



APPLICATION FOR OSCEOLA COUNTY 4-H AWARDS

Name _____ JR _____ INT _____ SR _____

Club _____ Grade for 06-07 _____

To be eligible for county awards 4-H members must:

1. Be at least an intermediate for 2006-2007 school year
2. Be enrolled in the project for the past school year
3. Submit at least 2 years of project records (this year and one previous year's)
4. All Junior Books will be considered for record book awards and Top Junior Award

Compete this form, and place inside front cover of your record book.

You should (✓) awards for which you wish to be considered.

Circle all awards previously received.

****Return by October 1 with Record Book to 4-H Leaders / Osceola County Extension Office, Sibley.**

*****Record books must be turned in on time to receive awards!*****

PROJECT AWARDS

- ___ Aerospace
- ___ Animal Science
- ___ Astronomy
- ___ Ag and Natural Resources
- ___ Automotive
- ___ Beef
- ___ Bicycle
- ___ Bird
- ___ Bucket/Bottle
- ___ Camping
- ___ Cat
- ___ Child Development
- ___ Citizenship
- ___ Clothing
- ___ Clothing Selection
- ___ Communications
- ___ Computer
- ___ Consumer Management
- ___ Crop Production
- ___ Dairy Cattle
- ___ Dairy Goats
- ___ Dog
- ___ Electric/Electronics
- ___ Environment/Conservation
- ___ Entomology-Bees
- ___ Fashion Revue
- ___ Farm Management
- ___ Fish and Wildlife
- ___ Food and Nutrition
- ___ Food Preservation

PROJECT AWARDS

- ___ Forestry
- ___ Health
- ___ Historical Heritage
- ___ Home Improvement
- ___ Horse, Pony or Mule
- ___ Horticulture/Gardening
- ___ Issues
- ___ Leadership
- ___ Music
- ___ Pets
- ___ Photography
- ___ Plant Science
- ___ Poultry
- ___ Public Speaking
- ___ Rabbit
- ___ Rocketry
- ___ Safety
- ___ Self Determined
- ___ Science & Tech
- ___ Sheep
- ___ Small Engines
- ___ Swine
- ___ Theatre Arts
- ___ Tractor
- ___ Veterinary Science
- ___ Visual Arts
- ___ Welding
- ___ Woodworking

OFFICER AWARDS

- ___ Club Treasurer
- ___ Club Secretary
- ___ Club Historian
- ___ Club Reporter

INTERMEDIATE

- ___ Top Intermediate
- ___ Award Trip
(07/08)

INTERMEDIATE & SENIOR

- ___ Record Book Recognition

OTHER Senior AWARDS

(Current 11th, 12th Grade can apply for these)

- ___ Achievement
- ___ Agriculture
- ___ AK-SAR-BEN
- ___ Citizenship
- ___ Leadership
- ___ Chicago Trip 07/08
- ___ CWF Scholarship

(Don't forget to circle any awards you've won in the past!)

RECORD KEEPING is part of 4-H

Suggested format for easier judging, each number represents a new tab.

Cover -- a green 3 ring-binder or White binder for all New Members is available at the extension office.

#1 *Title Pages** -- a new title page should be made each year. Current year on top.

The title page helps describe you to others and should contain the following:

1. A current inexpensive picture of yourself.
2. Your name
3. Name of your club
4. Designate if you are a Junior, Intermediate or Senior 4-H Member.
5. Years in 4-H
6. Grade for the previous school year.

#2*Your 4-H Stories** -- This is an overview of each 4-H year- what you did and your feelings about your year in 4-H. Current year on top.

#3* Yearly 4-H Participation & Project Summary,** produced and available at the Extension Office

The summary helps you summarize your participation in 4-H projects, local group involvement, and at community, county, area, and state levels.

#4*Photos, newspaper clippings related to 4-H activities (non-project).** Label pictures and underline name in clippings. (Citizenship and Leadership pictures should go with those tabbed project records)

#5* Awards,** any T.A.P. certificates, fun awards from Style show, record book completion, or like that could be placed here. No ribbons or entry tags should be placed in your book.

#6*PROJECT SECTIONS--** Divided by projects, using tabs, current year on top in each project area. All livestock projects must have records and a goal sheet.

4-H Project Records – Goal project sheets are produced and available at the Extension Office. If the project has a special project worksheet, you will need to use it also. The financial summary should be completed on the special project worksheet and does not need to be repeated goal sheets

- a. Behind this form put any information which supports the project. Such things are financial records, **goal cards** (will answer some of the questions on project worksheets), **and folders** (can replace project goal sheets) - all supportive information
- b. Place related Pictures and newspaper clippings of work done in each project behind the project record. Label pictures, underline name in clippings.

*****If you are interested in applying for county and/or state awards in the future, a project record should be completed for each project.**