

# AG ENTRY FORM - EMMET COUNTY FAIR



RETURN TO: Emmet County Extension,  
26 So. 17 St., Estherville, IA 51334

**ALL ENTRIES & FEES DUE JULY 11**

## **BEEF**

**# of Head** **Ear Tag Numbers**

\_\_\_\_ MKT STEERS #400 Tag #s \_\_\_\_ \_\_\_\_ \_\_\_\_

\_\_\_\_ MKT HEIFERS #401 Tag #s \_\_\_\_ \_\_\_\_ \_\_\_\_

Tag # of steers/heifers born in Emmet County \_\_\_\_ \_\_\_\_ \_\_\_\_

\_\_\_\_ **Going on GRID** Tag #s \_\_\_\_ \_\_\_\_ \_\_\_\_

Tag # of steers/heifers that were bucket/bottle calves last year \_\_\_\_ \_\_\_\_ \_\_\_\_

\_\_\_\_ BREEDING HEIFER Tag #s \_\_\_\_ \_\_\_\_ \_\_\_\_

Tag # of breeding heifer(s) if they were bucket/bottle calves last year \_\_\_\_ \_\_\_\_ \_\_\_\_

## **# Entries**

\_\_\_\_ FIRST CALF HEIFER & CALF

\_\_\_\_ PEN-OF-3 **Going on GRID** \_\_\_ Yes \_\_\_ No

\_\_\_\_ BUCKET/BOTTLE CALF \_\_\_\_

## **SHEEP**

**# of Head** **# of Head**

\_\_\_\_ MKT LAMBS #430 \_\_\_\_ EWE LAMB #432

\_\_\_\_ YEARLING & AGE #433 \_\_\_\_ DAIRY GOAT

## **DOGS**

\_\_\_\_ Subnovice #460 \_\_\_\_ Novice #461

\_\_\_\_ Graduate Novice Dog # 462

**PETS #500** \_\_\_\_ \_\_\_\_

## **RABBITS, POULTRY & MISC.**

Total number of Rabbits coming to fair \_\_\_\_  
Total number of rabbit cages needed \_\_\_\_

Total # of Poultry & Misc coming to fair \_\_\_\_  
Total number of poultry cages needed \_\_\_\_

Bill of sale verification or certification of Pullorum-free status of Exhibition Poultry must be attached to this form.

Class \_\_\_\_ No. of Entries \_\_\_\_

Class \_\_\_\_ No. of Entries \_\_\_\_

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Class \_\_\_\_ No. of Entries \_\_\_\_

Class \_\_\_\_ No. of Entries \_\_\_\_

## **HORSES**

**Check age division:**

\_\_\_\_ Jr. (4 - 7th grade, previous school year)

\_\_\_\_ Sr. (8th grade & above, previous year)

Place a check mark in space provided for the **4 point classes** and the **6 premium classes**.

Refer to fair book to complete the form.

Horse Name	Class Name	Point Class	Prem Class
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Example:

Gyspy	Jr Showmanship	_____	_____
Gyspy	Jr Barrels	_____	_____

Name \_\_\_\_\_

Club \_\_\_\_\_

### **LIVESTOCK MARKET AUCTION**

Mark animal and times through auction ring below (see fair book page 3). In 2005, pen of 3 beef exhibitors can go through ring one time with the ribbon.

Beef P-3 Beef Sheep Mkt Poultry Mkt Rabbit

Enclosed is \$7.50 auction fee per time through auction ring TOTAL \$ \_\_\_\_\_

**Make checks payable to:**  
Emmet County Livestock Auction Committee