



Carroll County Gold Award Application



GOLD AWARD FORM

Name: \_\_\_\_\_

Project Area: \_\_\_\_\_

Grade Completed: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Bronze Award Received (date): \_\_\_\_\_

Silver Award Received (date): \_\_\_\_\_

All of the following must be completed to receive a GOLD award!

Please list 3 goals for this project

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

\_\_\_\_\_ Attended at least half of the club meetings.

\_\_\_\_\_ I have evaluated my project with Advanced Project Record.

\_\_\_\_\_ I have completed appropriate financial records/worksheets on this project.

\_\_\_\_\_ I have exhibited in this project at the Carroll County Fair. List projects exhibited.

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

\_\_\_\_\_ I gave a presentation at the county level in this project area.  
I gave it on (date) \_\_\_\_\_ It was titled \_\_\_\_\_

\_\_\_\_\_ I attended one workshop/training outside of my club.  
Date \_\_\_\_\_ Name of Event \_\_\_\_\_ Where \_\_\_\_\_

\_\_\_\_\_ I took part in a citizenship project with my club or at the county level. List.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ I have completed 100-200 word summary of what I have learned by working on this project area.

**4-H Member's**  
**Signature** \_\_\_\_\_

**Please enclose application in your record book along with all required documentation.**