

INTERMEDIATES

Educational Presentations

Tuesday, July 7, 2009 and Wednesday, July 8, 2009

Montgomery Hall, 4-H Fairgrounds, Iowa City

Club _____ Submitted by _____ **Return by June 24, 2009:** Johnson Co. Extension
4265 Oak Crest Hill Rd. SE
Iowa City, IA 52246

Please Print Clearly and complete all information.

*** List Equipment Needed**

NAME	ADDRESS Including City and Zip	PHONE NUMBER	TITLE	Date Pref. July 7 @ 2:00/6:00 July 8 @ 2:00/6:00	Eligible for State Fair? Yes/No
Ex: Chris Clover	619 Heart Drive Hands, IA 46789	(319)555-2312	How to Give a Presentation	July 8 @ 2:00	

(OVER)

STATE FAIR ELIGIBILITY

** A 4-Her may give an Educational Presentation at the state fair up to three times.

SENIORS

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