

Achievement Award

Name _____

Grade _____

Club _____

Years in 4-H _____

Leader's recommendation – necessary.

Juniors, Intermediates and Seniors are eligible to apply for this award.

1. Please show evidence of outstanding growth through participation in a variety of 4-H projects and programs. (**four to six** project areas). Give **specific examples** of how the project size and scope has increased each year.
2. Give specific examples of how you have served in a **leadership** and participation beyond the local club level.
3. Record keeping should be used as a resource, but does NOT come in the county office. Please send only the member's application and leader's nomination.

Please use a blank sheet of paper to respond to these questions. Attach the member's application, leader's recommendation and references to this sheet.