

2011 OSKALOOSA CHAMBER COMMUNITY SERVICE AWARD APPLICATION

The Oskaloosa Area Chamber and Development Group are sponsoring the 2011 Community Service Award for the 4-H'ers and Clubs in Mahaska County. ALL clubs are required to do community service projects. We encourage ALL clubs to apply for the community service award.

What makes up a good community service project?

- Youth feel they have made a difference.
- A community, 4-H club or individuals are better because of the project.
- Youth and their club have developed a sense of value that each has to offer to the community.
- Youth and adults have worked together to serve the community.
- Everyone had fun.

Who can apply for the Service Award?

ALL 4-H Clubs are encouraged to apply, no matter how big or small the project or the club!!!

How does my club apply?

Club members are to include the following items in a Project Folder:

1. Club Name
2. Project Chairman and names of club members that participated.
3. A complete summary of the project: where project took place, date, and time involved. Describe what the club did and how you did it.
4. Complete the following questions:
 - a. How did the club determine the problem or need of the project?
 - b. What was the level of need?
(The higher the level of need the higher the service project will score.)
 - c. What was the goal of the project?
 - d. Did the club team up with any other organization to accomplish the goal?
 - e. How did the project impact or benefit club members and community?
 - f. What did the club members learn?
 - g. Did the club feel the goal was accomplished and enjoyable?
 - h. Does the club plan to continue working on this project?
(ex. Beautification project- plan to return next year to add park benches.)
5. Any supplementary information that will help the judges evaluate the project: pictures, newspaper reports, correspondence, etc.

When is the project folder (application) DUE?

September 15, 2011 to the Extension Office by 4:30 PM

What will the winners be awarded?

To Be Announced at a later date

When will the winner be announced?

The winner will be announced at the Annual 4-H Banquet.

**Please have a club representative present to accept the award at the Banquet on
Saturday, November 19 at Bradbury Hall.**