

Muth Citizenship and Leadership Award

Name _____ Grade _____

Club _____ Years in 4-H _____

Social Security number _____

Member must be an intermediate to be eligible for this award (grades 7-9)

*** Record Keeping must be submitted with this nomination.**

Club Leader(s) must **nominate** and **complete** the application for this award.

1. The member **MUST** have been a Sioux County 4-H member for at least two years.
2. Award criteria are based on **leadership potential** and **citizenship involvement** shown in 4-H and community activities.
3. Award determination is based on nomination submitted by the club leader and the member's 4-H record keeping system. (Record keeping must be submitted with the application.)
4. A written letter of support must accompany the member's nomination supporting why the 4-H member you chose is worthy of receiving the Muth Award.

Please use a blank sheet of paper to respond to these questions. Attach the member's application, leader's recommendation and references to this sheet.