



## Carroll County Awards Coversheet

Name \_\_\_\_\_

Club \_\_\_\_\_

I have submitted the following awards applications for the 2009-2010 4-H Year:

**Evaluated**

\_\_\_\_\_ **Bronze Project Award (list project areas)**

_____	_____
_____	_____
_____	_____

\_\_\_\_\_ **Silver Project Award (list project areas)**

_____	_____
_____	_____
_____	_____

\_\_\_\_\_ **Gold Project Award (list project areas)**

_____	_____
_____	_____
_____	_____

\_\_\_\_\_ **Outstanding:**

\_\_\_\_\_ Junior      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior

\_\_\_\_\_ Citizenship      \_\_\_\_\_ Communication      \_\_\_\_\_ Leadership