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Carroll County Fair 2011 Schedule of 4-H Events

*Dates subject to change, watch the newsletter for updates on any changes

Go to www.iowaccfair.com for more details on other fair activities

Wednesday, July 20

- 8:00 a.m. 4-H Static Exhibit Building & Annunciation Parish Center Open
- 9:00 a.m. 4-H Static Exhibit & Communications Judging begins **at the Annunciation Parish Center**
- 10:30 a.m. Deadline for checking in exhibits for morning judging
- Noon Judges Break for Lunch
- 1:00 p.m. 4-H Static Exhibit & Communications Judging Reconvenes **at the Annunciation Parish Center**
- 2:00 p.m. Deadline for checking in static exhibits- exhibits arriving after this time will not be judged.
- 4:00 p.m. **Annunciation Parish Center** CLOSED until State Fair Selection completed
(members with large objects will be asked to transport to the 4-H Static Exhibit Building)

Thursday, July 21

- 7:00 a.m. 4-H/FFA Weigh-Ins begin
- 1:00 p.m. Bucket Calf/Advanced Calf Interviews in Bucket Calf barn area
- 4:00 p.m. Livestock Judging Contest in Show Ring
- 4:00 p.m. Open Market Hog Show weigh-in
- 4:30 p.m. Fashion Show, Public Communication Presentations, and Share-the-Fun
- 6:00 p.m. Bill Riley Talent Show, Little Miss & Queen Contest
- 7:00 p.m. Open Market Hog Show

Friday, July 22

- 8:00 a.m. 4-H/FFA Sheep & Meat Goat Show (Show Ring)
- 4:00 p.m. 4-H/FFA Poultry/Rabbit Show (Show Ring)
- 6:00 p.m. Antique Tractor Pull

Saturday, July 23

- 8:00 a.m. 4-H/FFA Beef & Dairy Show (Show Ring)
- 7:00 p.m. Figure 8 Races

Sunday, July 24

- 8:00 a.m. 4-H/FFA Swine Show (Show Ring)
- 8:00 a.m. Registration for Open Class Horse Show
- 10:00 a.m. Open Class Horse Show
- 2:00 p.m. Livestock and Static Exhibit Release- Anything removed before this time will result in club fines. All pens need to be cleaned. Release times will be assigned by club location.
- 7:00 p.m. Bonus Auction
Each Exhibitor will go through the ring one time regardless of how many or what livestock is shown. A minimum bid of \$50 and a maximum of \$300 will be set. The exhibitors with animal species of rabbit, beef (excluding Bucket Calf), sheep, goats, poultry, and swine will be participants for the Bonus Auction. Cloverbuds are not eligible for the Bonus Auction. Exhibitors shall wear either a white blouse or shirt, or a 4-H or FFA T-shirt with dark colored pants or jeans. Appropriate footwear is recommended.

4-H Clubs

Arcadia Energetics

Tom Eich, Arcadia
Julie Eich, Arcadia
Tracy Riesenberg, Carroll

Breda All Stars

Annette Koster, Breda

Back to the Basics

Wilma Orlando, Carroll

Carroll Champs

Cindy Erickson, Carroll

Coon Rapids

Shamrocks/Adventurers

Jim Heithoff, Coon Rapids
Carla Schaefer, Coon Rapids

Dedham Go-Getters

Cindy Riesselman, Dedham
Mildred Heithoff, Templeton
Freda Tigges, Dedham

Halbur Community

Lisa Mohr, Halbur
Tim Hinnners, Arcadia
Ted Eischeid, Carroll

Halbur Lads and Lassies

Julie Clancy, Halbur
Virginia Hagemann, Carroll

Manning Win or Grin

Debbie Ranniger, Manning
Becky Eischeid, Manning

Pleasant Valley Achievers

Kelly Hicks, Carroll

Richland Hot Shots

Lora Reeve, Glidden
Trish McNamara, Glidden

4-H County Council

Kelsey Blum
Brian Dentlinger
Hannah Dentlinger
Kimberly Eich
Jordan Riesselman
Corynn Steinkamp
Katelynn Venner
Kyle Vonnahme
Liz Yawarsky

All 8-12th grade are welcome to become involved!

FFA Chapters

Carroll Area FFA

Kolby Burch

Coon Rapids/Bayard FFA

Jim Heithoff

Glidden FFA

Gary Clark

Manning FFA

Andy Vanaernam

DEPARTMENT SUPERINTENDENTS

Beef.....	Myron Danzer
Communications.....	
Dairy.....	Franklin Mohr
Exhibit Building.....	
Goat.....	Dan Gorham
Horse & Pony.....	Franklin Mohr
Livestock Judging.....	Kolby Burch
Poultry.....	Joe Danner and Jay Bobenmoyer
Rabbit.....	Franklin Mohr and Jennifer Baumhover
Sheep.....	Jeff Klocke & Bob Berger & Tom Eich
Special Events /Open Shows.....	Fairboard
Swine.....	Jim Mohr and Tyler Grossman

Carroll County 4-H Youth Committee

Kevin & Jennifer Baumhover
Shari Brasel
Myron Danzer
Tom & Julie Eich
Becky Eischeid
Ted Eischeid
Kandy Fay
Cindy Riesselman
Kelly Slechta
Scott Tunning

Extension Staff

Terry Tornenten, Regional
Extension Education Director
Earl McAlexander, Youth
Program Specialist
Anjanette Treadway, County
Youth Coordinator
Julee Grell, Office Manager
Mark Licht, Field Agronomist

PARTICIPANT ELIGIBILITY

4-H Members must be enrolled in a Carroll County 4-H Club and have met eligibility requirements to exhibit at the Carroll County Fair. 4-Hers may hold membership in only one county at a time. Exhibits can be done by an individual or group.

Age groupings of club members for local fair will be as follows:

Junior - 4th, 5th, 6th graders

Intermediate - 7th, 8th graders

Senior - 9th, 10th, 11th, 12th graders

4-H Cloverbuds: (K, 1st, 2nd, 3rd graders) *See General Livestock Rules for livestock exhibition*

Iowa State University Extension and Iowa 4-H Youth Development programs support safe, educational, and developmentally sound small animal activities for Clover Kids groups.

Appropriate animals for this age group (K – 3rd grade) are pets and bucket bottle projects.

Specifically excluded animals are swine, horses, beef (other than bucket bottle), and dairy (other than bucket bottle). In fair settings, 4-H Clover Kids members who have engaged in a group activity may exhibit or showcase their work in a noncompetitive event or activity. All Clover Kids animal exhibiting/showcasing opportunities must be cooperative and not competitive. 4-H Clover Kids are not eligible to receive premium funds as a result of exhibition. 4-H Clover Kids may receive participatory or outstanding ribbons, but may not receive regular competitive purple, blue, red, or white 4-H fair/exhibit ribbons.

FFA Entries in this department are open to students who are regularly enrolled in Iowa Agricultural Education Departments who are also active members of the Iowa FFA Association. FFA membership will be required for all FFA Division exhibitors. Persons who did not pay current year membership dues will not be eligible to exhibit even though they are enrolled in high school agriculture. FFA members must have completed one semester of high school agricultural education to be eligible to exhibit. Members may retain their active membership until November 30 following the fourth National FFA Convention after graduating from high school. Entries in this department must be part of the exhibitor's Supervised Agricultural Experience Program. Students must have record books on all projects exhibited. The Chapter Advisor's and the Exhibitor's signature on the entry forms are verification of this information.

STATIC EXHIBIT RULES

General Exhibit Rules

1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
3. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24" x 36" in size.
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
4. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
5. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)

EXHIBITS THAT DO NOT COMPLY WITH GUIDELINES 5 & 6 WILL NOT BE ACCEPTED FOR ENTRY, EVALUATION, OR DISPLAY AT THE CARROLL COUNTY OR IOWA STATE FAIR.

6. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and an outstanding, blue, red, or white Carroll County Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>
 7. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
General Exhibit Information Form: <http://www.extension.iastate.edu/carroll/kidsteens.htm>
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?
- ***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
8. All judges' decisions are final.
 9. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
 10. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.

Other Exhibit Information

1. **Exhibits will be judged on Wednesday. All clubs must have volunteers to assist with exhibits during the judging; otherwise exhibits will not be judged.** All exhibits must be in place in the 4-H Exhibit Building on Wednesday, and must be removed Sunday according to the fair schedule release time. **Any item removed before that time will be subject to a fine of \$20 per club.**
2. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent.) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
3. All State Fair exhibits must reach the 4-H Exhibits Building on entry day, Tuesday, August 9. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined for program participation.
4. All State Fair exhibits must remain until Sunday, August 21, and checked out with the department superintendents before being removed from the 4-H Exhibits Building. **RELEASE TIME 7:00 PM – 8:30 PM, Sunday, August 21, or Monday, August 22, 9:00-11:30 AM. All persons picking up (one or more) exhibits must adhere to this schedule and county assigned time.**
5. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Iowa State Fair and Iowa State University Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
6. The Iowa State Fair management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
7. Instead of premium money for exhibits counties will be awarded a pro-rata amount of travel money based on participation and distance from Des Moines. Distance determination will be based on the established zones as determined by the Iowa State Fair.

Exhibitors failing to comply with any of the above rules are subject to all premium cancellations.

Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS

510 Animal Science

Pets Project Page: <http://www.extension.iastate.edu/4h/projects/livestock/pets.htm>

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

520 Veterinary Science

Project Page: <http://www.extension.iastate.edu/4h/projects/livestock/vetscience.htm>

An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

530 Crop Production

Project Page: <http://www.extension.iastate.edu/4h/projects/cropproduction.htm>

An exhibit that shows learning about the growth, use, and value of field crops.

540 Environment and Sustainability

Project Page: <http://www.extension.iastate.edu/4h/projects/environment.htm>

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

550 Horticulture

Project Page: <http://www.extension.iastate.edu/4h/projects/Horticulture/default.htm>

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

560 Outdoor Adventures

Project Page: <http://www.extension.iastate.edu/4h/projects/outdoor.htm>

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports

Project Page: <http://www.extension.iastate.edu/4h/projects/ShootingSports/>

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

590 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

610 Music

Project Page: <http://www.extension.iastate.edu/4h/projects/music.htm>

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

620 Photography

Project Page: <http://www.extension.iastate.edu/4h/projects/photography.htm>

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

1. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
2. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.***
3. *Non-mounted photos may be exhibited in a clear plastic covering.*
4. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.*
5. *Digitally altered photos should include a copy of the photo before changes.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*

630 Visual Arts

Project Page: <http://www.extension.iastate.edu/4h/projects/visualart.htm>

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
2. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.*
3. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
4. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>*

FAMILY & CONSUMER SCIENCES

710 Child Development

Project Page: <http://www.extension.iastate.edu/4h/projects/childdevelopment.htm>

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

720 Clothing and Fashion

Project Page: <http://www.extension.iastate.edu/4h/projects/clothing/>

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

730 Consumer Management

Project Page: <http://www.extension.iastate.edu/4h/projects/consumermanagement.htm>

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

740 Food & Nutrition

Project Page: <http://www.extension.iastate.edu/4h/projects/foodandnutrition.htm>

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2011 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

750 Health

Project Page: <http://www.extension.iastate.edu/4h/projects/health.htm>

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

760 Home Improvement

Project Page: <http://www.extension.iastate.edu/4h/projects/homeimprovement.htm>

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

770 Sewing and Needle Arts

Project Page: <http://www.extension.iastate.edu/4h/projects/sewing.htm>

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

790 Other Family and Consumer Science

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

4-H CLOTHING EVENT

Entry Deadline: June 15 Pre-judging in July
Style Show: Thursday, July 21, 2011-4:30 p.m.

State Fair Participant Eligibility

1. **Four Fashion Revue** participants will be eligible to represent each county with no more than two (2) participants from any one category (female, male, or minority).
2. **Three The \$15 Challenge** participants (one female, one male, one minority) will be eligible to represent each county.
3. **Three Clothing Selection** participants (one female, one male, one minority) will be eligible to represent each county.
4. Participants **must** be in the 4-H **senior designated level** (grades 9-12).
5. Participants should be selected representatives from a county's Fashion Revue, The \$15 Challenge, or Clothing Selection categories.
6. 4-H'ers may participate only one time (each) in the Iowa State Fair 4-H Awardrobe Clothing Event's Clothing Selection and The \$15 Challenge categories.
7. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
8. Participants must bring the garment or outfit they purchased or created, and accessories, to the Memorial Union on the Iowa State University campus on the day they participate in the Awardrobe Clothing Event.
9. A \$25 registration fee is required for **each** participant entry. Counties will be billed following the Iowa State Fair. The fee covers venue rental, event materials, and additional program related expenses.
10. All participants must participate in the entire Awardrobe Clothing Event activities on the date scheduled for their county unless the 4-H'er is involved in another Iowa State Fair **4-H** activity at the same time with a non-flexible schedule. Contact Keli Tallman, ktallman@iastate.edu or at 515-294-0688, with questions.

Clothing Selection

All participants (male or female) to qualify for participation in the state event should:

- Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

Fashion Revue

All participants (male or female) to qualify for participation in the state event should:

- Have been enrolled in a 4-H Clothing & Fashion project in the current 4-H program year.
 - Model a garment or outfit the entrant has constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
 2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
 3. All other accessories and undergarments may be constructed or selected.

\$15 Challenge

[The \\$15 Challenge Q&A](#)

All participants (male or female) to qualify for participation in the state event should:

- Purchase an outfit that represents the 4-H'ers intended use for the selected outfit.
- Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
- Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
- Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
- Receipt(s) MUST be turned in with the Report Form.

PERSONAL DEVELOPMENT

810 Citizenship

Project Page: <http://www.extension.iastate.edu/4h/projects/citizenship.htm>

An exhibit that shows learning about or contributing to your community, your country or your world.

820 Communication

Project Page: <http://www.extension.iastate.edu/4h/projects/Communication/>

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

830 Leadership

Project Page: <http://www.extension.iastate.edu/4h/projects/leadership.htm>

An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self-Determined

Project Page: <http://www.extension.iastate.edu/4h/projects/selfdetermined.htm>

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

SET Project Page: <http://www.extension.iastate.edu/4h/projects/set.htm>

910 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

920 Mechanics

Project Page: <http://www.extension.iastate.edu/4h/projects/mechanics.htm>

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

930 Woodworking

Project Page: <http://www.extension.iastate.edu/4h/projects/woodworking.htm>

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering & Technology

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

2011 COMMUNICATION PROGRAM

Entry deadline: June 15

Judging: Wednesday, July 20, 2011-as scheduled

GENERAL COMMUNICATION EVENT PROGRAM RULES AND REGULATIONS

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2011 are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**

ADDITIONAL STATE FAIR RULES AND REGULATIONS

7. A **\$7.00 fee per entry** will be billed to the county following the Iowa State Fair. Entries should be selected from a county communication event program.
8. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.
9. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program.
10. All participants are required to attend the scheduled orientation session prior to participating in their event.
 - Educational Presentations: 8:30 AM or 1:00 PM
 - Working Exhibits: 8:30 AM or 1:00 PM
 - Share-The-Fun: 20 minutes prior to the show.
 - Extemporaneous Speaking: 8:30 AM
11. Only presenters are allowed in the Educational Presentation and Working Exhibit preparation rooms and presentation areas.
12. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".
13. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session.

EDUCATIONAL PRESENTATION DEPARTMENT

Purpose

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Class 881 Educational Presentations (Junior)—must have completed 5th or 6th grade in 2011

Class 882 Educational Presentations (Intermediate/Senior)—must have completed 7th -12th grade in 2011

Educational Presentation Rules

1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. State Fair participants must turn in a completed Educational Presentation Report form during event check-in.

WORKING EXHIBIT DEPARTMENT

Purpose

Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Class 883 Working Exhibit (Junior)—must have completed 5th or 6th grade in 2011.

Class 884 Working Exhibit (Intermediate/Senior)—must have completed 7th -12th grade in 2011.

Working Exhibit Rules

1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
2. State Fair participants must turn in a completed Working Exhibit Report form during event check-in.

SHARE-THE-FUN DEPARTMENT

Purpose-

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

Class 885 Share-The-Fun Program

Share-The-Fun Rules

1. Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2011. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
 - At least 80 percent of the performing group must have completed 5th through 12th grade in 2011.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All State Fair performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

EXTEMPORANEOUS SPEAKING DEPARTMENT

Purpose-

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Class 886 Extemporaneous Speaking Program

Extemporaneous Speaking Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2011.
2. Each county may enter a maximum of two entries at the State Fair level.
3. Program format:
 - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
 - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
 - c. All reference material will be screened by a program official on the following basis:
 - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.
 - e. Only notes made during the preparation period may be used.
 - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
 - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
 - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
4. Speeches will be evaluated using the following criteria:
 - a. Content related to topic.
 - b. Knowledge of the subject.
 - c. Organization of material.
 - d. Power of expression.
 - e. Voice.
 - f. Stage presence.
 - g. General effect.
 - h. Response to questions.
5. A judge's critique/conference with each participant will be included as a part of the program.

POSTER COMMUNICATIONS

Poster Exhibit Tip Sheet: <http://www.extension.iastate.edu/4h/projects/hotsheets/PosterTipSheet.pdf>

Purpose

Provide an opportunity for 4-H'ers to communicate with and **tell a story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster.

Class 821 4-H Poster Communication Exhibit

4-H Poster Communication Rules

1. Only one poster per 4-H'er may be entered.
 2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
 3. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
 4. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
 5. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
 6. 4-H'ers may include the 4-H clover in the poster.
 7. The themes for "Communicating Through 4-H Posters" are:
 - a. 4-H is . . . (open to 4-H'er's interpretation)
 - b. Join 4-H
 - c. *Aiming for Adventure* (2011 Iowa 4-H Youth Conference theme)
 - d. *Nothing Compares* (2011 Iowa State Fair theme)
 8. All 4-H Communication Poster participants at the State Fair will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
- All 4-H Communication Posters receiving a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building on the Iowa State University campus for display.

CARROLL COUNTY 4-H & FFA GENERAL LIVESTOCK RULES

2011

1. Livestock exhibitors of the Carroll County Fair are open to all 4-H and FFA members in Carroll County who have completed 4th grade. 4-H and FFA entries are not eligible to show in open class.
Cloverbuds (K-3 grades): The research base and safety considerations clearly do not support the involvement of K-2 grade youth in animal activities. Appropriate animals for 3rd grade youth are pets and bucket bottle beef projects. Swine, sheep, horses, meat goats, poultry, dairy and beef (other than bucket bottle) are not appropriate for 3rd grade youth. All animal-exhibiting opportunities with 3rd grade youth must be non-competitive. Cloverbuds are not eligible for the Bonus Auction.
2. Members must be enrolled in 4-H by March 1 of the current year.
3. Identification sheets MUST be on file at the ISU Extension Service by May 15 for breeding beef, swine, goats, and sheep; market beef identification sheets are filed at weigh-in by January 15; poultry identification sheets will be filed at the delivery of market broilers in June; rabbit identification sheets will be filed at tattooing in June of the current year for livestock species. This is NOT an enrollment form. **Late identification or pre-entry sheets will not be accepted.**
4. All livestock must arrive between 7 and 10 a.m. on Thursday. **Any livestock arriving after 10 a.m. will not be allowed to unload without permission of the superintendent.**
5. All beef, sheep, and swine exhibits will be weighed on entry day. Cattle (Market and Breeding Beef) and sheep MUST go directly to scales. Hogs may go to pens until weigh-in at 10 a.m.
6. Superintendents will assign the stalls of all livestock species.
7. Blocking stands and chutes will not be allowed in the barns. You MUST check with the Cattle Superintendent for any changes.
8. The management of the Carroll County Fair will use all diligence to insure the safety of the animals or articles entered for exhibition after their arrival and placement, but under no circumstance will they be responsible for any loss, injury or damage to the exhibits. Any unauthorized person feeding animals will be liable for damages.
9. Exhibitors shall wear either a white shirt, or a 4-H or FFA T-shirt, with dark colored pants or jeans. Appropriate footwear for the species is recommended for livestock shows.
10. Exhibitors shall not strike or use other unnecessarily harsh means of disciplining livestock.
11. All animals must be owned by the 4-Her or in partnership with a family member, and identified to an individual 4-Her. When registration papers are involved, the papers must be in the 4-Her's name or show logical family relationship.
12. **SUBSTITUTE SHOWMAN**-Every exhibitor will be expected to exhibit his own livestock. If a 4-Her or FFA member is injured or is seriously ill at the time of the show, the 4-Her or FFA member may submit a letter of request to the appropriate superintendent up to 1 hour before the show for a substitute showman. The substitute showman must be a 4-Her or FFA member eligible to exhibit at the Carroll County Fair and approved in advance of the show by the superintendent and Extension Office staff. Participation in school or school activities will not be considered.
13. If a 4-H or FFA member has more than one animal placed in a class together, a substitute showman that is a 4-H or FFA member eligible to exhibit at the Carroll County Fair may be used to help show the animals. The substitute showman must display the 4-H or FFA member's exhibit number by obtaining a sticker with the exhibitor number belonging to the 4-H or FFA member that owns the animals before entering the show ring.
14. It is the intent that the 4-Her or FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-Her or FFA member learn new skills and be done by a family member and/or another Carroll County 4-Her or FFA member.

15. A 4-H tag or an approved participating Carroll County FFA chapter tag will be acceptable.
16. Exhibitor numbers will be on shirts.
17. Superintendents will be in complete charge of their respective divisions. Their decisions will be final.
18. All classes will be placed in blue, red and white ribbon groups as determined by the official judge.
19. Showmanship - once won a 4-H or FFA member will move to the next level the next year.
20. All exhibitors of ALL species will be required to report to the show ring at noon on Thursday for a meeting with the superintendents to review show guidelines.
21. **BONUS AUCTION-** Each exhibitor will go through the ring only one time regardless of how many or what livestock is shown. A minimum bid of \$50 and a maximum of \$300 will be set. The exhibitors with animal species of beef, goats, rabbit, poultry, sheep, and swine will be participants of the Bonus Auction. The winners of all awards will be listed at the front of the auction program. Check the fair schedule for time and date. Exhibitors not present will be "no sale." Cloverbuds are not eligible for the Bonus Auction. Exhibitors shall wear either a white shirt, or a 4-H or FFA T-shirt, with dark colored pants or jeans. Participation in the Bonus Auction must be declared by the livestock pre-entry date of June 20. Any participants that choose to sign up after this date will be placed at the end of the program, NOT alphabetically.
22. Livestock will be released Sunday- see fair schedule for time. **Animals removed before that time will result in a \$20 per youth per species penalty fee.** Livestock taken home from the county fair may need to be quarantined for herd health protection.
23. All youth must be certified in FSQA to be eligible to show any and all species at the Carroll County Fair.
24. **Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of and pens are not cleaned out after animals have been removed from the fairgrounds.** All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair and pens/stalls not being cleaned out after animals are removed from the fairgrounds. This includes ALL hay being removed from bedding in the beef stalls and members returning to the fairgrounds for clean-up after swine have been removed.

Exhibitors failing to comply with any of the above rules or re-tagging procedures are subject to all premium cancellations.

HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK AT COUNTY FAIRS, 4-H AND/OR FFA EXHIBITIONS

2011

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County 4H/FFA Fair, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show MUST have an official veterinarian. **The Official Veterinarian for the 2011 Carroll County Fair is Dr. Mike Davis, Carroll Veterinary Clinic.** Quarantined animals or animals from quarantined herds cannot be exhibited.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer both, good and not so good, and how live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

OTHER SHOW ELIGIBILITY INFORMATION

2011

Ak-Sar-Ben: 4-H members must have completed 5th grade. Horse exhibitors must be 12 years of age by January 1 current year. Nominations due June 15. Market beef entries will be required to be nominated by a nose print, weight and date completed at the county beef weigh-in. Exhibitors are limited to 6 noseprints on file; the noseprint card is NOT an entry form. Market and derby pigs for State Fair must be ear-notched. Eartags may be used in addition, but not in place of ear-notches. Entry deadline to Extension offices is August 10. Entry in the Exposition must be made in the County Extension Office no later than August 10.

American Royal: The 4-H Livestock Show is open to youth who are members in good standing of a regularly organized 4-H club. In addition, 4-H exhibitors must comply with regulations in their respective states regarding showing of 4-H livestock projects. An exhibitor in the 4-H show must be 18 years old or younger on January 1 of the show year. All junior exhibitors must be at least 9 years old on show day. Entries must be postmarked on or before September 25.

Clay County Fair: Exhibitors must be in the fifth grade or higher at Clay County Fair time, younger than 19 by September 15 of the previous year and not have graduated from high school before the calendar year in which he or she plans to participate. Entries must be verified by the club leader by August 5 and submitted to the Carroll County Extension Office for processing.

Iowa State Fair: 4-Hers who have completed 5th grade through 12th grade are eligible. **4-Hers and parent/guardians must be present at the nomination for sheep and beef noseprints and hair sampling or contact the Extension Office to complete a wavier prior to the nomination date. Sheep and Swine exhibitors must complete and Intent to Participate by March 15 at the County Extension Office to be eligible to nominate sheep and swine for State Fair.** Market swine to be shown at the state fair may be identified in addition to the member's quota of ten (10) pigs for the county fair. Hogs for the state fair derby hog contest must be weighed during a specific time in April. NOTE: Market and derby pigs for State Fair must be ear-notched. Eartags may be used in addition, but not in place of ear-notches. Entries for State Fair are due to the Extension Office by July 1. Completed Identification forms are due to County Extension Offices by May 15, Market beef due January 15. Entry due July 1.

National Western: 4-H or FFA members in good standing. Participants must be between the ages of 8 but not yet 20 as of January 1. Signature of Extension Agent is required. Nomination must be completed no later than July 1.

BEEF DEPARTMENT

2011

ID due: (Market Beef ID filed at weigh-in) Breeding Beef ID form available at Extension Office: due May 15
Judging: July 23-8:00 a.m.
Superintendent: Myron Danzer

Rules:

1. Refer to General Rules, General Livestock Rules and to the Health Requirement for Exhibition of Livestock, 4-H and/or FFA Exhibitions.
2. Classes are open to steers or heifers that were entered as 4-H or FFA projects on the livestock identification forms.
3. Each market steer or heifer may be shown in only one market class unless called in for Grand Champion.
4. Painting, dyeing, and use of color agents on beef animals is not condoned by fair officials. Beef projects, which show evidence of this, will not be permitted into the show ring. Animals may be toweled before entering the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal WILL BE DISQUALIFIED. Colored grooming aides can be used on hooves only.
5. It is the intent that the 4-Her or FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-Her or FFA member learn new skills and be done by a family member and/or another Carroll County 4-Her or FFA member.
6. No calves with horns may be shown.
7. All market calves must be tagged at weigh-in. Breeding heifers, cows and calves MUST BE tattooed
8. Weight when calves leave the scales is final. Any weight being contested will be left to the decision of the Beef Superintendent, and his/her decision will be final. Any contested weights will have to be before class weights are posted.
9. Blue ribbon market animals will have a minimum rate of gain of 2.2 for steers and 2.0 for heifers.
10. The use of butt fans is prohibited! All fans must be hung in the front ½ of the stall.
11. All market beef will weigh in at the Carroll County weigh-in in Dec/Jan to be eligible for the Carroll County Fair.
12. Common bedding will be used in the barns.
13. Blocking chutes will be placed in designated areas.
14. All beef animals will be weighed and or checked in at the county fair on Thursday from 7-10 am.
15. SUBSTITUTE SHOWMAN-Every exhibitor will be expected to exhibit his own livestock. If a 4Her or FFA member is injured or is seriously ill at the time of the show, the 4-Her or FFA member may submit a letter of request to the appropriate superintendent up to 1 hour before the show for a substitute showman. The substitute showman must be a 4-Her or FFA member eligible to exhibit at the Carroll County Fair and approved in advance of the show by the superintendent and Extension Office staff. Participation in school or school activities will not be considered.
16. If a 4-H or FFA member has more than one animal placed in a class together, a substitute showman that is a 4-H or FFA member eligible to exhibit at the Carroll County Fair may be used to help show the animals. The substitute showman must display the 4-H or FFA member's exhibit number by obtaining a sticker with the exhibitor number belonging to the 4-H or FFA member that owns the animals before entering the show ring.
17. **Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of and pens are not cleaned out after animals have been removed from the fairgrounds.** All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair and pens/stalls not being cleaned out after animals are removed from the fairgrounds. This includes ALL hay being removed from bedding in the beef stalls and members returning to the fairgrounds for clean-up after swine have been removed.

BUCKET CALF CLASS

ID due: June 1 Ear tags and ID form available at the Extension office

Judging: Thursday 1:00 p.m. in the bucket calf barn area

OBJECTIVE:

- To design a cattle project to fit the physical size and maturity level of younger youth.
- To teach proper health care and nutrition requirements of young cattle.
- To teach basic beef management skills without a large investment.
- To teach basic record keeping skills and communication skills.
- To provide a better understanding of the feeder cattle industry.
- To provide an age-appropriate, safe and educationally sound activity to include 3rd grade exhibitors.
- This class is non-competitive, all exhibitors will receive participation ribbons

GUIDELINES:

1. Project is open to 4-H and FFA members in Carroll County who have completed 3rd grade by show day. Animal exhibiting opportunities with 3rd grade youth must be non-competitive in compliance with research-based educational statements and safety considerations consistent with Iowa State University 4-H guidelines.
2. Each participant may identify up to 3 calves and show as many as 2 calves at the fair.
3. Calves must be born between February 1 and May 31 & be in your possession by two weeks of age and by June 1. The calf must be bucket or bottle fed and must be shown on a halter in the ring and be broken to lead.
4. Exhibitors must turn in an ID sheet with the date of birth, birth weight, and a photo of the calf by June 1.
5. 4-H eartags are available at the Extension office and each calf must be tagged with an official 4-H tag.
6. Washing and brushing is the only preparation necessary, clipping is optional. No dressings should be applied.
7. Judging will be based on a 100 point system consisting of

30 pts. written report (due at the fair)	20 pts. health and cleanliness of the calf
30 pts. oral report (with judge)	20 pts. showmanship
8. Each exhibitor is encouraged to complete a Junior Livestock Project Record.
9. Exhibitors need enter their calves on Thursday of Fair week. All calves are required to stay until Sunday evening livestock release- Refer to the fair schedule for time.
10. **Interviews** will be conducted at 1:00 p.m. in the bucket calf barn area for all bucket calf and advanced calf exhibitors.
11. Bucket calves will be shown first at the beef show.

ADVANCED CALF MANAGEMENT CLASS (extended care of bucket calf project)

OBJECTIVE:

- To allow the 4-H'er the opportunity to continue the project and to gain knowledge and experience in caring and managing an older beef project. The calf can be either a market or breeding project. Market project should be market ready and breeding project should be in good breeding condition.
- Advanced calves are judged based on exhibitor knowledge, not animal conformation.
- The Grand Champion Advanced Calf will receive a trophy. Reserve Champion will receive a rosette.

GUIDELINES:

1. Advanced Calf management: Animals need to be entered and weighed in on **Thursday** at the fair.
2. Records must be shown to the judge **Thursday at 1:00 p.m. in the bucket calf area of the barn.**
3. You will need to decide whether you are showing your Advanced Calf Management in this class OR in the regular classes by the livestock pre-entry date of June 20.
4. Judging will be based on a point system:

30 pts	Knowledge of project in interview
30 pts	Records (Basic Project Record and choose ONE of the Market or Breeding Project Worksheets)
20 pts	Showmanship
20 pts	Cleanliness

MARKET HEIFER CLASS

Weight classes will be divided according to numbers and weights.

Classes may be altered according to class size.

Champion and Reserve Champion heifers will not compete against steers for Grand Champion.

The Grand Champion Heifer will receive a trophy. Reserve Champion will receive a rosette.

Blue Ribbon Market Heifers will have a minimum rate of gain of 2.0 pounds per day.

MARKET STEER CLASS

Market Steers will be shown by class without divisions.

Grand and Reserve Champion Market Steers will receive trophies.

Blue Ribbon Market Steers will have a minimum rate of gain of 2.2 pounds per day.

BREEDING HEIFER CLASS

1. All heifers to be eligible shall be born between January 1 and before December 31 of the previous year.
2. Purebreds will be shown if there are 3 in the breed. All other breeds will show together. The commercial heifers will show separately by weight. Breeding beef must be identified by a tattoo. Eartags are not permitted as permanent identification.
3. Breed Champions and Champion all other breeds will be given providing there are enough total entries. Breeds must have a minimum of 3 head to merit a breed class. Classes will include heifers of the following breeds: Angus, Charolais, Limousin, Hereford, Simmental, Shorthorn, Maine-Anjou, and other breeds or crossbred.
4. Breeding heifers are to remain on fairgrounds until livestock is released on Sunday-see fair schedule for time.
5. Supreme & Reserve Supreme Champion Trophies presented to the over-all champion of heifers .

6. All breed champions and commercial champion are eligible for Supreme Heifer. Supreme and Reserve Supreme Champion Trophies will be presented.
7. Heifers shown in this division cannot be shown as Market Heifers.

COW/CALF CLASS

1. Cow or first calf heifer must have been a breeding heifer in a previous year.
2. Each animal in the cow-calf class must have some form of permanent identification. Cows and calves must be tattooed. Eartags are not permitted as permanent identification.
3. Limited to two cow-calf entries per 4-H or FFA member.
4. Classes will be determined by age of the cow. All breeds will be shown together. Pens will be provided for each cow/calf entry.
5. Cows will be exhibited with calf at side.
 - Cow/Calf entries MUST arrive between 7 and 10 a.m. on Thursday.
 - Calf and cow must be halter broke.
 - Cows must be in the lactating stage.
 - Calves should not exceed 240 days of age on day of show.
6. Grand Champion Cow/Calf will receive a trophy. Reserve will receive a rosette.

FEEDER CALF CLASS

1. Feeder calf(s) must be born in the current year.
2. An exhibitor may not show more than three (3) animals.
3. Feeder calf(s) MUST be identified by tattoo or ear tag and have ID papers filed at the Extension office by May 15.
4. Cow calf projects at the fair are encouraged to show the calf in this class.
5. There will be two different classes: steer or bull and heifer classes.
6. Feeder calf(s) must arrive before 7:00 a.m., check-in will be from 7:00 a.m. to 7:30 a.m. on show day.
7. Feeder Calf class will be shown after the cow/calf.
8. Bucket /Bottle calves are eligible if the 4-Her meets the minimum 4th grade age requirement.
9. Rosettes will be awarded for Grand and Reserve Champion Heifer and Steer or Bull.

RATE OF GAIN CLASS

Beef calves that were officially weighed at the Carroll County Market Beef Weigh-In will be eligible for the rate of gain contest. Ending weights will be figured by taking the total gain and dividing by the number of days on feed. All weights will be divided by at least 191 days. Gain will be figured to the nearest hundredth (.01) pound. Exhibitors will be recognized in the ring at a designated time.

SHOWMANSHIP CLASS

The top 3 showmen in each division will be recognized. Top showman in each division will receive a plaque.

Junior Showmanship
Intermediate Showmanship
Senior Showmanship

Showmanship will be judged following the show in the order of junior, intermediate, then seniors.

DAIRY DEPARTMENT

ID due: May 15 ID form available at the Extension office: Due May 15

2011

Judging: July 23-During the Beef Show

Superintendent: Franklin Mohr

DAIRY HEIFERS CLASS

Rules:

1. Refer to General Rules, General Livestock Rules and to the Health Requirement for Exhibition of Livestock, 4-H and/or FFA Exhibitions.
2. Any Purebred or grade dairy heifer or cow is eligible to enter in this class.
3. All breeds will be shown separately (3 per class needed to hold Champion Breed.)
4. Breed champion will be selected where sufficient competition is shown, left to the discretion of the judge.

5. There will be a limit of three (3) dairy animals shown per exhibitor.
6. Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of. All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair.

SHOWMANSHIP CLASS

This division is open to all exhibitors who are enrolled in the Dairy Project and have not previously won. There will be one class of dairy showmanship.

POULTRY DEPARTMENT

Entry deadline: March 15

Judging: July 22-2:00 p.m.

Superintendent: Joe Danner and Jay Bobenmoyer

Rules:

1. Refer to General Rules, General Livestock Rules and to the health Requirement for Exhibition of Livestock, 4-Hand/or FFA Exhibitions.
2. 4-H and FFA members are limited to one pen of 5 birds.
3. All Market Broilers must be ordered through the Extension Office and will come from Welps Hatchery, Bancroft, Iowa, and will be shipped to the Extension Office in June. Exhibitors will pick up their birds at the Extension Office at a pre-set time. Exhibitors who receive birds without wingbands should notify the Extension Office within 48 hours of receiving birds.
4. A market Broiler Request Form must be filed with the Carroll County Extension Office prior to March 15.
5. Each family must purchase a minimum of 25 birds at a cost of \$31.00. Two family members may share the 25 birds. Exhibitors are limited to 25 birds per exhibitor. The fees cover the cost of the birds, banding, and postage and handling.
6. Each pen of 5 birds should weigh a minimum of 25.0 lbs.
7. **Wing bands will be checked. If an exhibitor has birds in their pen with wing bands that were not a part of their 25 birds, they will not be allowed to exhibit.**
8. No substitutions will be allowed. Only birds that are weighed in upon entry to the fair are allowed to exhibit or show.
9. Birds should arrive clean, dry and healthy. Exhibitors must furnish their own cages, feeders, waterers, and keep pens clean. Litter will be provided by the fairboard.
10. No one but officials of the show or the owner may handle or remove birds from their coops.
11. Dress code for show includes jeans, county t-shirt, exhibitor number and closed toed shoes.
12. A broiler may be shown once as an individual and once as a pen of five.
13. Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of. All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair.
14. Rate of Gain will be awarded to the top 10 Pens of Five based on a starting weight of 1 lb per pen. Ending weights will be figured by taking the total gain and dividing by the number of days on feed.
15. All broilers must be consigned to one processing plant. No broilers will be allowed to go anywhere else. The processing plant will be selected by the poultry superintendent.

MARKET BROILER CLASS

Individual Market Broiler-Exhibitors may show 2 individual broilers.

Pen of Five Market Broiler-Exhibitors may show 1 pen of five.

A plaque will be awarded to the Champion Individual Market Broiler and Champion Pen of Five. A rosette will be awarded to the Reserve Champion Individual Market Broiler and Reserve Pen of Five.

RABBIT DEPARTMENT

Entry deadline: Rabbit Tattooing Date-June 18

2011

Judging: July 22-Following the Market Broiler judging

Superintendents: Franklin Mohr and Jennifer Baumhover

Rules:

1. Refer to General Rules, General Livestock Rules and to the Health Requirement for Exhibition of Livestock, 4-H and/or FFA Exhibitions. Cloverbuds are eligible to exhibit rabbits and will receive participation ribbons.
2. 4-H and FFA members are limited to 15 rabbits.
3. Each exhibitor may show two (2) entries per class except for showmanship with only one entry.
4. A rabbit may be shown once as an individual and once as a pen of three (Exception: Showmanship class)
5. Any rabbit placed in the wrong class will be disqualified from that class and will not receive any awards in that class.
6. Exhibitors must furnish their own cages, feeders, waterers, broom and shovel.
7. All rabbits must be tattooed at the Carroll County site and identified on fair entries. Tattoos must be easily read.
8. Any rabbit that is mean or cannot be controlled or handled by the exhibitor will not be allowed to show.
9. No one but officials of the show or the exhibitor may handle or remove rabbits from their cages.
10. Dress code for show includes jeans, county t-shirt, exhibitor number and closed toed shoes.
11. Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of. All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair.

MARKET RABBITS CLASS

Individual Fryer Rabbit (3 - 5 lbs. in weight and not over 10 weeks of age.)

Individual Roaster Rabbit (5-9 lbs.)

Pen of three Fryer Rabbits (3-5 lbs. uniform size, breed and variety and not over 10 weeks of age.)

Pen Of Three Roaster Rabbits (5-9 lbs., uniform in size, breed and variety)

SIX CLASS BREEDS CLASS

All Americans, Beveren, Californian, Champagne D'Argent, Checkered Giant, Chinchilla (American & Giant), Cinnamon, Creme D'Argent, Flemish Giant, Hotot, Lop (English & French), New Zealand, Palomino, Satin, Silver Fox and all large mixed breeds are eligible

Junior Doe (under 7 months)

Junior Buck (under 7 months)

Senior Doe (over 7 months)

Senior Buck (over 7months)

FOUR CLASS BREEDS CLASS

All Angoras (English and French), Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Sport, Florida White, Harlequine, Havana, Himalayan, Lilac, Lionhead, Lop (Fuzzy, Mini & Holland), Netherland Dwarf, Polish, Rex, Rhinelander, Sable, Silver, Silver Marten, Tan and all small mixed breeds are eligible for Class C, Lot 1-6.

Junior Doe (under 6 months)

Junior Buck (under 6 months)

Senior Doe (over 6 months)

Senior Buck (over 6 months)

SHOWMANSHIP CLASS

The showmanship contest is based on the ability of fitting the animal, show ring performance, and knowledge. Rosettes for top three showmen in each class and plaque to the top senior.

Junior Showmanship (completed 4-8 grades)

Senior Showmanship (completed)

SHEEP DEPARTMENT

2011

ID due: Breeding Ewe ID form available at Extension office (Market sheep ID filed at weigh-in)

Judging: July 22, 2011-8:00 a.m.

Superintendents: Jeff Klocke & Bob Berger & Tom Eich

Rules:

1. Refer to General Rules, General Livestock Rules and to the Health Requirement for Exhibition of Livestock, 4-H and/or FFA Exhibitions.
2. All sheep classes are open to any 4-H or FFA member having a sheep project entered during the current year identified on the livestock ID by May 15th.
3. All sheep will be tagged and weighed at a central location in May.
4. For the exhibitors that wish to have their lambs sheared, a sheep shearer will be provided about 3 weeks before the fair and a shearer will be provided for slick shearing the Saturday before fair. All lambs must have less than a ¼ inch of wool at weigh in at the fair or they will have to be reshorn before showing. The shearing will be at the cost of the exhibitors. Superintendents have the right to have lambs re-shorn.
5. There will be a sign-up sheet at the May weigh-in for the exhibitors that wish to use the shearers. Anybody that signs up needs to show up or call at LEAST 3 days in advance of your scheduled time or they will have to pay the shearer before you can show at the fair.
6. All lambs must be weighed in between 7 a.m. to 10 a.m. on fair entry day.
7. If you purchase your lambs, be sure that any ewe or ram lambs already have a scrapie flock tag in their ear. If you or your family have your own flock, all reproductively intact animals (ewes) must be tagged before exhibition or before being sold.
8. If a 4-H or FFA member has more than one animal placed in a class together, a substitute showman that is a 4-H or FFA member eligible to exhibit at the Carroll County Fair may be used to help show the animals. The substitute showman must display the 4-H or FFA member's exhibit number by obtaining a sticker with the exhibitor number belonging to the 4-H or FFA member that owns the animals before entering the show ring.
9. No icing lambs. (The superintendents upon request of the exhibitor for cooling lambs will provide buckets with tap water.)
10. Artificial coloring, sprays, or oils of any kind on any part of a lamb will result in disqualification.
11. All covers of any kind will be removed from the lambs when the show starts and cannot be replaced until the show is over.
12. It is the intent that the 4-Her or FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-Her or FFA member learn new skills and be done by a family member and/or another Carroll County 4-Her or FFA member.
13. **Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of and pens are not cleaned out after animals have been removed from the fairgrounds.** All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair and pens/stalls not being cleaned out after animals are removed from the fairgrounds. This includes ALL hay being removed from bedding in the beef stalls and members returning to the fairgrounds for clean-up after swine have been removed.

MARKET LAMB CLASS

Market Lambs/general, dropped after January 1 of the current year. (Buck lambs not eligible to show)

COMMERCIAL EWE CLASS

Commercial Ewes, dropped after January 1 of current year.

RATE OF GAIN CLASS

Sheep projects that were officially weighed in at the Carroll County weigh in will be eligible for the rate of gain contest.

The 4-H and FFA members may weigh ewes and wethers - no bucks. Commercial ewes are eligible for rate of gain. Ending weights will be figured by taking the total gain and dividing by the number of days on feed.

SHOWMANSHIP CLASS

The showmanship contest will be based on the ability of fitting the animal and showing performance.

The top 3 showmen in each division will be recognized. Top senior showman will receive a plaque.

Junior Showmanship
Intermediate Showmanship
Senior Showmanship

SHARE-A-LAMB PROGRAM RULES

1. Program is limited to first time lamb projects.
2. Ear tag numbers will be put in a hat at sheep weigh-ins. Each eligible child will draw 2 numbers and receive the lambs tagged with the corresponding numbers.
3. There is a limit of 4 lambs per family per year. If there are more than 2 children per 4-H family, each child will only receive 1 lamb.
4. In the event that there are not enough lambs available, a lottery will determine who gets lambs.
5. Lambs will be brought to the Carroll County weigh-in by the producer. Lambs will be weighed and tagged by the weigh-in officials. The lambs will go home with the child the day of weigh-ins.
6. In the event that a 4-H family decides that the project is not going to work out, lambs must be returned to the producer.
7. It is the producer's responsibility to bring a healthy lamb to weigh-in. The 4-H family is responsible for proper care of their lambs. Examples include (but are not limited to) feed, water, overeat shots, and general health of the lambs. If questions should arise, families should contact the producer or their vet.
8. A contract will be signed between the producer and the 4-H family that receives the lamb the day of weigh-ins. Producers will consign the lambs at a pre-determined price per pound. Weigh-in weights will be used to determine the price of the lamb.
9. Each family will be provided with information on how to care for their lamb.
10. If in the event that the lamb dies, the producer will not be paid.
11. Producers will be paid out of the sale of the lamb at fair and the money received through the bonus auction. The balance will be sent to the child.

In the event that the child does not bring the lamb to fair, the lamb must be settled for with the producer before the fair. If debt is not settled, the child will be barred from exhibiting at the fair until their debt is paid.

MARKET MEAT GOAT DEPARTMENT

ID due: (Market Meat Goat ID forms filed at weigh-in)

2011

Judging: July 22-Following the Sheep Show

Superintendent: Dan Gorham

Rules:

All general rules of the Carroll County Fair Livestock Show and Sale will apply.

1. Entries must be owned by exhibitors and on feed by May 15, 2011. All meat goats will be tagged and horns tipped by May 15, 2011.
2. Only four (4) entries per exhibitor.
3. All goats must have a scrapie flock tag in their ear.
4. Only wethers (castrated males), or doe kids may be shown. Open to all breeds which shall compete together.
5. Meat goat classes will be determined by ending weight.
6. Entries should be taught to lead and may be shown with a collar or halter.
7. Entries horns must be tipped or dehorned on or before validation dates. Tipped horns must be blunt enough not to present a safety hazard. No sharp points allowed on horns.
8. All meat goats must be of show quality and free of any sign of disease or external parasites.
9. Entries must be shorn to 3/8" or less of the skin above the knee and hock joints. No painting, powdering or artificial coloring is allowed. The tail being clipped is optional.
10. Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of. All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair.

SWINE DEPARTMENT

2011

ID due: May 15 **State Fair Intent to Participate form turned into State 4-H Office by March 20**

Judging: July 24-8:00 a.m.

Superintendents: Jim Mohr & Tyler Grossman

Rules:

1. **All exhibitors must be FSQA certified and be able to provide a valid Premise ID number to show and sell swine at the county fair.**
2. Refer to General Rules, General Livestock Rules and to the Health Requirement for Exhibition of Livestock, 4-H and/or FFA Exhibitions.
3. This division is open to any purebred, crossbred or grade pigs enrolled in a 4-H or FFA market pig project.
4. Swine project animals are to be individually ear-tagged with 4-H county tag provided by the Extension Office or an FFA tag provided by Carroll County FFA Chapter Advisors with the ear tag numbers recorded on livestock ID form and submitted to the ISU Extension Service office by May 15.

A limit of 10 hogs per member may be tagged for the county fair/ 4 may enter at the fair.

5. All swine project members must have tagged all their hogs by May 15. 77lbs. would be an ideal weight for swine to be tagged for fair. Swine weighed in at the fair will be allowed an additional pound per day. Due to biosecurity reasons and to limit spread of disease, mandatory swine weigh-ins did not occur.
6. If a 4-H or FFA member has more than one animal placed in a class together, a substitute showman that is a 4-H or FFA member eligible to exhibit at the Carroll County Fair may be used to help show the animals. The substitute showman must display the 4-H or FFA member's exhibit number by obtaining a sticker with the exhibitor number belonging to the 4-H or FFA member that owns the animals before entering the show ring.
7. At the time of weighing at the fair, exhibitors must designate which pig or pigs will be shown as market individual, commercial gilt, and pen of three. **Hogs that weigh under 220 pounds at fair weigh-in WILL NOT BE SHOWN!**
8. All swine must be consigned to one packing company. No hogs will be allowed to go anywhere else unless other arrangements have been made with the superintendent. The packing company will be selected by the swine superintendents.
9. All exhibitors must bring pigs to the loading area and pens must be cleaned and alleys swept after the pigs are removed.
10. **Superintendents have the right with the fairboard to assess a \$50 fine per pen if an animal or animals are not well taken care of and pens are not cleaned out after animals have been removed from the fairgrounds.** All animals must be fed and watered at all times. Money will be taken out of the exhibitor's premium check. This rule comes as a result of animals not being cared for at the fair and pens/stalls not being cleaned out after animals are removed from the fairgrounds. This includes ALL hay being removed from bedding in the beef stalls and members returning to the fairgrounds for clean-up after swine have been removed.
11. Grand and Reserve Champion pigs of each division will be selected from the top two entries of each weight class.
12. Mohr Construction will present awards to exhibitors showing the Champions of the following divisions:
 - Grand Champion Market Pig Grand Champion Senior Showman
 - Grand Champion Commercial Gilt Grand Champion Intermediate Showman
 - Grand Champion Junior Showman
 - Grand Champion Pen of Three

MARKET INDIVIDUAL CLASS

1. Up to four pigs may enter this class.
2. Individual market pigs will be divided into weight classes of approximately equal number.
3. Pigs entered in this class are NOT eligible to be shown in the Commercial Gilt Class.

The top two entries in each individual weight class will be eligible for Grand and Reserve Champion trophies.

COMMERCIAL GILT CLASS

1. Up to four gilts may be entered.
2. The purpose of the class is to educate the exhibitors on the selection of foundation female animals.
3. Overall conformation: leanness, underlines and structural soundness will be considered.
4. **NO GILTS SHALL BE TAKEN HOME.** All gilts will go directly to slaughter unless other arrangements have been made with the superintendent.
5. Pigs entered in this class are NOT eligible to be shown in the Market Individual Class.

The top two entries in each individual weight class will be eligible for Grand and Reserve Champion plaques.

PEN OF THREE CLASS

Any pig weighed and shown as an individual market swine or commercial gilt is eligible to be shown in the pen of three. All exhibitors must designate which three pigs will be their pen of three at the weigh in.

The top two entries in each individual weight class will be eligible for Grand and Reserve Champion plaques.

SHOWMANSHIP CLASS

The showmanship contest will be based on the ability of the exhibitor in fitting and showing the animal.

Plaques for the top showman in each division and rosettes to the 2nd and 3rd placing.

Junior Showmanship
Intermediate Showmanship
Senior Showmanship

LIVESTOCK JUDGING

Superintendent: Kolby Burch **Swine Superintendents: Jim Mohr & Tyler Grossman**

Sheep Superintendents: Jeff Klocke & Bob Berger & Tom Eich

Beef Superintendent: Myron Danzer

Rules:

1. The livestock judging contest will be open to all counties. Participants must be registered at the show ring 30 minutes before the contest begins.
2. High school judging teams and county 4-H judging teams will be eligible to participate in the Senior Livestock Judging Contest. Local 4-H judging teams will also be eligible for the Junior Livestock Judging Contest. Senior judges include all participants who have completed 9-12 grades by show day. Junior judges include all participants who have completed 4-8 grades by show day. A club or chapter may enter as many contestants as they wish. They will need to designate which four will be competing from team competition. Only one (1) team can be a winner from one chapter or club. Members will be allowed 10 minutes per class.

Classes will be as follows:

Class 1 - Market Hogs
Class 2 - Breeding Gilts
Class 3 - Market Lambs
Class 4 - Breeding Ewes
Class 5 - Beef Breeding Heifers
Class 6 - Market Steers
Class 7 - Questions-All
Class 8 - Questions-Juniors
 Reasons-Seniors
Class 9 - Reasons-All

Awards:

Senior Class Team - 1st - Plaque to team and each member; 1st through 10th - ribbons to members of the team

Junior Class Team - 1st - Plaque to team and each member; 1st through 10th - ribbons to members of the team

Senior Individuals - 1st - Plaque; 1st through 10th - ribbons

Junior Individuals - 1st - Plaque; 1st through 10th - ribbons

Herdsmanship

Swine Superintendent: Jim Mohr

Sheep/Meat Goat Superintendents: Jeff Klocke, Bob Berger, Tom Eich, & Dan Gorham

Beef Superintendents: Myron Danzer

Poultry Superintendents: Joe Danner & Jay Bobenmoyer

1. Herdsmanship awards will be awarded to clubs according to species. Ribbons will be given to each individual club member at the fall awards rally. Premium money from the award will be given to the club leader to decide how the money will be used. Premium money will be awarded as follows:
 - 1st Place: \$40.00
 - 2nd Place: \$30.00
 - 3rd Place: \$20.00
2. Judging will take place twice daily and points will be posted after judging occurs. On show day, exhibits will only be judged following the show. Judging will take place Thursday PM-Sunday AM. A final judging will take place following the fair. Superintendents are responsible for submitting a map of their stalls to the Extension Office by the end of the fair.
3. Points will be awarded on the following criteria:
 - Freshness of bedding** **up to 5 pts.**
Bedding adequate, bright, dry, clean, and in place.
 - Organization of equipment** **up to 5 pts.**
Boxes, feed and gear in area provided. Cords and grooming equipment NOT cluttering the alley.
Forks, shovels, broom, feed, show boxes, watering equipment neatly stored when not in use.
 - Cleanliness of alleys & stalls** **up to 5 pts.**
Manure hauled out and eposited in proper place. Alleys swept clean, free of dust pop cans, trash, chairs, and straw.
 - Care & cleanliness of animals** **up to 5 pts.**
Animlas neat and clean, brushed where appropriate. Animals in place. Animals properly fed and watered.
 - Stall cards** **up to 5 pts.**
Stall cards posted with exhibitor name and/or exhibitor number and club name. ***** Exhibitor is responsible to contact someone if they are missing their stall card.*****
4. Herdsmanship must be done by the exhibitors, **NOT** the adults.