PREPARATION DAY – 5:30 PM
TUESDAY, JULY 12

4-H/FFA members and leaders should report to 4-H building for work assignments. Bring buckets, rags, rakes, hammers, etc.

4-H Building - Check in with Ann Carter
Audubon Peppy Pals C.D. Starlighters

Livestock Barns
Leroy Leaders

Poultry/Rabbit Barn – Check in with Randy Rudolph
Exira Explorers

AFTER FAIR CLEAN UP
SUNDAY, JULY 17

4-H Building – 6:00 PM - Check in with Ann Carter
Lucky Lincolns Bunkhouse Gang

Poultry/Rabbit Barn – 6:00 PM – Check in with Randy Rudolph
All Poultry and Rabbit Exhibitors

Livestock Barns – After Sale
Audubon FFA Tip Top

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STATIC EXHIBIT JUDGING
WEDNESDAY, JULY 13 – AgriHall

Member must complete exhibit entry form and entry tags before exhibits can be judged. Forms and tags available at the prep area. No exhibits will be entered after 11:30 AM.

9:00 AM
Lucky Lincolns
C.D. Starlighters (A)
Audubon Peppy Pals
Shooting Sports

10:30 AM
Bunkhouse Gang
Tip Top
Exira Explorers
Leroy Leaders
C.D. Starlighters (B)

After member has all exhibits judged, completed entry form must be turned in to ribbon table. If NOT turned in or if ribbon placings are not recorded, NO premiums will be awarded.

The 2016 Fair Book cover was designed by Anna Campbell as part of a contest that was open to all Audubon County 4-Hers. Anna also won the 4-H t-shirt design contest. She is a member of the C.D. Starlighters 4-H Club.

JUDGES HELPERS

<table>
<thead>
<tr>
<th>JUDGE 1</th>
<th>9 AM</th>
<th>10 AM</th>
<th>11 AM</th>
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<tbody>
<tr>
<td>Flex Static Mary Ealy</td>
<td>Susan Osvald</td>
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<td>Flex Static Rachel Guttenfelder</td>
<td>Janice Anderson</td>
<td>Marlene Ballou</td>
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<td>Flex Static LaVon Eblen</td>
<td>Donis Hansen</td>
<td>Charlotte Smetana</td>
<td>Rosemary Williamson</td>
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<td>Flex Static Collette Huntley</td>
<td>Sharon Miller</td>
<td>Connie Hansen</td>
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<td>Photography Sandy Kristensen</td>
<td>Joan Sorensen</td>
<td>Mary Wede</td>
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<td>Photography Debbie Bates</td>
<td>Alice May</td>
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<td>Molly Yock</td>
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<td>ANR/SET</td>
<td>Brian Sexton</td>
<td>Patti Deist</td>
<td>Patti Deist</td>
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Check-In Table
8:30 AM Barb Smith
9:30 AM Marilyn Hocamp
10:30 AM Sandi Hocamp

Ribbon Table
9:00 AM Mary Wede
10:00 AM Krystal Albertsen
11:00 AM Cassie Irlmeier

IOWA STATE UNIVERSITY EXTENSION AND OUTREACH
AUDUBON COUNTY OFFICE
608 Market Street, Audubon IA 50025-1013
Monday-Thursday 8:30 AM – 5:30 PM
PHONE - 712-563-4239  FAX - 712-563-4230

Terry Tornete, Regional Extension Education Director
ttorn@iastate.edu

Ann Carter, Program Coordinator
acarter@iastate.edu

Abby VanAernam, Office Manager
abbyvan@iastate.edu
**AUDUBON COUNTY FAIR BOARD**

**OFFICERS**
- President: Greg Jensen
- Vice President: Deanna Hansen
- Secretary: Gary VanAernam
- Treasurer: Dennis Grimm

**DIRECTORS**
- Steve Randeris
- Randy Blohm
- Neal Mesek
- Dan Madsen
- Mike Bauer
- Trent Petersen
- Steve Hansen
- Joe Vais

**EXTENSION COUNCIL**
- Chair – Julie McVay: Jason Zaiger
- Vice Chair – Sandy Irlmeier: Bryan Svoboda
- Secretary – Jill Christensen: Randy Dreher
- Treasurer – Tauna Bohlmann: Aaron Bruhn
- Jason Walter

**4-H CLOVER COMMISSIONS**
- Melanie Larsen: Andy VanAernam
- Mary Wede: Molly Klocke
- McKenna Nielsen: Rachel Moskinski
- Troy Wessel: Clara Lauritsen
- Deann Irlmeier: Scott Alt
- Sandy Irlmeier: Taylor Sauers

**AUDUBON FFA CHAPTER**
- Advisor: Brittany Elmquist
- President: Brianna Goecke
- Vice President: Kaitlin Schultes
- Secretary: Lake Hacker
- Treasurer: Nolan Smith
- Reporter: Emily Campbell
- Asst. Reporter: Taylor Nielsen
- Sentinel: Cody Bruch

**EXIRA-EHK FFA CHAPTER**
- Advisor: Kristen Rutherford
- President: John Schultes
- Vice President: Nelson Zach
- Secretary: Deann Irlmeier
- Treasurer: Evan Wilson
- Reporters: Kendall Petersen
- Morgan Rasmussen
- Sentinel: Chris Paulsen

**AUDUBON COUNTY 4-H CLUBS/LEADERS**

**AUDUBON PEPPY PALS** - Sandi Hocamp
**BUNKHOUSE GANG** - Deb Steffes, Sara Slater, Allen Scarf
**C.D. STARLIGHTERS** - Julie McVay, Sandy Irlmeier, Abby Larsen, Melanie Larsen
**CLOVER KIDS** – Andy VanAernam, Sandy Larsen, Tracie Christensen, Abby Rasmussen, Mary Wede
**EXIRA EXPLORERS** - Sarah Zach, Nicki Brown
**LEROY LEADERS** - Scott Alt, Kristin Foran
**LUCKY LINCOLNS** - Becky Bruch, Sarah Asmus
**SHOOTING SPORTS** - Clark Borkowski, Kyle Kitelinger, Shelby Demken, Gary Olsen
**TIP TOP** – Clark Borkowski, Andy VanAernam, Clara Lauritsen

**GENERAL RULES AND REGULATIONS FOR 4-H/FFA and OPEN CLASS EXHIBITORS**

1. Youth and adult exhibitors, leaders, superintendents, as well as the general public, are expected to act in a courteous manner with respect to all animals and exhibits. They are expected to use humane treatment and safe management practices with all animals. NO abuse will be tolerated. This includes using appropriate behavior and language at all times.

2. Audubon County Fair Board will take all precautions for the safe keeping of animals and articles from entry to dismissal; but the association will not be responsible for any loss, accident, or damage that may occur.

3. Superintendents are responsible for all animals and articles in their department from entry to dismissal. They will make stall assignments, assist with entries, judging and display.

4. Animals or exhibits not meeting judging criteria, will not be awarded a premium; even if they are the only one in the class.

5. Each exhibit may be entered in one project area only.

6. The use of drugs and alcohol is prohibited on the fairgrounds. NO smoking is allowed in any building. Any person found intoxicated, in possession of drugs, or acting in a disorderly manner will be ejected immediately.

7. Police will be on the grounds day and night to protect property and to preserve order.

8. Exhibitor must keep animal under control or be excused from the show ring. Unnecessary roughness or discourtesy will also dismiss exhibitor.

9. Animals must meet all requirements listed under HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT LOCAL COUNTY FAIRS.

Violation of any rule may result in loss of premium money and disqualification of exhibit and/or exhibitor. Fair Board department superintendent, extension staff (county 4-H committee or extension council, if appropriate) will interpret, review, and revise rules and settle all questioners’ differences.
GENERAL 4-H/FFA RULES

1. Exhibitors must be Audubon County 4-H members, who filed enrollments in the Audubon County Extension Office or in 4-H online by May 15; or vocational agricultural members, who are certified by their instructors by May 15.

2. Exhibitors must have completed 4th - 12th grade but have not graduated from high school prior to January 1, 2016. Official 4-H grade is determined Sept. 15, 2015:
   - JUNIOR - 4th, 5th, 6th grades
   - INTERMEDIATE - 7th, 8th grades
   - SENIOR - 9th, 10th, 11th, 12th grades

3. Members should be enrolled, but not required to be enrolled, in the specific project area May 15, to exhibit in that area. Exhibits must be the work of the member, as an outgrowth of a 4-H/FFA project. 4-H and FFA Livestock forms for breeding heifers, swine, feeder calves, bottle bucket, dairy, goat, horse, and dog are due to the Audubon County Extension Office by May 12 or entered into 4-H Online by May 15. Animals identified as a 4-H project cannot be identified or exhibited as an FFA project. FFA projects can not be entered in 4-H online and must be ID’d on the proper form and turned into the Extension Office by May 12th.

4. Members and parents are responsible to know all project rules and guidelines, which are the same for 4-H and FFA members. All exhibits, activities, and programs must represent appropriate safety procedures developed around the evaluation process.

5. 4-H members must participate in at least six of their 4-H club’s regular meetings from September to July and give an Educational Presentation to be eligible to show at County Fair.

6. If member cannot show or sell each exhibit, a substitute may show and sell. Substitute must be current Audubon County 4-H or FFA member and wear uniform. Attending school, military service, or special medical reasons must receive prior approval from department superintendent and Clover Commissions.

7. 4-H/FFA uniform is required when exhibitor is with a judge, before an audience, or participating or assisting in a 4-H or FFA activity. It is not required for preparation day or clean-up.

   Uniform is:
   - Clean 4-H/FFA T-shirt and blue jeans. NO skirts, NO walking shorts, NO sandals allowed.
   - Caps are not permitted.
   - Hard-soled shoes or boots are recommended for livestock exhibitors. All other exhibitors must wear tennis shoes or boots during static judging. Exhibitor must wear correct exhibitor number while showing livestock.
   - Horse members must wear long-sleeved solid colored shirt (no zippers, no bling), 4-H armband or emblem, and hard-soled shoes or boots. Helmet required every time/every ride.
   - Violation of rule will result in disqualification.

   NO beef, sheep, swine, horses, dogs, dairy, goats, rabbits, poultry, or pets are allowed on Fairgrounds the night before weigh-in/check-in due to bio-security.

8. Forms and fees are DUE to Extension Office by 5:30 PM, Thursday, June 30. LATE ENTRIES WILL NOT BE ACCEPTED. NO FEES WILL BE REFUNDED. Static entries DO NOT require pre-entry.
   - Beef - $2/head, bedding donated by Audubon Co. Cattlemen
   - Goat, Dairy, Sheep, Swine - $2/head
   - Horse - $7/head, includes stall fee
   - Dog, Pet, Poultry, Rabbit - $1.00/head

9. Exhibitors of market rabbit, poultry, swine, beef and sheep wanting to sell at the fair sale must complete livestock affidavit by fair weigh-in and identify animals to sell.

10. Product, business, or breeder advertising signs are not allowed.

11. Exhibits are judged in blue, red and white groupings. Some classes award purple and lavender ribbons. Purple awards are given to champion, reserve, and state fair exhibits. Champion and reserve are eligible for grand and reserve grand champion.

12. Red ribbon exhibits cannot be considered for champion, reserve champion, state fair or honorable mention.

13. No additional premiums are given for grand champion, reserve grand champion, champion, reserve champion, state fair or honorable mention.

14. Non-animal premium money is sent to clubs with a listing of exhibitor's earnings. Livestock premiums are sent to each member.

15. NO money will be paid on exhibits removed before designated times.

ANIMAL EXHIBIT PREMIUMS listed as blue, red, white:
   - BEEF -- $10, $7, $4; pen of three - $15, $12, $10
   - DAIRY, GOAT, HORSE -- $6, $4, $3
   - DOG, PET, POULTRY, RABBIT --$3, $2, $1
   - SHEEP, SWINE -- individual -$4, $3, $2
     Pen of three - $6, $5, $4

STATIC EXHIBIT PREMIUMS -- $600 pro-rated

LIVESTOCK RULES

1. Exhibits must have been owned, raised, cared for, and managed by member during this 4-H/FFA year. For all purebred animals, exhibitor must show registration papers, ownership, and pedigrees by May 15. Papers should be in the 4-H/FFA member’s name OR show a logical family relationship.

2. All beef, sheep, swine, horses, dogs, dairy, and goats must match official ID forms turned in by May 12 to Extension Office or entered into 4-H Online or they will be disqualified. Beef (market, bottle/bucket, feeder), sheep, market goats and swine must have official 4-H ear tag. Dairy animals and breeding goats may use 4-H ear tag, neck chain or other ID method. All breeding heifers must be ear tattooed. Ear tag is optional. Lost 4-H ear tags must be reported to the Extension Office.

3. Exhibitors are required to complete FSQA to show beef, sheep, swine, goats, dairy, rabbits, and poultry.

4. NO STRAW may be used as bedding, only wood chips. All exhibitors, except beef, must furnish bedding. Bedding must be cleaned out of stalls/pens to center aisle before leaving fair.
5. Animals must be groomed by 4-H/FFA exhibitors, as much as possible. Honor system will be employed.

6. Any artificial means of removing or remedying physical defects of conformation or altering hair color will be considered as fraud or deception. All animals giving evidence of such treatment will be barred.

7. All animals must be kept in the barns on the fairgrounds. No animals may be in their trailers at any time after check-in.

8. Suggested chore times before 9 AM and between 5-7 PM.

9. Electric prods are not allowed. Butt fans are not allowed in the aisles.

10. Animal in 4-H/FFA class may be entered in corresponding open class, if an entry is made and fees paid to fair secretary. **Exception:** Poultry and rabbits shown in 4-H/FFA classes may not be shown in open class.

11. Superintendent may combine or divide classes, based on number of entries.

12. Announcements the day of show/sale will take precedence over any previous written information.

13. Show orders for all shows will be posted by 6:30 PM the evening before the show. Extension Staff will need to be notified by 7:30 PM that evening if there are any errors or changes to be made.

14. Suggested items to bring to fair: Feed and water pans, fan, buckets, feed, grooming supplies, halters, show stick, extension cord, broom, pitchfork, wheelbarrow, and/or anything else to prepare animal for exhibit. Read 4-H project material for more help.

### HERDSMANSHP

Superintendents:

1. Awards will be given to the top over all 4-H/FFA club and to the top individual in each species

2. Judges inspect exhibits twice daily.

3. Judging is based on: Cleanliness of alleys, Animals clean and well groomed, Bedding - adequate, clean and in place, Safe and proper storage of equipment, Equipment/feed clean and arranged, and Stall cards readable and neat.

### SHOWMANSHIP

1. Members showing market and breeding animals are eligible to compete in each project they exhibit. **Exhibitors must show their own animals.** First year bottle bucket and feeder calves are not eligible.

2. Showmanship is based on appearance and attitude of exhibitor, condition of animal, personal safety, grooming (clipping/cleanliness) of animal, and presentation of animal.

3. The same judge placing livestock will judge showmanship.

4. Exhibitors must compete in their own age division.

5. Showmanship classes are as follows:
   - **Junior** - 4th, 5th, 6th grader
   - **Intermediate** - 7th, 8th grader
   - **Senior** - 9th, 10th, 11th, 12th grader
   - **Master** – Winners from their respective age division

6. Master showmanship is for exhibitors who previously have won first place in their current age division and may participate ONLY in this class.

### LORD OF THE RINGS SHOWMANSHIP

1. Open to ALL Senior age (grades 9-12) 4-H and FFA members.

2. Limited to first 12 entries. Entry is made on livestock entry form in the fair book. A minimum of 6 participants is required to hold the contest.

3. MUST show in Horse, Beef, Sheep, Goat, and Swine showmanship classes at their respective shows. Lowest score will be dropped, but you must show all species.

4. 4-Her must secure their own animal to show. They may not show their own or family member’s animal. The owner of the animal must verify that the 4-Her practiced with the animal at least once prior to the show. The animal must be a current 4-H/FFA exhibit at the 2016 Audubon County Fair.

5. Participants will be placed 1st -12th in each species with the overall winner being determined by the lowest total score when placings are added together. In the event of a tie, the highest knowledge bowl score will determine the winner.

6. Member may only win the contest once. Winner will be awarded the Lord of the Rings trophy.

### LIVESTOCK JUDGING CONTEST

Superintendent: Brittany Elmquist

1. Each 4-H club/FFA chapter may enter two teams. Each team will consist of 4 members, with top three scores applied to team score. Members of a 4-H team do not have to be from the same club, but must be a 4-H member in Audubon County.

2. Any individuals may compete for individual placing. Team members are automatically entered as individuals.

3. A maximum of 10 minutes is allowed per class. All animals brought to fair are eligible for judging in these 6 classes: market beef, breeding heifers, market barrows, commercial gilts, market lambs, and breeding lambs.

4. There will be no communication between contestants or with others outside contest area.

5. Ties between individuals are broken by the higher score in questions, followed by number of perfect scores and highest overall score. Ties between teams are broken by highest team score in questions, then highest number of perfect scores.

6. Trophies awarded to top overall team, top Audubon County team, and top individual.

7. 4-H or FFA uniform MUST be worn during contest.
**LIVESTOCK SALE**
Superintendents: Brad Kneuven, Scott Alt, Clara Lauritsen, Andy VanAernam, Troy Wessel, Derek Deist

1. All market animals shown will be offered for sale, unless noted at fair weigh-in. Only animals that were exhibited can go through sale.

2. Each exhibitor may go through sale ring twice per species (rabbit, poultry, beef, sheep, goat, swine). An exhibitor who is both a 4-H and FFA member, is considered one exhibitor. Member decides how many animals to sell each time through the ring. Member who does not follow assigned sale order will be penalized.

3. Any exhibit offered for sale in an auction is considered to have changed ownership and is ineligible to be exhibited in further 4-H/FFA classes.

4. Animals to be sold MUST be designated at the fair weigh-in.

5. Animals sold at fair are subject to ¼ of 1% to cover clerking costs, plus 1% to be administered by 4-H Clover Commissions.

**BEEF DEPARTMENT**
Superintendent: Scott Alt
Fair Board Liaison: Steve Randeris
Assistants: Michael J. Bauer, Ann Brinkman
Junior Supt: Matt Brinkman, Jarrett Huff

**SECTION 1 - MARKET BEEF**

1. Three individual market beef may be entered by one member. Members of both 4-H and FFA may enter four market beef total.

2. Cattle will not be re-weighed for the sale, but sold on fair weigh-in weights.

3. Exhibitor may use colored grooming aides on hooves only. Beef with evidence of painting, dying, or use of color agents may not be shown.

4. Beef may not be shown with horns. Stubs and spurs must be filed flat to at least 1” of the skull.

5. All haltered market beef entries are eligible for rate-of-gain.

6. Trophies awarded to
   - Grand Champion Market Heifer – Precision Concrete Services Res. Grand Champ Market Heifer – Exchange State Bank
   - Champion Rate-of-Gain – Asberry Trucking
   - Junior Showmanship – Purple Boound Feeds/Kory Lauritsen
   - Senior Showmanship – Wahlert Soil Conservation

**CLASSES**
11 - Market Heifers
14 - Market Steers

**SHOWMANSHIP – junior, intermediate/senior, master**

**SECTION 2 – PEN OF THREE**

1. Member may enter one pen of three, either 4-H or FFA. If pen is sold, it must be sold as one entry.

2. Exhibitor must post an information poster at cattle pen by 6 PM Thursday.

3. Judging is based on interview, poster, and live evaluation. Animals are not considered for rate of gain contest.

4. Trophy awarded to Champion Pen of Three – Williams Welding

**CLASS**
21 - Pen-of-Three Cattle

**SECTION 3 – BEEF BREEDING HEIFERS**

1. Member may enter any number of entries and participate in showmanship.

2. Heifers shown in these classes cannot be shown in any market beef classes or sold at the sale. Dual purpose breeds may show in only one department.

3. Purebred classes are divided into breeds as numbers merit: Angus, Hereford, Shorthorn, and other recognized breeds. Commercial breeding heifers include crossbreds and those not eligible for purebred classes.

4. Trophies awarded to
   - Supreme Champion Breeding Heifer – Community Insurance Reserve Champion Breeding Heifer – AMVC Vet Services

**CLASSES**
32 - Junior Yearling Heifer; born January 1 - April 30, 2015
33 - Summer Yearling Heifer; born May 1 - August 31, 2015
34 - Senior Heifer; born September 1 - December 31, 2014

**SECTION 4 – BOTTLE BUCKET CALF**

1. Newborn/orphan dairy or beef calf, born February 1 – May 15, 2016 and in member's possession within two weeks of birth.

2. Calf must be bottle bucket fed. (No nursing permitted.)

3. Member may enter one 4-H or FFA calf – steer, bull, or heifer.

4. Calves are shown on halter.

5. Conformation/quality of calf is not considered in judging. Judging is based on:
   - what member learned about care and raising calf
   - member knowledge of health, condition, management
   - member knowledge related to fitting and showing

6. 2nd year bottle/bucket may enter market or breeding class.

7. Trophy awarded to Champion Bottle Bucket Calf – My Way Designs

**CLASS**
41 - Bottle Bucket Calf

**SECTION 5 - FEEDER CALF**

1. Any calf, born before May 15 this year, in member's possession within two weeks of birth.

2. Member may enter two 4-H or FFA calves – one steer/bull and one heifer.

3. Calf is raised on natural mother. Cow will not be shown. Calves are shown on halter and taken home after the show.

4. Judging is based on conformation/quality of calf.
5. Trophies awarded to
   Champion Feeder Heifer – Audubon State Bank
   Champion Feeder Steer – T-Bone Association

CLASSES
51 – Feeder Calf, steer or bull
52 – Feeder Calf, heifer

SECTION 6 - COW- CALF PROJECT
1. Cow-Calf pairs will be shown in pens. There is a limit of one pair per exhibitor.

2. Calf must be born between January 1 and May 15 of the current year.

3. Neither cow nor calf should be tied in pen. Calves will be eligible to show in 4-H feeder calf class. Cow and calf may be shown in open class breeding class.

4. Exhibitor must post an information poster at cattle pen by 6 PM Thursday.

5. Judging will be based on visual appraisal, records as summarized on cow-calf poster, and general knowledge of beef project. The poster will include cow age, calf birthdate and weight, sire information, annual feed costs for cow, labor cost, other expenses and management notes.

6. Beef committee reserves the right to dismiss any cow-calf pairs due to disposition and safety reasons.

7. Cow-calf pairs must be identified on ID form or in 4-H online by May 15.

SECTION 7 - DOG DEPARTMENT
Superintendent: Megan Heese
Assistant: Julie McVay

1. Dogs must be shown by 4-H member only. Member may show one dog of any breed.

2. A bitch in season may not be shown.

3. Dog must be on leash or crated while waiting for the class.

4. Member must attend dog project meetings with dog.

5. To win purple or blue ribbon in pre-novice classes, dog must earn more than 50% of the points for each exercise, with a total score of at least 130 points.

6. To win a purple or blue ribbon in any class except pre-novice, dog must earn more than 50% of the points for each exercise, with a total score of at least 170 points.

7. Trophies awarded to High Point Dog, Jr./Int. Showmanship, Sr. Showmanship, and Best Handler Showman.

CLASSES
71 - Pre-novice A – project member in first year of obedience. Dog will heel, do figure 8, recall, stand for exam, one minute sit, and three minute down. Dog must be on 6’ leash during exercises.

72 - Pre-novice B - project member who has completed two or more years of obedience training. Dog must be on 6’ leash during exercises and do same exercises as pre-novice A.

73 – Novice A – project member in second year or greater of dog obedience who has not previously won purple or blue ribbon in Novice A. Dog will heel, do figure 8 on leash, work off leash for the stand for exam, recall, one minute sit, and three minute down. May not be shown in any other class.

74 – Novice B – project member who has won a purple or blue ribbon in novice A any previous year. Dogs will do same exercises as in novice A. May not be shown in any other class.

75 – Graduate Novice – project member with three or more years obedience. Dog will be off leash for all exercises, heel, figure 8, drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down three minutes with handler out of sight. May not be shown in any other class.

76 – Open – project member with three or more years obedience. Dog will be off leash for all exercises, heel, drop on recall, retrieve on flat, retrieve over high jump, broad jump, three minute sit and five minute down with handler out of sight. May not be shown in classes 71, 72, 73, 74, 75.

77 – Utility – project member with three or more years obedience. Dogs will do scent discrimination, (selection of articles by owner), directed retrieve, signal exercises (hand signals), directed jumping, and moving stand for examination. Dogs may enter class 76 as only other obedience class.

SHOWMANSHIP – junior, intermediate, senior

Best Handler - Each 1st place winner from each age division competes for best handler. In the event of only one entry for a showmanship class, that entry will also be eligible to compete.

SECTION 8 – GOAT DEPARTMENT
Superintendent: Andy VanAernam
Assistant: Clara Lauritsen
Junior Superintendent: Jaci Christensen

1. Individual market goats must weigh a minimum of 40 lbs.

2. All market goats & all breeding goats must be identified at official check-in/ weigh-in.

3. Scrapie tags are required on all goats.

4. All market goats must have milk teeth in place when checked in at county fair.

5. No sexually intact males may be shown and must be castrated by June 1.

6. Market goats may be wethers and/or does.

7. Breeding does under a year of age will be divided into classes by weight. Yearling and older does will be divided by age.

8. Meat goats must have horns rounded off before arrival to the fairgrounds.

9. Exhibitors may use halters or collars in the show ring.
10. All market goats must be clipped to 3/8” or less before county fair weigh in.

11. Market goats must have an official 4-H or FFA ear tag.

12. All goats weighing less than 40 pounds will be put in a prospect class and will not be eligible for champion.

13. Trophies will be awarded to: Champion & Reserve Dairy Goat, Champion & Reserve Market Goat, Champion & Reserve Breeding Doe, Top Int./Senior Showman, and Top Jr. Showman.

Champion Market Goat trophy sponsored by Precision Concrete Services
All other Goat trophies sponsored by VanAernam Show Goats

CLASSES
81 – Dairy Goats
82 – Market Goats

Breeding Does
83 – Junior Doe (ages 3-12 months)
84 – Yearling Doe (ages 12-24 months)
85 – Senior Doe (ages 24 months & older)

SHOWMANSHIP – junior, intermediate/senior, master

SECTION 9 – HORSE/PONY DEPARTMENT
Superintendent: Deb Steffes
Assistants: Sara Slater, Bob Soll
Junior Supt: Gabe Steffes

1. Member must wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved head gear with chin strap and properly fitted harness while mounted and riding anywhere on the fairgrounds – helmet every time, every ride (warm up and class).

2. Exhibitor may show three horses in performance and three horses in halter. Each horse is limited to two premiums.

3. A “Leased” horse is any horse that is not owned by the 4-H’er or his/her immediate family (parents, siblings, guardians). Leased horses are not eligible in halter class. They are eligible in showmanship, riding and driving classes.

4. Horses and ponies are classified according to height. Colts must enter class according to size of sire. If sire is a horse, foal is a horse.

   Horses - 14 hands and over
   Ponies - under 56 inches

5. Horse/pony project members must attend 6-4-H club business meetings and are required to work with their animal during at least THREE county horse project meetings at the fairgrounds under supervision of superintendent and horse project leaders.

6. Each horse/pony may enter both English and Western Pleasure but will only receive one pleasure premium.

7. Each horse/pony may enter both English and Western Equitation.

8. No hoof polish of any kind and no artificial coloring, appliances, or artificial tails may be used on any horse.

9. Exhibitor may make horse substitutions with vet certificate. Substitutes must be cleared with superintendent and properly identified on horse ID.

10. No substitute showmen allowed in performance classes. If exhibitor has two horses in halter, champion or reserve classes, substitute showman may be used.

11. Quarter horse/quarter horse type consists of registered and non-registered horses, stock horses, and some grade horses. Light horses are Arabian/Arabian type, Morgan/Morgan type, Paso, etc. Other breeds consist of Appaloosa/Appaloosa type, Paint/Paint type, etc.

12. In Hand Trail eligible horses can be of any age but not participate in any other trail class.

13. Each horse is eligible for only one Western Pleasure Class. (Classes 9025-9029)

14. Classes 9023 and 9024 are for 4-H’ers who are not yet ready to lope. Participants in those classes are not eligible for any other riding classes.

15. Class 9022-Horseless Horse is a halter showmanship class. The Horseless horse project is open to any 4-H’er that does not currently own a horse. The exhibitor must work with a horse project member and their horse throughout the year and at one project meeting at the fairgrounds. Exhibiting a horse related display or static project is encouraged at the fair.

*16. All purple and lavender champion winners will come back for the Grand and Reserve Champion Overall.

Trophies awarded to
   Senior Western Equitation – Delbert & Mary Christensen
   Int. Western Equitation – Burger Electric
   Junior Western Equitation – Crop Production Services
   Junior Games – Christensen Crop Consulting
   Intermediate Games – Bob & Donna Rugaard
   Senior Games – Asberry Trucking
   Junior Showmanship – In memory of Chet Christensen
   Intermediate Showmanship – Christensen Electric
   Senior Showmanship – Bob & Donna Rugaard
   Overall Halter – Delbert & Mary Christensen

15. Game trophies are determined by combined times for Senior, Intermediate and Junior.

16. If a junior chooses to participate in Western Riding, it will be at the judge’s discretion.

17. The horse arena will close at 10:30 PM nightly during the fair.

18. Horses are NOT permitted to be let loose intentionally in the arena at any time.

HALTER AND PERFORMANCE CLASSES FOLLOW
RULES IN 4-H GUIDE TO LIGHT HORSE SHOWS IN IOWA

HALTER CLASSES
9001 - Miniature Horses - all ages
9002 - Ponies - 3 year old and under
9003 - Ponies - 4 year old and over
*Pony - champion and reserve
9004 - Horse foal
9005 - Horse - 1 year old
**SECTION 10 - PET DEPARTMENT**

Superintendent: Megan Heese  
Assistant: Julie McVay

1. Member is limited to one entry per class. Fishbowl is 1 entry. Animals not listed must be shown in respective project class; not at the pet show. Snakes, pigs, and mice may NOT be shown.
2. Pets will be conference judged and must be leashed, caged, or contained. They are on grounds during judging only.
3. All pets must have current vaccinations.

**CLASSES**

1001 - Cat  
1002 - Other pets: Fish, gerbil, guinea pig, hamster, ferret, bird, turtle, etc.

**SECTION 11 - POULTRY DEPARTMENT**

Superintendent: Randy Rudolph  
Fairboard Liaison: Deanna Hansen  
Assistant: Dean Hansen  
Junior Supt:

1. Exhibitor may have a total of 12 head. Classes will be determined at fair check-in.
2. Member must have another 4-H member, who is in 4-H uniform (not adult), help hold, show, and/or sell exhibits when necessary.
3. A bird shown in a pair may not also be shown as an individual.
4. Rate of Gain based on the largest bird. One rooster and one hen from pen of two or pen of three will be weighed in front of judge during show.
5. Members may freeze pop bottles with water to put in cages.
6. Trophies awarded to Best of Show Market Broiler, Best of Show Other Poultry, Best Pair Other Poultry, Champion Junior Showman, Top Rate-of-Gain Rooster and Top Rate-of-Gain Hen, Champion Int./Senior Showman, Champion Pen of Two and Champion Pen of Three.

**CLASSES**

1101 - Standard Individual, mature in age  
1102 - Standard Individual, hatched after Jan 1, 2016  
1103 - Standard Pair  
1104 - Bantam Individual, mature in age  
1105 - Bantam Individual, hatched after Jan 1, 2016  
1106 - Bantam Pair  
1107 - Other Fowl - Pairs  
1107a - Duck - Pair  
1107b - Goose - Pair  
1107c - Pigeon - Pair  
1107d - Pheasant - Pair  
1107e - Quail - Pair  
1107f - Partridge - Pair  
1107g - Turkey - Pair  
1107h - Peacock - Pair  
1108 - Other Fowl – Individual  
1108a - Duck  
1108b - Goose  
1108c - Pigeon  
1108d - Pheasant
1108e - Quail
1108f - Partridge
1108g - Turkey
1108h - Peacock
1109 - Pen of Two Market Broilers same hatchery, same day
1110 - Pen of Three Market Broilers same hatchery, same day
1111 - Top Rate-of-Gain Rooster
1112 - Top Rate-of-Gain Hen

SHOWMANSHIP – junior, intermediate/senior, master

SECTION 12 - RABBIT DEPARTMENT
Superintendent: Dean Hansen
Fairboard Liaison: Deanna Hansen
Assistant: Randy Rudolph
Junior Supt:
1. Exhibitor may have total of 18 head. Classes will be determined at fair check-in.
2. All rabbits must have a legible ear tattoo. No magic markers.
3. Commercial purebreds include New Zealand, Californias, Satins, Flemish Giants, and Palominos. Fancy Purebreds include Dutch, Rex, Mini-Lops, Florida White, and Polish, Dwarfs.
4. Meat rabbit - any breed not over 70 days, 3½ - 5½ lb. each
5. Costume contest is for any breed/sex. Rabbit needs to be dressed in clothes or something specially made. Class judged on creativity. Props will be allowed.
6. Trophies awarded to Champion Commercial Purebred, Fancy Purebred, Crossbred, Junior Showman, Int/Sr Showman

CLASSES
Commercial Purebred - all 6 class breeds, 8 pounds plus
1201 - Senior Buck - over 8 months
1202 - Senior Doe - over 8 months
1203 - Buck 6 - 8 months
1204 - Doe 6 - 8 months
1205 - Junior Buck under 6 months
1206 - Junior Doe under 6 months
Fancy Purebred - all 4 class breeds, up to 8 pounds
1207 - Senior Buck - over 6 months
1208 - Senior Doe - over 6 months
1209 - Junior Buck - under 6 months
1210 - Junior Doe - under 6 months
Crossbred - judged on type, condition/health, and fur
1211 - Senior Buck
1212 - Senior Doe
1213 - Junior Buck
1214 - Junior Doe
1215 - Meat Pen of Three - judged together for uniformity
1216 - Single Live Fryer - judged on meat quality
1217 - Costume Class

SHOWMANSHIP – junior, intermediate, senior, master

SECTION 13 - SHEEP DEPARTMENT
Superintendent: Clara Lauritsen
Assistants: Andy VanAernam
Junior Supt: Shelby Young, Derek Porsch

1. Exhibitor may enter eight 4-H and eight FFA pigs. All pigs must be shown. A maximum of five pigs may be entered in any combination of classes 1401 and 1402. Pen of three may come from any combination of exhibitor’s pigs.
2. Pigs must weigh a minimum of 220 lbs with no maximum. Pigs that are underweight will be shown in a “prospective” class. The pigs will not be eligible for championship competition. These pigs will also not go through the sale and will only get straight packer price.

3. Show oil, coloring agents, or powder are not allowed.

4. Clipping is not illegal, but is not recommended. If pigs are clipped, they should not be clipped shorter than ½ inch.

5. Pigs not going through the sale are released at 6:30 PM on Sunday, July 17.

6. Trophies awarded to:
   - Grand Champ Market Ind – Wahlert Soil Conservation
   - Res Grand Market Individual – AMVC Management Services
   - Champ. Breeding Gilt – Wahlert Soil Conservation
   - Res Champ Breeding Gilt – AMVC Nutritional Services
   - Champion Pen of Three – Asberry Trucking
   - Res. Champion Pen of Three – Audubon State Bank
   - Champion Jr Showman – Landmands Insurance
   - Champion Int Showman – Precision Concrete Services
   - Champion Sr Showman – AMVC Vet Services

CLASSES
1400 - Ultra Lightweight Pigs
1401 - Individual Market Pig
1402 - Commercial Breeding Gilt
1403 - Pen of Three

SHOWMANSHIP - junior, intermediate, senior, master

STATIC (NON-ANIMAL) RULES
4-H Building Superintendent: Sarah Zach

1. General rules and regulations apply to entire division.

2. Exhibits may be done by an individual or group. Each group exhibit receives one premium. Each member must meet eligibility requirements for exhibit to advance to state fair and get a ribbon.

3. An exhibit is an outgrowth of project work during current 4-H year. Exhibit may be a product, poster, display, report, model, video, notebook, etc. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.

4. Exhibit classes are broad categories. Member should use project materials to determine goals and plan learning experiences. Member may have someone else do part of exhibit but must tell the judge. Exhibit will not be eligible for state fair.

5. Member may enter five exhibits per project area with no more than twenty total. Each exhibit needs a completed entry tag.

6. The member or group goal will be the basis of evaluation. Evaluation criteria will include demonstrated learning, quality of work and techniques, general appearance and design.

7. Exhibitor visits with a judge in a conference setting. Parents are welcome as observers but may not participate in conference between judge and member. Member must be prepared to verbally answer:
   a) What did you plan to learn or do? (what was your goal(s))?
   b) What steps did you take to learn or do this?
   c) What were most important things you learned?

Member is encouraged to include a write up for display purposes at county fair. Exhibits advancing to State Fair require additional write up information after county fair.

8. Design elements are line, shape, color, texture, and space. Art principles are rhythm, proportion, emphasis, balance and unity. These play a major part of the total evaluation process.

9. Endangered and threatened plants and animals/insects, wild flowers, nests, or songbird feathers can not be used. “Legally taken” pheasant, quail, duck, or goose are acceptable. Purple loosestrife (Lythrum salicaria) can not be planted in gardens. Other dried noxious weeds are acceptable.

10. Each club is assigned a booth (4’x 8’x 4’ wide; 6’ tall) to decorate and display exhibits. Decorating theme is chosen by the club. Booths must be completed by 7 PM, Wednesday.

STATE FAIR
Superintendent of processing state fair entries: Jane Weber

1. Judging area is closed during selection and processing of state fair exhibits. To advance to State Fair, all participants must have completed 5th grade.

2. Maximum size guidelines apply as follows:
   - Poster/banner not to exceed 24”x 36”
   - Chart/graph boards/model displays are not to exceed 48”x 48”
   - Display boxes may not exceed 28”x22” and 12” in depth

3. Exhibits that do not meet size guidelines, copyright, and safety procedures will NOT be accepted for entry, evaluation, or display at state fair.

4. Volunteers transport state fair exhibits to Des Moines and back. Transportation of large exhibits is responsibility of the family. Each exhibitor is responsible for packing and labeling each exhibit piece for travel.

STATIC EXHIBIT CLASSES

ANIMALS

10101 Animal Science – An exhibit (other than the animal itself) that shows the learning about a large or small animal. Ownership of any animal is not required.

10102 Veterinary Science – An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10201 Crop Production – An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environment and Sustainability – An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture – An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulure Dept. under 4-H Livestock.)
10204 Outdoor Adventures – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (Exhibit may not include actual firearms; archery equipment allowed if rips are removed from arrows.

10206 Other Agriculture and Natural Resources – An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10301 Music – An exhibit that shows learning about musical performance, composition and arrangement, instruments, musical styles or history.

10302 Photography – An exhibit, either photo(s) or educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair or the previous year.

2. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/mattting) of single photographs should not exceed 16” in height or width.

3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

4. Mounted photos can be flush mounted (no board showing) on mounting board or with mount boarders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

5. Non-mounted photos may be exhibited in a clear plastic covering.

6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6” x 8”.

7. Digitally altered photos should include a copy of the photo before changes.

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

9. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.

10303 Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

1. Photographs may be either black and white or color.

2. Photographs will not be printed.

3. Entries may be single photo or a series of photos. A series is a group of photos (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1MB-3MB is recommended.

5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

7. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.

8. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

10304X My 4-H: A Special Photography Exhibition – A single photography that tells the story of 4-H and shows the 4-H’ers perspective of the 4-H experience. Photos should help the public gain a better understanding about today’s dynamic and expanded 4-H opportunities.

My 4-H Special Rules:

1. Photographs will be submitted digitally by the 4-H’er directly to the Iowa state 4-H office. Uploading instructions will be available after May 1, 2016. All entries must be received by July 10, 2016.

2. One submission per 4-H’er. Photos must be taken by the 4-H’er.

3. Photos in this class DO NOT need to be evaluated and selected through a county process before submission.

4. Entries may be submitted by any 4-H member (must have completed 5th – 12th grade in 2016) of an organized 4-H club or participant in 4-H programming (4-H camping, special interest, school enrichment, 4-H afterschool)

5. All submissions will be reviewed by a panel. A select number of photos will be chosen for display at the Iowa State Fair.

6. All submitted photos may be used for any promotional purpose by the Iowa 4-H program and/or the Iowa 4-H Foundation.

10305 Visual Arts – An exhibit that shows learning through original art, exploration of an art technique or study of any other visual art topic.

1. Exhibits made from kits or preformed molds will not be accepted.

2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

FAMILY & CONSUMER SCIENCES

10401 Child Development – An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 Clothing and Fashion – An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning.
types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

10403 Consumer Management – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404 Food & Nutrition – An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4H3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2015 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits NOT permitted.

10405 Health – An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement – An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts – An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408 Other Family and Consumer Science – An exhibit that demonstrates learning about a family & consumer science topic that does not fit any previous family & consumer science class listed.

PERSONAL DEVELOPMENT

10501 Citizenship – An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication – An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503 4-H Poster Communication Exhibit – Special poster exhibit to visually tell a story or idea about 4-H to the general public.

1. Exhibitors must use one of the following themes:
   a) 4-H Is … (open to 4-Hers interpretation)
   b) Join 4-H
   c) 4-H grows…(4-H.org national marketing theme)
   d) “Dive to New Depths” (4-H Youth Conference theme)
   e) Nothing Compares (Iowa State Fair Theme)
2. Only one poster per 4-H’er may be entered.
3. All posters must be designed on, or affixed to, standard poster board or foam core board – size minimum of 14” x 20” or maximum of 15” x 22”.
4. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
5. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such at the Iowa 4-H Youth Conference theme logo.
8. 4-H’ers may include the 4-H clover in the poster.

10504 Digital Storytelling – Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques, using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of the film/movie/video.

10505 Leadership – An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10601 Mechanics – Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking – Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering & Technology – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

GARDEN PLOTS

Thursday, July 14, Fairgrounds, 1 PM

1. Member must prepare, plant, and maintain 4’x 8’ plot at fairgrounds to be maintained ALL summer.
2. Judging based on garden plan & layout, soil improvement, maintenance (weeding, watering, pest control, replacement of plants), knowledge of selected plants, and writeup/documentation.
3. Exhibitors must check-in at the 4-H office on the fairgrounds 10 minutes before their assigned judging time.

4. Potted plants may be used, but will be judged accordingly.

5. Member must clean out their plot before October 1.

Special awards will be presented to Top Junior plot and Top Int/Senior plot.

CLOTHING SELECTION/FASHION REVUE/ $15 CHALLENGE
Saturday, July 9, Methodist Church, Audubon, 9 AM
Superintendents: Sarah Zach
Assistant: Julie McVay
Junior Assistant:

1. Member should be but doesn’t have to be enrolled in clothing to participate in fashion revue, clothing selection and $15 challenge contests.

a) Clothing Selection -- outfit may be purchased from used clothing store, consignment shop, etc. Home-sewn items are not eligible unless garment was purchased from used clothing source. Items custom sewn for participant are not eligible.

b) Fashion Revue -- garment must be constructed, crocheted or knitted by participant. Outfit may be one to three pieces such as party clothes, tailored suit, vest, slacks, skirt, sportswear, coats, etc. Juniors may have part of outfit purchased – such as purchased blouse with constructed shorts.

c) $15 Challenge – outfits must be purchased at a garbage sale, consignment store, or resale shop – Goodwill, Salvation Army or other stores of this type. Hand me downs or clothing as gifts that were selected by 4-H’ers belong in Clothing Selection. $15 Challenge outfits MUST have the receipt with it.

2. Member may enter one outfit in each contest. $1.00 per outfit will be collected at the contest for a photo. Participant will have a ten minute conference when he/she will model for judge.

3. Four senior fashion revue eligible with no more than two from any one category (male, female, or minority) and three senior clothing selection (one boy/one girl/one minority) and three $15 challenge participation (one female, one male, one minority) are eligible for state fair.


EDUCATIONAL PRESENTATIONS
* Presentations may be 5-20 minutes, on any topic.

EXTEMPORANEOUS SPEAKING
* Contestant will select topic, 30 minutes before contest.
* Speeches must be 4-6 minutes; and may not use props, gadgets, posters or audio-visuals.
* Two may go to state fair. Must be senior 4-H’ers.

SHARE THE FUN
* Member may be in one act per year – skit, song, short play, dance, etc. no longer than 8 minutes.

WORKING EXHIBITS
* Several compete at one time in 30 minute intervals.

DECORATORS SHOWCASE
Wednesday, July 13, 11 AM – 2 PM, 4-H Building
Superintendent: Sandy Irlmeier
Junior Assistant: Deann Irlmeier

1. No pre-registration.

2. Each participant selects a room. Drawings are provided.

3. Participants select fabric, wallpaper, floor covering, window treatment, upholstery, etc. To decorate a room and to suggest color, texture, and formality. Samples are provided. Finished projects are on display, following judging.

4. Juniors select a minimum of four samples; intermediates and seniors select six.

5. Contestants may participate at any time between 9 AM and Noon on the day of the contest. Entries must be completed by Noon.

6. Special awards to top junior, intermediate/senior.

FASHION DESIGNERS SHOWCASE
Wednesday, July 13, 11 AM – 2 PM, Agrihall
Superintendent: Jennifer Marxen
Junior Superintendent:

1. No pre-registration.

2. Participants create an original clothing design for an occasion determined by drawing from a stack of cards. A paper fashion and pencils are provided.

3. Juniors design and color one garment. Intermediates and Seniors design and color a garment and accessories, and write a style show description.

4. Contestants may participate at any time between 9 AM and Noon on the day of the contest. Entries must be completed by Noon.

5. Special awards to top junior, intermediate/senior.

COMMUNICATIONS
Wednesday, July 13, Agrihall, 2 PM
Superintendent: Julie McVay
Assistant: Sarah Zach

1. For Educational Presentations, Share the Fun, Working Exhibits, member may participate as an individual, small group, or a 4-H club. To advance to State Fair, all participants must have completed 5th grade.

2. Member must use sanitary/safe equipment and procedures.

3. Entries must be in good taste and not offensive to anyone.

4. Trophies awarded to top presentation and working exhibit. Ribbons awarded to each participant considered for State Fair.