



Goal Sheet / Project Records



Worth
County

Please fill out one Goal Sheet for each project you do. Bring the completed form with you on Judging Day. *Junior members must complete the front page and all Intermediate and Senior Members must complete the back pages, as well.* After the fair put this completed form along with pictures, clippings, and worksheets in your 4-H Record Book.

Project Area: _____ **Class #:** _____ **Lot #:** _____

Name: _____ **Grade Completed:** _____

Club: _____ **Year's in 4-H:** _____ **Year in project:** _____

My Goal:

What I did: *(steps, action / result/ time table)*

What I learned:

Elements and Principles of Design: *(Circle 3 or more and explain how they apply)*

| | | | | |
|-------|--------|---------|------------|---------|
| Line | Shapes | Texture | Emphasis | Color |
| Unity | Space | Rhythm | Proportion | Balance |

What I may do in the future related to this project:

What recognition did I receive on this project? *(ribbon placement, outstanding awards, thank you(s), certificates, name in newspaper / Clover Carrier, etc.)*

Did you share with someone what you did or learned? *(explain)*

What was your favorite part of this project?

Intermediate and Seniors must complete this side for Record Book!

Other things I did this year related to this project:

Citizenship and /or community service I did this year related to this project:

Leadership I did this year related to this project: *(teaching others, leading workshops, organizing activities, etc.)*

Communications I did related to this project this year: *(Include the topic, kind of presentation, type and number of audience, newspaper articles, radio interviews, talks, club demonstrations, etc.)*

Financial Summary of Project

(remember things out of your cupboard do cost someone something!)

| Item / Ingredient | Amount Spent | (If Applicable to Project) |
|-------------------|--------------|--|
| 1. _____ | _____ | Gross Income totals: \$ _____ Minus expense items: \$ _____ Net Income: \$ _____ |
| 2. _____ | _____ | |
| 3. _____ | _____ | |
| 4. _____ | _____ | |
| 5. _____ | _____ | |
| TOTAL: | _____ | |

In comparison, is there a difference in costs when you consider buying verses making?

Cost to buy: \$ _____

Cost to make: \$ _____

Total Saved: \$ _____

Senior Members Only:

Evaluate your personal growth, success, disappointments, fun, and frustrating experiences related to this project. *(feel free to attach these reflections on a separate sheet or include in your folder)*