

Name: _____

Club: _____

Mahaska County Special Project Awards 2011

Project Awards

All 4-H members having completed 4th-12th grades.

*Each member is limited to **4** county project award applications*

Apply for ONE award per sheet. Please circle area in which you are applying:

Animal Science	Dairy Cattle*	Meat Goat*	Self-Determined
Beef*	Dairy Goats*	Mechanics	Sewing & Needle Arts
Bottle Goat*	Digital Storytelling	Music	Sheep *
Bottle Lamb*	Dog	Other Ag & NR	Swine *
Bucket/Bottle Calf*	Environment & Sustainability	Outdoor Adventures	Veterinary Science
Child Development	Food & Nutrition	Photography	Visual Arts
Citizenship	Health	Poster Communications	Woodworking
Clothing & Fashion	Home Improvement	Poultry*	
Communication	Horse & Pony	Rabbits*	
Consumer Management	Horticulture	Safety & Education in Shooting Sports	
Crop Production	Leadership	Science, Engineering & Technology	

* Feed record/project worksheet required.

Objective: To recognize efforts of a 4-H member in a project area

Project Award Recognition will be based on meeting the necessary requirements. This application states the criteria for a member to be recognized. There is not a limit to the number of persons who can be recognized for doing well in a project area. A member may be recognized as many times as he/she meets the criteria.

Recognition: Winners will receive a project award certificate.

Procedure for Members: Please **CIRCLE** each item that you have completed, and fill in any blanks. Sign and take award application and your 4-H records and feed records, where applicable, to your Club leader for your interview. **Only one award application per packet.**

Procedure for Club Leaders: Please review completed 4-H and feed records, which are required*. After the interview with the 4-H'er, sign and return the form(s) to the Extension Office by September 15, 2011.

Required Criteria:

Name: _____

√ _____ I clearly stated a goal in this project area and completed the goal on:
Date: _____

√ _____ I have evaluated my project through **ONE** of the recommended methods below:
I chose:

- | | |
|---|--------------------------|
| _____ Basic Project Record (4H-96A) | _____ Audiotape (4H-97A) |
| _____ Experienced Project Record (4H-96B) | _____ Portfolio (4H-97B) |
| _____ Advanced Project Record (4H-96C) | _____ Computerized Form |
| _____ Videotape (4H-97A) | _____ Other: _____ |

√ _____ I have completed appropriate livestock or animal financial records on this project.

√ _____ I have completed a 4-H Summary **or** have written a 4-H Story.

√ _____ I have been involved in a minimum of 6 hours of 4-H educational instruction/activity in the past year (4-H club meetings, workshops, tours, etc. *—not limited to this project area.*)

Additional Criteria:

*4-H'er that has completed 4th, 5th, 6th grade must mark **at least 4**; 7th, 8th, 9th grade must mark **at least 5**; and 10th, 11th, 12th grade must mark **at least 6 items.***

√ _____ I enrolled in this project area for the current year.

√ _____ I exhibited at the Southern Iowa Fair. Briefly describe exhibit(s) taken:

√ _____ I took an exhibit in this project area to an area or state event. List shows.
(Example: Iowa State Fair)

√ _____ I gave a presentation/working exhibit (of any topic) at the club level.
I gave it on (date): _____ It was titled: _____

√ _____ I gave a presentation/working exhibit (of any topic) at the county level.
I gave it on (date): _____ It was titled: _____

√ _____ I kept a complete record (written, video, portfolio) of my project.

√ _____ I did a citizenship project for my community in this project. Briefly describe.
(Example: Woodworking—made birdfeeders for senior center; Food & Nutrition—baked cookies for church bake sale.)

√ _____ I showed leadership in this project by/through:

(Example: Photography—helping younger members make a photo)

√ ____ I attended a workshop/training/public event on this project outside of my club.
List name, place, and date of event.

√ ____ I took part in activities or events related to this project (other than listed above).

In Mahaska County: _____

Out of County: _____

REQUIRED section: This section must be completed by everyone applying.
Please summarize what you've learned from this project area:

√ ____ I participated in an interview with a Club leader to discuss what I have learned in this project.

Interview conducted on: _____

By: _____
(Leader's Signature)

DO NOT turn in 4-H record books with this application to the Extension Office.