



# CLOVERLEAF CONNECTION

IOWA STATE UNIVERSITY EXTENSION & OUTREACH  
DICKINSON COUNTY

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[www.extension.iastate.edu/dickinson](http://www.extension.iastate.edu/dickinson)

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*Okoboji Middle School Ricochet students building with Toobezes.*

## You're Invited!

**Who:** All 4-H Members & Their Families

**What:** Fall Awards & Family Fun

**When:** Saturday, November 19, 2011 at 2PM

**Where:** Corner Lanes in Spirit Lake

**Details:** The Dickinson County Youth Council invites all 4-H members, families, leaders and volunteers to attend the Fall Awards Program and Family Fun Event Saturday, November 19, 2011, at Corner Lanes in Spirit Lake. They will recognize members that completed record keeping for their project areas, as well as present club officer awards, and club community service project awards. All books will be returned to members/clubs at this time. Join us in congratulating these members for a job well done!

At the conclusion of the awards program, the youth council is providing refreshments and one line of bowling for all 4-Hers and their family members. (Additional lines of bowling may be purchased by individuals.)

If you have any questions, please feel free to contact the Extension Office at 712-336-3488. We hope to see you all there!

Your Friends In 4-H,

Dickinson County Extension Staff

### WHAT'S INSIDE:

- Calendar of Events
- Creative Corner Sewing Camp
- Horse Fun Day
- Project Committee Openings
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**4-H**  
GROWING TOGETHER

IOWA STATE UNIVERSITY  
Extension and Outreach

## OCTOBER CALENDAR OF EVENTS

- 10 Shooting Sports, Expo, 7 PM
- 15 Sewing Camp, Extension Office, 12 PM to 3 PM
- 16 Horse Fun Day, Dickinson County Fairgrounds, 2 PM
- 16 Youth Council Mtg., 7 PM
- 18 Shooting Sports, Expo, 7 PM
- 22 Animal 101 Camp, Spirit Lake Community Building, 9 AM to 10:30 AM

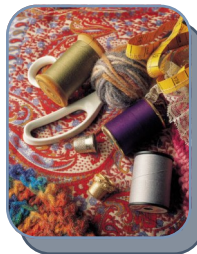
## NOVEMBER CALENDAR OF EVENTS

- 13 Rabbit & Poultry Breeds Workshop
- 14 Shooting Sports, Expo 7 PM
- 15 Shooting Sports, Expo, 7 PM
- 19 Youth Council Meeting, Corner Lanes, 1 PM
- 19 Fall Awards Program, Corner Lanes, Spirit Lake, 2 to 4 PM
- 24 Office Closed-Thanksgiving Holiday
- 25 Office Closed-Thanksgiving Holiday

## DECEMBER CALENDAR OF EVENTS

- 10 Candy Making Camp, 1 PM to 3 PM, Extension Office
- 23 Office Closed-Christmas Holiday
- 26 Office Closed-Christmas Holiday
- 28 Junk Drawer Robotics, 12:30 PM to 3:30 PM, Extension Office

## CREATIVE CORNER SEWING CAMP



Come spend **Saturday, October 15th from 12 Noon to 3 PM** at the Extension Office for a sewing camp. Learn some **NEW** sewing techniques and design elements with sewing expert

Marilyn Miller.

The cost is **FREE!** It's great to bring an adult helper too. If you would like to join us, please call the Extension Office at 336-3488 to pre-register. (The event will be rescheduled if there are not enough pre-registered.)

### Supplies Needed...

- 3/8 yards of **TWO** coordinating cotton fabrics
- Thread to match the fabric
- Working sewing machine, if you have one.
- An adult helper, if you have one.

## HORSE FUN DAY

Last chance to have some fun with your horse. The Horse Project Committee is sponsoring a County 4-H **FUN DAY** on **Sunday, October 16 at 2 PM** at the Dickinson County Fairgrounds. Please bring one hot dish and a salad or dessert to share with the group as a celebration for the Horse Project area.

If you have any questions, please contact the Extension Office at 336-3488.



# MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS



## ANIMAL 101 CAMP

Find out what it requires to raise different animals. Bring a parent and work with experienced livestock producers to learn about specific project areas and different requirements of raising a species. Animal 101 will be held on **Saturday, October 22nd from 9 AM to 10:30 AM** at the Dickinson County Community Building. Please pre-register with the Extension Office by Thursday, October 20th at 336-3488.

## RABBIT AND POULTRY BREEDS WORKSHOP

A rabbit and poultry breeds workshop will be held on **Sunday, November 13th**. If you plan to exhibit in the rabbit or poultry department you must attend one of the four workshops that will be held throughout the year. For more information about this workshop check out the Dickinson County Extension website at [www.extension.iastate.edu/dickinson](http://www.extension.iastate.edu/dickinson) or call Kristi Peck, Rabbit and Poultry Department chair, at 712-260-3200.

## JUNK DRAWER ROBOTICS

Join us **December 28 from 12:30 PM to 3:30 PM** to work with robotics. Build a marshmallow catapult. All while learning to think like a scientist, communicate like an engineer, and build like a technician during this two hour camp. Please pre-register with the Extension Office by Thursday, December 22nd at 336-3488. A fee of \$5 for 4-H'ers and \$10 for non-4-H'ers will be charged. Payment can be made at the door.

## CANDY MAKING CAMP

Impress your friends and family by making delicious holiday candy. Learn some tricks on how to make candy and take some recipes home. This camp will be held on **December 10th from 1 PM to 3 PM** at the Dickinson County Extension Office. Pre-register by calling the Extension Office at 336-3488 by December 6th and pay a fee of \$5 for 4-H'ers and \$7 for non-4-H'ers. Please pre-register with the Extension Office by Thursday, December 7th at 336-3488. Payment can be made at the door.

## 4-H Day at the ISU Cyclone Women's Basketball

Do you like to cheer on the Iowa State Cyclones? Would you like an exclusive Iowa State University campus tour? Do you enjoy spending an evening with your friends watching basketball? Well, attend The 4-H Day at the ISU Cyclones Women's Basketball Game.

Plans are underway to hold another 4-H Day at the ISU Women's Basketball game versus Texas A&M on **Saturday, January 14, 2012**. A dinner will be provided from 4:30-6:45 PM at the Scheman Building before tip off at 7 PM. This year's price to attend will be \$20 which includes a meal, new 2012 edition t-shirt and ticket to the ISU Women's Basketball game against Texas A&M. **NEW!** for 2012, *4-H Leads to*



*Careers* tour hosted by the College of Human Sciences. Registration coming soon, so save the date and plan to attend this event!

# WANT TO KNOW MORE?

FIND US AT: [EXTENSION.IASTATE.EDU/DICKINSON](http://EXTENSION.IASTATE.EDU/DICKINSON)

## 4-H PRESENTATION TIPS

Here are some steps to help you prepare for your 4-H club presentations.

1. **Choose a topic.**– Think about something that you enjoy doing or something you want to learn about. If you cannot figure out a topic, stop by the Extension Office to pick up some project books or look through a presentation kit.
2. **Investigate your topic.**–Research and decide what information will be shared in your presentation. Research can be gathered through interviews, books, or the Internet.
3. **Organize**– Figure out what the presentation will look like. Will it be a information talk or a hands on activity? When you organize what you are going to say make sure to have these three parts.
  - Introduction-Briefly explain what you are going to do and why you chose the topic.
  - Body-Give details of doing it, showing it, or telling it!
  - Conclusion-Repeat the main points and answer any questions.

End your conclusion with “This concludes my presentation,” so everyone knows you are done.

Another way to think about the different parts of the presentation are “Tell’em what you’re gonna tell’em (introduction), tell’em (body), and tell’em what you told’em (conclusion).

4. **Practice, Practice, Practice**
5. **Make sure to use visual aids.**  
(i.e. PowerPoint, Posters, Pictures)

## CITIZENSHIP WASHINGTON FOCUS TRIP



Citizenship Washington Focus (CWF) is a nine-day trip for 4-H youth in grades 10, 11 and 12. The trip provides a setting to experience leadership and citizenship in a whole different way at the National 4-H Center. Youth who have participated in previous trips have returned to report that it has been the single most educational highlight of their 4-H career.

Participants can select either **June 8 – 16** or **June 15 – 23** to attend the trip. 4-H’ers and adult chaperone will travel by chartered bus to Washington D.C. Some highlights of the trip are: Lincoln’s Springfield Home, Gettysburg Battlefield, Capitol Hill, Smithsonian Museums, Mount Vernon and Kennedy Center. Beside tours and workshop you’ll have time for socializing and meeting new friends.

Cost of the trip is \$1,370. This includes lodging, transportation, tour site admissions, and most meals. Registration and a \$350.00 deposit will be required to secure a spot. Registration opens October 1, 2011 and closes December 15, 2011.

To learn more about the trip and registration information visit:

[www.extension.iastate.edu/4h/cwf](http://www.extension.iastate.edu/4h/cwf).



## MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS



## PROJECT COMMITTEE OPENINGS

The following committees are in need of your help.

- Beef Committee
- Horse Committee
- Sheep/Goat Committee
- Static Committee
- Dog & Pet Committee



Please stop by or call our office before January 1st to pick up an application if you are interested in serving on one or more committees.

## UNUSED PROJECT BOOKS

The Extension Office is looking for unused project books. If you have any unused project books, please bring them to the Extension Office so we can put them back into circulation. This allows us to use funding for other 4-H programs.

## 4-H RE-ENROLLEMENT DIRECTIONS

All current 4-H'ers need to re-enroll to participate in 4-H. New members will enroll using paper forms. All enrollments turned in before Wednesday, November 30 will pay a \$20 fee. Enrollments received after Wednesday, November 30 will be a \$30 fee. Re-enrollment must be complete by November 30, 2011! Directions on how to enroll can be found in this newsletter. If you don't have access to a computer, email, or need help re-enrolling online, please contact the Extension Office at 336-3488.

## FAIR BOOK CHANGES

**Make sure to pick up your 2012 Fair Books from your club leaders.**

**Static:** Two changes have been made in the static (non-livestock) department: (1) Judging has been moved to one week before fair, Saturday, July 14th. (2) Static entry forms do not have to be turned in until judging day.

**Horse:** Multiple changes have occurred in the Horse Department. (1) Showmanship and Western Horsemanship or English Equitation are required of all exhibitors. (2) A walk trot division has been added to all classes. (3) The exhibitor is able to pick the classes he or she wishes to count toward points, but still must participate in showmanship and western horsemanship or English equitation.

**Rabbit and Poultry:** The classes have changed in the Small Animal department along with an additional rule: "All rabbit and poultry exhibitors are required to attend at least one 4-H poultry and/or rabbit workshop during the year to be eligible to exhibit that specie at the Dickinson County Fair."



# 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



## Re-Enrolling Members/Families

### **RE-ENROLLMENT CANNOT BEGIN UNTIL AFTER SEPTEMBER 15**

Open a web browser and type in: <https://iowa.4honline.com>. **You will now see the Iowa 4-H Youth Development Log In Page.**

- Enter family email address you gave to the extension office.
- Choose "Family" from the "Role" drop-down box.
- *\*Members logging in the first time (or if you have forgotten your password) mark "I forgot my Password."*
- *\*Click "Send my Password." Do not close the internet window.*
- *\*Go to your own email account and find the email sent to you from 4HOnline. It will have your temporary password.*
- Return to 4H online. Click "I have a Profile." **(This is where you will begin if you already have your password.)**
- Paste or type your password exactly as sent by 4H online. It is CASE SENSITIVE.
- The email box should still have your family email in it. You should still have "Family" chosen as your Role.
- Click "Log In."

The screenshot shows the Iowa 4H Youth Development log-in page. At the top left is the "Iowa 4H Enrollment" logo. The page title is "Iowa 4-H Youth Development". Below the title is a blue bar with the text "Welcome to 4hOnline".

Instructions for families are provided: "Families: If you have not received your password select 'I forgot my password'." and "Current members are to choose the 'County' role when you log in.".

There are three radio button options for "Current members with passwords":

- I have a profile
- I need to setup a profile ← Do not use!!
- I forgot my password

For "Current members / First time logging in", there is an "Email" input field and a "Role" dropdown menu set to "Family".

A blue bar at the bottom contains a "Send My Password" button.

At the very bottom, there is a logo for "4Honline" with the text "Registration powered by 4Honline".



## Re-Enrolling Members/Families



- This is a place for your county extension office to share helpful information with you such as newsletters and help sheets for enrollment or animal identification.
- Don't like your temporary password? Change it here!
- Or you can continue to your family record by clicking on the orange button.

- *\*Re-enter current password as sent by 4H Online. Even though the screen looks like it's been entered, you have to type it into the "Current Password" box.*
- *\*Enter (twice) a new family password. Click 'Continue.' Your passwords must be a minimum of 8 characters, and must contain 2 of the 3: letters, numbers, symbols.*

*\*You will be able to skip these steps if you know/memorize your password for re-entry into the program.*



This will take you to the **Member List** which includes all family members enrolled in 4H: members, leaders, volunteers.

Click "Edit" to the right of the "Inactive" member listed. On the Personal Information screen, scroll to the bottom of the page and click "Enroll for 2011-2012".



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## Re-Enrolling Members/Families

Now you will have an editable Personal Information screen as shown at right.

Please complete all information that applies to you. Fields in **BOLD** are required.

A few notes:

- **Years in 4-H** includes the year of 4H that you are entering.
- **Ethnicity:** You must mark whether you feel you are of Hispanic descent. Other ethnic fields may be checked or mark "prefer not to state."
- Fill out **Residence** and **Military Service of Family** as they apply to your family.

**Text messaging:** This is optional and still in development. Check mark if you are willing to receive text messages via 4-H Online and choose your provider from the list. Texts will be used for last minute meeting notices and other priority information

When you have completed this page, click "Continue." This brings you to the **Additional Information Page**.

**Additional Information – Code of Conduct, Code of Ethics, Medical Release, Publicity (Image/Voice) Permission, Transportation Release, and T-Shirt Size:** You must select an option from the drop-down menu or check boxes and enter the members name and parent/guardian name where indicated. Select a t-shirt size from the radio button options offered.

*By logging on with your user ID and password, you authorize the information listed on the **Additional Information page** and the **Health Information page**.*

When you have completed this page, click "Continue." This brings you to the **Health Page**.

## Re-Enrolling Members/Families

**Health Form-** Check all health conditions and allergies that apply. Any health issues not listed need to be written out in the text boxes.

**When you have completed this page, click "Continue."**

Your primary club should be listed at the bottom in the Club List. If you have involvement with a secondary club, locate it in the drop-down box and select it. Be sure to click "Add club."

Click "Continue" to enroll in projects.

Choose your primary club in the drop-down box (each time you select a project).

Primary	Club	Edit
<input checked="" type="checkbox"/>	Independent Members	Delete

Club	Project	Years in Project	Edit
Independent Members	Swat	1	Edit
Independent Members	Cleaning	2	Edit

Then, select a project area in the 2nd drop-down box. Select your years in this project area.

If you wish to NOT continue in a current project area listed, click "Edit", then "Delete". If you wish to add a Project Leader status, click "Edit", then "Youth Project leader" from the drop-down box and click "Update."

**When you have selected all of your projects, click "SUBMIT ENROLLMENT".**

When you have completed your re-enrollment, click "Log out" in the upper right-hand corner.

You may return to this page by logging in, at any time during the year—to view or edit your information, and add/delete projects within your county guidelines.