



# CLOVERLEAF CONNECTION



Fair Livestock Showmanship Champions

IOWA STATE UNIVERSITY EXTENSION & OUTREACH  
DICKINSON COUNTY

1600 15<sup>th</sup> Street · Spirit Lake, IA 51360

[www.extension.iastate.edu/dickinson](http://www.extension.iastate.edu/dickinson)

[xdickinson@iastate.edu](mailto:xdickinson@iastate.edu) 712-336-3488

## WHAT'S INSIDE:

- Calendar of Events
- After-Fair Meeting
- 4-H Online
- 4-H Club Leader Meeting
- National 4-H Week
- Facebook Challenge
- State Fair Exhibitors
- Record Keeping Help Sheet
- Summer in Photos

## CONGRATULATIONS on a Successful 2011 Dickinson County Fair!

Thank you to everyone for a successful fair this year. The fair was successful because of the amazing community support, volunteers, and responsible 4-H and FFA members. Here are a few of the comments received from the "Fair Flattery Cards" about 4-H'ers and FFA members in Dickinson County.

"Very talented group of 4-H'ers...Very impressive!!!"

"So many creative projects this year!"

"I am very impressed with the youth of your county they were very polite and respectful."

Even though fair is done, the next item of business is to complete your records. Use of good records allow you to see if goals were met, an actual profit or loss of a livestock project was made, and a chance to reflect about the year. Check out the article, in this newsletter, about how to create a quality 4-H record book. These are due to your leaders by your September meeting.

The past month has shown the youth in Dickinson County are responsible, trustworthy, respectful, fair, and caring citizens. Good Job to all!

Kasey Peters  
County Program Assistant



IOWA STATE UNIVERSITY  
University Extension

**4-H**  
GROWING TOGETHER



## AUGUST CALENDAR OF EVENTS

- 11-21 Iowa State Fair
- 16 Shooting Sports, Expo, 7 PM
- 21 County Youth Council Mtg., Emerson Bay, 7 PM
- 22 After Fair Meeting (Open to Public), 6:30 PM—Note Date Change!!!**

## SEPTEMBER CALENDAR OF EVENTS

- 5 Office Closed-Labor Day
- 10-18 Clay County Fair
- 12 Shooting Sports, Expo, 7 PM
- 18 County Youth Council Mtg., 7 PM
- 20 Shooting Sports, Expo, 7 PM
- 22-25 AK-SAR-BEN
- 29 Record Books due to the Extension Office from 4-H Leaders
- 29 4-H Leader's Training

## OCTOBER CALENDAR OF EVENTS

- 2-8 National 4-H Week
- 6 4-H Find Out Night, 4 PM to 7PM, Extension Office
- 10 Shooting Sports, Expo, 7 PM
- 15 Sewing Camp, Extension Office
- 16 Youth Council Mtg., 7 PM
- 18 Shooting Sports, Expo, 7 PM

## AFTER FAIR MEETING — DATE CHANGE

**To help show respect to our service people being honored on Tuesday, August 23rd at the VFW, we are rescheduling our After Fair Meeting. It has been moved up one night to accommodate those preparing the meal, presenting or helping with the event. Please note the NEW DATE for the After Fair Meeting.**

**WHEN: Monday, August 22, 2011**

**WHERE:** Dickinson County Community Building on the Fairgrounds

**TIME:** 6:30 PM

**WHO:** Everyone (Fair Board, Extension Council, Committees, Volunteers, 4-H & FFA Leaders, Parents, and Members)

Join the Extension Staff and Fair Board to reflect and celebrate the 2011 Dickinson County Fair. We will discuss what worked well and collect recommendations for next year's fair. Our goal is to have the 2012 Fairbook printed by October 1st, so youth can plan accordingly with their project work. Please come with suggestions on how to make things better.

We look forward to seeing all of you on August 22nd with open minds and great ideas for next year!

As a sign of our appreciation for all that you do, we will be serving a meal starting at 6:30PM. Please come if you can.

# MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING



## 4-H CLUB LEADER MEETING

The 4-H club leader meeting is **Thursday, September 29th at 6:30 PM** in the Extension Office. Dinner will be provided.

Please plan to turn in records books for your club. Club officers are encouraged to apply for awards. Please bring your club secretary and treasurer records for the annual audit. Copies are fine.

Please RSVP by Friday, September 23, 2011, 712-336-3488, to assist with catering.

## CELEBRATE NATIONAL 4-H WEEK

Join others around the county, state, nation, and 80 countries around the world in celebrating the world's largest youth organization – 4-H!

October 2nd-8th has been designated as National 4-H Week. Consider:

- \* Wearing your 4-H shirt to school.
- \* Inviting a friend to a 4-H meeting.
- \* Doing a community service project.
- \* Presenting to others about 4-H.
- \* Decorating a bulletin board or window.

## FACEBOOK CHALLENGE

Join the Facebook Challenge with the Extension Office. The 50th person who likes us on Facebook will receive a 4-H lawn chair. Find us on Facebook at Dickinson County ISU Extension.

## COMING TO A COMPUTER NEAR YOU!

A new and exciting program, 4-H Online, will be available to 4-H families starting this fall.

You will be able to enroll in 4-H, receive project specific emails, and update contact information with a click of your mouse.

This will be something new for all of us so we hope you enjoy the new features it provides with your membership. We also encourage you to be patient as we work through the newness of this system. We're learning by doing right along with you.

In this transition year, you will continue to receive paper mailings and email reminders from us. Communication is key.

Training dates on how to use 4-H Online will be given to the 4-H Leaders and then brought to the club members. Stay tuned for updates.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

## RECORD KEEPING HELP SHEET



This year's 4-H projects are coming to a close and record keeping systems are due to club leaders at the September meeting. Leaders will review records and submit them to the Extension Office by September 29th for award consideration.

We encourage every 4-Her to keep records of their projects throughout the year. This is a skill that will be utilized for the rest of your lives in balancing a checkbook, writing a resume, and budgeting for yearly expenses.

Each record keeping system should be personalized to a way you are comfortable in keeping records, but should also be complete enough for others to understand your

- 1) goals and accomplishments
- 2) materials used
- 3) financial costs/gains
- 4) new skills or ideas learned
- 5) and any photos or newspaper clippings that help tell the story of your project area(s).

Record keeping methods may include: project sheets (available in Basic, Experienced, or Advanced), video tape, audio tape, portfolio, computerized forms, or your own creation.

You'll need an award application for each project area you want considered for recognition. Please visit with your leader or stop by the office to get forms and information on record keeping. In addition, computerized 4-H Record Keeping templates can be found on our webpage.

A sample outline for a record book or equivalent information submitted via video or audio tape might look like the following:

### **I. RECORD BOOK COVER**

- a. With Your Name & Club Name

### **II. APPLICATION FORMS**

- a. Complete a separate application for each project/award area. Slip this inside your book cover so the leader & reviewers can easily see which awards you are applying for this year.
- b. Your leader will also attach a participation form for each record keeping system. This is an opportunity for the leader to comment to you and the reviewers on your club participation during the year.

### **III. TITLE PAGE**

- a. Include a Photo, Your Name, Age, Grade, Club, Years in 4-H

### **IV. YEARLY SUMMARY SHEET**

- a. This form summarizes your participation in activities for the year.

### **V. TABBED DIVIDERS**

- a. Labeled sections for each of your project areas. (i.e. Food & Nutrition, Photography, Sheep, and Swine.)

### **VI. WITHIN EACH TAB**

- a. Include a Basic, Experienced, or Advanced Project Sheet
- b. Include any worksheets
  - 1, Especially Livestock, Crops, Photography, & Horticulture Project Sheets
- c. Include any support materials like photos, newspaper clippings, etc...

## WANT TO KNOW MORE?

FIND US AT: [EXTENSION.IASTATE.EDU/DICKINSON](http://EXTENSION.IASTATE.EDU/DICKINSON)



# A Summer in Pictures



State Fair Qualifiers



Go Fish! Camp



Creative Corner Clay Camp



Creative Corner Painting Camp



Red Cross Babysitter Training



Build A Bot Camp



Grand Champion Livestock Exhibitors



Outstanding Junior Static Exhibitors



Reduce, Reuse, Recycle Camp

## WANT TO KNOW MORE?

FIND US AT: [EXTENSION.IASTATE.EDU/DICKINSON](http://EXTENSION.IASTATE.EDU/DICKINSON)



# Iowa State Fair Results

Name	Town	Department	Class	Ribbon
Abigail Dana	Milford	Static	Sewing	Blue
Abby Eckert	Spirit Lake	Static	Visual Arts	Red
Alison Bueltel	Estherville	Static	Home Improvement	Red
Ben Meyer	Milford	Static	Woodworking	Blue
Brett Salzwedel	Spirit Lake	Static	Photography	Blue
Brett Salzwedel	Spirit Lake	Static	Photography	Blue
Cathy Ackroyd	Spirit Lake	Horse	Hunter Under Saddle - Grades 10-12	Blue
Cathy Ackroyd	Spirit Lake	Horse	Hunt Seat Equitation - Grades 10-12	Purple
Cathy Ackroyd	Spirit Lake	Horse	Horsemanship - Grade 11	Purple
Cathy Ackroyd	Spirit Lake	Horse	Ranch Horse Pleasure - Grades 10-12	Red
Corri VanderWoude	Spirit Lake	Horse	Barrel Racing - Grades 7-9	Purple
Corri VanderWoude	Spirit Lake	Horse	Pole Bending -Grades 7-9	White
Emily Resch	Spirit Lake	Static	Food & Nutrition	Blue
Ethan Tanner	Milford	Static	Food & Nutrition	Red
Grace Goehring	Milford	Static	Shooting Sports	Blue
Grace Goehring	Milford	Static	Home Improvement	Blue
Greta Goodlaxson	Spirit Lake	Static	Home Improvement	Red
Jack Goodlaxson	Spirit Lake	Static	Food & Nutrition	Red
Jamie Ballah	Milford	Static	Woodworking	Blue
Josie Byers	Spirit Lake	Horse	Western Pleasure - Grade 6	Blue
Josie Byers	Spirit Lake	Horse	Hunter Under Saddle - Grades 5-6	Purple
Josie Byers	Spirit Lake	Horse	Horsemanship - Grade 6	Red
Josie Byers	Spirit Lake	Horse	Showmanship - Grade 5-6	White
Katie Goodell	Lake Park	Static	Photography	Blue
Katie Goodell	Lake Park	Static	Photography	Blue
Keith Byers	Spirit Lake	Horse	Horsemanship - Grade 11	Blue
Keith Byers	Spirit Lake	Static	Visual Art	Blue
Keith Byers	Spirit Lake	Horse	Pony Pleasure - Grades 9-12	Purple
Keith Byers	Spirit Lake	Horse	Pony Showmanship - Grades 10-12	Red
Kiley Wermersen	Okoboji	Static	Photography	Blue
Kiley Wermersen	Okoboji	Static	Photography	Blue
Kiley Wermersen	Okoboji	Static	Food & Nutrition	Blue
Kort VonEhwegen	Terril	Static	Crop Production	Blue
Kristen Salzwedel	Spirit Lake	Static	Photography	Blue
Kristen Salzwedel	Spirit Lake	Static	Photography	Blue
Kyle Kueper	Spirit Lake	Static	Photography	Blue
Madison Kueper	Spirit Lake	Static	Sewing	Blue
Madison Kueper	Spirit Lake	Static	Food & Nutrition	Red
Mark Welle	Milford	Static	Photography	Blue
Mark Welle	Milford	Static	Woodworking	Blue

**WANT TO KNOW MORE?**

FIND US AT: [EXTENSION.IASTATE.EDU/DICKINSON](http://EXTENSION.IASTATE.EDU/DICKINSON)

Olivia Albright	Milford	Horse	Western Pleasure - Grade 8	Blue
Olivia Albright	Milford	Horse	Ranch Pleasure - Grades 7-9	Red
Olivia Albright	Milford	Horse	Horsemanship - Grade 8	Red
Olivia Albright	Milford	Horse	Showmanship - Grade 8	Red
Ryker VanderWoude	Spirit Lake	Horse	Pole Bending - Grade 5-6	Blue
Ryker VanderWoude	Spirit Lake	Horse	Barrel Racing - Grade 5-6	Red
Sara Hoerichs	Milford	Static	Visual Arts	Red
Tanner Taylor	Milford	Static	Photography	Blue
Tanner Taylor	Milford	Static	Mechanics	Blue
Ted Doeden	Lake Park	Horse	Barrel Racing - Grade 5-6	Blue
Ted Doeden	Lake Park	Horse	Pole Bending - Grade 5-6	Red
Thomas Hoerichs	Milford	Static	Self-Determined	Blue
Thomas Hoerichs	Milford	Static	Mechanics	Red
Tyler Krebs	Okoboji	Beef	Commercial Heifers	Purple
Tyler Krebs	Okoboji	Beef	Hereford	Purple
Tyler Krebs	Okoboji	Beef	Hereford Steers	Purple, <b>Res. Champion Hereford</b>
Zach Lindsey	Spirit Lake	Beef	Limousin	Purple <b>Res. Champ Limousin Heifer</b>
Zach Lindsey	Spirit Lake	Beef	Limousin	Purple, <b>Res. Champ Limousin</b>

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.