



## 4-H Youth Development

# \_\_\_\_ Yearly 4-H Summary

Name \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

I attended (give number) \_\_\_\_\_ 4-H meetings \_\_\_\_\_ Workshops, tours, etc.

**Offices held and committees on which you served** \_\_\_\_\_

**4-H participation** (List your local club, county, area, and state events, including leadership and citizenship experiences.)

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**Recognition** (List ribbons, your name in the paper, certificates, etc.) \_\_\_\_\_

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**Project records** (List project(s) for which you have completed a project record using *4-H Basic Project Record*, *Experienced Project Record*, *Advanced Project Record*, or using computer, portfolio, audio tape, or video tape.)

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**For other projects** (Fill out this section only for projects for which you did NOT complete a separate project record. Briefly summarize below what you did and learned.)

**Project area** \_\_\_\_\_ **Number of years in this project** \_\_\_\_\_

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**Project area** \_\_\_\_\_ **Number of years in this project** \_\_\_\_\_

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**Project area** \_\_\_\_\_ **Number of years in this project** \_\_\_\_\_

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**Project area** \_\_\_\_\_ **Number of years in this project** \_\_\_\_\_

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(Add pages if you need them.)

## End of the year

### **Options** (Add more paper if needed.)

- Attach pictures and/or clippings;

### **OR**

- Summarize your feelings about accomplishments and participation in club, county, area, state, national, or international activities, etc.;

### **OR**

- For projects summarized on page 3, attach livestock worksheets, fair exhibit write-ups, and other supporting materials to help complete your Yearly 4-H Summary.

Based on materials prepared by 1995-1997 Record Keeping Club Task Force Subcommittee; Melva L. Berkland, former extension communication specialist; Donna Halloum, composition consultant, Creative Services, Instructional Technology Center; and Lonna Nachtigal, illustrator.

### **.. and justice for all**

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