

## July 20-July 24, 2011

### North Iowa Fair 4-H & FFA Judging & Events Schedule

- Wednesday, June 15 4:30 p.m. ....Livestock entries (ALL animals) Due in Extension Office
- Friday, July 1 4:30 p.m. ....FSQA Tests and Training MUST be done!
- Monday, July 18 5:00 p.m. ....Fair Clean Up/Booth Set-Up
- Tuesday, July 19 5:00 p.m. - 10:00 p.m. Earliest Livestock May Arrive, excluding poultry and rabbits.
- Wednesday, July 20 8:30 a.m. – 4:00 p.m. **Kinney 4-H Exhibit Building Judging**  
9-11:00 a.m. ....*Fashion Revue, Clothing Selection, \$15 Challenge Judging, L. C.*  
8-10:00 a.m. ....Swine Weigh-In  
10:00 a.m. -12:00 p.m. Sheep Weigh-In  
**Noon .....All livestock must be on grounds**  
2:30-3:30 p.m. ....Beef Weigh-In & Scan  
2:00-4:30 p.m. ...Bucket Bottle Interviews, Learning Center  
3:30-4:30 p.m. ....Swine Scan  
5:00 p.m. ....Little Olympics Weigh-in  
5:30 p.m. ....Little Olympics, Indoor Arena  
6:30 p.m. ....4-H Family Picnic, Indoor Arena
- Thursday, July 21 8:00 a.m. ....4-H Dog Obedience Check-In show starts at 8:30, Loafing Shed  
9:00 a.m. ....Swine Show, Jr. Barn  
12:00 p.m. ....Pork Sponsored Lunch, 4-H Learning Center  
12:00 p.m. ....Poultry Show, Farm Bureau Building  
2:00 p.m. ....Livestock Judging Contest Entry, 4-H Livestock Trailer  
2:30 p.m. ....Livestock Judging Contest, Indoor Arena  
4:00 p.m. ....Horse Dill Team & Horse Game Events, Indoor Arena
- Friday, July 22 8:00 a.m. ....Sheep Show, Jr. Barn  
10:00 a.m. ....Horse Halter and Performance Show, Indoor Arena  
6:00-8:00 p.m. ....Clover Kids Night, Kinney 4-H Building
- Saturday, July 23 9:00 a.m. ....Beef Show, Open Beef Show, Jr. Breeds Beef Show Indoor Arena  
2:00 p.m. ....4-H Pet Show, Loafing Shed  
3:00 p.m. ....Open Pet Show, Loafing Shed  
3:30 p.m. ....Dairy Show, Indoor Arena  
4:30 p.m. ....Bucket Bottle, Indoor Arena  
6:00 p.m. ....Cattleman's Dinner, Learning Center  
9-11:30 p.m. ....4-H Dance, location TBA
- Sunday, July 24 9:00 a.m. ....Rabbit Show, Farm Bureau Building  
1:00 p.m. ....4-H Style and Awards Show, Olson Building  
3:00 p.m. ....Release of Building Exhibits  
3:00 p.m. ....Release of Livestock Exhibits

**Events subject to change of time or location on fairgrounds.**

## Table of Contents

Staff .....	3
<b>4-H/FFA Fair Objectives, General Rules .....</b>	<b>4</b>
<b>Health Requirements .....</b>	<b>5</b>
<b>4-H/FFA Livestock Department Rules .....</b>	<b>6</b>
4-H Livestock Judging Contest .....	7
Showmanship and Herdsmanship .....	8-9
Beef .....	10-12
Bucket/Bottle Calf .....	13
Dairy Cattle .....	14
Dog .....	15-16
Goat .....	17
Horse & Pony .....	18-21
Pet .....	22
Poultry .....	23-24
Rabbit .....	25-26
Sheep .....	27-28
Swine .....	29-30
Iowa Youth Code of Ethics .....	31
<b>4-H Building General Exhibit Rules.....</b>	<b>32-33</b>
Communications.....	34
Animals, Agriculture & Natural Resources .....	35
Creative Arts.....	36-37
Family & Consumer Sciences .....	38-40
Horticulture .....	41-44
Personal Development.....	45
Science, Engineering & Technology.....	45
Other Opportunities - Clover Kids .....	46
Cerro Gordo County Challenges for 4-H Members (*New* Check these out!) .....	47-48

### Reference Section

- A Design Discovery Sheet
- Elements and Principles of Design
- Example: Recipe Card / Preserved Food Label
- “Using the Name and 4-H Emblem” – rules and regulations for the 4-H clover  
Full document at: <http://www.national4-hheadquarters.gov/library/4-Hguidelines-v4-26-04.pdf>
- Club Fair Booth Display Contest
- “Inappropriate Food Exhibits for Iowa 4-H Fairs”

Please refer to:

<http://www.extension.iastate.edu/4H/StateFair/Documents/SF6InappropriateFoodExhibits4H3023.pdf>

The following is stapled to the back page of this book:

- 4-H Exhibit Goal Card
- 4-H Clothing Event Report Form
- 2010 Poster Exhibit Entry Form

**Cerro Gordo County Extension  
2023 South Federal Ave  
Mason City, IA 50401  
641-423-0844  
Fax: 641-423-2642**

**ISU Extension Staff**

Gary Hall	<a href="mailto:garyhall@iastate.edu">garyhall@iastate.edu</a>	Regional Extension Director
Alicia Wulf	<a href="mailto:arwulf@iastate.edu">arwulf@iastate.edu</a>	County Youth Coordinator
Gail Castillo	<a href="mailto:gail@iastate.edu">gail@iastate.edu</a>	Regional Program Specialist/4-H
JoAnn Bartusek	<a href="mailto:bartus@iastate.edu">bartus@iastate.edu</a>	Office Assistant
Becky Oelkers	<a href="mailto:oelkers@iastate.edu">oelkers@iastate.edu</a>	Office Assistant
Lauren Kolodziej	<a href="mailto:laurenk@iastate.edu">laurenk@iastate.edu</a>	Youth AmeriCorps

**Cerro Gordo County 4-H Youth Development Committee**

Sheree Sturges	Don Sapp
McKenzie Hanna-Marken	Julie Olson
Jennifer Cash	Robert Franken
Carol Story	Jacque Smith

**FFA Advisors**

Dean Weber, West Fork  
Dennis Baumgard, Ventura  
Jym Hansen, Rockford

**4-H Pledge:**

I pledge:  
My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service,  
My HEALTH to better living,  
For my club, my community, my country, and my world.

## IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me. not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

A signed copy of the Iowa Youth Code of Ethics must be on file for all 4-H and FFA exhibitors prior to the North Iowa Fair.

**This is the 2011 North Iowa Fairbook for 4-H / FFA members.**

Extension programs are available to all without regard to race, color, national origin, religion, sex, age or disability.

**4-H & FFA FAIR OBJECTIVES**

1. To assist youth in their personal development and character growth, in honesty, integrity, responsibility, citizenship, and leadership skills.
2. To provide an opportunity for youth to measure their progress and skills against accepted standards.
3. To provide an opportunity for youth to participate in a wide variety of program opportunities beyond the club or chapter.
4. To encourage youth to learn and apply practical methods of production and management.
5. To provide an opportunity for youth to gain personal satisfaction, meet new people, share ideas, and learn to work cooperatively with others.
6. To stimulate interest in the variety of projects and experiences 4-H & FFA offer.
7. To acquaint the public with Iowa youth programs.
8. To provide a showcase of accomplishments of 4-H & FFA youth.

**CERRO GORDO COUNTY 4-H & FFA GENERAL RULES**

1. Exhibitors must currently be enrolled in a 4-H club or FFA chapter of Cerro Gordo County.
2. A 4-H member must be at least fourth grade by the previous September 15.
3. No 4-H or FFA member may exhibit beyond the calendar year of their high school graduation.
4. Exhibits are to be an outgrowth of work done to accomplish a goal(s) determined by the member during the current 4-H year.
5. If a member has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, he/she may enter it at the fair provided the intent is that a predetermined goal is set. Evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare accordingly.
6. It is not recommended that 4-H & FFA members stay overnight on the Fairgrounds.
7. All 4-H & FFA exhibitors are governed by the North Iowa General Rules and Regulations unless modified by 4-H & FFA rules.
8. **All 4-H & FFA Livestock Entries are due in the Extension Office by 4:30 p.m. June 15.** Members can get entry forms in the Extension Office or on the Extension website. **ANY ENTRY AFTER JUNE 15 WILL BE ASSESSED A \$25 LATE FEE PER CLASS ENTERED.**
9. **All exhibits will be released at times stated or forfeit premiums.**
10. Any 4-H Building Exhibit that is to be judged on Wednesday, July 20, does not need to be pre-entered.
11. There will be no cell phones with text messaging/pictures allowed during weighing, judging, or during the livestock judging contest.
12. Due to safety, liability, and sportsmanship issues, no one is allowed in the show ring unless they have completed Grades 4-12 and are members in Cerro Gordo County.
13. **All exhibitors must wear a 4-H or FFA shirt when being judged in the 4-H Building or showing livestock.** Exception: Horse project members see horse clothing rules.
14. Exhibitors showing market or meat animals (including all rabbits) need to certify in Food Safety and Quality Assurance by attending a workshop or taking a test by July 1 of the current year. Exhibitors who do not certify in FSQA will not be allowed to show.

## **4-H & FFA LIVESTOCK HEALTH REQUIREMENTS**

All animals, poultry and birds must meet the health standards of the North Iowa Fair. Any evidence of warts, ringworm, pinkeye, foot-rot, draining abscesses or any other contagious or infectious condition will eliminate the animals from the fair.

No animals or birds may be exhibited from a premise, farm or area under quarantine. Swine exhibitors must sign an affidavit that their pigs did not originate from a herd under quarantine and to the best of their knowledge Swine Dysentery or Pseudorabies has not been in evidence in the herd for the past 12 months.

Exhibitors of swine must certify that their animals have originated from a farm that has not tested positive for Pseudorabies or had clinical signs of the disease. If herd has been released from the Herd Clean Up Plan or Quarantine, animals are eligible for exhibition.

Official health certificates are not required for exhibition in 4-H /FFA Shows at the North Iowa Fair.

All dogs and cats must be accompanied by a current rabies vaccination certificate.

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.

**The veterinary inspector in charge shall order any animals or birds, when found to be infected with any contagious or infectious diseases, to be removed from the Fair. The decision of the show veterinarian will be final. Arrangements for veterinary service shall be between the exhibitor and the Fair veterinarian and shall be paid for by the owner at the time of service.**

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## 4-H & FFA LIVESTOCK DEPARTMENT

1. See the Cerro Gordo County 4-H & FFA General Rules.
2. See the 4-H & FFA Livestock Health Requirements.
3. 4-H'ers exhibiting animals must meet, without exception, uniform state 4-H regulations as outlined in "Iowa 4-H Animal and Poultry Identification, Weighing, and Exhibiting Regulations for County, State, and Interstate Shows" (4-H 202). Animals not meeting these regulations will not under any circumstances, including illness, be exhibited.
4. All animals entered (except market beef, swine, market lambs, poultry, rabbits, and pets) must have been identified by the exhibitor on an Iowa 4-H Livestock Identification Report (4-H-106) on file in the Extension Office by **May 16**. Market beef must have been identified on an Iowa 4-H Market Beef Identification Form (4-H 106bi) by January 15. Swine and market lambs must have been tagged on the designated day. Poultry and rabbits need to be identified on the North Iowa Fair Livestock Entry Form. Acceptable identification includes:
  - a. Beef, dairy cattle, and sheep - ear tag, breed, birthdate
  - b. Swine - ear tags (derby), notches (market and breeding)
  - c. Horses - color markings, age, height
  - d. Rabbits, poultry, dogs, and dairy goats - markings and breed
5. **All 4-H & FFA Livestock Entries are due in the Extension Office by 4:30 p.m. June 15.** Members can get entry forms at the Extension Office or on the Extension website. ANY ENTRY AFTER JUNE 15 WILL BE ASSESSED A \$25 LATE FEE PER CLASS ENTERED.
6. All livestock must be exhibited by the 4-H or FFA member making the entry unless a substitution is approved by the appropriate superintendent. Substitutes must be Cerro Gordo County 4-H or FFA members. Horse and Pony Division substitution may be approved for halter only.
7. All livestock exhibitors must wear the furnished exhibitor tag while in the show ring.
8. All grooming chutes must be located in the designated area between cattle and swine building, north end against the building.
9. All livestock entries will be placed in Purple, Blue, Red, or White ribbon groups unless specified otherwise. Premiums listed are Blue, Red, and White ribbons.
10. Animals must receive Blue or Purple ribbons to be eligible for Champion or Reserve Champion.
11. Only market animals that are ear tagged and are exhibited are eligible to be housed at the fair.
12. **All livestock project members are expected to help with clean-up and tear down of cages, pens, stalls, etc. when their specie is released. If a member does not help, they will not receive premiums.**
13. **All exhibits will be released at times stated or forfeit premiums.**
14. Exhibitors showing market or meat animals (including all rabbits) need to certify in Food Safety and Quality Assurance by attending a workshop or taking a test by July 1 of the current year. Exhibitors who do not certify in FSQA will not be allowed to show.

## 4-H & FFA LIVESTOCK JUDGING CONTEST

**SUPERINTENDENT:** Sterling Young (641-423-9531)

**ENTRY TIME:** Thursday, July 21, check- in by 2:00 p.m., in the 4-H Livestock Office

**JUDGING TIME:** Thursday, July 21, 2:30 p.m., in the arena and swine show ring

1. The team will consist of four (4) members of 4-H or FFA chapter. The top three (3) scores will be used to determine the team score.
2. Contest is open to any FFA Chapter or 4-H Club. Each contestant must be an active 4-H or FFA member. Spring graduates are eligible. Each club or chapter may enter as many teams as they desire.
3. The following age divisions will be offered:
  - a. FFA (grades 9-12)
  - b. Middle School FFA (grades 7-8)
  - c. Senior 4-H (grades 9-12)
  - d. Junior 4-H (grades 4-8)
4. **No cell phones, including text messaging/pictures allowed** during judging or weighing.
5. Scan data and/or daily gain data maybe available on market classes. Breeding values and EPD date may be available on breeding classes.
6. North Iowa Fair will award ribbons to second and third place teams in each age group. Also awarded will be ribbons to each individual placing second to tenth.

### CLASS 1- MARKET HOGS

Market desirability of 4 market hogs. Fifty points placing.

### CLASS 2- BEEF HEIFERS

Visual appraisal of 4 breeding beef heifer for desirability to type and conformation and appraisal of visual indication of productivity. Fifty point placing.

### CLASS 3-BEEF STEERS

Market desirability of 4 beef steers. Fifty points placing.

### CLASS 4-MARKET LAMBS

Market desirability of 4 market lambs. Fifty points placing.

### CLASS 5-BREEDING GILTS

Fifty points placing.

### CLASS 6-BREEDING EWES

Fifty points placing.

### CLASS 7-QUESTIONS.

Seniors will answer three sets of questions and Juniors will answer two sets of questions.

## SHOWMANSHIP

1. Junior and Senior Showmanship contests will be conducted in the Beef, Swine, Horse, Dairy Cattle, Sheep, and Dairy Goat Shows.
2. A Showmanship contest, with all ages competing, will be conducted in the Arena where the species is shown.
3. Junior contests are for exhibitors in Grade 8 and below on the previous September 15.
4. Senior contests are for in Grades 9-12 on the previous September 15.
5. Exhibitors must compete with an animal they have entered at this year's fair.
6. Winners are not eligible to compete again for the same award. Junior contest winners are not eligible to compete in the senior contest until exhibitor is in Grade 9 on the previous September 15.

Showmanship classes will be judged on:

### THE EXHIBITOR

Appearance and attitude.

### THE ANIMAL

Condition, grooming, clipping, and cleanliness.

### PRESENTATION OF ANIMAL

Leading, posing, response to directions, and use of necessary equipment.

### RESPONSE TO QUESTIONS

## HERDSMANSHIP

1. Clubs with Beef and Dairy/Dairy Goat exhibits will be evaluated in their club displays. Swine, Horse, and Sheep exhibitors will be judged individually.
2. Evaluation will be made twice on Thursday, Friday, and Saturday, and once on Wednesday and Sunday. Evaluations will not be made on show day.
3. Results will be posted daily.
4. Herdsmanship will be judged using the following scorecard:

### CLEANLINESS OF ALLEYS AND STALLS OR PENS

**45 points**

Bedding adequate, bright, dry, clean and in place. Animals securely tied or penned. Feed boxes in front of animals only at feed time. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and straw. Watering points and drains kept clean.

### ARRANGEMENT OF EXHIBIT

**10 points**

Exhibits lined up in attractive manner. Big objectionable boxes out of the way. Hay and straw neat and orderly. Feed boxes, blocking chutes and miscellaneous gear in area provided.

### APPEARANCE OF ANIMAL

**15 points**

Animals clean and brushed. Animals in stalls or pens.

### STALL CARDS

**20 points**

Readable from alley. Neatly arranged. Clean and complete

### COURTESY

**10 points**

Courteous behavior to other exhibitors and others in the area.

### TOTAL

**100 POINTS**

## **SHEEP HERDSMANSHIP**

Sheep exhibitors will be judged individually on herdsmanship, rather than as a club. The following criteria will be used, and the top five (5) exhibitors will receive \$5 prizes.

### **SHEEP HERSMANSHIP SCORE CARD**

1. Exhibitor's Name and Club displayed.
2. Pen is clean
3. Animals are clean
4. Alleys and tack are neat
5. General Overall appearance

\*Judging will take place twice a day except the morning of the show.

## **SWINE HERDSMANSHIP**

1. Swine will be penned as they arrive not by club. Each member is responsible for their own pen.
2. Swine herdsmanship will be paid to the top fifteen (5) individuals, rather than clubs.
3. All members are required to use wood shavings for bedding. Swine superintendents to serve as herdsmanship judges. They will instruct members of herdsmanship requirements.

### **SWINE HERDSMANSHIP SCOREBOARD**

1. Exhibitor sign (Member & Club).
2. Pen is clean.
3. Pigs are clean.
4. Water and feed pans removed after feeding period.
  - a. Self feeders okay.
  - b. Nipple waterers are okay.
5. Alley near pens, clean and swept.

Judging will take place seven (7) times, total of 5 points possible each time.

Perfect score will be 35 points.

# BEEF DIVISION

**CO-SUPERINTENDENTS:** Paul Butler and Dave Hansen

**JUDGE:** Brad Chapman

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon

**WEIGHING & CHECK-IN TIME:** Wednesday, July 20, 2:30 p.m.

**SHOW TIME:** Saturday, July 23, breeding classes at 9:00 a.m.

Market classes following the breeding show

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

## General Rules

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department Rules listed earlier in this book apply in this Division. See FSQA notation, Rule 14.
2. Market heifers cannot show in the breeding classes or vice-versa.
3. No artificial tail head fins will be permitted.
4. Painting, dyeing and use of coloring agents on beef animals are not permitted. Beef projects which show evidence of this will not be permitted into the show ring. If color or coloring agent (foam with color) rubs off on animal rubbed with either a towel or hand, the animal will not be allowed in the show ring. Superintendents will determine if coloring agents have been used, and take appropriate action. Exhibitors can use colored grooming aids on **hooves only**.
5. Fair-goers enjoy viewing projects in the barns. Do not tie out until 7:00 p.m.
6. All projects need to be the participants.
7. Family member or club member may assist with a difficult calf. Safety issues will be at the discretion of the superintendents (i.e. a wild calf could be disqualified).
8. 4-H livestock identification forms must be in the Extension Office by May 16.
9. Due to safety, liability, and sportsmanship issues, no one is allowed in the show ring unless they have completed Grades 4-12 and show in Cerro Gordo County.

**NOTE: Wood shavings will be supplied by Cerro Gordo Cattlemen's Association.**

## MARKET BEEF

1. Exhibitors may show a maximum of six (6) market beef.
2. Market beef entries must have been born during the previous calendar year.
3. Steers weighing under 900 pounds and heifers weighing less than 850 pounds will show in a feeder class and will receive market beef premiums but not show for champion honors.
4. All market beef must be dehorned.
5. Market beef must have gained at least 2.4 pounds per day for steers and 2.2 pounds per day for heifers to receive a Blue or Purple ribbon.
6. Classes will be determined using Fair weights.
7. The top ten rate of gain animals will receive special ribbons and premiums.
8. Second year Bucket/Bottle calves which were weighed in may show in regular market classes. Up to three (3) second year bucket/bottle calves that were identified the year before may be shown in market classes.
9. Beef superintendents may choose to divide weight into classes for champion market animal.

**CLASS NO. 1011                      MARKET STEERS**

**CLASS NO. 1012                      MARKET HEIFERS**

Cannot show in breeding class ...refer to Rule 2 in Beef Division General Rules.

**CLASS NO. 1013                      NO-FIT**

No Fit entries should have production records. These beef CANNOT be clipped or fitted. They must be washed, brushed, and broke to lead. The judge will ask questions concerning production practice the same as other market classes. Steers and heifers will be judged together unless class is too large. General rules apply.

**Market Beef Premiums**

\$8     \$5     \$3

**Rate of Gain** (premiums given for top 10 placings)

\$10   \$9   \$8   \$7   \$6   \$5   \$4   \$3   \$2   \$1

**BREEDING BEEF**

1. Exhibitors may show two (2) entries per lot.
2. Any heifer that the member has carried over as a project as a yearling is eligible to be continued as a project.
3. Purebred heifers can be recorded in member's name. Certificate must accompany animal to fair or show in commercial not purebred class.
4. Each breed will complete its show before starting next breed.
5. Classes may be split or continued by the superintendents.
6. Entries in the cow-calf class will be judged at halter in the show arena both animals must be present. All breeds will show together. Cows entered must have been identified as former projects. Members showing in Class 1016 may not enter the same cow in any other class.
7. Cow/calf projects must be on the Fairgrounds by 12:00 p.m. Noon on Wednesday.
8. All breeds will show together in prospect classes. Prospect entries must be on the fairgrounds by 12:00 p.m. Noon on Wednesday. **All Beef must check in at the scale, regardless of whether they weigh in or not.**
9. Second year bucket bottle calves may be shown as breeding heifers or dairy heifers if not weighed in as market beef.
10. There will be a county bred breeding heifer class similar to market beef.

**CLASS NO. 1014                      HEIFER** (All breeds registered)

Lot 1 Calved 1/01/11 to 4/30/11

Lot 2 Calved 9/1/10 to 12/31/10

Lot 3 Calved 5/1/10 to 8/31/10

Lot 4 Calved 1/1/10 to 4/20/10

Lot 5 Calved 9/1/09 to 12/31/09

**CLASS NO. 1015                      HEIFER**

All commercial heifers will be shown together with class splits being determined by age.

**CLASS NO. 1016**                      Cow and calf, calf born in 2011

**CLASS NO. 1017**                      Prospect male, born in 2011

**CLASS NO. 1018**                      Prospect heifer, born in 2011

**Breeding Beef Premiums**

\$8     \$5     \$3

## 2011 FAIR PEN OF THREE

1. A Pen of Three will consist of three market show calves that come from members of the same club.
2. There may be more than one pen of three representing a club.
3. Steers and heifers may be mixed for the Pen of Three.
4. All animals in the Pen of Three must have been shown as an individual animal.
5. All animals must meet minimum rate of gain to create the Pen of Three (2.4 for steer and 2.2 for heifers).
6. The judge will be looking for uniform height and uniform size. Color does not affect the pen. Fit and no fit cattle may be together in a Pen of Three.
7. The Pens of Three will be shown in the arena at the conclusion of the Beef Show.

## JUNIOR MARKET BEEF CARCASS CLASS

1. Each exhibitor may enter up to four (4) market animals. These animals must meet all other requirements for beef projects and exhibits. Ultrasound scanning for one (1) head will be paid for by Cerro Gordo County Cattlemen. Additional animals entered will be at the exhibitor's expense. This will be paid to County Extension Office to cover the scanning fee charged by the technician (approximately \$12 per head).
2. Animals entered in carcass class may also be entered in other market beef classes. All market steers and heifers will be entered in one class unless the superintendents determine there are sufficient entries to merit two classes.
3. All animals entered will need to be scanned at approximately 1 - 3 p.m. on Wednesday afternoon. Exhibitors will need to bring their animals to the designated area for scanning.
4. A separate entry needs to be made on the fair entry form for this class. Late entries can be accepted up to scanning time at the discretion of the superintendent.
5. The carcass characteristics of fat cover, rib eye size, and marbling will be determined in via ultrasound scan. This carcass information along with estimated carcass average daily gain and current carcass pricing at fair time (this would include premiums or discounts for quality grade, yield grade, and estimated carcass weight) will be used to determine a carcass value per day on feed and animals entered will be ranked from highest value to lowest value.

The following formulas will be used to calculate carcass value per day on feed.

**Percent Retail Product** is calculated as follows:

$$(65.69 - (9.931 \times \text{fat thickness}) + (1.2259 \times \text{rib eye area}) - (.013166 \times \text{carcass weight}) - (1.29 \times \% \text{ kidney, pelvic, heart fat}))$$

**Carcass Value Per Day On Feed** is calculated as follows:

$((\text{Hot carcass weight} - (.55 \times \text{beginning live weight}) \times \text{percent retail product} \times \text{contest carcass price as determined by appropriate grid}) / .64 / \text{days on feed})$

6. Up to 10 animals ranking the highest on value per day on feed will be exhibited live at a designated time during the market beef show and placing and all results will be announced and released at that time.
7. Awards and premiums for the top 10 entries are sponsored by Cerro Gordo County Cattlemen and other sponsors.

**Premiums** will be distributed as follows. If there are not 10 entries then the superintendent and County Cattlemen representative will determine distribution of premiums.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$20	\$15	\$10	\$10	\$10	\$10	\$10	\$5	\$5	\$5

## BUCKET/BOTTLE CALF

**SUPERINTENDENT:** Dustin Pillard

**JUDGE:** Dale Thorson

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon

**INTERVIEW JUDGING:** Wednesday, July 19 at 2:00 p.m. in the 4-H Learning Center

**SHOW TIME:** Saturday, July 23, 4:30 p.m. in the Arena

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

1. This project is open to any 4-H & FFA member.
2. All Bucket/Bottle calves must conform to 4-H & FFA livestock health requirements. See FSQA notation, Rule 14.
3. Any newborn or orphan dairy or beef calf (bull, steer, or heifer) calved between March 1 and May 1 of this year. Exhibitor must be in possession of the animal within two weeks of its birth. Identification report must be in the Cerro Gordo County Extension Office by May 16.
4. Calf must be bucket or bottle fed. NO nursing permitted.
5. A member may identify three (3) calves, but only one (1) may be shown at the fair. These calves may be shown only in the Bucket/Bottle Calf classes below.
6. All 4-H members will participate in an interview on Wednesday, July 20 at 3:00-4:30 p.m., 4-H Learning Center.
7. Members will show by 4-H division, grade as of September previous, rather than age or weight of calf.
8. Calves will be shown at halter.
9. Judging will be based on:
  - a. What member has learned about care and raising of the calf.
  - b. The fitting and showing of the calf (only washing and brushing of the calf, clipping is allowed but will not add to score) with emphasis on what member has learned.
  - c. General health, conditions and management of calf, and member's knowledge of this area.
  - d. Confirmation or quality of the calf will not be considered since purchase should not be on that basis.
10. Calves may be sold after the fair, or kept as a second year project next year and shown as a dairy heifer or beef animal.
11. A special showmanship class will be held for these divisions.

**NOTE: Wood shavings will be supplied by Cerro Gordo Cattlemen's Association.**

<b>CLASS NO. 1020</b>	Bucket/Bottle calf, Grades 4, 5, and 6.
<b>CLASS NO. 1021</b>	Bucket/Bottle calf, Grades 7-8.
<b>CLASS NO. 1022</b>	Bucket/Bottle calf, Grades 9, 10, 11, 12.
<b>CLASS NO. 1023</b>	Bucket/Bottle costume class. All grades 4-12.

**NO PREMIUMS** are awarded. Participants receive items that are donated and a participation certificate or ribbon.

## DAIRY CATTLE DIVISION

**SUPERINTENDENT:** Heidi Hain

**JUDGE:** Dale Thorson

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon

**SHOW TIME:** Saturday, July 23, 3:30 p.m. or immediately following Junior Breeds Beef Show.

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department Rules listed earlier in this book apply in this Division. See FSQA notation, Rule 14.
2. Exhibitors may show a maximum of six (6) dairy cattle.
3. Exhibitors may show only one (1) purchased animal per class. Additional entries must be the product of a 4-H or FFA project by the exhibitor.
4. Entries in Class 1056 must have been enrolled as a 4-H or FFA project as a two year old or younger.
5. Entries in Class 1057 will consist of a heifer and her dam, both of which were shown in the individual classes by the exhibitor.
6. Classes may be split or combined by the superintendent.
7. Show order will be heifer calves of all breeds, junior yearling of all breeds, etc.
8. Members are encouraged to enter the Iowa 4-H Dairy Production Contest.
9. Any yearling that has freshened will show in the two year old class or Iowa FFA Dairy Production Proficiency.
10. 4-H and FFA Livestock identification forms must be in the Extension office by May 16.
11. Any milking cow may arrive late and be released early with prior and expressed permission from the superintendent.

**NOTE: Wood shavings will be supplied by Cerro Gordo Cattlemen Association**

**CLASS NO. 1051 Int. Heifer Calf**

Born 12/1/10 to 2/28/11.

**CLASS NO. 1052 Sr. Heifer Calf**

Born 9/1/10 to 11/30/10

**CLASS NO. 1053 Jr. Yearling Heifer**

Born 3/1/10 to 8/31/10

**CLASS NO 1054 Sr. Yearling Heifer**

Born 9/1/09 to 2/29/10

**CLASS NO. 1055 Two year old Cow**

Born 9/1/07 to 8/31/09

**CLASS NO. 1056 Cow**

Born before 9/1/08

**CLASS NO. 1057 Heifer and Dam**

Lot no.

- |                     |   |
|---------------------|---|
| 1. Jersey           | 2. Milking Shorthorn                                    |
| 1. Ayrshire         | 4. Brown Swiss  |
| 5. Gernsey          | 6. Holstein (May be divided into red & black for class) |
| 7. All other breeds |   |

**Dairy Cattle Premiums**

\$8    \$5    \$3

**CLASS NO. 1058 Clover Kids**

Please refer to page 46 for further information.

# DOG OBEDIENCE DIVISION

**SUPERINTENDENT/DOG PROJECT LEADER:** Nancy Levenhagen

**JUDGE:** Val Lillibridge

**ARRIVAL TIME:** Thursday July 21, 8:00 a.m.

**LOCATION:** Loafing Shed

**SHOW TIME:** Saturday, July 21, 8:30 a.m.

1. SHOW OF AGGRESSION MAY LEAD TO DISQUALIFICATION TO BE DETERMINED BY JUDGE AND/OR SUPERINTENDENT.
2. 4-H livestock identification forms must be in the Extension office by May 16.
3. ALL MEMBERS:
  - a) Must attend one 4-H class in June.
  - b) All members must wear 4-H t-shirts, long pants, and tie shoes with soft soles. No sandals or hard sole shoes.
  - c) Any bitch in season or nursing may not be shown.
  - d) Dogs may be shown in either a choke chain or buckle collar.
  - e) No food or toys of any kind allowed in the ring.
4. Classes will be determined by Dog Obedience project leader.

**CLASS NO. 1111A                  Junior Puppy**

(For dogs who are less than one year by April current year)

Dogs will heel on leash and figure 8, stand for examination on leash, recall on leash, long sit (1 minute) and long down (3 minutes) on leash.

Obedience, Rally, Showmanship

**CLASS NO 1111B                  Senior Puppy**

Refer to description of CLASS 1111A

**CLASS NO 1112A                  Junior Novice 1**

(For kids who have not shown at fair before—will all be on lead)

Obedience, Rally, Showmanship.

**CLASS NO 1112B                  Senior Novice 1**

Refer to description of CLASS 1112A

**CLASS NO 1113A                  Junior Novice 2**

(For kids who have shown at fair before---will all be on lead)

Obedience, Rally, Showmanship

**CLASS NO 1113B                  Senior Novice 2**

Refer to description of CLASS 1113A

Trophies will be given to top scoring Junior obedience and top scoring Senior obedience.

**Dog Obedience Premiums**

\$4    \$3    \$2

Ribbons will be given First through Fourth Place.

## **DOG SHOWMANSHIP**

### **CLASS NO 1116A Showmanship Junior Handler**

Participants shall be judged on their ability to handle their dog and their knowledge of the breed and general care. The basic techniques and ability to make his/her dog look it's best through handling and presentation will be part of the criteria. The participants will also be judge on sportsmanship and respect towards other participants and their dogs. The dog should be clean and well kept, though professional type grooming is not expected. This class is open to members competing in obedience classes.

### **CLASS NO 1116B Showmanship Senior Handler**

Handler refers to description 1116A. Premiums will not be paid, though awards will be given First through Fourth Place.

**CLASS NO 1116A and B members will be judged on how they show their dog to the judge, knowledge of the breed and general care.**

A trophy will be given to the top Junior showman and top Senior showman.

Note: There will be no trophies for Puppy Classes. Showmen will be receiving medallions.

### **Showmanship premiums**

\$4    \$3    \$2

### **CLASS NO 1117 Clover Kids**

Please refer to page 46 for further information.

## GOAT DIVISION

**SUPERINTENDENT:** Rod VanWyk

**JUDGE:** TBA

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon

**SHOW TIME:** TBA

**RELEASE TIME:** TBA

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department Rules listed earlier in this book apply in this Division. See FSQA notation, Rule 14.
2. All goats must be collared or chained.
3. Exhibitors may show two (2) animals per class.
4. All dairy goats must be dehorned or disbudded.
5. No intact males will be shown.
6. 4-H livestock identification forms must be in the Extension Office by May 16.

### **CLASS NO. 1071 Pygmy Does**

Lot No. 1 Junior Pygmy Does

Lot No. 2 Senior Pygmy Does

### **Class NO. 1072 Boer Goat (meat goat)**

Lot No. 1 Junior Doe - under 1 year

Lot No. 2 Junior Doe - under 2 years

Lot No. 3 Senior Doe - over 2 years

### **Class NO. 1073 Meat Goat (open to dairy wethers and meat goats)**

Lot No. 1 Meat goat born after April 1

Lot No. 2 Meat goat born before April 1

### **CLASS NO. 1074 JUNIOR DAIRY DOES**

Lot No. 1 Born after April 1, 2011

Lot No. 2 Born before April 1, 2011 but under one year

Lot No. 3 Between 1 and 2 years and have never freshened

### **CLASS NO. 1075 SENIOR MILKING DOES**

Lot No. 1 Under 2 years that have freshened or are in milk

Lot No. 2 Over 2 years but under 4 years that have freshened or are in milk

Lot No. 3 Over 4 years that have freshened or are in milk

Trophies will be awarded to Junior Champion, Senior Champion, Reserve Senior Champion, Overall Grand Champion, and Overall Reserve Champion

### **Goat Premiums**

\$4                      \$3                      \$2

## HORSE AND PONY DIVISION

**SUPERINTENDENT:** Penny Sturges, Jim Barkema

**BARN SUPERINTENDENTS:** Kevin and Brenda Terwilliger

**JUDGE:** Mike Hendricks

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon

**SHOW TIME:** Drill Team and Horse Games Thursday, July 21, 4:00 p.m. Horse Halter and Performance Friday, July 22, 10:00 a.m. both events at Indoor Arena.

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

**NOTE:** NO MEMBER SHALL RIDE ON THE FAIRGROUNDS WITHOUT A PARENT OR GUARDIAN PRESENT AND MUST HAVE HELMET AND BOOTS ON WHILE MOUNTED.

**For tack requirements and questions refer to the “Guide for Equine 4-H Shows in Iowa” available at the Extension Office for \$2.50.**

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department Rules listed earlier in this book apply in this Division.
2. Members not owning their horses must have assumed 75% or more of the management of the horses and must be able to present a statement from the owner to that affect if requested.
3. A family owned horse may be managed by no more than two 4-H'ers of a family on a 50% basis.
4. No stallions over 12 months old can be exhibited.
5. **Each exhibitor may enter a maximum of three (3) horses.** A member may only have three horses on the June 15 Fair Entry form, though more than three may have been identified.
6. Each exhibitor may have only one (1) entry per lot.
7. A single horse may be entered in a lot only once.
8. Classes will be conducted and judged as recommended in “Iowa Guide for 4-H Light Horse Shows and Events in Iowa” with the exception that ASTM/SEI approved equestrian helmets are required in all mounted classes. Each 4-H'er will need to present their helmet at check-in at the North Iowa Fair in the 4-H Livestock Trailer when they pick up their number. Their helmet will be stamped to verify that it is a safe riding helmet.
9. The use of a saddle is required in all performance classes.
10. Ages of horses shall be based on January 1 of the current year.
11. Junior lots are for members in grade 8 and below as of September 15 of last school year.
12. Senior lots are for members in grades 9-12 as of September 15 of last school year.
13. **DRESS CODE:** Exhibitors **MUST** wear a white dress shirt or blouse with long sleeves and dark riding jeans. ASTM/SEI approved Equestrian Helmets are required in all mounted classes. 4-H'er will need to bring helmets to the 4-H Livestock Trailer at the beginning of fair where they will be checked and approved. Boots are also required for safety. English style dress is acceptable and appropriate if riding with English equipment in English pleasure and/or equitation classes. Western hats are required for halter classes. **4-H armbands or patches are required for all classes.** The 4-H armbands need to be worn on the left arm or the patches on left chest. The judge shall give no extra credit for dress.
14. Show numbers must be worn on the back of shirt. Second show number must be placed on the left side on the saddle pad.
15. Due to heat the judge will determine if 4-H/FFA T-shirts can be worn in the afternoon for games.
16. **COURTESY:** All contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness and discourtesy will dismiss the rider from competition for the remainder of the show. Good sportsmanship shall prevail. No abuse of horses will be tolerated. Each rider must keep his or her horse under control. Courtesy toward the judge, spectators, other contestants and animals is mandatory with no exception. Red should be used on the tail of horses prone to biting and kicking.

17. **STALLING:** Exhibitors who request stalls on their entry forms and agree to keep their horses at the fair will be assigned stalls and tack space. Because of spectator traffic through the barns no exhibitor or family will be allowed to stay overnight in stall. Campsites are available by contacting the Fair Office. Exhibitors who come only for the show will not be assigned or guaranteed stalls. Exhibitors who come only for the show must bring official health certificates to the 4-H Livestock Trailer by Tuesday. **Thursday morning is not soon enough.** Those who request stalls and leave without the permission of the superintendents forfeit their premium money and all awards.
18. If a 4-H'er leaves fair early without approval from superintendents and the County Youth Coordinator, in addition to forfeiting their premiums, the 4-H'er will not be able to stall at the fair the following year.
19. Lots may be split or combined by superintendents.
20. First and second places in each lot of classes 1211 and 1212 must be named by the judge to show, if receiving a Purple or Blue ribbon for champion and Reserve Champion Pony and Horse.
21. Class entry lists will be posted in the stable Wednesday morning. Corrections must be reported to the superintendents by 12:00 Noon on Thursday.
22. Exhibitors who win special awards for Junior and Senior Equitation, English Equitation, and Horse Showmanship winners who have won in their age division in a previous year will not be allowed to show in the class, Junior members must wait until they are Seniors to enter Showmanship again, and those who have won Senior division may not enter Showmanship again.
23. Halter winners will be allowed to enter and win even though they have won in a previous year.
24. Members will be called twice, and then disqualified.
25. No artificial enhancements to the horse will be allowed, additionally no tiaras, fake hair, or ornamental objects are allowed on either horse or rider.
26. **4-H identification forms must be in the Extension Office by May 16.**
27. **Helmets must be stamped in the 4-H Livestock Trailer before entering the arena!**

**CLASS 1210** Pony Halter (donkeys are possible)

Lot No.

1. Foal, from mare 56" and under
2. Yearling, from mare 56" and under
3. Two year old 56" and under
4. Three year old 56" and under
5. Broodmare with 2010 foal at side.

**Note:** If a mare and foal are entered in lot #5 they may not enter classes 1, 3, or 4.

**CLASS 1211** Horse (Stock Type)

Halter (quarter, paint, appaloosa, grade, mules)

1. Foal, from mare over 56"
2. Yearling, from mare over 56"
3. Two year old, over 56"
4. Three year old or older, over 56"
5. Broodmare with 2010 foal at side. **NOTE:** If a mare and foal are entered in Lot #5, they may not enter classes 1, 3, or 4.

**CLASS 1212** Horse (Non stock Type)

Halter (Draft, Morgan, Arab, Thoroughbred, Walkers, Saddlebred, etc)

1. Foal, from mare over 56"
2. Yearling, from mare over 56"
3. Two year old, over 56"
4. Three year old, or older 56"
5. Broodmare with 2010 foal at side. **NOTE:** If a mare and foal are entered in class #5, they may not enter classes 1, 3, or 4.

**SHOWMANSHIP** (Members can enter this class at the fair.)

1. Junior
2. Senior

**CLASS NO. 1213** English Performance

Lot No.

1. English performance
2. Junior English Equitation
3. Senior English Equitation
4. Hunter hack
5. 2-3 year old horse walk/trot
6. Junior walk/trot
7. Senior walk/trot

NOTE: Rider entered in lots 6 or 7 may not be entered in lot 1, 2, 3, 4, or 5.

**CLASS NO. 1214** Driving Class

1. All general rules apply.
2. Single hitches only.
3. Parent/Adult must ride with Junior member.
4. There will be a light class and a heavy class. Indicate which class you will drive in on the livestock sheets handed in June 13 to the Extension Office.
5. Must wear helmets.
6. Participants will be called before lunch. After two calls, if participant does not show up, they will be classified as "no show".

**CLASS NO. 1215** Trail Class

Lot No.

1. Junior Trail Class Walk/trot only
2. Senior Trail Class

**Class NO. 1216** Western Performance

Note: Rider entered in lots 1 or 2 may not be entered in lots 3, 4, 5, 6, 7, or 8.

Lot No.

- |                                 |                            |
|---------------------------------|----------------------------|
| 1. Western Junior walk/trot     | 5. Pony Western Pleasure.  |
| 2. Western Senior walk/trot     | 6. Senior Western Pleasure |
| 3. 2-3 year old horse walk/trot | 7. Junior Equitation       |
| 4. Junior Western Pleasure      | 8. Senior Equitation       |

**CLASS NO. 1217** Other Performance & Games

Lot No.

- |                         |                          |
|-------------------------|--------------------------|
| 1. Junior Egg and Spoon | 6. Senior Pole Bending   |
| 2. Senior Egg and Spoon | 7. Junior Texas Flag     |
| 3. Junior Reining       | 8. Senior Texas Flag     |
| 4. Senior Reining       | 9. Junior Barrel Racing  |
| 5. Junior Pole Bending  | 10. Senior Barrel Racing |

**CLASS NO. 1218** Novelty (Costume) Class

Note: Boots, helmets, saddles are required. Participation class only.

**Horse Premiums**

\$4    \$3    \$2

**HIGH POINT GAMES AWARDS**

Points will be given by ribbon color. Points will be added for each participant and member with most total game points will receive the award. In case of tie, participant with fastest overall times for the three events will win.

**HORSEMANSHIP AWARDS**

This award replaces herdsmanship and will be based on how members take care of their horse at fair, the helpfulness toward others, and their general attitude at fair.

**HORSEMANSHIP CRITERIA**

Stall cleanliness.....	15%
Animal care.....	15%
Human Relations.....	10%
Interaction and helpfulness toward other 4-H'ers.....	30%
How member relates to the public .....	30%

# PET DIVISION

**SUPERINTENDENTS:** Nancy Levenhagen

**JUDGE:** Nancy Levenhagen

**ARRIVAL TIME:** Saturday, July 23, 1:30 p.m.

**LOCATION:** Loafing Shed

**SHOW TIME:** Saturday, July 23, 2:00 p.m.

1. This class provides opportunities for 4-H members (Grades 4-12) to exhibit their 4-H pet projects.
2. Evaluation will be on cleanliness and health of the pets and the exhibitor's knowledge about their pets.
3. Pet will not be housed at the Fairgrounds. They are released after judging.
4. All cats and dogs must have rabies certificates, which will be checked by the superintendent.
5. All cats and dogs should have collars and leashes. All other small pets must be in cages.
6. Pre-entries not required for the Pet Show.

**CLASS NO. 1811**

**Pets**

Lot No.

1. Cats
2. Dogs
3. Other (any other pet not including cats and dogs)
4. Pet/Owner costume class

**Pet Premiums**

\$2.00            \$1.50            \$1.00

# POULTRY DIVISION

**SUPERINTENDENT:** Bart Pals

**ARRIVAL TIME:** Wednesday, July 20, before noon.

**JUDGE:** Mark Peterson

**SHOW TIME:** Thursday, July 21, 12:00 p.m. Farm Bureau Building

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department rules listed earlier in this book apply in this Division.
2. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.
3. All poultry must be clean. It is recommended they be washed before being entered. Birds with lice will be disqualified.
4. All poultry will be inspected by the Fair veterinarian and any showing evidence of disease will be removed from the Fairgrounds immediately.
5. All poultry must be properly cared for. Exhibitors must provide their own metal feed and water containers.
6. Champion and Reserve Champions will be selected in each class. They will compete for Sweepstakes and Reserve Sweepstakes Poultry Display.
7. A bird cannot be entered in more than one lot.
8. Exhibitors are expected to assist the judge during the judging of their birds.

## EGG PRODUCTION POULTRY

Exhibitors may have two (2) entries per class.

Lot No.

1. Pen of 3 Laying Hens
2. Pen of 3 Pullets in production.

## MARKET POULTRY

1. Exhibitors may have one (1) entry per lot.
2. All entries must be within specific weight ranges and of the age of development for market use. Entries may be weighed and necessary class adjustments made.

### CLASS NO. 1412

### Market Poultry

Lot No.

1. Pen of 3 Roaster 3# and over (poultry challenge class)
2. Pen of 3 Ducks
3. Pen of 3 Geese
4. Pen of 3 Turkeys
5. Pen of 1 Broiler

**WATERFOWL**

Exhibitors may have two (2) entries per class. Entries may consist of 1 male or 1 female.

**CLASS NO. 1413 Waterfowl**

Lot No.

1. Ducks
2. Geese

**FANCY BREEDING POULTRY**

1. Exhibitors may have two (2) entries per lot, but each entry must be of a different species.
2. Entries will be judged on breed quality and exhibitors must know the breed of their entry.
3. This class is for bantams and large fowl not raised for their egg or meat production

**CLASS NO. 1414 Fancy Breeding Poultry**

Lot No.

1. Pen of 1 female
2. Pen of 1 male
3. Trio (1 rooster & 2 hens)

**ORNAMENTAL DESCRIPTION**

1. Exhibitors may have two (2) entries per lot, but each entry must be different species.
2. This class is for pheasants, guineas, turkeys, and peacocks.
3. Exhibitors must furnish their own coops for this class.

**CLASS NO. 1415 Ornamental**

Lot No.

1. Pen of 1 female
2. Pen of 1 male

**Poultry Premiums**

\$2.00            \$1.50            \$1.00

**CLASS NO. 1416 Clover Kids**

Please refer to page 46 for further information.

## RABBIT DIVISION

**SUPERINTENDENT:** Brenda Bonnstetter

**ASSISTANT SUPERINTENDENT:** Sharon Coe

**JUDGE:** Vikki Neuberger

**ARRIVAL TIME:** Wednesday, July 20, before noon.

**SHOW TIME:** Sunday, July 24, 9:00 a.m., Farm Bureau Building

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

1. Cerro Gordo County 4-H & FFA General Rules and the 4-H & FFA Livestock Department Rules listed earlier in this book apply in this Division. See FSQA notation, Rule 14.
2. All members who show rabbits are required to have taken the FSQA course.
3. Rabbits will stay throughout fair, unless veterinarian and County Youth Coordinator have dismissed them due to weather conditions.
4. All rabbits will be inspected and any showing evidence of disease will be removed from the Fairgrounds immediately.
5. Exhibitors may have three (3) entries per classes 1511-1516.
6. Exhibitors need to wear a 4-H/FFA T-shirt to exhibit.
7. **MARKET** (meat) rabbits age divisions:
  - a. Juniors - under 6 months of age
  - b. Intermediates - 6-8 months of age
  - c. Seniors - over 8 months of age
8. **FANCY** rabbits age divisions:
  - a. Juniors - under 6 months of age
  - b. Seniors - over 6 months of age
7. Class size will be at discretion of the judge.

### **MARKET RABBIT (limit three (3) per class)**

**CLASS NO. 1511A** Pen of 3 Meat Animals (age limit 8-12 weeks, minimum weight 3# and maximum of 5 #).

**CLASS NO. 1511B** Single Fryer Meat Rabbit (age limit 8-12 weeks, minimum weight 3# and maximum of 5 #). Could use rabbit from meat pen for single fryer.

**CLASS NO. 1512A** Market Rabbit Individual Meat Rabbit, Junior Doe

**CLASS NO. 1512B** Market Rabbit Individual Meat Rabbit, Junior Buck

**CLASS NO. 1513A** Market Rabbit Individual Meat Rabbit, Intermediate Doe

**CLASS NO. 1513B** Market Rabbit Individual Meat Rabbit, Intermediate Buck

**CLASS NO. 1514A** Market Rabbit Individual Meat Rabbit, Senior Doe

**CLASS NO. 1514B** Market Rabbit Individual Meat Rabbit, Senior Buck

### **BREEDING RABBIT (limit three (3) per classes 1515-1516)**

**CLASS NO. 1515A** Fancy Rabbit Junior Doe

**CLASS NO. 1515B** Fancy Rabbit Junior Buck

**CLASS NO. 1516A** Fancy Rabbit Senior Doe

**CLASS NO. 1516B** Fancy Rabbit Senior Buck

### **One (1) entry per showmanship or costume classes allowed:**

Class No. **1517** Novice Rabbit Showmanship (First year in rabbit project)

Class No. **1518** Junior Showmanship (completed Grade 8 and below)

Class No. **1519** Senior Showmanship (completed Grades 9-12)

Class No. **1520** Bunny Costume Class (any 4-H member who has competed in another class)

Trophies will be given for each Class and Champion Meat, Champion Fancy, and Best of Show.

**Rabbit Premiums**

\$2.00            \$1.50            \$1.00

**CLASS NO. 1521 Clover Kids**

Please refer to page 46 for further information.

# SHEEP DIVISION

**SUPERINTENDENT:** Randy Grey

**PROJECT LEADER:** Bob Wilson

**JUDGE:** Tim Naig

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. and Wednesday, July 20, before Noon **WEIGH AND SHEAR:** Wednesday, July 19, 10 - 12 Noon

**SHOW TIME:** Friday, July 22, Breeding classes at 8:00 a.m.

Market classes following the breeding show

**RELEASE TIME:** Sunday, July 24, 3:00 p.m.

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department Rules listed earlier in the book apply in this Division. See FSQA notation, Rule 14.
2. All lambs must have been dropped after January 1 of the current year.
3. Lambs entered in the breeding classes may not be entered in the market classes or vice versa.
4. All sheep must be docked.
5. 4-H livestock identification forms must be in the Extension Office by May 16.

## BREEDING SHEEP

1. It is recommended that all breeding sheep, both purebred and commercial, be shorn in June to more closely follow Iowa State Fair 4-H rules. This will help all sheep compete more equally and make the show more educational for exhibitors and spectators alike.
2. Breeding sheep class lists will be posted in the barn.
3. Members may exhibit a maximum of two (2) entries per lot.
4. Commercial ewe lambs will be weighed at the fair for reference only.
5. Purebred sheep must have registration available if requested by superintendent/project leaders.

**CLASS NO. 1611**

**Ewe Lamb**

**CLASS NO. 1612**

**Yearling Ewe**

**CLASS NO. 1613**

**Exhibitor's Flock, two yearling ewes and two ewe lambs**

**CLASS NO. 1614**

**Ewe and Lamb progeny, one ewe of any age that was part of the exhibitor's**

project in a previous year and her lamb or lambs born during the current year.

**CLASS NO. 1611-1614**

Lot No.

1. Crossbred
2. Purebreds

## CHAMPION CLASSES

Champion Purebred Ewe, Champion Purebred Flock, Champion Commercial Ewe, Champion Commercial Flock

## Breeding Sheep Premiums

\$5    \$4    \$3

## MARKET LAMBS

1. All lambs must have been weighed and tagged on the designated day in May.
2. Lambs weighing under 100 pounds will show in the Prospect Class. Pens of three weighing less than 300 pounds will show in a Prospect Class.

3. Market lambs must be wethers or ewes.
4. All market lambs should be shorn within one week of Fair. A shearer will be available at the fair, with a charge to each member.
5. All market lambs will be weighed on Wednesday beginning at 10:00 a.m.
6. Members may exhibit a maximum of seven (7) lambs. They may show five (5) individuals and one (1) pen of 3.
7. Champion and Reserve Champion will be selected for Individual Market Lamb, and Pen of Three Market Lambs.
8. Market Lambs must gain at least .5# per day to receive a purple ribbon and be eligible to compete for championship.

**CLASS NO. 1616**

**Individual Market Lamb**

**CLASS NO. 1617**

**Pen of Three Market Lambs**

**CLASS NO. 1618**

**Member-Bred, Born, and Raised Market Lamb**

Must be identified as member bred at the time of May weigh-in and identified at fair weigh-in. Only one lamb may be entered in this class. **Lambs MUST BE offspring of previous project.**

**Market Lamb Premiums**

Individual	\$5	\$4	\$3
Pen of 3	\$5	\$4	\$3

**RATE OF GAIN CONTEST**

Top ten rate of gain will receive ribbons and a pro-rated premium of \$10 to \$1.

**CLASS NO. 1619 Clover Kids**

Please refer to page 46 for further information.

# SWINE DIVISION

**SUPERINTENDENT:** Dean Weber

**JUDGE:** Dennis Johnson

**ARRIVAL TIME:** Tuesday, July 19, after 5:00 p.m. & Wednesday, July 20, before noon.

**WEIGH:** Wednesday, July 19, from 8:00 a.m.-10:00 a.m.

**SCAN:** Wednesday, July 20, 3:30 p.m.

**SHOW TIME:** Thursday, July 21, 9:00 a.m.

1. Cerro Gordo County 4-H & FFA General Rules and 4-H & FFA Livestock Department rules listed earlier in this book apply in the Division. See FSQA notation, Rule 14.
2. This will be a non-terminal show. Pigs may come home, must be quarantined for 30 days, and have appropriate testing.
3. All pigs must have been farrowed during the current calendar year.
4. Derby pigs must be weighed and tagged on the designated weigh-in day. Derby swine must have weighed 70 pounds or less on the designated day. Members who do this may have one entry in each market swine lot and one entry in each derby swine lot or two entries in each derby swine lot as well as the derby carcass class.
5. Members may nominate a maximum of sixteen (16) pigs.
6. Members may exhibit a maximum of seven (7) pigs at the North Iowa Fair.
7. Market swine can be identified with ear notches only and do not have to be weighed or tagged on the weigh-in date. They do however have to record the information on the 4H livestock identification forms and submit them to the Extension Office by May 15. These members can have two entries in each market swine lot and may enter the market swine carcass class.
8. All Individual Market Pigs, Market Swine Carcass Pigs, Individual Derby Pigs, Derby Carcass Pigs, and Breeding Gilts must be identified at the scale at weigh-in.
9. No oil or powder may be used.
10. Swine exhibitors need to be present when loading swine out.
11. Individual Market Swine will be shown by sex.
12. It is recommended that all swine are vaccinated for Erysipelas at weaning and a booster shot given by early June (21 day withdrawal before fair).
13. 4-H livestock identification forms must be in the Extension Office by May 16.
14. **NEW: Exhibitors must list premise ID number on the livestock entry in June.**

## MARKET SWINE

1. Pigs must weigh minimum 230 pounds to receive full market price.
2. Individual Market Pig classes will be determined using Fair weights. First and second place entries will compete for Champion and Reserve Champion Individual Market Pig.

**CLASS NO. 1711**                      **Individual Market Pig**  
Premiums      \$4      \$3      \$2

**CLASS NO. 1712**                      **Pen of 3 Market Pigs**  
Premiums      \$6      \$4      \$2

**CLASS NO. 1713**                      **Market Swine Carcass Pigs**

1. This entry may be a pig shown in the Market Swine class or may be an additional pig.
2. Entries in this class may be barrows or gilts.
3. Entries must weigh a minimum of 230 pounds.

4. Placings will be paid based on % lean, adjusted to 250# live weight, and premiums paid according to following categories.
 

53% lean and up	\$8
49 to 52.99% lean	\$5
Less than 49% lean	\$2
  
5. All Market Carcass Pigs will be scanned by Ultra Sound at weigh-in. Members will receive loin eye and backfat data on each pig.

## **BREEDING GILTS**

1. Members may have one (1) entry in this class.
2. Entries in this class may be shown as a part of a Market or Derby Pen of 3, but may not be shown as an Individual Market or Individual Derby Pig.

<b>CLASS NO. 1714</b>	<b>Breeding Gilts</b>			
	Premiums	\$4	\$3	\$2

## **DERBY SWINE**

1. Only members who tag and weigh (must have weighed less than 70#) their pigs on the designated weigh-in date may have one (1) entry in this class.
2. Pigs must weigh minimum of 230 pounds to receive full market price.
3. Individual Derby Pig classes will be determined using designated weigh-in date weights. First and second place entries will compete for Champion and Reserve Champion Individual Derby Pig.

<b>CLASS NO. 1715</b>	<b>Individual Derby Pig</b>			
	Premiums	\$4	\$3	\$2

<b>CLASS NO. 1716</b>	<b>Pen of 3 Derby Pigs</b>			
	Premiums	\$6	\$4	\$2

### **CLASS NO. 1717 Derby Carcass Pigs**

1. Members who weigh and tag their pigs on the weigh-in date may have one (1) entry in this class.
2. The entry may be a pig shown in the Derby Swine class or may be an additional pig.
3. Entries in this class may be barrows and gilts.
4. Entries must weigh a minimum of 230 pounds.
5. Premiums will be paid and trophies awarded on the final placings determined by daily gain, backfat and loin eye as measured by scan.
6. Derby Carcass pigs will be placed according to lean gain per day on test. Premiums will be paid according to the following criteria.
 

More than .80 lean gain per day	\$8
.70 to .79 lean gain per day	\$5
Less than .69 lean per day	\$2
7. All Derby Carcass Pigs will be scanned by Ultra Sound at weigh-in. Members will receive loin eye and backfat data on each pig.

## 4-H BUILDING EXHIBITS

**Superintendents:** Judy Levad & Sheree Sturges

**NO PRE-ENTRY FOR EXHIBITS IN THIS BUILDING.**

**JUDGING DAY:** Wednesday, July 19      **Check-in will be:** 8:30 a.m. – 4:00 p.m.

**RELEASE TIME:** 4-H Building exhibits will be released at 3:00 p.m. Sunday, July 24.

### GENERAL EXHIBIT RULES

1. Cerro Gordo 4-H & FFA General Rules listed in this book apply to all 4-H Building Departments.
2. No pre-entry is needed. Bring completed entry form with exhibits to the check-in table.
3. After conference judging, each judge will mark the placing on a member's entry form. It is the member's responsibility to take his/her exhibits to the ribbon table, attach his/her ribbons, and then turn the completed form in at the recording table. These forms are used to determine premiums.
4. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
9. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [www.iowa4h.org/projects](http://www.iowa4h.org/projects).
10. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?

\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

Goal cards are NOT required for 4-H Poster Communications, nor for any exhibit with the 4-H Horticulture Department.

11. Members will be allowed to have three exhibits evaluated by a judge at a time. If a member has more than three exhibits in a given project area, he / she will need to wait in line again.
12. AGE FOR EXHIBITING AT THE 2011 IOWA STATE FAIR: Youth who have completed the 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent).

13. Entry tag and each item in an exhibit must be securely labeled, including the class number, exhibitor's name, exhibitor's club, exhibitor's grade as of September 15 (of the current school year), and years in the project.
14. **Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The North Iowa Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.**
15. **ALL PREMIUMS WILL BE PAID TO CLUB TREASURY.**
16. All exhibits will be released at stated times or forfeit premiums.
17. If a member has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, that's okay. **THE INTENT IS A PREDETERMINED 4-H GOAL HAS BEEN SET.** The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare the required support information accordingly.
18. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.
19. Deserving exhibits in all classes will be rated as blue, red, or white ribbon quality.
20. State fair exhibits will receive purple ribbons, with alternates receiving lavender.

**Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to [www.iowa4h.org/projects](http://www.iowa4h.org/projects) to find information about judging criteria for exhibits that they create from their 4-H project learning.**

# 4-H COMMUNICATIONS DEPARTMENT

PROJECT LEADER: Marlene Bartlett

## 4-H POSTER ART

### CLASS 821, 4-H POSTER COMMUNICATIONS

This component of the 4-H Communications program is to provide the opportunity for 4-H'ers to communicate to the public using non-verbal forms of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.

1. Each poster must have a completed Poster Communication Exhibit Report Form (VI-8128-SAS, March 2011) attached to the back. 4-H'ers may pick up a form at the Extension Office or request a copy be sent to them.
2. Any currently enrolled 4-H member may create a poster for this class. Any member who has completed 5<sup>th</sup> grade through 12<sup>th</sup> grade is eligible to compete at the Iowa State Fair. Up to 2 may be selected for the Iowa State Fair.
3. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster. Please refer to use of the 4-H Name and Emblem found on page 52.
8. The themes for "Communicating Through 4-H Posters" are:
  - a. 4-H is . . . (open to 4-H'er's interpretation)
  - b. Join 4-H
  - c. *Aiming for Adventure* (2011 Iowa 4-H Youth Conference theme)
  - d. *Nothing Compares* (2011 Iowa State Fair theme)

#### Premiums for 4-H Poster Communications

\$2.00            \$1.50            \$1.00

## **4-H ANIMALS, AGRICULTURE & NATURAL RESOURCES DEPARTMENT**

All exhibitors are responsible to read and comply with the North Iowa Fair 4-H Building “General Exhibit Rules” for the exhibit to be eligible for competition.

### **Premiums for Animals, Agriculture & Natural Resources Department**

\$2.00            \$1.50            \$1.00

#### **510 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

#### **520 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

#### **530 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

#### **540 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

#### **550 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. To exhibit garden crops and herbs (project), refer to the 4-H Horticulture Department.

Note: Container gardens should be entered in this class and do require a goal card. Exhibitors are responsible for caring for their own houseplants during the fair. Houseplants must be free of insects.

#### **560 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

#### **570 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

#### **590 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## 4-H CREATIVE ARTS DEPARTMENT

All exhibitors are responsible to read and comply with the North Iowa Fair 4-H Building “General Exhibit Rules” for the exhibit to be eligible for competition.

### Premiums for Expressive Art Department

\$2.00            \$1.50            \$1.00

### CREATIVE ARTS

#### 610 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

#### 620 Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

##### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

#### 630 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

##### **Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.iowa4h.org/projects/visualart.htm](http://www.iowa4h.org/projects/visualart.htm)

5. Please note requirements for Elements and Principles of Design that can be found on the Visual Art Exhibit Tip Sheet at [www.iowa4h.org/projects/visualart.htm](http://www.iowa4h.org/projects/visualart.htm)

**CLASS 631, KIT CLASS FOR JUNIOR MEMBERS ONLY (Grades 4-6)**

Any item made from a kit. **These exhibits are for exhibition at the North Iowa Fair only. They will not be considered for the Iowa State Fair.**

## 4-H FAMILY & CONSUMER SCIENCES DEPARTMENT

All exhibitors are responsible to read and comply with the North Iowa Fair 4-H Building “General Exhibit Rules” for the exhibit to be eligible for competition.

### Premiums for Family Consumer Sciences Department

\$2.00            \$1.50            \$1.00

#### 710 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

#### 720 Clothing and Fashion

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

*Please note requirements for Elements and Principles of Design that can be found on the Visual Art Exhibit Tip Sheet at [www.iowa4h.org/projects/clothing.htm](http://www.iowa4h.org/projects/clothing.htm).*

#### CLASS 721, Fashion Review

All participants should:

- a) Have been enrolled in a 4-H Clothing and Fashion project during the current program year.
  - b) Model a garment or outfit he/she has constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats are acceptable as Fashion Revue entries.
  2. Blouses, skirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
  3. All other accessories and undergarments may be constructed or selected.
  4. All participants must complete the appropriate “4-H Clothing Event Report Form”. 4-H’ers may pick up a form at the Extension Office or request a copy be sent to them.
  5. All participants must be present for conference judging on July 20 (9-11 a.m.) at the 4-H Learning Center and the North Iowa Fair Style Show on July 24, 1:00 p.m.
  6. Up to four participants (grades 9-12) may be selected to participate in the Iowa State Fair Clothing Event (with no more than two being female, male, or minority youth). There is no limit to the number of times a 4-H’er may represent the county in Fashion Revue.

#### CLASS 722, Clothing Selection

Participants are to model an outfit that they have purchased.

1. Participants should have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
2. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participants are not eligible.
3. All participants must complete the appropriate “4-H Clothing Event Report Form”. 4-H’ers may pick up a form at the Extension Office or request a copy be sent to them.
4. All participants must be present for conference judging on July 20 (9-11 a.m.) at the 4-H Learning Center and at the North Iowa Fair Style Show July 24, 1:00 p.m.

5. Up to three participants (grades 9-12) may be selected to participate in the Iowa State Fair Clothing Event (one female, one male, one minority). A 4-H'er may represent Cerro Gordo County in Clothing Selection only once.

### **CLASS 723, The \$15 Challenge**

Participants are to model outfit that they have purchased for no more than \$15. 4-H'ers should:

1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Outfits **must** be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other types of stores). Garage sale "free box" items would qualify.
4. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
5. Receipt(s) **MUST** be turned in with their completed "4-H Clothing Event Report Form". 4-H'ers may pick up a form at the Extension Office or request a copy be sent to them.
6. All participants must be present for conference judging on July 20 (9-11 a.m.) at the 4-H Learning Center and at the North Iowa Fair Style Show July 24, 1:00 p.m.
7. Up to three participants (grades 9-12) may be selected to participate in the Iowa State Fair Clothing Event (one female, one male, one minority). A 4-H'er may represent Cerro Gordo County in The \$15 Challenge only once.

### **730 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **740 Food & Nutrition**

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

#### **Food & Nutrition Special Rules**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2011 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**750 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**760 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

*Please note requirements for Elements and Principles of Design that can be found on the Visual Art Exhibit Tip Sheet at [www.iowa4h.org/projects/homeimprovement.htm](http://www.iowa4h.org/projects/homeimprovement.htm).*

**770 Sewing and Needle Arts**

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

**790 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## 4-H HORTICULTURE DEPARTMENT

1. Exhibitors are limited to vegetables, fruits, herbs, flowers, and crops grown in their 4-H project gardens and field plots during the current growing season.
2. To exhibit vegetable and flower specimen, refer to “Harvesting and Preparing Vegetables for Exhibit” 4H-462 and “Harvesting and Preparing Flowers and Houseplants for Exhibit” 4H-464 or refer to the Iowa 4-H website under projects and Horticulture to learn what the judge is looking for.  
[www.iowa4h.org/projects/horticulture](http://www.iowa4h.org/projects/horticulture)
3. Vegetables should be arranged on a disposable plate or tray. Do not put in a Ziploc bags.
4. Flowers need to be exhibited in a plain glass bottle or jar.
5. Exhibitors are responsible for caring for their own houseplants during the fair. Houseplants must be free of insects.
6. **All** exhibits must include an index card that lists kind and variety (e.g. Tomato: Big Boy). Index cards will be available in the building on judging day if needed.
7. Exhibits may be used in one class only.
8. The perishable items will not be considered for state.
9. **Special department rule: No goal cards are required for any divisions in this department.**

### Premiums for Horticulture Department

50¢   25¢   10¢

### GARDEN CROPS

Division 50

#### CLASS

- 5001 Beans, snap, 6 specimens
- 5002 Beans, yellow wax, 6 specimens
- 5003 Beets, 3 specimens
- 5004 Cabbage, round, 1 specimen
- 5005 Cabbage, red, 1 specimen
- 5006 Cantaloupe, any variety, 1 specimen
- 5007 Carrots, 3 specimens
- 5008 Cucumbers, for slicing, 3 specimens
- 5009 Cucumbers, dill, 3-5 inches, 3 specimens
- 5010 Cucumber, for pickling, 6 specimens
- 5011 Eggplant, standard or traditional, 1 specimen
- 5012 Eggplant, cylindrical, 1 specimen
- 5013 Honeydew Melon, smooth skin, 1 specimen
- 5014 Kohlrabi, 3 specimens
- 5015 Onions, red, 3 specimens
- 5016 Onions, white, 3 specimens
- 5017 Onions, yellow, 3 specimens
- 5018 Onions, other, 3 specimens
- 5019 Peppers, bell, sweet, green, 3 specimens
- 5020 Peppers, sweet, red, 3 specimens
- 5021 Peppers, sweet, yellow, 3 specimens
- 5022 Peppers, sweet banana, yellow, 3 specimens
- 5023 Peppers, sweet, any other variety, 3 specimens
- 5024 Peppers, hot, jalapeno, 3 specimens
- 5025 Peppers, hot, new Mexican, 3 specimens (includes Anaheim, Big Slim, Slim Jim, etc.)

- 5026 Peppers, hot, Cayenne, 3 specimens
- 5027 Peppers, hot, Habañero, 3 specimens
- 5028 Peppers, hot, Hungarian yellow wax, 3 specimens
- 5029 Peppers, hot, any other variety, 3 specimens
- 5030 Potatoes, red, 3 specimens
- 5031 Potatoes, white, 3 specimens
- 5032 Potatoes, yellow/gold, 3 specimens
- 5033 Potatoes, other, 3 specimens (includes blue, etc.)
- 5034 Pumpkin, sugar pie, 1 specimen
- 5035 Squash, summer, scallop or patty pan, 3 specimens
- 5036 Squash, summer, zucchini, green, 3 specimens
- 5037 Squash, summer, zucchini, yellow, 3 specimens
- 5038 Squash, summer, any other variety, 3 specimens
- 5039 Squash, winter, acorn, green, 1 specimen
- 5040 Squash, winter, acorn, all other colors, 1 specimen
- 5041 Squash, winter, butternut type, 1 specimen
- 5042 Squash, winter, any other variety, 1 specimen
- 5043 Sweet Corn, 3 ears exhibited with husks open on 1 side
- 5044 Sweet Potatoes or Yams, 3 specimens
- 5045 Tomato, red slicing, 3 specimens
- 5046 Tomato, yellow slicing, 3 specimens
- 5047 Tomato, cherry type, red, 6 specimens
- 5048 Tomato, cherry type, other color, 6 specimens
- 5049 Tomato, cocktail type, red, 6 specimen (includes grape, pear, etc.)
- 5050 Tomato, processing type, 3 specimens
- 5051 Tomato, other, 3 specimens
- 5052 Watermelon, any variety (large), 1 specimen
- 5053 Watermelon, any variety (small), 1 specimen (includes Sugar Baby, etc.)
- 5055 Any other kind of vegetable, not included in any previously named classes, 3 specimens

## **HERBS**

Division 51

### **CLASS**

- 5101 Parsley, 3 sprigs in bottle of water
- 5102 Dill, 3 sprigs in bottle of water
- 5103 Basil, 3 sprigs in bottle of water
- 5104 Any other individual herb, 3 sprigs in bottle of water
- 5105 Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species.

## **ORNAMENTALS**

Division 52

### **CLASS**

- 5201 Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint, or other material. No carving. 1 specimen
- 5202 Pumpkin, miniature, 3 specimens
- 5203 Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen
- 5204 Gourds, small ornamentals, 3 specimens
- 5205 Gourds, small ornamentals, mixed, 3 specimens

## **VEGETABLE COMBINATIONS**

Division 53

### **CLASS 5301, Vegetable Container Display**

The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed, however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited should fit into the container and specimens may not overflow onto the table. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.

### **CLASS 5302, First Year Exhibitor's Class**

Plate of mixed vegetables exhibited by a 4-H member who has never participated in the North Iowa Fair 4-H Vegetable Department before. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor's choice. The amount of produce exhibited **MUST** fit on one plate.

### **CLASS 5303, Club Vegetable Platter**

This platter must be exhibited by a minimum of two 4-H exhibitors from the same club who already are exhibiting vegetables in the other 4-H Vegetable class numbers 5001-5407. A club may enter more than one platter, but an individual exhibitor can only participate in one platter exhibit. A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash.

## **JUMBO VEGETABLES**

Division 54

### **CLASS**

- 5401 Cabbage (maximum of 3 wrapper leaves), 1 specimen
- 5402 Potato, 1 specimen
- 5403 Pumpkin (woody stem), 1 specimen
- 5404 Squash, zucchini, 1 specimen
- 5405 Squash, any other variety with fleshy stem, 1 specimen
- 5406 Tomato, 1 specimen
- 5407 Watermelon, 1 specimen

**Special note:** The Iowa State Fair 4-H Horticultural Show is governed under 4-H Livestock. To exhibit in this show, please contact the Cerro Gordo County Extension Office before June 20 for entry procedures. Any 4-H member in grades 5-12 is eligible to participate in the Iowa State Fair 4-H Horticultural Show; members need not be selected at their county fair to exhibit.

To exhibit container gardens, go to 550 in the Animals, Agricultural & Natural Resources department.

## **FLOWERS AND HOUSEPLANTS**

*For exhibition at North Iowa Fair only ... not eligible for Iowa State Fair  
4-H'ers are responsible for the watering and care of their houseplants during the fair.*

Division 55

### **CLASS 711D, FLOWERS**

#### **Lot No.**

1. Spike-form Cut Flowers: Single spike (gladiolas, celosia, delphinium, chrysanthemum, marigold, cosmos, dahlia, phlox, zinnia, peony, rose, dianthus, aster, daisy, etc)
2. Round-form Cut Flowers: Single-stem single bloom (standard chrysanthemum, marigold, cosmos, dahlia, phlox, zinnia, peony, rose, dianthus, aster, daisy, etc.)
3. Spray-form Cut Flowers: One spray (decorative or pompom chrysanthemum, ageratum, sweet pea, etc.)
4. Small Flower Arrangements: Arrangement of cut flowers suitable for table use
5. Foliage Houseplants
6. Flowering Houseplants

## **4-H PERSONAL DEVELOPMENT DEPARTMENT**

All exhibitors are responsible to read and comply with the North Iowa Fair 4-H Building “General Exhibit Rules” for the exhibit to be eligible for competition.

### **810 Citizenship**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **820 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

### **830 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **890 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **4-H SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT**

All exhibitors are responsible to read and comply with the North Iowa Fair 4-H Building “General Exhibit Rules” for the exhibit to be eligible for competition.

### **910 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **920 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

### **930 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **940 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

## **OTHER OPPORTUNITIES - CLOVER KIDS**

Clover Kids are encouraged to enter up to 3 exhibits in the fair. Each child will participate in a face-to-face conversation with a judge and receive a ribbon.

Exhibits can be:

- A craft made at a Clover Kid workshop
- An art project from school
- An item made as a club project
- A baked good
- A photograph
- Flowers or vegetables that have been home-grown
- A poster showing the daily care or routine of a pet

What other items can you think of to share what you are learning as a Clover Kid?

Please note: Clover Kids are allowed to participate with the following livestock species:

- Bucket/bottle Calf
- Dog
- Poultry
- Rabbit
- Sheep

There will be a special Clover Kid Class (sometimes called “open show”) for all K-3 participants. There will be participation ribbons or the same prize awarded to all members in the same class. There will not be any premiums awarded or trophies given. Please call the Extension Office if you have questions about Clover Kids and livestock showing (641-423-0844).

Entry and judging will take place in the Kinney 4-H Building on Friday evening from 6:00 p.m. to 8:00 p.m. on July 22nd. They are encouraged to wear their Clover Kids T-shirt. Exhibits will be displayed throughout the fair in either the Clover Kids booth or their own club booth, whichever they may choose; and can be picked up Sunday at 3:00 p.m.

If you have any questions about Clover Kids fair entries don't hesitate to contact Alicia or Becky at 641-423-0844.

# **CERRO GORDO COUNTY 4-H YOUTH DEVELOPMENT COMMITTEE**

## **4-H CHALLENGES**

*For exhibition at North Iowa Fair only ... not eligible for Iowa State Fair*

### **Challenge - Baking**

See General Exhibit Rules.

1. Any 4-H member is eligible to enter. A member does not have to be enrolled in the 4-H Food and Nutrition Project.
2. Member may make one entry.
3. Entry is to be made with other 4-H Building Exhibits on Tuesday, July 6.
4. Entry should be placed on a firm paper plate or flat cardboard. Member's name and club should be put in an inconspicuous place on the plate / cardboard. Place food in plastic bag that seals.
5. The purpose of this contest is to use only the following recipe. Make, bake, and present your best loaf of bread. This recipe came from Mitchell County Extension.

### **Pumpkin Apple Cake**

#### **2011 4-H Challenge Recipe**

#### Ingredients

- 1 package (1 pound, 2.25 ounces) white cake mix
- 1-16 ounce can pumpkin
- 1 teaspoon cinnamon
- 2/3 cup apple juice
- 3 eggs
- 1 teaspoon vanilla

#### Directions

1. Combine cake mix, pumpkin, cinnamon, apple juice, and eggs in large mixer bowl.
2. Beat at low speed for 30 seconds. Beat at medium speed for 2 minutes.
3. Pour into greased and floured 12-cup Bundt pan or a 9x13" cake pan.
4. Bake in preheated 350° F oven for 35-40 minutes or until wooden pick inserted in cake center comes out clean.
5. Cool 10 minutes then invert onto wire rack to cool completely.

<http://recipes.extension.iastate.edu/2010/11/09/pumpkin-apple-cake/>

## Challenge – Chautauqua Questers Heritage Class

See General Exhibit Rules.

1. Any 4-H member is eligible to enter. A member does not have to be enrolled in a specific 4-H project.
2. Member may enter one exhibit into the class.
3. The exhibit will be evaluated on the following criteria:
  - a. Must be an item that has been restored in some way
  - b. Must have a written report telling the history of the item and the steps taken to restore that item.
  - c. Will be judged on quality of workmanship done to preserve and restore the item and their written description of the project with the Goal/Project Sheet.
4. The top exhibit will win the Chitaqua Questers 4-H Award for Preservation & Restoration given at the 4-H Awards and Style show on Sunday of fair. The rosette and prize for the top exhibit is \$25.00.

**Class 2000** – Junior Division (Grades 4, 5, 6)

**Class 2001** – Intermediate Division (Grades 7, 8)

**Class 2002** – Senior Division (Grades 9, 10, 11, 12)

### Premiums

\$2.00	\$1.50	\$1.00
--------	--------	--------

## Challenge – Photography

### Central Gardens Photo Challenge

*Sponsored by Jim & Ann Kuhlman*

See General Exhibit Rules.

1. Any 4-H member is eligible to enter. A member does not have to be enrolled in the 4-H Photography Project.
2. Member may enter one 5x7 inch photograph. The photo may be color or black and white. It must be mounted, with a window mat. Inexpensive, ready-cut window mats are acceptable.
3. The photo must be taken at the Central Gardens in Clear Lake, **and must contain one of the gardens central features.**
4. Entry is to be made with other 4-H Building Exhibits on Tuesday, July 6.
5. The purpose of this contest is to encourage members to use creativity while enjoying the Central Gardens. Photographs can focus on flowers, plants, architecture in the garden, etc.

**Class 3000** - Junior Division (Grades 4 – 7)

**Class 3003** - Senior Division will be (Grades 8 – 12)

The top three photographs in each division will be recognized with a cash prize.

First - \$15, Second - \$10, Third - \$5. All other participants will receive a participation ribbon.

## A DESIGN DISCOVERY SHEET

Need some help deciphering the elements and principles of design? Use this worksheet to take a closer look at the item you are planning to make (or have made) and think through some of the following questions. Definitions for each of the bolded words can be found on the back of this sheet.

### Elements

#### **Line**

Are there any lines? Describe them. Are they straight, curved, thick, thin, horizontal, vertical, diagonal, or broken?

#### **Shape**

What are the shapes have the lines formed? Describe them.

#### **Color**

What are the colors? Are they warm or cool? Do you see different values and intensities?

#### **Texture**

Describe the texture. Is it smooth, rough, soft, scratchy, etc.?

#### **Space**

Describe the types of space you see. Positive space and negative space are both important to consider.

### Principles

#### **Balance**

What kind of balance do you see when looking at the lines, shapes, colors, and/or textures? Is it formal or informal?

#### **Rhythm**

What kind of organized movement do you see? Do the elements form a path that your eye travels? If so, which elements help do this?

#### **Proportion**

What is the relationship of sizes between two or more lines, shapes, colors, and/or textures?

#### **Emphasis**

What is the first thing that your eye goes to in the item you are looking at? Is it a line, shape, color, texture?

#### **Unity**

Describe how all the parts belong together and just seem to “fit” together. What would happen if you took away some lines, shapes, colors, textures, or changed the space the item took?

## **ELEMENTS OF DESIGN**

The most basic parts of design are the elements. These five “ingredients” are needed to create design.

### **Line**

Horizontal, vertical, dotted, zig zag, curved, straight, diagonal, bold, or fine

Line can show direction, lead the eye, outline an object, divide a space, and communicate a feeling or mood.

### **Shape**

When lines connect they become a shape

### **Color**

Described in terms of hue, value, and intensity

Hue is the name of the color.

Value is the lightness or darkness of a color.

Intensity is the brightness or dullness of a color.

### **Texture**

The smoothness or roughness of an object’s surface

Texture can be tactile (you can feel it) or visual (you can see it).

### **Space**

The actual space an object or design occupies

The background space, sometimes called negative space, is important too.

## **PRINCIPLES OF DESIGN**

These five principles are the ways you “mix” the elements together.

### **Balance**

Can be formal or informal

Formal is created when each side of the design is the same.

Informal is created when one side of a design is different than the other.

### **Rhythm**

Forms a path the eye follows

### **Proportion**

The relationship of sizes to each other

### **Emphasis**

Attracts your eye to the most important part

### **Unity**

When a design is complete; all parts belong together

Information to include on your recipe card:



- Name of baked good
- Ingredients
- Instructions for mixing and baking
- Number served from item
- Source of recipe: title, author, date published, page. If from a family member, try to find out where they received the recipe ... if it is their own recipe, write that person as the source.

***PRESERVED FOOD 4-H EXHIBIT LABEL***

Type of food \_\_\_\_\_

Method of preservation \_\_\_\_\_

Processing time \_\_\_\_\_

Pressure (if appropriate) \_\_\_\_\_

Date processed \_\_\_\_\_

Source of recipe \_\_\_\_\_

***PRESERVED FOOD 4-H EXHIBIT LABEL***

Type of food \_\_\_\_\_

Method of preservation \_\_\_\_\_

Processing time \_\_\_\_\_

Pressure (if appropriate) \_\_\_\_\_

Date processed \_\_\_\_\_

Source of recipe \_\_\_\_\_

**Use of the 4-H Name and Emblem**

Did you know the 4-H clover is one of the most widely recognized symbols in the United States? Did you also know the 4-H clover is an emblem that is protected under the United States Code? 4-H members and clubs do get to use the clover, but there are guidelines to follow.

The official 4-H Emblem is a four-leaf clover with a capital “H” on each leaf. The stem of the clover slants to the right. If there are no “H”s on the leaves, it is just a clover and you can do what you want. If the “H”s are there, here are some basic things to keep in mind:

1. You should always use the whole 4-H Emblem. Please don’t remove any leaves or the stem.
2. Don’t put anything on top of any part of the 4-H Emblem.
3. The 4-H Emblem should not be screened under words or graphics.
4. Please keep the upright as it is used. It should not be turned on its side or turned upside down. (While there are some exceptions to this in the 4-H fabric that can be purchased in stores, special permission was given from National 4-H Headquarters for this.)
5. It is preferred that the 4-H Emblem be in green with white or gold “H”s.
6. Please do not distort the 4-H Emblem to fit a given space.
7. Below the right lower leaf, “18 USC 707” does need to be there. This is part of the United States Code under which the 4-H Name and Emblem is protected.
8. The official name is “4-H” and is always the numeral “4” separated from a capital “H” with a hyphen (not a dash, slash, or space).

For more information, check out:

[http://www.national4-hheadquarters.gov/emblem/4h\\_name.htm](http://www.national4-hheadquarters.gov/emblem/4h_name.htm)

## CLUB FAIR BOOTH DISPLAY CONTEST

**THEME . . . . .** “Meet Me at the Fair”

**MATERIALS . . . . .** It is up to the club if you would like to use streamers, corrugated paper, material, balloons, scenic posters, etc.  
**BE CREATIVE!** Consider having the first names and/or pictures of members.

**JUDGING . . . . .** A volunteer will judge the booths, club booths will be judged throughout fair. Maintenance will be important. Make sure members check periodically to see that posters or crepe paper, etc. have not fallen out of place. The display is to be the work of the members in the club. Families may assist.

- Booths will be judged on the following:**
- Simplicity (Easy to see and understand the message conveyed)
  - Originality (Newness of idea and unique adaption of idea)
  - Interpretation of theme (How well does it tell a story about 4-H?)
  - Quality of workmanship (How well the display is put together i.e. neatness and attractiveness.)
  - Ability to attract and hold attention
  - Use of space available (use of booth space to maximum benefit)
  - ***Does not violate copyright laws!*** Call the Extension Office with questions.

**PRIZES . . . . .** Certificates will be awarded in the following categories:  
Best Overall, Best Use of Theme, Best Use of Space, Best 4-H Spirit

## **PREMIER EXHIBITOR COMPETITION**

The Cerro Gordo County 4-H Youth Development Committee will again be holding the Premier Exhibitor competition, designed to encourage and reward outstanding 4-Hers.

Points will be awarded for projects entered at the North Iowa Fair. Entering projects in multiple areas is advisable (example-photography, horticulture, clothing, rabbit) since points possible per area will be capped.

Points will also be earned for participating in 4-H events and activities throughout the North Iowa Fair.

4-H staff will be hard at work during the fair calculating all the numbers, and on Sunday during the Awards Show at 4:30pm the Premier Junior, Intermediate, and Senior Exhibitors will be announced and will collect their prize. There will also be Reserve prizes given.

Don't miss this opportunity! Plan now to explore new project areas, and become our next Premier 4-H Exhibitor!

No pre-entry required. All 4-Hers will be entered by 4-H Staff.

### **Divisions are as follows:**

**Junior & Junior Reserve  
Intermediate & Intermediate Reserve  
Senior & Senior Reserve**