

**EXPECTED STANDARDS
FOR BREMER COUNTY 4-H CLUB MEMBERS**
The Expected Standards and all Records should be filled for the 4-H year.
This sheet is to be included in the front of your 4-H Record Book.

Name _____ Club _____ Grade _____ (just completed)

Check as completed

- ____ 1. Attend all club meetings unless there is a good reason.
- ____ 2. Participate in at least one club meeting by doing one or more of the following: **Circle or name activity.** (Examples: communication (Educational Presentation, Share The Fun, Working Exhibits, Extemporaneous Speaking) lead recreation, 4-H Pledge, or Pledge Of Allegiance, make a motion, host a meeting, chair a committee, _____, etc.)
- ____ 3. Enroll and carry to completion at least one approved 4-H project. A project is complete when you've set project goals, completed activity, and evaluated it.
- ____ 4. Turn in to your Leader for evaluation your completed 4-H Record of your goals, experiences, and accomplishments using the 4-H record-keeping materials (even if you are not applying for an award.)
- ____ 5. Participate in two club activities. **Circle or name activities.** (Examples: Family night, club tour, fair clean-up, fair food stand, fund raiser, community service, _____, etc.)
- ____ 6. Participate in one countywide event. **Circle or name event.** (Examples: camp, Fair, Communication Day, Clothing Selection/ Fashion Revue, Awards Banquet, Record Book Workshop, Project Workshop, Holiday Gathering, Officer Training, Omelet Brunch, Project Fair, _____, etc.)
- ____ 7. List two things you learned or enjoyed in 4-H this year.

1. _____ 2. _____

I believe I have satisfactorily completed the above requirements as checked.

Member's Signature

Leader's Signature

Parent Signature

Date

4-H Record Order

- 1. Title page (include your name, photo, club name, grade in school, years in 4-H)
- 2. Expected Standards for Bremer County 4-H Club Members, completed and signed by leader.
- 3. Local 4-H Club Program (if available)
- 4. 4-H Yearly Summary, 4-H Story, or Participation Summary, filled out.
- 5. Project Record (Basic, Experienced, or Advanced), Video Tape, Audio Tape, Portfolio, OR a computerized format, (completed Project Record sheet for each project area, **not** for each fair exhibit.) (must include in livestock areas)
- 6. 4-H Project Worksheets (beef, dairy, horse, dog, horticulture, swine, sheep, photography, crop, poultry)
- 7. Related photos and clippings are strongly encouraged
- 8. Tab by project with current year on top.
 - Example: Project A - Current year project record/ worksheet
 - Current year photos and clippings
 - Previous years project record/worksheet
 - Previous years photos and clippings
 - Project B – Same order as project A, etc.

Be neat and orderly. Use proper spelling, math, and grammar. Tell what you learned in each project area.

Your 4-H records are to be completed and turned into your 4-H Leader. Leaders, only the records that are being considered for County awards need to be turned into the Extension Office by September 15.