

Kossuth County

4-H Project Record Keeping Award Application

To be completed by 4-H'er
Due in the Extension Office by September 15th

Name: _____ Club: _____ Grade Completed: _____

Directions for 4-H'er

- All minimum requirements listed below must be completed to apply for a project award.
- Green, Silver, and Gold Awards are available in each project area.
- Award levels are based upon documented requirements as listed on the back of this form.
- A 4-H'er may receive a Gold award without having received the Green or Silver in previous years.
- A 4-H'er may receive a project award yearly based upon the requirements completed.

Place an 'X' in front of the project area for which you are applying. Use a separate application form for each project award.

Project Areas

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Electric/Electronics | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Astronomy | <input type="checkbox"/> Entomology | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Environment | <input type="checkbox"/> Science & Technology |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Bicycle | <input type="checkbox"/> Forestry | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Camping | <input type="checkbox"/> Health | <input type="checkbox"/> Small Engine |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Sport Fishing |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Horse & Pony | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Horticulture | <input type="checkbox"/> Tractor |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Leadership | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Computer | <input type="checkbox"/> Llama | <input type="checkbox"/> Visual Arts |
| <input type="checkbox"/> Consumer Management | <input type="checkbox"/> Music | <input type="checkbox"/> Welding |
| <input type="checkbox"/> Crop Production | <input type="checkbox"/> Pets | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Photography | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Plant Science | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Poultry | |

Minimum Requirements

1. Attended club meeting this past 4-H Year.
2. Gave an educational presentation at a club meeting this past year (unless first year in 4-H).
3. Participated in a least 1 community service project (helping others) with your 4-H club, school, church, by yourself or with another club or organization this past 4-H year.
4. Enrolled in the project area for which applying for award.

List "what" you did in each area

- Number of club meetings held: _____
 Number of meeting I attended: _____
 Presentation given (include topic & date)

 Community service project (topic & date)

 Yes _____ No _____

If all of the minimum requirements are met, please continue with the application on the reverse side of the page to apply for the project award.

Green

| | |
|--------------------|--|
| Check if Completed | Requirements – All of the following requirements must be met for this award. |
|--------------------|--|

- _____ 1. Complete a yearly record keeping system (written, Video, Audio, or portfolio)
Must include the following:
- Completed Yearly Summary
 - Project Sheets (Basic, Experienced or Advanced)
 - Project Related Worksheets
- _____ 2. Personal Growth and learning skills demonstrated in record keeping system.
- _____ 3. Neat and organized record keeping system.

Silver

| | |
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| Check if Completed | Requirements – All of the requirements listed for Green <u>and</u> Silver must be met for this award |
|--------------------|--|

- _____ 1. Accurate and complete records of 4-H experience.
- _____ 2. Participated in a citizenship project (helping other) and/or leadership project (teaching others). **Explain here this activity:** * _____
- _____ 3. Gave a presentation – Presentation date & title: * _____

Gold

| | |
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| Check if Completed | Requirements – All of the requirements listed for Green <u>and</u> Silver must be met for this award, <u>Plus 2 of the 3</u> requirements listed below. |
|--------------------|---|

- _____ 1. Gave leadership to a citizenship project (helping others) in this project area.
Explain here this activity: * _____
- _____ 2. Gave leadership to a leadership project (teaching others) in this project area.
Explain here this activity: * _____
- _____ 3. Gave an educational presentation in this project area.
(at the club, county, state, or other organization level)
– Presentation date & title: _____

* This must be listed on the yearly summary in your records also.

_____ Member's Signature

_____ Leader's Signature

Thank you for keeping project records this past 4-H year. We hope this was a beneficial learning experience for you and we encourage you with the 4-H Motto to: "Make the Best Better!"