



# Clover Leaflet

Volume 05, Issue 10

September 30, 2005



## 2005 4-H News

### 4-H Dates

**September 30th**—Annual 4-H Record due in Extension Office.

**October 2-8**—National 4-H Week

**October 6th**—Fall Fest, 7 p.m., United Methodist Church-Osceola.

**October 12th**—4-H Council Meets, 4 p.m., Extension Office

**November 12th**—4-H Club officer training by the 4-H council, American State Bank Community room, 2-4 p.m.

**December 30th**—New and Re-enrollment forms due in the Extension Office

### Special Award for Joyce Branson

**On September 26th Joyce received the 2005 Pride of Extension—Office Management Award for ISU Extension.** Joyce applies 21 years of experience every day whether it is with 4-H programming or our other ag and families extension work. As we do not have a full or part-time County 4-H Youth Coordinator, Joyce handles all of the 4-H paperwork, notices..... everything 4-H! If you get a chance, offer your congratulations. It was a well deserved and overdue recognition.

Re-enrollment is here along with an increase in membership dues. Read the article on top of page 2. Your dues and enrollment forms go to your Club leader. They will bring them to the extension office.

Don't forget to give our office on call on what your club plans to do at Fall Fest.

*Glen Easter*

Glen Easter  
Clarke County Extension Education Director



## Enrollment Fees for 2005-2006

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The membership fee to belong to 4-H is **\$20 for 2005-2006**. This is up from \$10 the past two years. Twenty dollars is the amount we must send in to the State 4-H Office for our members. At the September leader meeting the leaders met with representative from our Extension Council. It was decided that the Council will pay \$5 of the \$20 and the clubs will handle remaining \$15 on a per club basis.



**As each club will handle the \$15 differently, the money and enrollment forms must be collected by the Club Leaders and brought into the extension office. Members do not stop by the office to pay your dues, PAY YOUR CLUB LEADER!**

Club leaders may bring enrollment forms and money by the extension office multiple times, but the drop must include the form and the \$15. Members can make their checks for their portion of the dues out to the Clarke County Extension Council if they so desire. Ask your club leader how they plan to handle the members \$15 portion.

**Please find your re-enrollment forms enclosed in this newsletter.** If you know someone that needs a new member enrollment form, your club leader has those forms. Remember, this forms must be turned into your club leader.

## New 4-H Council Program Year



If you have not designated a club representative for the 4-H Council, please do so at your October meeting. The council meets on the second Wednesday of the month at 4 p.m. in the Extension Office. The meeting time is determined by the members as to what fits their school schedule best.

The 4-H Council program year includes club officer training in November, the Sweetheart Dinner in February, Legislative Day in March, Thursday Night in the Park in June, and the Exhibitor Dance in July.

Please notify the Extension Office once your 05-06 Club's 4-H Council members are selected. Thus, we can send them a reminder of the **second 05-06 meeting , October 12th at 4:00 p.m.** at the Extension Office.

## Fall Fest is Next Week

The 4-H Council's Fall Fest is October 6th. It is our annual county-wide 4-H recruiting activity. **Each Club will be asked to provide a booth about 4-H. Please let the Extension Office know what your club's plans (theme) is so we can avoid duplication. Fall Fest will be the evening of October 6th at the Osceola Methodist Church at 7:00 p.m.** Prior to the 6th, 4-H Council representatives will visit our two county elementary schools and talk about 4-H.

## **Money Craze—Program for 4-H Clubs**

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Are you looking for fun ways to help your club learn about the consumer management project? 4-H has what you need. Join other clubs from across southwest Iowa and get involved in Money Craze. This is a great way for your club to learn about managing money, comparison shopping, evaluating advertising, and much more.

As your club plans this year's program, contact the Extension office for a copy of the Money Craze. You will find great roll call ideas, interesting leadership and service projects, tips to holding successful fundraisers and fun activities to learn good consumer management skills.

This program was introduced at the Leaders Meeting on September 6th, ask your leader about it.



## **Opportunity to Visit the ISU Campus**

On October 23<sup>rd</sup> & 24<sup>th</sup> high school seniors and juniors can experience a day in the life of a college student at Iowa State University. ISU and the College of Agriculture are sponsoring an event that allows Ag Ambassadors to host juniors and seniors during this two-day conference. Ag Ambassadors are a student group in the College whose mission is to serve prospective students.

The purpose of this event is to expose high school students to a day in the life of an Iowa State College of Agriculture student. Registration will take place the evening of October 23<sup>rd</sup> followed by dinner with current students. Afterwards, they will have the opportunity to attend an Iowa State intramural game. Other events that night may include a movie or bowling, billiards, darts, and arcade games at the Memorial Union Recreation Center. At the conclusion of these events, students will retire for the evening with their respective host where they will have a chance to see different forms of college housing first-hand.

On October 24<sup>th</sup>, everyone will meet for breakfast, followed by the chance to attend classes with current students. Lunch will be served and students will be able to meet the dean and other faculty members. In the afternoon, students will be able to meet with a faculty advisor and go on a campus tour.

For information on the majors that ISU's College of Agriculture offers visit: <http://www.agstudent.iastate.edu/Agstudent/majors.php>

To register for the campus visit, please RSVP by October 14<sup>th</sup> by mailing or e-mailing the Ag Ambassador Advisor, Beth Foreman at Agriculture Student Services, 23 Curtiss Hall, Ames, IA 50011-1050, or [bforeman@iastate.edu](mailto:bforeman@iastate.edu). There is a registration fee of \$10, which includes all meals and a t-shirt.

For a registration/release form please contact the Clarke County Extension office. Checks can be made payable to ISU Ag Ambassadors.

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### **Club Officer Training—November 13th**

The Clarke County 4-H Council is conducting an officer training program on Sunday afternoon, November 13th, from 2-4 p.m. The training will be at the American State Bank Community Room (US 34 facility), Osceola.

The program will include overall officer leadership activities as well as specific training for the president, vice-president, secretary, treasurer and historian.

### **Shooting Sports 05-06**

Clarke County now has three leaders trained in 4-H Shooting Sports. Jeff Webb in archery, Gerard Liskens in rifle (small bore and air), and Randy Shifflet in shotgun. We will meet in early October to make plans for the coming year. If interested, please enroll in Safety and Education in Shooting Sports, project area 8811. One or more of the project leaders will be present at Fall Fest to answer questions. For more information please contact Jeff, Gerard, or Randy as your interest applies or call the Extension Office.

### **Don't Forget—Record Books Are Due**

All record books are due in the Extension Office by 4:30 p.m. September 30th. 4