noah Mills
Kayla Carolan  Megan Pezley
Sydney Coloff  Mallory Sage
Jessica Cox  Jennie Swalve
Kayla Craun  Reese Van Daele
Blake Drinovsky  Ayanna Wallican Green
Coral Sage  Jennifer Wiley
Aless Fouts  Tannor Wulf
Maria Geisler

Advisors:  Sara Rockow  Kelsey Mumm
Extension Staff-Diane Wolfe
I. 4-H & FFA Fair Rules & Regulations

A. GENERAL RULES

1. **ALL LIVESTOCK** (including dog and pets) **ENTRIES:** Must be entered into 4-H Online by **May 15th** except rabbits and they need to be entered online by **July 1st**.

**NON LIVESTOCK** projects need to be entered into Fair Entry by **July 13th**. They include:

- Communications
- Fashion Revue/Clothing Selection
- $15 Challenge
- Garden Plots and Crops
- Non Livestock Projects (Static projects)

**LATE ENTRIES WILL BE ACCEPTED ONLY WITH A $5 CHARGE PER MEMBER AFTER JULY 15TH.**

We will be using Fair Entry program for the 2016 fair, so entering project will be the same as last year. Because it will be easier to delete than it will be to add projects please enter any project you think you may want to bring to fair. You will enter all projects into the [blackhawk.fairentry.com](http://blackhawk.fairentry.com) by **July 13th** and we will automatically print your entry tags. You can pick up your entry tags ahead of time at the extension office or they will be available at the entry table at judging.

2. Fair office hours will be 8:00 am-4:30 pm Wednesday-Friday and Saturday until 2:00 pm. Lost & Found is also located at the fair office. Fair office is at the northwest corner of McElroy Auditorium.

3. 4-H and FFA members are covered by accident insurance at the fair. A report of all accidents must be made at the Fair Office no later than 24 hours after the accident.

4. Security will be on duty during the fair. Members are subject to disciplinary action for destroying property and not complying with the rules. This may result in being sent home from the fair or other penalties.

5. Protest
   Step #1:
Exhibitor must go to the superintendent with the protest. Protests will be reviewed by the superintendent and/or 3 members of the Fair Board and one 4-H or FFA Staff person. Decisions of the Fair Board will be final.

Step #2: Protests MUST be filed in written form and signed by the exhibitor and parent(s) or legal guardian and submitted to the Fair Office within 24 hours of the incident.

6. Camping will be allowed for 4-H & FFA members and their immediate family. Camping will only be allowed in the designated camp areas. 4-H’ers must have a parent or guardian with them in the camper/tent overnight in order for them to be allowed to camp. 4-H Code of Conduct will be strictly enforced. Campers and tents will be charged $15 /night. Campers will pay Cattle Congress directly. Showers and restrooms will be open. Camping will be from Wednesday, July 27th to noon- Sunday, July 31st noon.

7. All exhibits are to be on grounds as designated on the Fair Schedule.

8. Animals and (owners) 4-H or FFA member must be present at check in time in order to show.

9. 2016 Premiums will be given to 4-H & FFA Members at the following rate: Purple $2, Lavender $1.50, Blue $1, Red 50¢. Each exhibitor receives ONE premium per project of the highest value (e.g. If you get a blue and the judge looks at it again and it is upgraded to a purple you will only get credit for the purple).

10. The 4-H and FFA Fair Board and/or Youth Advisor Committee reserve the right to reject any entry they feel is inappropriate for the show.

11. The Black Hawk County Fair board will use every precaution to insure the safety of animals or articles entered for exhibition after their arrival and placement; but in no case will it be responsible for any loss, injury, or damage to the same.

12. All exhibitors must follow designated check-in and release times. If your animal is not checked in they will not be allowed to show. Any member violating this rule will be barred from exhibiting at the fair the following year in that project area.

   Early removal of projects will result in forfeiting of ALL premium money and you will be charged a stall fee of $50.00.

13. **NO SMOKING** in the livestock barns or exhibit buildings.
B. ELIGIBILITY FOR EXHIBITING

1. Entries are open to 4-H and FFA members and youth participating in Extension programs. "4-H grade" always means the school grade (or equivalent in which the youth just completed.) 4-H members who have graduated from high school are ineligible to exhibit.

2. FFA Members who have graduated from high school up to age 21 and are still members of FFA are eligible to exhibit at the Black Hawk County 4-H & FFA Fair but must follow the FFA rules. For more information contact your FFA Advisor.

3. All exhibitors and their parents/guardians must sign and follow the “Iowa Youth Code of Ethics” as part of the fair entry process to be eligible to show. A copy of this code is found on page 5 & 6 of the fair book.

4. All exhibits must have been made in the current 4-H/School year as the outgrowth of 4-H or FFA work. Members may exhibit only in those classes for which members have made fair entry. (Advance entries are required for Livestock, Fashion Revue, $15 Challenge, Communications, On-site Garden, and Crops.)

5. Copyright logos, designs, or trademark materials should not be used for 4-H exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for the copyright logo, design, or trademark it should be included in the written support materials on the exhibit. For display purposes, the exhibit will then be labeled “Copyright Permission Granted.” Those without copyright permission cannot be displayed.

6. The Black Hawk County 4-H & FFA Fair Board WILL NOT accept any entries for the fair that have not met all prior written and/or announced fair entry and eligibility requirements.

C. STATE FAIR EXHIBITS

1. Age of participation in the Iowa State Fair 4-H activities:
   - **Non-Livestock Exhibiting** - 4-H’ers who have completed 5th grade through 12th grade (or equivalent).
   - **Livestock Exhibiting** - Have completed 5th grade through 12th grade (or equivalent) and not graduated from high school prior to January 1, 2016.

2. Entries, registration certificates and fees for livestock exhibitors are due on or before July 1, in the Extension Office. **No exceptions.**
FFA exhibits for participation in Iowa State Fair will be entered by the chapter instructor and meet online requirements.

3. Non-livestock exhibits selected to go to State Fair that are larger than what will fit in a car, should work with the county extension office to make arrangements for transportation. **It is the exhibitor’s responsibility to pack and tag all state fair projects. Packing includes wrapping (blankets or bubble wrap) and/or boxing exhibits.**

4. Any changes or rules that may occur after the printing of the fair book will be communicated in the family email. Leaders will also receive an email.

5. Lavender ribbons will be given to all exhibitors that have a project that is being considered to advance on to the Iowa State Fair. A purple ribbon will be placed on the project by an extension staff when final selections have been made. All entry tags will be kept with State Fair considerations. Extension staff will record final ribbon placing.

### D. IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders, as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age, physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications, or surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent, and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition, I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

- I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary action will result if these rules are violated. I understand that I am expected to represent the program in a positive manner.

**ALL LIVESTOCK** (including dog and pets) **ENTRIES:**
Must be entered into **4-H Online** by **May 15th** except rabbits and they need to be entered into **www.4honline.com** by **July 1st**.

**A. ANIMAL SCIENCE**

1. Livestock Exhibit Rules
   a. Only livestock entries which have been enrolled by the member and listed in the Extension Office may be entered.

   b. All 4-H and FFA livestock must be owned by the exhibitor or in partnership with a parent or legal guardian. A non-family owned horse must be managed by the member 75% of the time or more. The Extension Office must have on file the written leasing agreement on a partially owned horse or pony by May 15.

   c. All animals exhibited must be ID'd online and registered in the County Extension Office by May 15. No ID is required for poultry. FFA members ID by the paper forms only. All 4-H’ers must have complied with any online weigh-in verification deadlines in order to show.

   d. Current FSQA certification is required to enter livestock/animal entries for the fair. This includes: beef, sheep, swine, meat & dairy goat, dairy cattle, rabbit and poultry.
e. **Health certificates** from a local veterinarian are required for all
dogs, beef, dairy, goats, horses, llamas, sheep, and swine projects
before animals can be exhibited. All exhibits must meet state health
requirements as listed in the 2016 "Requirements for the Exhibition
of Livestock, Poultry, and Birds in Iowa." All pets, poultry and rabbits
will be inspected after they arrive on the grounds. The decision of
the official show veterinarian will be final. **Health papers will be
checked by superintendents, noted on clerk's books, and
returned to exhibitors.**

f. Each exhibitor must furnish their own feed, hay, and bedding.
Each exhibitor must furnish feed boxes, troughs, forks, water pails,
and other equipment needed. All equipment must be identified with
the member’s name.

g. Only wood chips may be used for bedding. They will not
available for purchase at fair so you will need to bring them with you.
At the conclusion of the fair, all livestock bedding must be removed
from pens and/or stalls and placed in alleyways. If we have to clean
your stall you will be charged.

h. Exhibitors will be required to keep their stall area clean and
organized in their assigned space. The public alleyways must be
kept open and free from litter, equipment, feed, etc. at all times.
All barn manure removal is out the WEST DOOR ONLY. Each club
should bring a barn broom.

i. All fans are to be enclosed in a protective screen.

j. Animals must be kept off the sidewalk around McElroy
Auditorium. Animals and exhibitors must enter and exit the assigned
entry and exit ways to Pullin-Simonsen Arena.

k. Acceptable attire for show ring include--4-H green or white
T-shirts, white shirts or blouses with emblem (to be worn on left side
point down/4-H arm bands) to be worn with long slacks or pants.4-H
T-shirts may be purchased at the Fair Office. FFA exhibitors must
wear their prescribed attire. **Boots are also required for large
animals for safety purposes.**

l. Any artificial means of removing or remedying physical defects
or conformation in animals exhibited will be considered as fraud and
deception. (This includes painting, dyeing, or use of color agents,
surgical removal of excess brisket or dewlap, or filling with oil, etc.)
Individuals in violation of this will be prohibited from showing and
receiving awards on that particular animal.
m. It is the intent that the 4-H’er takes responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the 4-H’er learn new skills and should be given by a family member and/or another 4-H’er.

n. Each exhibitor must show his or her own exhibit except in the case of sickness or more than one entry in the same class, at which time a member may select another 4-H club or FFA member to show the project with the approval of the department chairman. This show is an educational event. It is designed to train 4-H and FFA members to properly fit their animals, and the owner will exhibit his or her animal without aid.

o. Members competing for showmanship must exhibit their own animal.

p. Clover Kids (K-3rd Gr.) only exhibit animals for experience. They cannot compete for placing.

q. No one other than exhibitors and designated workers will be allowed in the show ring while judging is in progress.

r. ANY ACTIVITIES THAT ENDANGER THE SAFETY AND WELL BEING OF FAIRGOERS AND ANIMALS WILL NOT BE TOLERATED. VIOLATIONS WILL RESULT IN LOSS OF ALL PREMIUM MONEY.

s. All exhibitors taking animals to market must strictly follow drug withdrawal periods.

t. In the case of bad weather please go to the north doors of McElroy Auditorium. This is the designated storm shelter in case of bad weather. All must adhere to emergency procedures.

u. All animals and their owners must be present at check in. If animals are not present after check in has concluded they will be disqualified and will not show.

v. If you are caught leaving an unwanted animal at the fairgrounds after release time you will be disqualified to show the next year.
2. 2016 HEALTH REQUIREMENTS
FOR THE EXHIBITION OF LIVESTOCK, POULTRY, AND BIRDS AT A
COUNTY 4-H/FFA FAIR IN IOWA

Health Papers will be checked and returned to the exhibitor.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, or
any other contagious or infectious condition will eliminate the animal from
the show.

Quarantined animals or animals from a quarantined herd cannot be
exhibited.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE
FINAL. The official health certificate will state that the exhibiting animal is
apparently free from symptoms of infections or communicable diseases as
determined by inspection of an accredited veterinarian within 30 days (14
days for sheep) prior to fair.

BEEF & DAIRY: Must have current health certificate from veterinarian.

SWINE: No testing for pseudo rabies is required for native Iowa swine.
Health certificate is required from a veterinarian.

SHEEP and GOATS: All sexually intact sheep must have an individual
Scrapie Flock of Origin identification tag. All sexually intact goats must be
identified with an individual Scrapie Flock of Origin identification tag or by an
official tattoo registered with the USDA (to register call 1-866-USDA-TAG).
Must have health certificate from a veterinarian.

Any evidence of lamb fungus and/or sore mouth will eliminate the animal
from the show.

POULTRY AND BIRDS: All poultry exhibited must come from U.S.
Pullorum-Typhoid clean or equivalent flocks, or have had a negative
Pullorum-Typhoid test within 90 days of public exhibition. The test must
have been performed by an authorized tester. Pullorum testing will be
available at Fair check-in. Cost is 25¢ per bird or $5 maximum per exhibitor.

LLAMAS: Must have current health certificate from veterinarian.

DOGS & CATS: All dogs and cats must have a current rabies vaccination
certificate.

HORSES AND MULES: Must have current health certificate from
veterinarian.

SMALL ANIMALS: No health certificate is required for rabbits and pets.
These animals must appear healthy before coming onto the grounds.
A. Beef will be stalled in Barn 6.

B. In the Bucket Calf class, calves must be born in 2016. They can be any breed or sex. No weigh-in or tagging is necessary. Judging will be based on the 4-H'ers knowledge of the animal, how the 4-H'er handles the calf, the cleanliness and neatness of the calf, and the relationship between the 4-H'er and the calf. Any animal shown in this class may not be shown in any other beef or dairy class during this year’s fair. Bucket calves must be castrated.

C. In the Clover Kid (K-3) Bucket Calf Class, calves must be born in 2016. They can be any breed or sex. Calves must be entered and ID forms submitted by May 15th. Clover Kids can bring 1 bucket calf regardless of breed. Bucket calves must be castrated. Clover Kids will visit with a beef producer about their project before entering the show ring. Sponsored by the Black Hawk County Fair Board & Black Hawk County Beef Producers.

D. Each exhibitor may make one to six entries in the Market Beef Steer and Market Heifer Classes; one to three entries in the Beef Heifer Class; and one to three entries in the Beef Cow Class.

E. Age classification for beef heifers shown and kept for breeding purposes are:
   - Beef cows will be any animal born prior to Jan. 1, 2015

F. Market Beef entries will be checked in, weighed, and identified from 11:30 AM-12:30 PM, on Thursday, July 28. Bring health papers. Individuals must designate at weigh-in if their animal will be shown as market beef, dairy beef, or Black Hawk County bred, born, and raised. At this time there will be a beef producer there to do a short interview for all Bucket/Bottle calf exhibitors.

G. In cow-calf classes, the calves must not be weaned.

H. **ALL BEEF WILL BE DOUBLE TIED - HALTER PLUS CHAIN OR STRAP.** These should be checked to make sure they are strong enough to control animals.

I. Weight classes are established by the weight at fair weigh-in. All beef breeds, including crossbred, will be exhibited together in
these classes. Anytime there are 5 or more animals of one breed, they will be shown by breed.

J. The fair weight of the animal will be determined at the fair weigh-in. The minimum exhibiting weight is 850 pounds for steers and 800 pounds for market heifers. Any animal lighter than that will be placed in a feeder class not eligible to compete for grand champion. Exception to this is specialty market beef such as Lowlines and Scottish Highlander.

K. Rate of gain will be calculated for all market animals. Minimum rate of gain will be 2.25 lbs. Exhibitors will be given Rate of Gain cards that must be worn in the show ring with each market animal. If you fall below the 2.25 rate of gain you will place one ribbon lower.

L. Any artificial means of removing or remedying physical defects or conformation in animals exhibited will be considered as fraud and deception. (This includes painting, dyeing, or use of color agents, surgical removal of excess brisket or dewlap, or filling with oil, etc.) Individuals in violation of this will be prohibited from showing and receiving awards on that particular animal.

M. Judging will take place Saturday, July 30, 9:00 AM, in the Pullin-Simonsen Arena. Showing order is the same as class order.

**Breeding Beef Class #100**
10001: 1st Yr. Angus Breeding Heifer
10002: Angus Breeding Cow
10003: Grand Champion Breeding Angus
10004: Reserve Champion Breeding Angus
10005: 1st Yr. Hereford Breeding Heifer
10006: Hereford Breeding Cow
10007: 1st Yr. Shorthorn Breeding Heifer
10008: Shorthorn Breeding Cow
10009: 1st Yr. Exotic Breeding
10010: 1st Yr. Exotic Breeding Cow
10011: 1st Yr. Miniature Breed
10012: Miniature Breeding Cow
10013: 1st Yr. Crossbred Breeding Heifer
10014: Crossbred Cows
10015: Cow Calf

Selection of the Supreme Breeding Champion and Reserve Supreme Breeding Champion.
Selection of Grand Champion Breeding Heifer
Market Beef Class #101
10116: Diary Beef 1/2 or more of Dairy Breeds
10118: Market Beef Steers
10119: Market Beef Heifer
10120: Returning Bucket Calf from previous year

Further classes will be designated after fair weigh-in.

Selection of Grand Champion Market Beef

Beef Showmanship Class #102
10221: Beef Showmanship - Jr. (4-6)
10222: Beef Showmanship - Int. (7-8)
10223: Beef Showmanship - Sr. (9-12 grades)

Beef Clover Kid and Bucket/Bottle Calves Class #103
10300: Bucket/Bottle Calf (K-3rd)
10301: Bucket/Bottle Calf (4-6th)
10302: Bucket/Bottle Calf 7-8th)
10303: Bucket/Bottle Calf (9-12th)

Past winners are not eligible to compete in a showmanship class they have previously won.

Clover Kid Beef Bucket Calf
You must enter your calf by May 15th on 4-H Online. We encourage the Clover Kid members to spend time before fair to get to know their animal. You will be judged on the knowledge of your animal. This class is sponsored by the Black Hawk County Beef Producers.

4. DAIRY

SUPERINTENDENT:
Ron Pullin

Regulations:
A. Dairy will be stalled according to clubs in Barn 6.

B. Exhibitors may enter a total of six head.

C. Descriptions of classes for Holsteins, Aryshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn:
• Jr. Calf born Dec. 1, 2015 and after
• Sr. Heifer Calf born Sept. 1, 2015- Nov. 30, 2015
• Jr. Yearling Heifer born March 1, 2015 - Aug 31, 2015
• Sr. Yearling Heifer born Sept 1, 2014- Feb. 28, 2015
• Jr. 2 yr. old Cow born March 1, 2014 - Aug. 31, 2015
• Sr. 2 yr. old Cow born Sept. 1, 2013 - Feb. 28, 2014
• 3 yr. old Cow born Sept. 1, 2012 - Aug. 31, 2013
• 4 yr. old Cow born Sept. 1, 2011 - Aug. 31, 2012

D. In the Dairy Bucket Calf class, calves must be born in 2016. They can be any breed or sex. They must be castrated. Calves must be identified by May 15, on 4-H Online. No weigh-in or tagging is necessary. Judging will be based on the 4-H'ers knowledge of the animal, how the 4-H'er handles the calf, the cleanliness and neatness of the calf, and the relationship between the 4-H'er and the calf. Any animal shown in this class may not be shown in any other beef or dairy class during this year's fair. Clover Kid class sponsored by the Black Hawk County Fair board.

E. Animals born prior to July 1, 2012, may be entered in the Cow Class. Testing is not required at county level showing; but if a member plans to show at State Fair, he/she must complete the test record with the State 4-H Dairy Production Contest.

F. Any yearling heifer that has freshened prior to the time of judging must be shown in the 2 yr. old class.

G. The Dairy Herd Class is replaced with Daughter-Dam Classes to be shown by breed. Daughter and Dam shall consist of one breed and both shall be a 4-H project by the member.

H. Each exhibitor is required to know the date of birth of animals when entering the ring.

I. No entries need to be made in showmanship classes.

J. The first two blue ribbon winners for each class will compete for champion of the breed.

K. Dairy will be checked in with health papers on Thursday, July 28, 11:30 AM – 12:30 AM in Barn 6.

L. Judging will take place Saturday, July 30, 11:30 AM, or after the beef show in the Pullin-Simonsen Arena.
<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>21000</td>
<td>Dairy Bucket Calf (K-3rd) Clover Kid</td>
</tr>
<tr>
<td>21001</td>
<td>Dairy Bucket Calf (4th-6th)</td>
</tr>
<tr>
<td>21002</td>
<td>Dairy Bucket Calf (7th-8th)</td>
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<tr>
<td>21003</td>
<td>Dairy Bucket Calf (9th-12th)</td>
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<tr>
<td>21004</td>
<td>Ayrshire Heifer Calf</td>
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<td>21005</td>
<td>Ayrshire Yearling Heifer</td>
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<td>21006</td>
<td>Ayrshire Dry Cow</td>
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<td>21007</td>
<td>Ayrshire 2 Yr. Old Cow</td>
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<td>21008</td>
<td>Ayrshire 3 Yr. Old or Older Cow</td>
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<td>21009</td>
<td>Ayrshire 4 Yr. Old or Older Cow</td>
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<td>21010</td>
<td>Ayrshire Daughter/Dam</td>
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<td>21011</td>
<td>Brown Swiss Heifer Calf</td>
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<td>Brown Swiss Yearling Heifer</td>
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<td>Brown Swiss Dry Cow</td>
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<td>Jersey Daughter/Dam</td>
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<tr>
<td>21039</td>
<td>Milking Short Horn Heifer Calf</td>
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<td>Milking Short Horn 2 Yr. Old Cow</td>
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<tr>
<td>21043</td>
<td>Milking Short Horn 3 Yr. Old or Older Cow</td>
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</table>
21044: Milking Short Horn 4 Yr. Old or Older Cow
21045: Milking Short Horn Daughter/Dam

(No Class) **Breed Champions**-Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn
(No Class) **Breed Showmanship**-Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey & Milking Shorthorn.

**Showmanship Dairy Cattle #211**
21101: Dairy Cattle Showmanship - Jr. (4-6)
21102: Dairy Cattle Showmanship - Int. (7-8)
21103: Dairy Cattle Showmanship - Sr. (9-12)

*Past winners are not eligible to compete in a showmanship class they have previously won.*

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### 5. **DOG**

**SUPERINTENDENT**
Julie Heiple

**Regulations:**
A. Dogs are to check in with health/rabies papers from **9:30 - 10:00 AM**, on **Thursday, July 28**, in Estel Hall. Judging begins at 10:00 AM.

B. Each exhibitor may enter and show a maximum of three dogs. Each dog cannot be entered in more than two classes, one obedience and one showmanship. An exhibitor may not have more than one dog in any one class.

C. All dogs must be on leash or kenneled when not competing.

D. Dogs must have a certificate from a veterinarian verifying general health (during last three months) and vaccination for rabies (during last two years), distemper (during last year) and parvo (during last year).

E. The veterinarian in charge shall order any dog found to be infected with a contagious or infectious disease to be removed from the fair.

F. All animals are to have been trained, cared for and managed by the exhibitor.
G. No exhibitor will strike his dog or use any physical means to discipline his dog. Such action will cause exhibitor to be excused from further competition.

H. Each exhibitor will be held responsible for having his dog ready when the class is called. NO SUBSTITUTION PERMITTED.

I. Any bitch in season is automatically excused from obedience competition.

J. Exhibitors of bitches in season entered in Junior Showmanship classes are required to inform the ring steward of this condition before entering the ring at fair.

K. Any bitches in season must be confined on the fairgrounds except during the time of judging.

L. The same exhibitor must handle the dog for all obedience exercises.

M. The winner of each showmanship class will compete for the trophy for the best handler. Judging is based on handler’s presentation of their dog to the judge. The dog is not judged.

Exhibitor and dog experience determine class level. A qualifying score is achieved when an exhibitor earns 170 points or more and achieves 50% of the points or better for each exercise in their class. When an exhibitor achieves this standard, they must advance to the next class with the exception of Novice B and Graduate Novice B. However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is for Pre-Novice “A” exhibitors who must advance to Pre-Novice “B” the next year. Ribbons will be awarded in classes 110-1 to 110-8 as follows:

- Purple ............... 190-200 points
- Blue .................. 170-189½ points
- Red ................... 150-169½ points
- White ................. 149½ or lower
Dog Obedience #302

30200: Pre Novice A
For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs will heel, stand for examination, and do the figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. Dogs must not have finished their third leg toward any CD degree.

30201: Pre Novice B
For exhibitors who are in their second year or greater of dog obedience or for exhibitors who have not achieved a qualifying score in Pre-Novice A or for first year exhibitors who have achieved a qualifying score in a non 4-H dog obedience show or have a dog with previous experience. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do long sit for one minute and long downs for 3 minutes on leash. Dogs must not have finished any leg towards any CD degree.

30202: Novice A
For exhibitors in second year or greater of dog obedience who have achieved a qualifying score in a 4-H dog obedience show in a Pre-Novice A or Pre-Novice B class. A qualifying score is not required to advance to this class. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and long downs for 3 minutes off leash. This class is open to dogs that have not completed their third leg toward any CD degree, except first year 4-H dog obedience members with a first year dog which has earned a CD degree may show in this class.

30203: Novice B
For exhibitors who have achieved a qualifying score in Novice A. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and downs for 3 minutes off leash. This class is open to dogs that have not completed their third leg toward any CD degree.

30204: Graduate Novice A
This is open to project exhibitors of three or more years who have achieved a qualifying score in a 4-H dog obedience show in the Novice A or B. However, a qualifying score is not required to enter this class. Dogs will heel on and off leash, do figure 8 off leash, stand for examination off leash, drop on recall off leash, do long sits for 3 minutes and long downs for 5 minutes both with off leash and exhibitor out of sight.
30205: Graduate Novice B
For exhibitors who have achieved a qualifying score in Graduate Novice A. Dogs will heel off leash, do figure 8 off leash, stand for examination off leash, drop on recall of leash, do long sits for 3 minutes and long downs for 5 minutes off leash and exhibitor out of sight. Open to dogs that do not have any CDX degree.

30206: Open A
This class is open to project exhibitors of three or more years who have achieved a qualifying score in the Graduate Novice class, however a qualifying score in Pre-Novice, Novice or Graduate Novice is not required to enter this class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over the high jump and broad jump and do 3 minute sits and 5 minute down off leash and with exhibitor out of sight.

30207: Utility
This class is open to project exhibitors of three or more years and for those who have achieved a qualifying score in the Open class, however, a qualifying score in open is not required to enter. Dogs will do scent discrimination (selection of articles handled by the opener) directed retrieve, signal exercises (hand signal), directed jumping and the moving stand for examination.

**Dog Handling/Showmanship Class #303**

30301: Novice Jr. Showmanship
(age 13 & under) For project handlers who have never shown a Dog in showmanship at County Fair.

30302: Open Jr. Showmanship
(ages 13 & under) For project handlers who have previously shown a dog in showmanship at County Fair.

30303: Open Sr. Showmanship
(ages 14 & over) For project handlers who have never shown dog in showmanship at County Fair.

30304: Novice Sr. Showmanship
(ages 14 & over) For project handlers who have previously shown a dog in showmanship at County Fair.
**Dog Agility Class #304**

30400: Agility
A timed obstacle course. This is a non-competitive class; only participation ribbons will be given. Must complete agility training classes to participate.

30401: Pre-Novice Agility
All exhibitors must show on leash for 1\textsuperscript{st} year members and others who have not qualified other years.

30402: Novice Agility
All exhibitors must show off leash having achieved a qualifying score in Pre-Novice.

30403: Advanced Agility
Exhibitor must show off leash the most difficult activities.

**Dog Obedience Clover Kids #305**

30500: Dog Obedience Clover Kids
6. Dairy & Meat

SUPERINTENDENT:
Louis Beck

**Regulations:**

A. Each exhibitor may not make more than two entries in any class.

B. Descriptions for dairy and exotic goat classes are:
   - Kid Class born July 1, 2015 – May 15, 2016
   - Yearling Doe Class born July 1, 2014 - June 30, 2015
   - 2-4 yr. old does born July 1, 2012 - June 30, 2014
   - Over 4 yr. old does born prior to June 30, 2012

C. Dairy and meat goats are to check in with health papers on **Wednesday, July 27, 7:00-9:00 AM** in Barn 9. Meat goats will be weighed.

D. All does must be tagged with scrapie tags issued by the Iowa Department of Agriculture and Land Stewardship.

E. Judging will take place on **Wednesday, July 27, 5:00 PM** in the Paul Barger building arena.

F. Dairy and Meat Goats will be housed in the back of Paul Barger.

G. Exhibitors shall use collars when exhibiting.

H. **ALL GOATS NEED TO BE TAGGED.**

**Dairy Goat Class #220**
22000: Kids - Less than 6 Mo. Old
22001: Jr. Doe - Yearly
22002: Jr. Doe 2-4 Yrs.
22003: Sr. Doe - Over 4 Yr. Old

**Showmanship Diary Goat #221**
22110: Dairy Goat Showmanship (Jr. 4-6)
22111: Dairy Goat Showmanship (Int. 7-8)
22112: Dairy Goat Showmanship (Sr. 9-12)

*Past winners are not eligible to compete in a showmanship class they have previously won.*
Meat Goats
A. There will be meat goat market wethers and does and breeding doe classes. Exhibitors may not make more than 2 entries in any class.

B. All meat goats market wethers, does and breeding does shall be tagged and weighed on May 7th, 2016 at the Hawkeye Community College Farm from 8:00-10:00 AM.

C. Meat goats in market classes (does and wether) must be born January 1, 2016 or after. Breeding doe kids after 7/28/15. Yearly breeding does must have been born 7/24/14-7/27/15.

D. Meat goat’s market wethers and does must weigh a minimum of 50 pounds at fair weigh-in, no maximum. Classes will be divided by weight at the discretion of the superintendent.

E. Meat goat breeding does will be divided by date of birth at the discretion of the superintendent.

F. Meat goat market wethers & does will check in with health papers Wednesday, July 27 in the back of Paul Barger from 7:00 AM-9:00 AM. All does must be tagged with scrapie tags issued by the Iowa Department of Agriculture and Land Stewardship.

G. Meat goat market does may not be shown as breeding does.

Meat Goats Class #230
23000- Market Wethers/Does
23001- Breeding Doe Kids (Born 7/28/15 after)
23002- Yearling Breeding Does (Born 7/24/14-7/27/15)

Showmanship Meat Goat Class #231
23103: Meat Goat Showmanship (Jr. 4-6)
23104: Meat Goat Showmanship (Int. 7-8)
23105: Meat Goat Shownmanship (Sr. 9-12)

Exotic Goats Class #240
24004: Exotic Kid - less then 6 Mo. Old
24005: Exotic - Yearly/Wether
24006: Exotic Yearling/Doe
24007: Exotic Aged Wether (2 Yrs. & Older)
24008: Exotic 2-4 Yr. Old/Doe
24009: Exotic Over 4 yr. Old Doe

Goats Clover Kid Class #250
25000: Goats Clover Kid
*Past winners are not eligible* to compete in a showmanship class they have previously won.

7. HORSE & PONY

SUPERINTENDENTS:

Mary Seekins, Chairman
Courtney Seekins, Russell Seekins

Regulations:

A. Show regulation will conform to "A Guide to 4-H Equine Shows in Iowa" (the 4-H Rule Book).

B. Exhibitors and all youth riders, while mounted and riding at any time during the Fair, are required to wear ASTM/SEI approved helmets. Helmets must be worn by exhibitors in all riding/driving classes. Western show hats may be worn in halter and showmanship classes.

C. Horse and pony will be stalled in Barn 15

D. Horses competing at State Fair must be entered at County Fair in the same division at both shows. (FFA County Fair & State Fair/4-H County Fair & State Fair).

E. Stallions may be entered as foals only.

F. Ownership requirements:
   1. The horse or pony may be managed by a 4-H or FFA member of the family or by the individual 4-H or FFA member.
   2. The horse or pony may be managed by a 4-H or FFA member and belong to someone outside the family if a lease agreement is on file signed by the owner, member and parents stating that the 4-H or FFA member is responsible for the care and training of the animal at least 75% of the time. This statement must be on file in the Extension Office by May 15.

G. The 4-H and FFA members in the same family may carry the same horse or pony project if it is the ONLY horse in the family.

H. Mare and foal (pony or horse) will be shown together as a pair but must be led separately by a member.

I. Foals born Jan. 1, 2016 - June 1, 2016
3 Yr. Olds born Dec. 31, 2013 and before.

J. Performance classes - No mechanical hackamores or tie downs are allowed in pleasure or horsemanship. These animals are to be two years and older.

K. The horsemanship and equitation classes are open to any horse and pony project member riding an animal age two years or over. Judging will be on horsemanship of the member, not on the quality of the animal. Helmets required in all riding classes.

L. Bareback equitation - pony or horse.

M. Driving classes: Animal must be 2 years or older, in any cart/wagon larger than a single seat, the 4-Her must be accompanied by an adult 18 or older wearing approved matching attire. A whip must be carrier or in the cart appropriate to the vehicle and rules of the breed be driven. 4-Her must wear helmet, adult can wear a helmet or hat.

N. Showmanship - Any age horse, pony or mini can be shown in Appropriate class. Judging will be on the ability of the showmanship and grooming, not on the quality of the horse or pony. Previous winners are eligible for the "Winners Class" only. (For example: Win Jr. Member Showmanship in grade 5 then must show at grade 6 in "Winner Class" then at grade 7 you become eligible for Intermediate member Showmanship.)

M. Exhibitors in all halter, showmanship, performance and driving classes will wear the approved uniform A solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, (excluding shirt brand logos), zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirts must be tucked in. 4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in a disqualification. FFA members must wear FFA jacket with long sleeved white blouse/shirt, scarf or tie or if heat is an issue long sleeved white blouse/shirt with armband (if you have one), scarf or tie. Boots are considered safe and appropriate with exception to Horseless Horse class in which boots or hard-soled shoes may be worn. Approved uniform for game classes is 4-H t-
shirt any color, dark blue jeans, boots and helmet for 4-H. FFA members must wear FFA Chapter t-shirt, dark pants, boots and helmet or if they have no chapter t-shirt they may wear a 4-H shirt. NO CHAPS! Helmets required in all riding and driving classes. English attire: Hunt seat type helmet must be worn. Exhibitors must wear hunt coats of traditional colors such as navy, dark green, gray, black, or brown. Maroon and red are improper. Breeches (or jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray, or rust. Shirts of any color with tie or choker are preferred. Hair must be neat and contained (as in net or braid). Exhibitors must wear high English boots or paddock (jodhpur) boots of black or brown.

N. Box stalls with horse and ponies may not be padlocked. Tack stalls may be padlocked for security.

O. No riding is allowed in the barns or on the blacktop area around McElroy Auditorium. No riding double except for during the Tandem bareback class.

P. All ponies will be measured. Ponies will be under 57”.

Q. Five minutes will be allowed for tack change. Notify the office of all tack changes at check in time.

U. All horses can arrive any time on Thursday, but must be on the grounds by 4:00 PM, Thursday, July 28. Check-in with health papers between 4:00 and 5:00 PM. Horses will be released after Fun Night activities Saturday, July 30. Judging in the horse division will take place Thursday, July 28, 6:00 PM for games. Judging for performance classes begins at 10 am on Friday, July 29.

R. The horse committee reserves the right to combine/split classes in case of too few/too many entries.

S. In addition to the 4-H class registration required by the extension office, each 4-H member will need to fill out an entry card for each class entry. The PDF form can be found at https://www.facebook.com/groups/238187366292020/, (BH Co. 4-H Horse and Pony) Facebook page, in the files section. Print off enough cards for all your classes and fill them out. Cut them apart and bring them filled out to fair. You can fill out all the information except your number, which you will get at fair.
Bring this book to Fair – THIS IS THE ORDER OF SHOWING

Thursday night classes starting at 6:00 pm.

**Timed Events & Games Class #316**

- 31612: Barrels Sr.
- 31611: Barrels Int.
- 31610: Barrels Jr.
- 31622: Flags Sr.
- 31621: Flags Int.
- 31620: Flags Jr.
- 31625: Speed Sr.
- 31624: Speed Int.
- 31623: Speed Jr.
- 31632: Poles Sr.
- 31631: Poles Int.
- 31630: Poles Jr.

31633: Game Horse Pleasure - *must use game horse/ tack, must have competed in at least 1 game class with same horse/tack to show in this class*

**Performance classes starting Fri. at 10 am.**

**Mare and Foal Halter Class #319**

- 31901: Pony Mare and Foal
- 31902: Horse Mare and Foal

**Mini Horse Halter #320**

32000: Mini Horse Halter Class

**Pony Halter Class #311**

- 31100: Foal, Yearling & 2 Yrs. olds aged (3 and over) *small pony under 48”aged (3 & over), large pony 48” to 56”*

**Stock Horse Halter Class #312 (Quarter, Paint, Appaloosa, Western Type)**

- 31201: Foal
- 31202: Yearling
- 31203: 2 Year Olds
- 31204: Aged Mares (3 and over)
- 31205: Aged Geldings (3 and over)

**Open Division Halter Class #313 (Arabians, Draft, Saddlebred, etc.)**

- 31300: Foal, Yearling and 2 Yr. Old
- 31301: Aged (3 and over)

**Grand/Reserve of show** 1st and 2nd place winners come back to compete for overall champion
Horse Showmanship Class #318
31801: Winners - Previous winners that are not eligible for next level.
31804: Sr. Showmanship
31803: Int. Showmanship
31802: Jr. Showmanship
31805: Horseless Horse Showmanship

BREAK 15-30 min break – will be announced day of show

Performance Class #314
31401: Harness Horse/Draft - (single or double hitches)
31402: Harness – Minis/Ponies - (single or double hitches)
31403: Pony Western Walk - Trot
31404: Novice Western Walk - Trot 1 or 2 Yr. Novice (Not eligible for any other walk trot) (any size mount)
31405: Horse Western Walk - Trot – Sr. (9-12)
31406: Horse Western Walk - Trot – Int. (7-8)
31407: Horse Western Walk - Trot – Jr. (4-6)
31408: Pony/Mini Western Pleasure
31409: Novice Western Pleasure 1st or 2nd Yr. Novice (may not enter any other western pleasure class- super)
31410: Western Pleasure Horse Sr. (9-12)
31411: Western Pleasure Horse Int. (7-8)
31412: Western Pleasure Horse Jr. (4-6)
31413: Ranch Horse/Pony Pleasure (may be divided depending on numbers - pleasure horse may not be in another pleasure class/may use game horse if correct bit/tack is used.)
31414: Horsemanship - Pattern only Sr. (9-12)
31415: Horsemanship - Pattern only Int. (7-8)
31416: Horsemanship - Pattern only Jr. (4-6)
31417: Trail - Pony/Mini
31418: Trail - Horse
31419: Ranch Horse Working Trail

BREAK 10-15 min- will be announced the day of the show

31420: English Walk - Trot (Horse or Pony)
31421: English Pleasure (Horse, Pony or Mini)
31422: English Equitation Pattern only (Horse, Pony or Mini)
31423: Bareback Equitation - (Horse, Pony or Mini) - English or Western attire
31424: Tandem Bareback (Horse, Pony or Mini)- English or Western attire
31425: Ride a BUCK - bring a dollar/no trophy/ribbons/English or Western attire

Sat night Family Fun Night will include horse and pony events – Egg & Spoon Class, keep your tack, helmet, 4-H shirt, jeans and boots in order to participate.

STALL SIGN CONTEST: All exhibitors/clubs are welcome to make stall signs and decorate your stalls.
8. LLAMA

Regulations:
A. Llamas will be stalled in Barn 5 anytime on Wednesday, July 27. Bring health papers. They will be released after Fun Night activities on Saturday, July 30 or between 10:00 AM and noon on Sunday, July 31.

B. The Llama check-in and show will be 4:00 PM, Wednesday, July 27, in the Paul Barger Building and the Pullin Simonsen.

Llama Class #325
32500: Obstacle Course Jr. (4-6)
32501: Obstacle Course Int. (7-8)
32502: Obstacle Course Sr. (9-12)
32503: Costume Contest Jr. (4-6)
32504: Costume Contest Int. (7-8)
32505: Costume Contest Sr. (9-12)

Llama Showmanship Class #326
32606: Jr. Showmanship
32607: Int. Showmanship
32608: Sr. Showmanship
9. PETS

SUPERINTENDENT Lynn Pipho

Regulations:

A. All pets will check in from **2:30 - 3:00 PM, Thursday, July 28**, in Estel Hall. Judging begins at 3:00 PM. Pre-registration is not required.

B. Exhibit is to be an outgrowth of the member's project goals.

C. Members must provide all equipment and pet food necessary for the project. This includes cages, fish bowls, and other necessary articles.

D. Pets are released following judging.

E. The 4-H/FFA member must be responsible for the care and health of the pet exhibits.

F. Animals shown in the pet show cannot be shown in other livestock shows.

**Pets Class #320**
32000: Birds
32001: Cats
32002: Fish
32003: Gerbils
32004: Guinea Pigs
32005: Hamsters
32006: Cavy
32007: Mice and Rats
32008: Rabbits
32009: Pet Dog
32010: Other pets not able to be shown an any other class

**Pets Class #330**
33000: Pets Clover Kids (included all pets)
Regulations:
A. Poultry will be checked in on **Friday, July 29, 9:00 –10:00 AM**, and released after Fun Night activities on Saturday, July 30 or between 10:00 AM and noon on Sunday, July 31.
B. Poultry show will be Friday, July 29, 2:00 PM.
C. All poultry shall be housed in Barn 5.
D. Each exhibitor may make only two entries in each class. An individual bird shown in a single class **cannot** be shown as part of a pair or pen of three.
E. Clover Kids (K-3) may show 1 (one) bird at the Poultry Show, Friday, July 29, 2:00 p.m. or the Pet Show, Thursday, July 28, 3:00 p.m. but not both.
F. Hen applies to a female bird hatched before January 1. Cockerel broiler applies to a male bird hatched after January 1.
G. Chickens laying any color eggs other than white or brown, such as green or blue, are shown under the Fancy Chicken class.
H. All entries in class #24-Broilers must have purchased chicks through the Extension Office. Chicks will be ready in early June for pickup. The $20 fee for participating in the class will be returned if broilers are exhibited at fair.
I. In case there are less than three pens per laying class, they shall be judged by age, not by laying color.
J. All birds will be in coops furnished by the fair. Feeders and waterers will be provided. You will be expected to use them.
K. Bedding for poultry **WILL NOT** be furnished by the fair.
L. Member should be with animal when judging class occurs. It's the member's responsibility to get animals to the judging table.
M. **All poultry exhibits (K-12) will be checked by a licensed Pullorum tester at check-in time.** All poultry must come from US Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of exhibition. Pullorum testing will be offered at check-in.

**Poultry Clover Kids Class #240**
24000: Clover Kids, Poultry
Production Poultry #241
24101: White Egg Layers
24102: Brown Egg Layers-3 Birds
24103: Pullets Brown Egg laying (3 birds)
24104: Pullets white egg laying (3 birds)

Broiler Chick Project #242
24200: Broiler Chick Project

Commercial Birds Class #243
24320: Market Duck-(1 bird-either sex)
24321: Market Duck-(2 birds, 1 hen-1 drake)
24322: Market Duck (3 birds, all male or all female)
24328: Geese (1 bird, either sex)
24329: Geese (2 birds, 1 hen-1 drake)
24330: Geese (3 birds, all male or all female)
24338: Turkey (1 bird, either sex)
24339: Turkey (2 birds, 1 hen-1 tom)
24340: Turkeys (3 birds, all male or all females)
24350: Pigeons (1 bird, either sex)

Breeding Chickens #244
24411: Cockerels-Broiler (4 male birds over 4 lbs.)
24412: Fancy Chicken (1 bird, either sex)
24413: Bantam (1 bird, either sex)
24414: Guinea (1 bird, either sex)

Ornament/Exotic Poultry Class #245
24500: Exotic Breed (1 bird, either sex)
24501: Exotic Breed (2 birds, 1 male-1 female)
24502: Exotic Breed (3 birds, all male or all female)
24503: Poultry Fryer (3-4 lbs. 18-20 wks.)

Eggs Class #246
24600: 12 Eggs Jr. (4-6)
24601: 12 Eggs Int. (7-8)
24602: 12 Eggs Sr. (9-12)

Poultry Showmanship Class #249
24901: Poultry Showmanship Jr. (4-6)
24902: Poultry Showmanship Int. (7-8)
24903: Poultry Showmanship Sr. (9-12)

Past winners are not eligible to compete in a showmanship class they have previously won.
11. RABBIT

REGULATIONS:
A. Rabbits will be housed in Estel Hall. Check-in time is **Friday, July 24, 8:00 – 9:00 AM**.

B. All rabbits should have a permanent ear number tattooed in left ear or have the ear numbered by marking pencil with exhibitor’s assigned number before fair. This will be checked during check-in time. Rabbits with no tattoo will be sent home.

C. Members may exhibit two entries in each of the classes, but not more than eight head and not counting one meat pen.

D. Clover Kids (K-3) may show one rabbit and one Cavy in the Rabbit/Cavy Show, Saturday, July 30, 12:00 PM or the Pet Show, Thursday, July 28, 3:00 PM but not in both.

E. Rabbits/Cavy will be judged on Saturday, July 30, beginning at 12:00 PM, and be released on Saturday, following Fun Night activities on July 30 or between 10:00 AM and noon on Sunday, July 31.

F. Members should be with animal when judging class occurs. It is the member’s responsibility to get animals to the judging table.

G. No breeding or selling at fair.

H. All rabbits must be properly entered in the right class, breed, color, and sex. Classes will be determined by sex and age, except for Meat Pen Class and the Spayed/Neutered Class. Spayed or neutered rabbits may not enter classes 1-24.

I. Any rabbit/Cavy that appears to be sick or in a condition that poses danger to other rabbits will be disqualified and sent home. The decision by the superintendent or veterinarian will be final after consultation with the rabbit owner.

J. All other animals will be judged by breed, color, age, and by sex in each class. The first five place rabbits will be noted in each class as well as best of breed.
K. "Best Display Trophy" is presented to the exhibitor with the highest point score in Classes 2 through 20. The point system will be used in determining the "Best Display" winner as used in A.R.B.A. shows.

**Meat Pens Class #270**

**Meat Pens** - Count as one rabbit. To consist of three rabbits under 70 days of age and not over five pounds. They should be of the same litter. Any rabbit from a meat pen cannot be entered in any other individual class.

27000: Meat Pens (3 Rabbits under 70 days)

**Commercial Rabbits (6 Class) Class #271**

**Commercial Breed** - Classes 2-7; American, Beveren, Californian, Champange d'Argent, American Chinchilla, Checkered Giant, Giant Chinchilla, Flemish Giant, French Lop, New Zealand, Palominos, and Satin. These classes would include juniors (under 6 months), intermediates (6 – 8 months), and seniors (over 8 months).

27101: Sr. Buck-Flemish Giant
27102: Sr. Doe-Flemish Giant
27103: Int. Buck-Flemish Giant
27104: Int. Doe-Flemish Giant
27105: Jr. Buck-Flemish Giant
27106: Jr. Doe-Flemish Giant
27107: Sr. Buck-Beveren
27108: Sr. Doe-Beveren
27109: Int. Buck-Beveren
27110: Int. Doe-Beveren
27111: Jr. Buck-Beveren
27112: Jr. Doe-Beveren
27113: Sr. Buck-French Lop
27114: Sr. Doe-French Lop
27115: Int. Buck-French Lop
27116: Int. Doe-French Lop
27117: Jr. Buck-French Lop
27118: Jr. Doe-French Lop

**Fancy Rabbit (4 Class) Class #272**

**Fancy Breed** - Classes 9 - 12; juniors (under 6 months) and seniors (6 months and over). This includes Angora, American Sable, Belgian Hare, Standard Chinchilla, Dutch, English Spot, Florida White, Harlequin, Havana, Himalayan, Netherland Dwarf, Polish, Rex, Mini Rex, Silver Marten, and Lop.

27201: Sr. Buck - American Fuzzy Lop
27202: Sr. Doe - American Fuzzy Lop
27203: Jr. Buck - American Fuzzy Lop
27204: Jr. Doe - American Fuzzy Lop
27205: Sr. Bucks - Dutch
27206: Sr. Doe - Dutch
27207: Jr. Bucks - Dutch
27208: Jr. Does - Dutch
27209: Sr. Buck - Dwarf Hotot
27210: Sr. Doe - Dwarf Hotot
27211: Jr. Buck - Dwarf Hotot
27212: Jr. Doe - Dwarf Hotot
27213: Sr. Buck - Harlequin
27214: Sr. Doe - Harlequin
27215: Jr. Buck - Harlequin
27216: Jr. Doe - Harlequin
27217: Sr. Buck - Havana
27218: Sr. Doe - Havana
27219: Jr. Buck - Havana
27220: Jr. Doe - Havana
27221: Sr. Buck - Holland Lop
27222: Sr. Doe - Holland Lop
27223: Jr. Buck - Holland Lop
27224: Jr. Doe - Holland Lop
27225: Sr. Buck - Lion Head
27226: Sr. Doe - Lion Head
27227: Jr. Buck - Lion Head
27228: Jr. Doe - Lion Head
27229: Sr. Buck - Mini Rex
27230: Sr. Doe - Mini Rex
27231: Jr. Buck - Mini Rex
27232: Jr. Doe - Mini Rex
27233: Sr. Buck - Netherland
27234: Sr. Doe - Netherland
27235: Jr. Buck - Netherland
27236: Jr. Doe - Netherland
27237: Sr. Buck - Rhinelander
27238: Sr. Doe - Rhinelander
27239: Jr. Buck - Rhinelander
27240: Jr. Doe - Rhinelander
27241: Sr. Buck - Tan
27242: Sr. Doe - Tan
27243: Jr. Buck - Tan
27244: Jr. Doe - Tan
27245: French Angora-Senior Buck
27246: French Angora-Senior Doe
27247: French Angora-Jr. Buck
27248: French Angora-Jr. Doe
27249: Jersey Wooly-Sr. Buck
27250: Jersey Wooly-Sr. Doe
27251: Jersey Wooly-Junior Buck
27252: Jersey Wooly-Junior Doe
27253: Rex-Sr Buck
27254: Rex-Sr Doe
27255: Rex-Jr Buck
27256: Rex-Jr Doe
27257: Mini Lop-Sr. Buck
27258: Mini Lop-Sr. Doe
27259: Mini Lop-Jr. Buck
27260: Mini Lop-Jr. Doe

**Market Rabbits Class #273**
**Market Rabbits** - (junior under 7 months, seniors 7 months and over.) Judged on overall characteristics; fur condition to be used for ties.

27300: Senior Buck
27301: Junior Buck
27302: Senior Doe
27303: Junior Doe
27304: Spayed or Neutered Rabbits

**Rabbit Showmanship Class #274**
27400: Rabbit Showmanship - Jr. (4-6)
27401: Rabbit Showmanship - Int. (6-8)
27402: Rabbit Showmanship - Sr. (9-12)

**Rabbit Hopping Class #275**
27500: Rabbit Hopping

*Past winners are not eligible to compete in a showmanship class they have previously won.*
13. SHEEP

SUPERINTENDENTS:
Louis Beck
Roger Reiter

Bottle Lamb Superintendent Janelle Koenigsfeld
Back of Paul Barger

Regulations:
A. All sheep should be born after January 1, 2016. Yearling ewes shall be born 1/1/14-12/31/15.

B. All market lambs and commercial ewes must have been tagged and weighed on May 7, 2016 from 8:00-10:00 AM at Hawkeye Community College. All purebred ewes must be entered into 4-H online by May 15th.

C. No artificial color is allowed on any part of the body.

D. Market lamb entries are open to purebred, grade or crossbred wether and ewe lambs weighing 100 lbs. or more. Animals under 100 lbs. will show in the feeder lamb class. Feeder lambs are not eligible to compete for champion.

E. A member may enter and show a maximum of six market lambs with the pair coming from these six. Lambs shown in a pair class may also be shown as individuals. Exhibitors may only show one pair.

F. Clover Kids (K-3) must complete their entry on 4-H Online by May 15th and fill out a fair entry form by July 1, 2016. A Clover Kid exhibitor may show 1 (one) bottle lamb at the beginning of the Sheep Show.

G. Lambs shown in the Breeding Ewe Classes cannot be shown in Market Lamb Classes.

H. To be eligible for the speckled face classes, lambs must exhibit pronounced speckling on a large portion of the face.

I. Market lambs and commercial ewes will be divided into classes based on weight at the discretion of the superintendents.
J. Members entering the Registered Purebred Ewe Lamb class must bring registration papers to the fair and present the registration at the time of check-in.

K. Sheep will be checked in from 7:00 – 9:00 AM, Wednesday, July 27 in the back section of Paul Barger building. Market lambs and Commercial Ewe lambs will be weighed. All animal’s health papers will be checked.

L. All ewes must be tagged with scrapie tags issued by the Iowa Department of Agriculture Land and Stewardship. (866-873-2824)

M. Rate of gain will be calculated for all market lambs and recognition given to the top animals and their exhibitors. Live judging will be held on Wednesday, July 27, beginning at 5:00 PM in the Paul Barger arena.

**Breeding Sheep Class #251**
- 25101: Black Faced Yearling Commercial Ewe
- 25102: Purebred Ewe Lamb
- 25103: Purebred Yearling Ewe
- 25104: White & Speckled Faced Yearling Commercial Ewe
- 25105: Exotic Sheep
- 25107: White & Speckled Face Commercial Ewe
- 25108: Black Face Commercial Ewe
- 25109: Black Faced Commercial Ewe Lamb

**Bottle Lamb Class #252**
- 25200: Bottle Lamb

**Market Lamb Class #253**
- 25301: Feeder Lamb (Office Only)
- 25302: Black Face Market Lamb
- 25303: White & Speckled Face Market Lamb
- 25304: Market Pair

**Showmanship Sheep Class #254**
- 25400: Sheep Showmanship- Jr. 4-6
- 25401: Sheep Showmanship-Int. 7-8
- 25402: Sheep Showmanship-9-12

*Past winners are not eligible* to compete in a showmanship class they have previously won.
14. SWINE

Superintendents:
Ben Volding
Ben Sorensen
Kevin Sittig
Dennis Gerhardt

Regulations:
Go to the following website for all the swine rules for the 2016 fair.
www.extension.iastate.edu/blackhawk

A. All swine will go to Tysons on Friday at 3:00 pm with the following exceptions.
   1. Those families that would like to take their swine directly to the locker.
   2. If you want to take your swine onto the Iowa State Fair. See Pres. Bart Samuelson with the fair board or Diane with extension (319-234-6811) for more details.

B. Be aware that most packers will either not accept or severely dock hogs weighing less than 210 lbs. and more than 350 lbs at County Fair time. Top dollar for pigs weighing between 230 lbs and 290 lbs. Hogs will be loaded out at 3:00 PM Friday, July 29. A $9.00 scanning fee and a $1.00 per head trucking fee will be deducted from exhibitor checks.

C. Each exhibitor has the option of showing a derby hog in Class 1, 2 and/or 3.

D. All 4-H & FFA swine, should as a guideline, be farrowed on or after February 1, 2016.

E. All swine must be tagged for ID purposes by May 15, 2016, and shown on form LS106. Derby and Market animals without 4-H tags WILL NOT be allowed to be shown.

F. For Biosecurity reasons, all hogs will be clean and free from all manure prior to fair weigh-in.

G. No coloring agents, powder or oil may be used on hogs.

H. All pigs will be weighed, scanned, and tattooed as they are checked in from 7:00-9:00 AM, on Wednesday, July 27.

I. All exhibitors need to bring a list of which hogs will be shown in each class to the fair weigh in.(Market, Derby, Individual, or Derby Pen of 3). This is to be handed to the scale operator at
weigh-in. Use ear tag numbers whenever possible. Be sure exhibitor name is also on this sheet. We would also like your swine to come to the weigh in clean.

J. All exhibitors can attend a showmanship demonstration which will take place at 7:45 AM, Thursday, July 28th in the Paul Barger show ring.

K. The champion will be awarded a $50.00 cash award from the Black Hawk County Pork Producers.

L. Derby hogs entered at fair in derby classes **CANNOT** also be entered in Market Class (Class 4 and 5). Derby hogs will be weighed in on April 5 by each exhibitor, but not entered in derby classes at fair can be entered in market classes (Classes 4 and 5). (However, one to three individual derby hogs may come from the Derby Pen of Three.)

M. Each exhibitor has the option to enter a pig(s) of their choice into the carcass contest. For each pig entered into the contest, the exhibitor will forfeit $9.00 out of their check for the ultrasound scan. Exhibitors will be called to the show ring to receive the results.

**Derby Hog**

a. Each exhibitor may weigh up to 12 head on Saturday, **April 9, 2016** at his/her farm or acreage. Tags, tagger and scales are available at the extension office to check out. Weight, Tag Numbers and pictures of hogs need to be emailed to Diane, wolfejd@iastate.edu by April 15th.

b. All derby hogs are automatically entered in the lean gain contest.

c. Exhibitors may show up to 9 derby hogs total. (One Derby Pen of Three, made up of barrows and/or gilts and 3 individual derby gilt hogs and 3 individual derby barrow hogs. However, individual derby hogs can come from the Derby Pen of Three.)

d. Hogs cannot weigh more than 60 lbs. on the April 9, 2016, Derby Hog Weigh-In day.

e. Check and weigh **in July 27, 2016, 7:00 AM-9:00 AM** at Paul Barger.

f. Average daily gain will be calculated by the state swine specialist.
g. The swine department committee will break classes.

h. A champion derby gilt live hog (Class 1) and champion derby barrow live hog (Class 2) will be selected based on daily rate of gain and live visual judging. Also, a champion individual derby lean gain hog based on ultrasound data and rate of gain will be selected. (An indexing system will be used.)

i. Grand Champion Supreme Swine will include winners of Derby Gilt, Derby Barrow, Market Gilt, and Market Barrow. Pen of 3 not included.

j. Derby lean gain class results will be announced during the swine show on July 28.

k. Derby Pen of Three class will be judged by being placed by Rate of Gain and live visual judging. Also, a champion Derby Pen of Three lean gain based on ultrasound and rate of gain will be selected.

**Derby Class #261**
26100: Ind. Derby Gilt – (3 entry maximum)
26101: Ind. Derby Barrow - Barrow (3 entry maximum)
26102: Derby-Pen of Three - (Made up of Barrows and/or gilts) (one entry maximum)

2. **Market Hog**
   a. Limit of two entries in Individual Market Gilt Hog (class 4) and limit of two entries in Individual Market Barrow (Class 5)
   b. The swine department committee reserves the right to break classes by weight for individual Market Hog Barrow and Individual Market Gilt.

**Market Pigs Class #262**
26200: Ind. Market Pig-Barrows
26201: Market Ind. Pig-Gilt
26202: Pen of Three Market Pigs

**Swine Showmanship Class #263**
26300: Swine Showmanship-Jr. (4-6)
26301: Swine Showmanship-Int. (7-8)
26302: Swine Showmanship-Sr. (9-12)

**Past winners are not eligible** to compete in a showmanship class they have previously won.

**Clover Kid – Share a Pig Class #264**
a. You can bring your own swine (must be weighed in and tagged) or show a pig already registered in Black Hawk County. We encourage those Clover Kid members to spend time before fair to get to know the animal. A parent, older sibling, or older 4-H member must accompany the Clover Kid into the show ring. You will be judged on knowledge of your animal.

26400: Clover Kid – Share a Pig

15. OTHER ANIMAL SCIENCE CONTESTS

A. Herdsmanship Contest

Clubs with livestock exhibits will be awarded for attractive exhibits. Each member will be responsible at all times for the condition and appearance of their exhibits and the cleanliness of the area in which they are stalled or penned. There will be daily judging per species. Overall winners (one large and one small animal) winner will be announced during Family Fun Night. Individuals who remove their livestock prior to the designated checkout time will disqualify their club in that particular species and top overall award.

Criteria

1. Animals clean
2. Clean stall area/cage (Free of excess manure)
3. Clean stall/cage (Floor in front of stall/aisle)
4. Appropriate food/water/hay (clean and filled)
5. Material/tack/supplies neat and put away.
6. 4-H/FFA member present, friendly, outgoing, and helpful.

B. Stall/Cage Decorating Contest

Judge by clubs – overall species
Display by club around stall/cage or end of barn area.

1. Decorate according to fair theme.
2. Extra points if your display contains educational information About species and club member’s pictures.
3. May add individual decorations by each animal. Stall cards (these are in addition to fair office ones) may have: animal name, picture of animal with or without exhibitor, breed, age of animal, classes it will be shown in, past awards that animal has won, any other information you would like to share about it.
C. Showmanship Contest

Regulations:

1. The divisions in showmanship are Junior (completed grades 4-6), Intermediate (completed grades 7-8), and Senior (completed grades 9-12).

2. Exhibitors who enter and show an animal (beef, dairy, goats, llama, poultry, rabbit, swine, sheep, or horse and pony) in a breeding or market class are eligible to compete in this class.

3. All individuals will be eligible to enter. No sign up is needed. Individuals should report to show ring when the class is announced.

4. The Showmanship Class will be held as either the first or last class of the show. An announcement will be made prior to the show as to the order.

5. In the senior division, one to three top showmen may be selected in beef, goat, horse, llama, poultry, rabbit, swine, sheep and dairy.

6. The animal must belong to the exhibitor.

7. If a member has won the Junior, Intermediate, or Senior Showmanship Class before, he or she cannot enter again in the class in which he or she has won but can complete at next level up.

8. Showmanship will be judged on the following criteria:

   Appearance of the Animal .................................................. 30 pts
   • Condition • Cleanliness • Grooming • Clipping

   Presentation of the Animal ................................................. 40 pts
   • Leading • Response to direction of the ring master
   • Posing • Use of necessary equipment
   • Showing to the animal's best advantage

   Appearance of the Exhibitor ............................................... 30 pts
   • Proper clothing and shoes • Alertness • Attitude

   **Total Points** .................................................................. 100 pts
B. COMMUNICATIONS

1. EDUCATIONAL PRESENTATION
(Orchard Hill Church - July 20th 12:30 pm)
Superintendent: Deb Mumm

**Purpose:** Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

- Excellent - Purple ribbon
- Merit - Blue ribbon
- Recognition - Red ribbon

Entries need to be entered into BlackHawk.FairEntry.com by July 1st.

**Educational Presentations Class #111**

11100: Clover Kid Educational Presentation – *Cannot advance to Iowa State Fair*

11101: Jr. Educational Presentation - Complete 4th-6th Grade

11102: Int./Sr. Educational Presentation - Complete 7th - 12th Grade

**Educational Presentation Rules**

a. Time limit: Clover Kids presentations must not exceed 5 minutes, Junior presentations must not exceed 15 minutes. Intermediate/Senior presentations must not exceed 20 minutes.

2. WORKING EXHIBIT (Pepsi Pavilion - July 26th at 12:30 pm)
Superintendent: Marilyn Teig

**Purpose:** Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

Entries need to be entered into BlackHawk.FairEntry.com by July 1st.

**Working Exhibit Rules**

A letter will be sent with date and time.
Working Exhibits Class #112
11200: Clover Kid Working Exhibit - Cannot advance to Iowa State Fair
11201: Jr. Working Exhibit - Must have completed 4th - 6th grade
11202: Int./Sr. Working Exhibit - Must have completed 7th - 12th

3. SHARE-THE-FUN DEPARTMENT (Pepsi Pavilion-July 26th 7:00pm)

Purpose: Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Entries needs to be entered into BlackHawk.FairEntry.com by July 1st.

Share-The-Fun Rules: Pepsi Pavilion Tuesday, July 26-7:00pm (One entry per individual. You can be in a group act.)
a. Eligibility: 4-H’ers who have completed 4th grade through 12th grade (or that equivalent) in 2016. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:

   a. Clover Kids can participate in club acts at Black Hawk County Fair but if they advance on to the Iowa State Fair at least 80 percent of the performing group must have completed 5th through 12th grade in 2016.

   b. Share-The-Fun performances must not exceed eight minutes in length.

   c. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

Share the Fun Class #113
11301: Share The Fun
4. EXTEMPORANEOUS SPEAKING-(Orchard Hill Church-July 20th 2:00 pm)

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, & respond to questions when given a limited amount of preparation time.

Entries needs to be entered into BlackHawk.FairEntry.com by July 1st.

Extemporaneous Speaking Rules

a. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2016. Younger members can participate but cannot advance to the state fair.

b. Each county may enter a maximum of two entries at State Fair.

c. Program format:
   1. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
      - The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.

   2. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.

   3. All reference material will be screened by a program official on the following basis:
      - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
      - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.)
• Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

4. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.

5. Only notes made during the preparation period may be used.

6. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.

7. The program timekeeper will introduce each participant by name. The participant will be expected to introduce his/her speech by title only.

8 Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

9. Speeches will be evaluated using the following criteria:
   a. Content related to topic
   b. Knowledge of the subject
   c. Organization of material
   d. Power of expression
   e. Voice
   f. Stage presence
   g. General effect
   h. Response to questions

10. A judge’s critique/conference with each participant is part of the program.

Extemporaneous Speaking Class #114
11401: Extemporaneous Speaking
Regulations for all Challenge Classes:
All Challenge Classes go directly to Estel Hall except Cookie Challenge and it will go to Pepsi Pavilion.
1. Open to all.
2. Limit of one entry per person per challenge.
3. Bring entries to Estel Hall on **Tuesday, July 26 between 12:30 pm and 5:00 pm**. Advance registration not required.
4. One winner will be selected in each youth (K-3rd) (4th-6th) (7th-8th) (9th-12th) and adult class. An overall champion will be named in each class.
5. Entries may be removed on Saturday, July 30th after fun night or Sunday, July 31st from 10 am to noon.

**Emoji Challenge**
Superintendent: Soo Greiman
Bring entries to Pepsi Pavilion on **Tuesday, July 26 between 12:30 pm and 5:00 pm**. Advance registration not required.

Regulations:
Create something using texting characters.
Sew, paint or bake an item with a Emoji theme.
Be creative!

**Bucket of Flowers/Herb Garden Challenge**
Superintendent:-Justin Edwards
Bring entries to Estel Hall on **Tuesday, July 26 between 12:30 pm and 5:00 pm**.
Regulations:
Bring potted plants in a container you designed or use a 5 gallon bucket (limited supply available from the Extension Office), to create an outdoor container of flowers. If using buckets, fill buckets ½ full of packing peanuts and then add your potting soil to reduce weight. Exhibitor is responsible for watering and maintenance during the fair. Outside of buckets may be decorated to fit your theme. Seal bucket to avoid leakage. Herb garden can be designed anyway you want. Judging criteria will include, but not limited to: originality, appearance, uniqueness, design and color. Include 3 x 5 card with flower types and maintenance requirements.

Oatmeal Chocolate Chip Cookie Challenge
Superintendent: Soo Greiman

1. Bring entries to Pepsi Pavilion on Tuesday, July 26 by 12:30pm
Advance registration not required.
Must use this recipe, but may add other ingredients.

Oatmeal Chocolate Chip Cookies
3 Large eggs
1 ½ cups butter, softened
6 tsp. vanilla extract
3 cups flour
1 ½ tsp. salt
1 ½ tsp. baking soda
1 ½ tsp. cinnamon
1 ½ cups brown sugar, packed
¾ cups granulated sugar
3 ¾ cups quick oats
3 cups chocolate chips

1. Preheat oven to 350 degrees.
2. Cream together eggs, butter, and vanilla in a large bowl.
3. Once combined, add in the flour, salt, baking soda, cinnamon, sugar, and oats.
4. Mix until well blended.
5. Stir in chocolate chips.
6. Drop by tablespoons onto an ungreased cookie sheet.
7. Bake for 8-10 minutes or until light brown.
8. Cool on a baking rack.
Pallet Challenge
Superintendent: Bring your entries to Estel Hall on
Tuesday, July 27 from 12:30 pm - 5:00 pm Advance registration is not required.

Regulations:
1. Each participant will be responsible for getting their own pallets. Places to check: Blains Farm & Fleet, Tractor Supply, Waterloo Mills.
2. Anything goes when creating something from the wood. You can disassemble your pallet and create something from the wood or you can leave your pallet in its original state. It can be painted, stained, or left plain. No limit of pallets used.
3. Judging criteria will include, but not limited to creativity and construction.

Photography Challenge
Superintendent: Pat Lichty

"Reflection" Bring your entries to Estel Hall on Tuesday, July 27 from 12:30 pm - 5:00 pm.

Advance registration is not required.
The theme for this year's contest is "REFLECTION". Reflections are all around us. Keep your eyes open, rather it's a view of a lake, a shiny table top or an image of yourself reflecting in a window. Be creative and watch for good composition!
Prints must be at least 5x7 and no larger than 11x14 - or 14 inches on the longest side.

Regulations:
1. One entry per entrant.
2. Photo must be at least 5 x 7 in size, no larger than 11x14.
3. Photo may be black and white or color.
4. Photo must be matted/mounted using a black mat or cardstock.
5. Photo may be either horizontal or vertical in layout.
6. Judging criteria will include, but not limited to creativity, technical merit (focus, lighting, clarity), uniqueness, artistic value.
7. Entries must be brought to Estel Hall on Tuesday, July 26
Place Setting Challenge
Superintendent:

Use a “Theme” to set
a table setting. Bring a folding table
for your setting and be dressed
to match your theme. Judged at 5:30. Must be present.

Regulations:
1. Open to all.
2. One entry per Challenge Class.
3. **Entries must be brought to Estel Hall on Tuesday, July 26 Judging at 5:30, must be present and in matching attire.**
4. Participants will select a theme and display **two** place settings,
   including table covering, dishes, glassware, silverware,
   centerpiece, and menu.
5. Entries can be made by individuals or in teams of two.
6. There will be two different categories in which you can enter;
   casual and formal.
7. The contest will be judged on creativity, workmanship,
   appearance and difficulty. A top winner will be chosen in each
   age group and category.
8. No write up is required to enter this class.
9. You must provide your **own** table.
10. Selected youth in each category (casual and formal) and each
    age category, will receive an orange Challenge ribbon and a
    top prize in each division.

See full detailed brochure online at:
www.extension.iastate.edu/blackhawk
Commodities Challenge — *Bring Your Favorite Recipe!*

**Superintendent:** Jane Eilderts

1. Bring entries to Pepsi Pavilion on **Wednesday, July 27 by 12:30pm**
   Advance registration not required.
2. Contest promotes the use of beef, dairy, lamb and pork products.
3. Categories include: appetizers and snacks; salads; main dishes; breads, cakes, cookies, bars or other.
4. Exhibitors may enter one entry per commodity.
5. Dairy product recipe must contain at least one or a combination of the following: ½ cup butter (not margarine), 2 cups milk, 3 oz. cream cheese, ¼ pound natural cheese, 1 cup cottage cheese, 1 pint ice cream, 1 cup buttermilk, 1 cup sour cream, 1 cup yogurt, ½ cup evaporated milk, ½ cup non-fat dry milk or ½ cup sweetened condensed milk.
6. Use disposable baking/serving dishes and bring a serving utensil.
7. Bring 10 copies of recipe on 3 x 5 card and one additional copy for the judge.
8. Baking/serving dishes must be clearly labeled in an inconspicuous place with your name and contact information.
9. No cooling or heating will be available. Exhibitor is responsible for regulating temperature of food item at recommended levels.
10. Each entry must be prepared, ready to serve (equivalent to one full recipe) and must contain beef, dairy, lamb or pork.
11. Judging criteria will include, but not limited to: taste, recipe content, ease of preparation, nutritive value, appearance and originality.
12. Black Hawk County 4-H and FFA Fair Board is not responsible for dishes damaged, forgotten or lost.
13. The public is invited to sample the commodity dishes after judging.

**Cook This —**

**Superintendent:**

1. Youth will compete in three age divisions: junior (grades 5-6), intermediate (7-8) and senior (9-12) on **Wednesday, July 27 by 12:30pm**
2. Youth will make this recipe, Sweet and Tangy Chicken Quesadillas, view at: http://www.extension.iastate.edu/foodsavings/recipes/sweet-and-tangy-chicken-quesadillas
3. Teams will have three members, one must be in 4-H.
4. All supplies will be furnished. All food for recipe will be furnished unless you want another fruit besides peaches.
5. Please sign up by July 20th at www.extension.iastate.edu/blackhawk
6. If you want to enter the Iowa State Fair Cook This please go to http://www.extension.iastate.edu/4h/statefair/cookthis by July 1st.
D. CLOVER KIDS
Superintendents: Jaccie Feldt and Katie McIntosh
Regulations:
1. Open to all youth in grades K-3 and enrolled in a 4-H club or special Clover Kids project in Black Hawk County during the 2015-2016 school year.

   No advance entries are needed for static entries. Bring entry form with you to the judging. **Six total entries may be shown in any combination of classes.**

2. All entries will be conference judged (4-Her will talk to the judge) on Tuesday, July 26, 11:00 p.m. to 4:00 p.m., at Pepsi Pavilion. (See Conference Judging details on page 54.)

3. All exhibits that receive participation ribbons and exhibits will remain on display during the fair.

4. Copyright logos, designs, or trademark materials should not be used for 4-H exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for the copyright logo, design, or trademark, it should be included in the written support materials on this exhibit for display purposes. Exhibits will then be labeled “Copyright permission granted”.

5. Clover Kids can bring one animal per species. (1 bottle calf regardless of breed, either one dairy or beef but not both, 1 bottle lamb, 1 share a pig (sponsored by the B. H. Co. Pork producers.) An older 4-H member or family member must be in the ring with the Clover Kid member, 1 poultry, 1 rabbit, 1 pet. **No horses or llamas.** See Livestock rules on page 42.

CLOVER KID Class #100
10001: Clover Kid - Animal Science
An exhibit that tells about your activities with an animal project such as beef, sheep, swine, dairy, goats, pets, rabbits, poultry or horses. Exhibit may be a poster telling about your animal and how you care for it or pictures of your animal. You may bring pets, rabbits, bottle calf, but no large animals can be brought to fair. If an animal is brought to fair, you are responsible for bringing it in a cage and for its care. Live animals can return home after judging.

10002: Clover Kid - Visual Arts
An exhibit that you have made such as a drawing with crayons, markers, chalk or paint, paper mache, latch hook rug, block printing, or any other art object made from wood, yarn, fabric, glass, plastic, paper, leather, or metal.

10003: Clover Kid – Photography (Judged on July 26th 11:00-4:00 at Pepsi Pavilion, do not bring to Orchard Hill Church.)
A picture or series of pictures taken of animals, buildings, people, or landscape. Pictures can be any size and either black and white or color.

10004: Clover Kid - Horticulture
An exhibit that shows something you have grown in your garden such as carrots, radishes, or other vegetable or flowers. Exhibit may be a houseplant you have grown and cared for. Real flowers should be put into some type of vase or container.

10005: Clover Kid - Family & Consumer Science
An exhibit that relates to childcare, decorating your room or home, preparing food or clothing. Possible ideas include a sewn garment such as shorts, sewing on buttons, a no sew pillow, pictures showing how you have cleaned your room or redecorated, no bake cookies, cake from a mix, a good snack, a good toy for a child and why, or any other ideas you may have.

10006: Clover Kid - Personal Development
An exhibit that tells about activities you have done with camping, health, safety, recreation, or music. May be a poster, pictures of activities you have done, taping of music you have played, writing about a game you have played with your 4-H club, etc.

10007: Clover Kid - Science & Engineering
An exhibit from work in the areas of rocketry, bicycle, forestry, computers, entomology, woodworking, or wildlife. Possible exhibit ideas are a model rocket you have built, piece of wood you have sanded and/or stained, invitations or cards made on the computer, collection of leaves from trees, insect collection, drawing or pictures of wildlife and where they live, poster with parts of a bicycle or care of a bike.
All Non Livestock projects need to be entered into 4-H online by July 1st. 

*Enter all projects, you can delete later at the fair.*

**E. Non-Livestock**

1. **General Rules for Exhibiting Non-Livestock**
   
   *(Classes on pages 51-61)*

   All exhibits in the non-livestock classes must include a folder, or electronic media that can be played on a laptop stating the following:

   1. Member’s goal(s) for the project
   2. What did you do to achieve your goal?
   3. What are the most important things you learned while working towards your goal.

   a. All items will be conference judged. Clubs are not assigned a specific time to report for conference judging. Conference judging (4-Her talks to the judge about their project) will be held **from 11:00 – 4:00 PM., on July 26**. Individuals should report at a time that is most convenient for them. Departments have the right to cut off check-in at 3:00PM, to insure that judging ends by 4:00PM, in order for the judges to take a dinner break. Projects must be ready for judging when they arrive.

   b. **No exhibits will be allowed to check in after 4:00PM.**

   At times, judging lines may be long, so please have patience. If you have several exhibits to be judged, you may want to check with another department for a shorter line and return later. If lines become long, each department superintendent has the option to start a sign-in sheet.

   c. All entries need to be entered into blackhawk.fairentry.com by July 13th (except for Fashion Revue & Clothing Selection, $15 Challenge, Garden Plots, and Crops) Bring paper work the day of judging.

   d. All exhibits must have been made in the current year (August 1, 2015 - July 24, 2016). No 4-H projects from previous years can be exhibited again.
e. All classes are eligible for State Fair as long as the 4-H'er has completed 5th grade through 12th grade (or the equivalent) during the 2015-2016 school year. If it is a club project it can include 4th graders.

f. The exhibit may be a notebook, poster, display or other related exhibit. Posters should not exceed 22" X 28" in height or width. If foam core board is used, maximum size is 22" X 30". Food and nutrition displays should fit into a space 10" X 12" X 14". A display is defined as a 3-dimensional exhibit (i.e. cookies on a plate, or a 3-sided box, or bread in a basket, etc.) Charts, graph boards, and model displays are not to exceed 4' X 4' in size. Display boxes for exhibits other than Foods & Nutrition exhibits are not to exceed 28" X 22" in height or width and 12" in depth. Exhibits that do not meet size requirements will be evaluated but will not be considered for State Fair or outstanding purple recognition.

g. Exhibits may be done by an individual 4-H'er or a group of 4-H'ers. All individuals involved in the exhibit must meet age requirements to be eligible for State Fair.

h. Endangered and threatened plants and animals (including insects) should **NOT** be used in any exhibit. Wildflowers taken from parks should **NOT** be used. It is illegal to possess songbird feathers or nests. Game birds “legally taken”; such as pheasant, goose, duck or quail are acceptable. Purple loosestife (lythrum salicaria) are plants that should not be planted in gardens. They have the potential of becoming noxious in Iowa. Other dried and established noxious weeds are acceptable to use in exhibits.

i. Original use by a 4-H'er of copyright materials should not be used in 4-H exhibits. A copyright design is not allowed because, in the fair setting, the exhibit is on public display which would infringe on copyright laws. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed.

j. All entries must be labeled with exhibitor's name, division, and class attached to the bottom or an inconspicuous place in addition to the entry tag.
k. Exhibits will be released after Fun Night activities on Saturday, July 25th and on Sunday, July 26 between 10:00 AM – noon. All exhibits must be claimed by noon on Sunday. If you are unable to pick your project up please make arrangements with your 4-H leader.

l. State Fair projects that are chosen to advance onto the state fair needs to have their projects ready to be nonconference judged. Meaning, everything you want the judge to know about your project will need to be written in your write up.

Sighting the Source:
If you get a project idea from Pinterest or other websites please use the following procedure. Anything you take off Pinterest must cite the original contributor and the website.
Example: www.pinterest.com
Contributor:
Princessandthefrogblog.blogspot.com

2. AGRICULTURE AND NATURAL RESOURCES
Superintendent: Loretta Doepke

Animals #101
10101: Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102: Veterinary Science - An exhibit that shows learning about keeping animals healthy.

Ag & Natural Resource Class #102
10201 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.
**10203 Horticulture** (includes Home Grounds Improvement and Gardens) - An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

**Quick Reference Vegetable Suggested exhibit quantity**

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beans (lima) 6 pods</td>
<td>Garlic 3 specimens</td>
</tr>
<tr>
<td>Beans (snap) 6 pods</td>
<td>Potatoes 3 specimens</td>
</tr>
<tr>
<td>Beets 3 specimens</td>
<td>Kale 1 plant</td>
</tr>
<tr>
<td>Broccoli 1 head</td>
<td>Kohlrabi 2 specimens</td>
</tr>
<tr>
<td>Brussels sprouts 5 heads</td>
<td>Radishes 5 specimens</td>
</tr>
<tr>
<td>Cabbage 1 head</td>
<td>Muskmelon 1 specimen</td>
</tr>
<tr>
<td>Carrots 3 specimens</td>
<td>Squash (summer) 2 specimens</td>
</tr>
<tr>
<td>Cauliflower 1 head</td>
<td>Squash (winter) 1 specimen</td>
</tr>
<tr>
<td>Celery 1 bunch</td>
<td>Onions (dry) 3 specimens</td>
</tr>
<tr>
<td>Chinese cabbage 1 head</td>
<td>Sweet potatoes 2 specimens</td>
</tr>
<tr>
<td>Corn (sweet) 2 ears</td>
<td>Okra 3 specimens</td>
</tr>
<tr>
<td>Cucumbers (pickling) 5 specimens</td>
<td>Tomatoes (standard) 3 specimens (cherry, pear or grape) 10 specimens</td>
</tr>
<tr>
<td>(dill) 2 specimens (slicing)</td>
<td>Peas (edible pod) 6 pods</td>
</tr>
<tr>
<td>Dill 2 heads</td>
<td>Peas (unshelled) 6 pods</td>
</tr>
<tr>
<td>Eggplant 1 specimen</td>
<td>Turnips 3 specimens</td>
</tr>
<tr>
<td></td>
<td>Watermelon 1 specimen</td>
</tr>
<tr>
<td></td>
<td>Pepper (bell) 2 specimens</td>
</tr>
</tbody>
</table>

**10204 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10205 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and Archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10206 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.
DESIGN ELEMENTS & ART PRINCIPLES
Home Improvement, Visual Arts, Clothing Projects

It is not required that you write out your elements and design principles for the Black Hawk County Fair but you do need to be prepared to talk to the judge about them. If your project is chosen to advance to the Iowa State Fair you will need to write out your Design Elements and Principles of Design.

**Design Elements** are characteristics of everything and are always present. They appear in flowers, books, chairs, shirts, etc. When you describe something, you use words that tell about the color, texture, line, shape or form, and space. Following is a more detailed description of each element.

**Color/Hue**-Refers to the name of the color such as red or green. Value tells the lightness or dullness of the hue. Colors opposite each other are complementary colors.

**Texture**-The feel of the surface such as smoothness or roughness, or the look of the surface such as shiny or dull.

**Line**-The edge or boundary of an object. Lines can be horizontal, vertical, dotted, zigzag, curved, diagonal, fine, or bold. Lines show directions, divide a space, and communicate feelings.

**Shape or Form**-Shapes are made by connecting lines. Words like circle, square, triangle, or free-form are words used to identify shapes. Shapes are two dimensional where forms are three dimensional. Forms may be balls, cubes, or pyramids. A drawing is a flat shape.

**Principles of Design** are how the elements (line, shape, color, texture, and space) are put together.

**Rhythm**-is organized movement. It allows the eye to move from one part of a design to another. Rhythm is created by repeating a color, shape, line, space, or texture. It can also be created by varying the size of objects, small to large, or a progression of color.

**Balance**-The placement of visual weight to create a feeling of balance. Balance may be formal, informal, or radial.

**Proportion**-Refers to the relationship between one part of a design to another or to the whole. It is a comparison of sizes, shapes and quantities.

**Unity**-The feeling that all parts of a design belong together. Lines and shapes that repeat each other show unity. Colors that have a common hue are harmonious. Too much unity can sometimes be boring.

**Emphasis**-The point of interest in a design. Emphasis is the quality that draws your attention to a part of a design. Some ways to create emphasis are using contrasting color, using different or unusual lines, making a shape very large or very small.
4. CREATIVE ARTS
Superintendents: AuRae Heidemann

Creative Arts Class #103
10301: Music
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302: Photography
Superintendent: Pat Lichty
An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. (Video is class #910).

General Photography
Limit of 10 photos total. Minimum size print is 4X6.(includes digital photos)

Photography Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.

2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of photographs should not exceed 16" in height or width.

3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

5. Non-mounted photos may be exhibited in a clear plastic covering.

6. A series is a group of photographs or slides [3 to 5] that are
related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.

7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. Photographs depicting unsafe practices or illegal activities will not be displayed.

10. One comment sheet per Exhibitor. Senior Exhibitors do not need a written comment sheet.

Digital Photography - Superintendent: Pat Lichty

10303: Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.

5. Photos should be submitted in an acceptable and commonly used format for ease of viewing, such as a CD or Jump Drive.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting. Series need to be securely fastened together.

7. Photographs depicting unsafe practices or illegal activities will not be displayed.

8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.

9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

Photography Judging: Wednesday, July 20, 4:00-7:00 pm, Orchard Hill Church, Cedar Falls
Visual Arts
Superintendent – AuRae Heidemann

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, white ware) may be used to provide the appropriate surface for a process technique or application of original design.

2. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

4. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm

5. Scrapbooking projects can be included here or in Personal Development. It is totally up to you the exhibitor and what your goals were in creating your project.
5. FAMILY & CONSUMER SCIENCES

Family & Consumer Sciences Class #104

10401: Child Development – Marilyn Teig
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402: Clothing and Fashion – Judy Walsten
An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

- Judging- Wednesday, July 20, 4:00-7:00 p.m. Fashion Revue, $15 Challenge and Clothing Selection, Orchard Hill Church, Cedar Falls
- Fashion Revue Style Show: Wednesday, July 27, 3:00 p.m. at the Pepsi Pavilion.
- Clover Kids can participate in Fashion Review, $15.00 Challenge and Clothing Review but cannot compete at the Iowa State Fair.

Fashion Revue – Mary Esther Pullin
All participants (male or female) to qualify for participation in the state event should model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.

1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.
Clover Kids can participate in Fashion Review but cannot advance to the state fair.

Fashion Revue Class 121
12101: Jr. Fashion Revue
12102: Int. Fashion Revue
12103: Sr. Fashion Revue
12104: Clover Kid Fashion Revue
The $15 Challenge – Mary Esther Pullin
All participants (male or female) to qualify for participation in the state event should:

a. Purchase an outfit that represents the 4-H’ers intended use for the selected outfit.
b. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
c. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
d. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
e. Receipt(s) MUST be turned in with Clothing Event Form.
f. One entry per 4-Her.

Fashion Revue Class 123
12301: Jr. $15 Challenge
12302: Int. $15 Challenge
12303: Sr. $15 Challenge
12304: Clover Kid $15 Challenge

Clothing Selection – Mary Esther Pullin
All participants (male or female) to qualify for participation in the state event should:

a. Select and/or purchase an outfit that represents the 4-H’er’s goal or intended use for the selected outfit.
b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
c. One outfit per exhibitor.

Clothing Selection NOTE: Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. For more specific examples, see 6-N Clothing Event Judges Orientation.

Clothing Selection Class 122
12201: Jr. Clothing Selection
12202: Int. Clothing Selection
12203: Sr. Clothing Selection
12204: Clover Kid Clothing Selection
10403: Consumer Management – Mary Jean Murch, Nancy Schmitz
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404: Food & Nutrition – Clair Clubine, Carolyn Clubine, Soo Greiman, and Dawn Best
An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Please go to the following link guidelines.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the
second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display. Sample jar need not be full but needs to be preserved in same manner as display jar.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.

10. To evaluate baked products such as cake, etc., the judge needs to see a reasonable portion of the product showing how the product baked at the side as well as in the center. A “corner cut” approximately 6” square is adequate. Corner cut means a 6” square cut from one corner of the pan. If an 8” or 9” round pan is used, cut a 4” or 5” wedge to center point. Bring a maximum of 5 cookies, muffins, bars, etc. Bring a complete loaf of bread and complete pie for the judging.

11. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405: Health - Mary Jean Murch & Nancy Schmitz
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406: Home Improvement - Jane Eilderts
An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407: Sewing and Needle Arts - Judy Walsten
An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408: Other Family and Consumer Science - Mary Jean Murch & Nancy Schmitz
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
5. PERSONAL DEVELOPMENT
Superintendents – Mary Jean Murch, Nancy Schmitz
Personal Development Class #105

10501: Citizenship
An exhibit that shows learning about or contributing to your community, your country or your world.

10502: Communication
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503: 4-H Poster Communication Exhibit – Special poster Exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:
- 4-H is . . (open to 4-H’er’s interpretation)
- Join 4-H
- 4-H Grows… (4-H.org national marketing theme)
- Dive to New Depths (2016 Iowa 4-H Youth Conference theme)
- Nothing Compares (Iowa State Fair theme)

Poster Communication Special Rules:
1. Only one poster per 4-H’er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H’ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. Posters may not be reused for more than one fair. Posters must be new every year. No using previously
exhibited posters.

10504 Digital Storytelling - Any exhibit that demonstrates the Application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

6. SCIENCE, ENGINEERING & TECHNOLOGY
Superintendent – Loretta Doepke

Science, Engineering & Technology Class #106
10601: Mechanics
Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602: Woodworking
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinshed/reclaimed/restored wood items.

10603: Science, Engineering & Technology
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, Legos, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.
4-H PHOTOGRAPH EXHIBIT LABEL

THIS FORM MAY BE ATTACHED AS YOUR PHOTO WRITE-UP FOR CLASS 10302 PHOTOGRAPHY
OR CLASS 10303 DIGITAL PHOTOGRAPHY EXHIBIT

Name ___________________________ County _______________________
Grade _______ Years in Project _______ Date Picture Taken ____________
Location ________________________

If needed, use additional space on back of label for your answers.

1) What did you plan to learn or do? (What was your exhibit goal(s)?)

2) What steps did you take to learn or do this? Explain what you wanted to do so it is
easily understood. The judge wants to know and understand the steps you used to
create your final photograph.

Please Share-- Please Circle or fill in the information requested and be prepared to share with the judge:

<table>
<thead>
<tr>
<th>Camera Information: Digital or Film</th>
<th>Brand and Model:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pixel count/Resolution:</td>
<td>Do you have additional lenses? Yes / No</td>
</tr>
<tr>
<td>Was the lens you used to take this photo the one that came with the camera? Yes / No</td>
<td></td>
</tr>
<tr>
<td>If no, what lens did you use?</td>
<td>If your photo is enlarged, who enlarged it? Where was it printed?</td>
</tr>
</tbody>
</table>

Were any changes made to the original photo to create the final exhibit?
(Include such things as cropping, color enhancement, size of exhibit, removal of red eyes, etc.)

Yes / No

If Yes, please list changes and explain your decisions to change.

Who determined what changes, if any, were to be made to the photograph? __________________________
Who designed and selected the mounting or matting? __________________________
What other information about your photo process would you like to share?

3) What were the most important things you learned?
NOTES:

National Cattle Congress
257 Ansborough Ave., Waterloo, Iowa 50701