

JONES COUNTY 4-H AWARD FORM

Due with Record Book at Extension Office by September 1.

County recognition is granted to 4-H'ers in project areas based on project achievement, evidence of learning, and related experiences. Complete and sign the following form.

Juniors (Grades 4, 5, 6)

(Junior record books are turned in to leaders only, not Extension Office, except for Reading Awards.)

Junior Achievement Award: Nominations by leaders, may receive for a maximum of 3 years.

Reading Award: No limit on times received. Report & record book due to Ext. Office by Sept. 1.

Intermediates: (Grades 7 & 8)

Project Awards: May receive once/project. Currently enrolled in and having completed 3 years in project with at least one of these years using the Experienced (4-H 96B) or Advanced (4-H 96C) project records.

Reading Award: Same as for Juniors.

Seniors (Grades 9 - 12.)

Project & Reading Awards: Same as for Intermediates..

4-H Senior Awards: For 4-Hers 9th through 12th grades based on all 4-H years.

4-H Honor Roll: For graduated seniors only, must turn in a Record Book.

NAME _____ CLUB _____

ADDRESS _____ GRADE (Last Sept. 15) _____

CITY AND ZIP CODE _____ JR. _____ INT. _____ SR. _____

4-H'er Ldr.

(✓) (✗) 4-H members, please underline awards previously received.

READING (Jr., Int., Sr.)

___ ___ Horticulture
___ ___ Other Animals (pets, etc.)
___ ___ Plant & Soil Science

PERSONAL DEV. & ARTS

___ ___ Citizenship
___ ___ Communications
___ ___ Health
___ ___ Leadership
___ ___ Music
___ ___ Photography
___ ___ Outdoor Education & Recreation
___ ___ Safety
___ ___ Self-Determined
___ ___ Visual Arts

FAMILY & CONSUMER SCIENCE

___ ___ Home Improvement
___ ___ Child Development
___ ___ Clothing
___ ___ Consumer Mgt.
___ ___ Food and Nutrition
___ ___ Fashion Review/Clothing Selection

PLANTS & ANIMALS

___ ___ Cat
___ ___ Horse
___ ___ Bucket/Bottle Calf
___ ___ Beef
___ ___ Conservation
___ ___ Dairy
___ ___ Goat
___ ___ Dogs
___ ___ Field Crops
___ ___ Forestry
___ ___ Home Grounds

SCIENCE & ENGINEERING

___ ___ Aerospace
___ ___ Automotive
___ ___ Woodworking
___ ___ Electric
___ ___ Entomology
___ ___ Welding
___ ___ Tractor

4-H SENIOR AWARDS

___ ___ Achievement
___ ___ Agriculture
___ ___ Ak-Sar-Ben
___ ___ Citizenship
___ ___ Family & Con. Science (home ec.)
___ ___ Leadership
___ ___ 4-H Honor Roll (HS Grads only)

Member Signature _____

Leaders Signature _____

