

4H Banner Club - Guthrie County Club \_\_\_\_\_ Year \_\_\_\_\_

Number of Members \_\_\_\_\_ Number of meetings held this year. \_\_\_\_\_

A Banner Club is one that is recognized for its continuous improvement and its efforts to achieve the highest quality learning experiences for its members. This award is provided to the clubs who are the most active in the county, involving youth and leaders in many events and activities.

Submit this signed form to the Extension Office by October 1<sup>st</sup>. Must meet 20 of 24 criteria.

**Club Organization:**

- \_\_\_ 1. Club has an Organizational Leader who has attended the 2 required trainings or watched the training DVD this year.
- \_\_\_ 2. Club elects and installs officers and has them perform duties of their respective offices.
- \_\_\_ 3. Club elects a Banner Club chair to keep track of club progress.
- \_\_\_ 4. Club keeps a yearly historian's book.
- \_\_\_ 5. Club keeps a secretary's book.
- \_\_\_ 6. Club keeps a treasurer's book.
- \_\_\_ 7. Leaders turn in necessary enrollment forms, program and/or project information on time.
- \_\_\_ 8. Club recruits at least one new member.

**Club Program:**

- \_\_\_ 1. Extension office has a copy of a planned yearly club program.
- \_\_\_ 2. 75% of club members gives a presentation, talk, report, holds some leadership role at the club meeting during the year.
- \_\_\_ 3. Club held 10 meetings this year.
- \_\_\_ 4. Club had 75% attendance to 5 club meetings.
- \_\_\_ 5. Club conducts a local achievement show, educational tour, club tour, or workshop.
- \_\_\_ 6. Club has at least one family activity. (potluck, camp out, skating, bowling, Christmas party etc.)
- \_\_\_ 7. Each member serves as host, hostess, leads pledge, or is on a committee.
- \_\_\_ 8. 50% of club members turned in record keeping for the 4H year.

**Club Participation in County/State 4H Activities:**

- \_\_\_ 1. At least 75% of members exhibit at county fair.
- \_\_\_ 2. At least 75% of members helped set up/ tear down at county fair.
- \_\_\_ 3. At least 75% of members helped in food stand during county fair.
- \_\_\_ 4. At least 25% of members participate in County Educational Presentations, Working Exhibits, Share the Fun, Fashion Revue, Clothing Selection, Livestock Judging Contest.
- \_\_\_ 5. Club is represented on the 4H Youth Committee.

**Service to Others and Public Relations:**

- \_\_\_ 1. Club completes at least one community service project.
- \_\_\_ 2. Club acquaints the public with 4H (display, float, posters in school etc.)
- \_\_\_ 3. Club contributed to 4-H'ers for 4-H campaign.

\_\_\_\_\_  
Banner Club Chair or Club President

\_\_\_\_\_  
Club Leader