



Clover Leaflet

Volume 08, Issue 6

June 2, 2008



Members and Leaders,

Happy Summer! School is (almost) out, but it's still a busy time for 4-H! With the fair coming up next month, there are all kinds of dates to remember and important information to remember.

Remember: The deadline to enter the 2008 Clarke County Fair is JULY 1ST! You may enter before then, but plan accordingly to have this done by 4:30 on July 1st

Fair books were distributed to leaders in the past few weeks, so if you haven't received yours yet, please be sure to contact your club leader. Also, if you have misplaced your copy or need quick access to one, the fair book is online, thanks to Boni!.

Kate Johnson
Clarke County Youth Coordinator

June 11th –FSQA Test Out—1 p.m. At the Extension Office

June 12th—Extension Summer Camps begin (see p.7 for details)

June 15th—Deadline for Ak-Sar-Ben swine information

June 25th—FSQA Training—Juniors—7 p.m. at the Extension Office

July 1st—**ALL STATE & COUNTY FAIR ENTRIES DUE AT THE EXTENSION OFFICE**

July 8—Fashion Review & Clothing Selection Judging

July 10—7 p.m.—Communications Judging

July 20th—2 p.m.—Fair Queen Contest & 4-H Style Show

July 21st— 5-9 p.m.—4-H Exhibits & Booth setup

July 22nd— 9 a.m.-5p.m.—4-H Exhibit Building Judging

July 22nd—5-7 p.m.—Check in open class except horticulture

Member News

2008 Clarke County Fair Books are Here

Club leaders have received fair books for each family in their club (one book per family). If you have not yet received your family's book, please contact your leader to get your copy.

We found one error, on the calendar of events (page 2 in the book), and tried to cross it out in each book, but if we inadvertently missed yours—please note that the Young Farmers will not be hosting the ATV races on Sunday, July 27th.

Other than that, everything *should* be correct, but if you find any other errors, please let us know so we can get the word out to everyone else!



FSQA TRAINING

Please note that if you have NOT attended an FSQA training or test-out, you will not be allowed to show at the fair. There are two opportunities available before the fair, June 11th (Test-Out at the Extension office, 1 p.m.) and June 25th (Juniors training session at the Extension office, 7 p.m.). Notifications were sent out if you were still in need of training, so please be sure to call the Extension Office at 342-3316 to sign up for a time to complete this requirement. If you are unsure of your status, feel free to contact the office and we can check to be sure if you have completed the requirement or not!!



July 1st Deadline



ALL entries (state fair and Clarke County fair) are due in the Extension office on Tuesday, July 1st. Please plan ahead to have this completed. Our office is open 8:30 a.m.—4:30 p.m. Monday through Friday. Don't wait until the last minute!!

Horse & Riders 4-H Horse Show

Saturday June 7, 2008

Union County Fair Grounds Afton, Iowa

9 a.m. Registration 10 a.m. Show Time

Entry Fee \$5 per class or \$20 all day per rider

Awards for 1st-4th Place

**High Point Overall Award for One Horse and Rider Combination
in Junior, Intermediate and Senior Age Divisions**

Classes are as follows:

- | | |
|-------------------------------------|------------------------------|
| 1. Sr. Showmanship @ Halter | 16. Sr. Horsemanship |
| 2. Int. Showmanship @ Halter | 17. Int. Horsemanship |
| 3. Jr. Showmanship @ Halter | 18. Jr. Horsemanship |
| 4. Ride a Buck | 19. Reining |
| 5. English Pleasure | 20. Sr. Poles |
| 6. Sr. Trail | 21. Int. Poles |
| 7. Int. Trail | 22. Jr. Poles |
| 8. Jr. Trail | 23. Sr. Barrels |
| 9. Sr. Walk-Trot | 24. Int. Barrels |
| 10. Int. Walk-Trot | 25. Jr. Barrels |
| 11. Jr. Walk Trot | 26. Egg and Spoon Race |
| 12. 2 & 3 Year Old Western Pleasure | 27. Teams of 2 Flag Race |
| 13. Sr. Western Pleasure | 28. Two Person Mystery Race |
| 14. Int. Western Pleasure | P1 Simon Says Break the Gait |
| 15. Jr. Western Pleasure | P2 Pop Race |

Classes P1 & P2 are only for Pre-4-H youth. Must wear helmets and will be held during the Lunch Break.

4-H Rules will be enforced.

Exhibitors must wear blue jeans, a white long sleeve shirt, 4-H armband and hard soled shoes or boots.

Helmets must be worn at all times when mounted.

Out of county 4Hers need to bring a copy of their 4H Horse ID Papers

Juniors - Grades 4th-6th - Intermediates - Grades 7th-8th - Seniors 9th-12th

Listen to Creston Radio FM 101.3 for cancellation if Weather is unfavorable

Contestants are expected to act courteous at all times. Unnecessary roughness or discourtesy will not be allowed and will result in disqualification from further competition. Good sportsmanship will prevail. Abuse of horses will not be tolerated. Any exhibitor who fails to keep horse under control will be excused from the arena.

*******LUNCH STANDS ON GROUNDS*******

*****NOT RESPONSIBLE FOR ACCIDENTS OR LOST OR STOLEN ATRICLES*****

For further information contact:

**Dan Stephens 641-202-3385 or 641-782-6942 Linda Collings 641-344-3517
(7230)**



HONOR SHOW CHOW



The Power To Perform SHOW CATTLE CLINIC

TUESDAY, JUNE 17
8:30 AM - 4:30 PM
UNION COUNTY FAIRGROUNDS
AFTON, IA

LUNCH PROVIDED BY:
AREA BEEF PRODUCERS
PREPARED BY:
UNION COUNTY CATTLEMEN

TOPICS TO INCLUDE:
SHOW CALF SELECTION
FEED AND MANAGEMENT
DAILY CARE
SHOWMANSHIP
CLIPPING AND FITTING DEMOS
DRAWING FOR PRIZES

**FREE
ATTENDANCE**

**PRIZES
FOR ALL
PARTICIPANTS**

FOR MORE INFORMATION OR TO RSVP CONTACT:

ROB LONG
BEEF CATTLE SPECIALIST
LOL PURINA FEED
641.344.3028

FARMERS
COOPERATIVE
JAIME KENNEDY ~ CRESTON LOCATION
641.782.7202
jkennedy@farmerscoopco.com

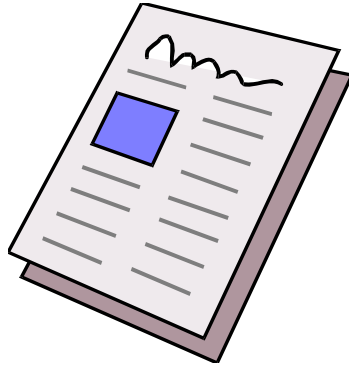
AFTON
ARISPE
CRESTON
MACKSBURG
MT AYR
OSCEOLA

Online Newsletter

5

In your last newsletter, we announced that we would be posting the newsletter to our website. We had a limited response on those who wanted to receive an email notification, so if you hear of anyone asking about the newsletter, please direct them to the website so they can get the information! If you would like to be included on next month's email list (a short notice to let you know the newsletter has been posted) please email Kate at johnska@iastate.edu and she will be happy to get you on there! In case you've forgotten, the website is:

<http://www.extension.iastate.edu/clarke/kidsteens.htm>



Pre-Fair New 4-H Member Meeting and Walk-Around

On July 15th at 7 p.m., we have scheduled a new member “walk-around” to familiarize new families with the fairgrounds and facilities. More information will be included in your July newsletter, but please keep this date in mind if you are a new (or old) family that would like to be included!

Communications Events



Do not forget about opportunities to expand your communications skills! Communications is a major life skill that is stressed with 4-H. Opportunities exist to develop your communication skills in clubs, schools, special interest groups and the county fair.

Entry Forms are due July 1st. Judging will be July 10th at the Osceola Methodist Church at 7 p.m.

5

4-H Tornado Relief Fund

As you all know, the town of Parkersburg in Butler county was recently affected by a tornado. To help in relief efforts, the 4-H foundation has set up a fund to help out the affected counties as well as the 8-10 4-H families in the Parkersburg area who have basically lost everything.



You can help with this effort by visiting the Iowa 4-H Foundation website at www.iowa4hfoundation.org and clicking on the “Donate Now” button. Please check the “Single Year Gift” button on the next page, then type in “Tornado Relief” in the “Other Designation” box; please type in your gift amount – donations of all sizes are appreciated. All gifts are tax deductible, and will be deeply appreciated by all who’ve been impacted by this terrible tornado.



2008 4-H/FFA Clarke County Fair Booth Design

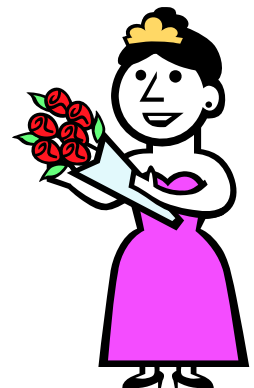
Just another reminder of the booth design/theme for this year’s fair!

For 2008 we will use the state conference theme:

Ignite The Flame

Fashion Review & Clothing Selection Clarke County Fair Queen Contest and Style Show

Fashion Revue and Clothing Selection entries must be in the Extension Office **no later than July 1st**. Judging for these events is **July 8th**.



As in past years, the style show will be held in conjunction with the Fair Queen Contest. The activities will be held on the afternoon of **July 20th** at the Clarke Community Elementary Auditorium. This event starts at 2 p.m.

The deadline for entering the Queen Contest is **July 1st**. Entry forms and information are available at the Extension Office.

Extension Office Summer Camps

The Extension Office will be offering 10 day camps in the month of June for children who have completed kindergarten through 6th grade. Cost varies from \$3-\$5 per camper per day. For more information and to register for camps, please stop by the Extension Office!

June 12th—Crafty Creations—9 a.m. to 3 p.m. at the Clarke County Fairgrounds. This camp is open to children who have completed K-4th grades.

June 13th—Money Matters—9 a.m to 12 p.m. at the Clarke Electric Cooperative. This camp is open to children who have completed 4th—6th grades.

June 17th—Food & Fitness—9 a.m. to 3 p.m. at East Lake Park. This camp is open to children who have completed 3rd –6th grades.

June 18th—Blooming Buckets—12:30 p.m.-3 p.m. at The Harvest Barn. This camp is open to children who have completed K-3rd grades.

June 19th—Fun & Games—12 p.m.-3:30 p.m. at East Lake Park. This camp is open to children who have completed K-3rd grades.

June 23rd—Build a Book—9 a.m.-12 p.m. at Osceola United Methodist Church. This camp is open to children who have completed K-3rd grades.

June 25th—Luau—9 a.m. to 3 p.m. at East Lake Park. This camp is open to children who have completed K-6th grades.

June 26th—Christmas in June—12:30 p.m.-3 p.m. at Clarke Electric Cooperative. This camp is open to children who have completed K-3rd grades.

June 27th—Healthy Habits—9 a.m. to 12 p.m. at East Lake Park. This camp is open to children who have completed 3rd-6th grades.

June 30th—Cooking Up Fun—9 a.m. to 3 p.m. at the Osceola United Methodist Church. This camp is open to children who have completed 4th-6th grades.



Clarke County Extension
Iowa State University Extension
154 West Jefferson Street
Osceola, Iowa 50213-1286

CONGRATULATIONS, NEW GRADS!

Congratulations to the following new graduates:

Bernie Denney, Emily Flaherty, Kurt Henrichs, Julianna Kruse,
Jennifer Loos, Sean Robinson, Jentry Shannon, and Elizabeth
Shaw



We wish you the best of luck in your future and thank you for
all your hard work and dedication to 4-H here in Clarke
County!