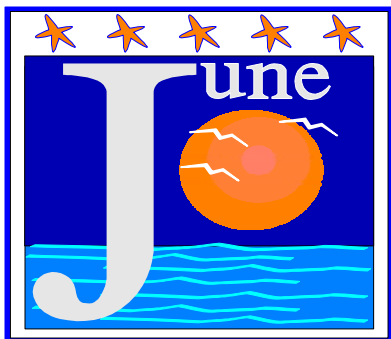




# Clover Leaflet

Volume 06, Issue 6

May 31, 2006



## 2006 4-H News

### Is It Nearly Fair Time??

**June 30th—DEADLINE to enter  
the 2006 Clarke County & State  
Fair.**

It is actually the old deadline of July 1 with a twist. With July 1st on a Sat, the deadline is 4:30 p.m. on the Friday before, or June 30th.

Please keep in mind that you can come in on June 26, 27, 28, or 29th to enter. You can even come in the week before. Don't procrastinate, swing by the extension office and get it done early!

Glen Easter  
Clarke County Extension Education Director

**Beef Project Meeting**—County-wide beef fitting class on June 10th at the Fair Grounds from 9 a.m. to 3 p.m. Bring your own animal to groom and practice show. Bring a grooming chute if you have one. Burgers provided, please bring a side dish. .

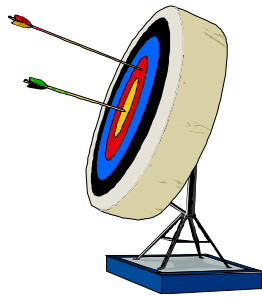
**FSQA Test-Out** — June 14th, Ext. Office, for Int./Sr. 4-H/FFA members @1:30 p.m. Call to register, so we can have the tests printed off in advance.

**New Member/Leader Pre-Fair Meeting** — June 15th, 7 p.m., Clarke County Fairgrounds

**Fair Entries Due**—June 30th by 4:30 p.m. As the 1st is on a Saturday, deadline is the Friday, the 30th, for county fair entries for all animals, fashion review/clothing selection, the Queen Contest and for communication activities (Educational Presentations, Working Exhibits and Share the Fun, see page 3 for more details). It's also the last day we accept State Fair livestock entries.

Clarke County Fair Entry forms will be in the back of the fair book. The 2006 Fair Books are published and being picked up by your club leader. The books should be at your June Club meeting.

**We are in the process of putting the fair book on our web site. It will also be accessible on the Fair-board's web site.**



### **Shooting Sports to Hold Project Meeting. June 12th**

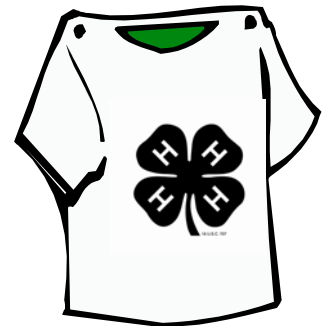
The initial training meetings for Shooting Sports (Archery, Small Bore & Air Rifle and Shotgun) will be Monday, June 12th and 19th from 6-8 p.m. in the basement of Evangelical Free Church. The church is just north of the Osceola Library on Fillmore Street.

These first sessions will include all three areas and go over the program and safety for all three project areas. For more information contact Jeff Webb at 342-6288 or Gerard Liskens at 342-2390, or Randy Shifflett at 342-9338.

### **4-H T-Shirts for the County Fair**

The T-shirts have been ordered. Contact your club leader as to when they will be in.

In the 4-H (& FFA) Livestock Project Rules of the Clarke County Fair book it states that “All exhibitors will wear 4-H or FFA shirts or a white shirt with FFA or 4-H emblem while showing, except horse exhibitors.” Horse exhibitors have a slightly different requirement.



### **2006 4-H/FFA Clarke County Fair Booth Theme**

For 2006 we will use the state conference theme. Thus the booth theme for this year is:

**“Feel the Pulse”**

## Communications Events

Do not forget about **Educational Presentations, Working Exhibits and Share the Fun**. The skill of communications is a major life skill that is stressed with 4-H. Opportunities exist to develop your communication skills in clubs, schools, special interest groups and the county fair.

**Entry Forms are due June 30th.** Judging will be July 13th at the Osceola Methodist Church at 7 p.m.

## Clarke County Fair Queen Contest and Style Show

Fashion Revue and Clothing Selection entries must be in the Extension Office **no later than June 30th**. Judging for these events is July 11th at the Extension Office, 1 p.m.

As in past years, the style show will be held in conjunction with the Fair Queen Contest. The activities will be held on the afternoon of **July 16th** at the Clarke Community Elementary Auditorium. The specific time is to be announced later.

The deadline for entering the Queen Contest is **June 30th**. Entry forms and information are available at the Extension Office. Contact Debbie Anderson, or Marsha Pontier for more details on the Queen Contest.

## **4-H Summer Day Camps in 2006**

The Clarke County Extension Council will again conduct Day Camps this summer. This program is funded in part by a CCOPS Grant. Beth Taylor has planned day camps for Osceola and Murray. The camps are for K-6th graders as completed in spring 2006. Day camps are 9-3 or 12:30 to 3:30 as noted. The fee is \$3 or \$5 per camp per child unless otherwise noted. If your child is interested in the following exciting day camps, stop by the Extension Office for more information and to register. There is a minimum and maximum number for each day camp, so sign-up today.

Blooming Buckets — K-3, June 5th, Murray @ the School, 12:30 to 3:30 p.m., \$5.  
4-6, June 6th, Murray @ the School, 12:30 to 3:30 p.m., \$5.

Farm Safety — K-3, June 8th, Osceola @ East Lake, 9 to 12 Noon, \$3.

Farm Safety & GPS — 4-6, June 8th, Osceola @ East Lake, 12:30 to 3:30 p.m., \$3.

Water Wonders— K-3, June 13th, Osceola @ East Lake, 9 to 3 p.m., \$3

Cooking Up Fun — 4-6, June 15th, Osceola, Methodist Church, \$5.

Christmas in June—K-3, June 20th, Murray, @ the School, 12:30 to 3:30 p.m., \$3.

Stitches of Fun — 4-6, June 22nd, Murray @ the School, 12:30 to 3:30 p.m., \$5.

Clover Kids — K-3, June 27th, Murray @ the School, 12:30 to 3:30 p.m., \$3.

Train Travels—2-4, June 29th, Osceola @ East Lake, 9 to 3 p.m., \$5.

Space Exploration—K-3, July 6th, Osceola @ East Lake, 9 to 3 p.m., \$3

Outer Limits—4-6, July 7th, Osceola @ East Lake, 9 to 3 p.m., \$3.

Puzzles—K-3, July 10th, Osceola @ East Lake, 9 to 3 p.m., \$3

Fishing Frenzy — 4-6, July 12th, Osceola @ East Lake, \$5.

## Pre-Fair 4-H Leader Meeting

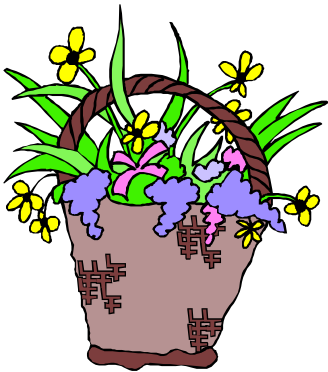
The Pre-Fair 4-H Leader Meeting will be held on June 15th at 7:00 p.m. This meeting will be at the Fairgrounds. More in the June newsletter.



## Congratulations 4-H Seniors!

Congratulations to our graduating seniors Jamie Eddy, Kyle Glazebrook, Dusty Green, Makayla (Lupkes) Landeros, Jennifer Pollard.

**GOOD LUCK!!**



## FFA Bucket Decorating Contest

The Big Chief (Osceola) FFA Chapter has a great idea for helping “spruce” up the fairgrounds in 2006. You can join in by decorating a 5-gallon bucket. Take a 5-gallon bucket, put real or fake flowers inside and participate in the fun sprucing up activity. The cost is \$5 per bucket entered. There will be prizes for 1st, 2nd, and 3rd places. Bring your groups bucket to the Show Barn on July 20th at 9 a.m. to check it in.

## Family Fun Night at the County Fair – July 20

Many fun things are being planned for Family Fun Night at the fair. Be thinking about what your club can do...skits, fund raisers, games, etc.

**Note this is a Thursday Night.**

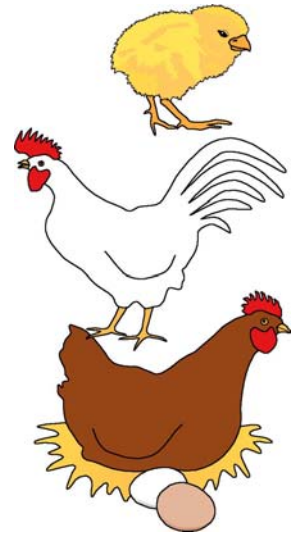


## **Don't forget the Pullorum—Typhoid Test for Poultry Exhibits.**

All poultry present at exhibitions, sales and shows must have come from a U.S. Pullorum-Typhoid clean or equivalent flock or have had a negative Pullorum-Typhoid Test done by a authorized tester within 90 days of the event.

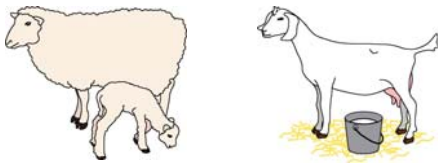
If you purchase birds from a company that is an approved Pullorum-Typhoid free flock and you keep the birds separate from other birds then they do not have to have the birds tested. If you get a bird from a neighbor or relative that is not Pullorum-Typhoid free then they must have that bird tested within 90 days of the show.

Dr. Smith at the Osceola Vet Clinic will conduct the tests on **June 24th during the morning, 8-10 a.m.. Please call the Clinic, 342-2159, to set up an appointment** for your Pullorum-Typhoid Test.



## **Int/Sr FSQA Test Out Day**

**For Intermediate and Senior members, there will be a test out date on June 14th, 1 p.m..** If that date/time will not work for you, contact the office and we will arrange a test-out for a different date and/or time.



## **Scrapies Tags—Sheep and Goats**

All sexually intact sheep must have an individual Scrapie Flock of Origin ID tag. Intact goats must also have an individual tag or an official registered tattoo.

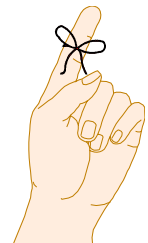
## **4-H Dog Show**

The leaders of the Clarke County 4-H Dog project group are **TENTATIVELY** planning a June 25th Dog Show at the Clarke County Fairgrounds. It will be a youth dog show.

**Call Lesley Dorland at 641-342-3021 for the final details.**

## **Glen's Last Comment—Do Not Procrastinate!**

It always seems that once school is out there will be time to get everything done. Then, suddenly, it is June and the family schedule is totally booked. Then it is the 4th of July and a busy weekend. The fair is earlier this year and is, literally, just around the corner, so **don't put off your preparations until the last minute.** Remember, we have plenty of project materials available at the county extension office. **You can enter the fair before June 30th as well.**



Clarke County Extension  
Iowa State University Extension  
154 West Jefferson Street  
Osceola, Iowa 50213-1286

## County Fair, Jr. Superintendent Applications



Jr. Superintendents assist Fair Superintendents with fair-related activities, promote 4-H and/or FFA, and assist members, leader and parents before and during fair. They must attend fair superintendent planning meetings as determined by the supt. to discuss schedule, changes, etc.

Junior Superintendents help with fair clean-up, building preparation, assist with weigh-ins, assist on judging day--directing youth, writing comments, and handing out ribbons. They help clean up livestock judging arena, building, etc. after fair, participate in fair evaluation and promote 4-H and/or FFA

To eligible to be a Jr. Supt at the Clarke County Fair you must be committed to the 4-H or FFA program, act as a positive role model for other youth, have a positive attitude, the ability to work with other youth and adults and be able to budget time, so you can commit hours to helping. You must be a freshman in high school for the fall of 2006 or older.

In the selection process we select youth to help with a given show in which the youth is not showing. If you have questions or want an application please contact the Clarke County Extension Office. **The deadline for application is June 30th.**