

4-H EFNEP/FNP Youth Group Enrollment Form

1. Group ID: _____ 2. **Unit/Group Name:** _____ 3. **Program:** EFNEP
 FNP (FSNE)

4. **Delivery Mode :** (circle one) E - 4-H Club Membership J - School Enrichment Programs
 F - 4-H Special Interest / Short-Term Programs L - After-School Programs using 4-H Curricula / Staff Training
 I - 4-H Camping Programs M - Instructional TV / Video / Web Programs

5. **Meeting place** _____

Street _____

City _____ **Zip** _____ **Telephone (____)** _____

6. **Program start date:** ____/____/____

7. **Program end date:** ____/____/____

8. **Leaders** (First and Last Names):

#1 _____
 (Teacher)

#2 _____
 (Program Assistant)

#3 _____
 (Volunteer)

#4 _____
 (Volunteer)

9. **Number of meetings:** _____

10. **Number of contact hours:** _____

11. **Number of youth by gender:**

____ Females

____ Males

12. **Number of youth in other 4-H programs:** _____

13. **Number of youth by place of residence:**

- ____ Farm
- ____ Towns with population under 10,000
- ____ Towns and cities 10,000 to 50,000
- ____ Suburbs with populations over 50,000
- ____ Central cities with population over 50,000

14. **Number of youth by ethnicity:**

____ Hispanic or Latino

____ Not Hispanic or Latino

15. **Number of youth by race:**

American Indian / Alaskan _____

Asian _____

Black or African American _____

Native Hawaiian / Pacific Islander _____

White _____

Mixed Race _____

16. **Impact indicators**

Check indicators that apply and record percent with positive change

	Applies	Percent
Eat Variety:	<input type="checkbox"/>	_____
Knowledge:	<input type="checkbox"/>	_____
Select Food:	<input type="checkbox"/>	_____
Practices:	<input type="checkbox"/>	_____

17. **Number of youth by grade:**

P-2 Yr	_____	Grade 5	_____
P-3 Yr	_____	Grade 6	_____
P-4 Yr	_____	Grade 7	_____
K	_____	Grade 8	_____
Grade 1	_____	Grade 9	_____
Grade 2	_____	Grade 10	_____
Grade 3	_____	Grade 11	_____
Grade 4	_____	Grade 12	_____

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... and justice for all

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