

APPLICATION FOR CERRO GORDO COUNTY 4-H AWARDS

Name _____ Junior _____ Intermediate _____ Senior _____
Club _____ Grade Completed Last School Year _____

My club held ___ meetings this year. I attended ___ of them. (You must attend at least ½ of them).

To be eligible for awards you must:

1. Turn in record books on time.
2. Be enrolled in the project by May 15 of the past school year.

Follow guidelines below and on back of this sheet.

Complete this form and place in the inside pocket of your record book. You should (✓) awards for which you wish to be considered. Return by Record Book due date with Record Book to Cerro Gordo County Extension Office, 2023 South Federal Avenue, Mason City.

PROJECT AWARDS

___ Aerospace	___ Electric/Electronics	___ Public Speaking
___ Animal Science	___ Environment/	___ Rabbit
___ Astronomy	___ Conservation	___ Rocketry
___ Automotive	___ Entomology-Bees	___ Safety
___ Beef	___ Fashion Revue	___ Self-Determined
___ Bicycle	___ Farm Management	___ Science & Tech.
___ Bird	___ Fish and Wildlife	___ Sheep
___ Bucket/Bottle	___ Food and Nutrition	___ Small Engines
___ Camping	___ Food Preservation	___ Swine
___ Cat	___ Forestry	___ Theatre Arts
___ Child Development	___ Health	___ Tractor
___ Citizenship	___ Historical Heritage	___ Veterinary Science
___ Clothing	___ Home Improvement	___ Visual Arts
___ Clothing Selection	___ Horse, Pony or Mule	___ Welding
___ Communications	___ Horticulture/Gardening	___ Woodworking
___ Computer	___ Issues	
___ Consumer Mgmt.	___ Leadership	<u>OFFICER AWARDS</u>
___ Crop Production-Small	___ Music	___ Club Treasurer
___ Grains	___ Pets	___ Club Secretary
___ Dairy Cattle	___ Photography	___ Club Historian
___ Dairy Goats	___ Plant Science	
___ Dog	___ Poultry	

Instructions: You may receive an award once as a junior (a certificate is awarded), once as an intermediate (a plaque will be issued once and plates for awards as they are earned), once as a senior (the plaque you received as an intermediate or senior will be used and plates issued for awards as they are earned).

Completing this form does not guarantee that you will receive a project award. It must be turned in with your record book by the designated deadline. Your record book and this application will be evaluated by a judge to make the final determination. (Remember to complete back)

Member's Signature _____

The following criteria may be met during any of the years you have been enrolled in the project area and **MUST BE DOCUMENTED** in your record book. Juniors must meet at least 3 of the following list; Intermediates must meet at least 5 criteria from the list; Seniors must meet at least 7 of the following criteria.

		Project Area: _____	Project Area: _____	Project Area: _____	Project Area: _____
1	Presentation in this area at a 4-H Club Meeting or the North Iowa Fair	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
2	Communication experience in this area other than a 4-H setting (school, church, etc)	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
3	Leadership experience in this area	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
4	Citizenship experience in this area	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
5	Attended a workshop, tour, or training in this area	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
6	Entered an exhibit in this area at the North Iowa Fair	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
7	Filled out a financial summary related to this area	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:
	(Juniors may do this on separate sheet of paper following advanced/experienced project record and include with project records)				
8	Filled out a project summary evaluating how I felt about this project and future plans in this area	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:	Year(s): Description/Title:

FOR EACH PROJECT AREA:

- You must be enrolled in the project this year.
- You must have written at least two project goals in this area this year using the action, result, timetable format.
- You must fill out the age appropriate project record in the project area this year.

Junior: Basic record Intermediate: Experienced record Senior: Advanced record

Required of Senior Livestock Projects: Market animal projects must fill in Meat Animal Income and Expense records. Breeding animal projects must fill in appropriate Breeding Animal Project worksheet (4H-229WS).