

# Greene County Fair - 2009 Livestock Entry Form

**Entry period is May 1 to June 15, 2009.** This form due on or before 4:30 pm, June 15, 2009 at the Greene County Extension Office.  
 Additional late fee of \$25/family for forms received from June 16 to June 30, 2009. NO entries after June 30, 2009.

Name: F, L \_\_\_\_\_ Club \_\_\_\_\_  
 Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 City \_\_\_\_\_ Grade Just completed: \_\_\_\_\_  
 Circle Age Division Jr. Int. Sr.

1. Indicate the number of head entered and/or pens as requested below. Entry forms will be accepted only with full payment of fees as indicated. *All initial and signature areas must be in order for this form to be accepted!!!*
2. Only animals listed on your current specie identification sheets are eligible to show at the county fair. Market animals were identified at weighin, but must be entered below to be exhibited at the fair.
3. The fees are used for purchasing bedding and additional livestock housing costs such as building upkeep, insurance and electricity. Your indication of space needs are for planning exhibitor and club location in the buildings. Fees are not for reserving extra ties or tack pens. ***Entry fees are not refundable.***
5. Thanks to the Greene Co. Pork Producers, the Greene Co. Cattlemen, and Greene Co. Lamb Producers for their generous financial support of the Ultrasound program.
6. ANIMAL CARE and MANAGEMENT DISCLOSURE STATEMENT must be filled out completely, signed, and given to the superintendent at fair check-in period.

I have read and signed the Code of Ethics form and returned it to the Greene County Extension. \_\_\_\_\_ (initial)  
 I have read the above and the general & livestock sections of the current Greene County Fair Book. \_\_\_\_\_ (initial)  
 I have completed the necessary requirements to be FSQA Certified. I am FSQA certified. \_\_\_\_\_ (initial)

## Beef Entries

I have read the rules in the current Greene County Fair Book pertaining to entering beef in the county fair. \_\_\_\_\_ (initial)  
 Stall space requested is for animals only, no stall space can be reserved or paid for tack.

# of entries

_____	Market Steer	x \$12.00 per tie	[ ]
_____	Market Heifer	x \$12.00 per tie	[ ]
_____	Breeding Beef	x \$12.00 per tie	[ ]
_____	Cow/Calf Pair	x \$14.00 per pair	[ ]
_____	Pen of Three	x \$14.00 per pen	[ ]
_____	Bucket/Bottle Calf	x \$10.00 per tie	[ ]

I will ultrasound \_\_\_\_\_ head lead beef (optional) (\$5 for first head + \$10 for each additional) [ ]

I commit to selling \_\_\_\_\_ head of cattle through the Beef Carcass/Grid method. \_\_\_\_\_ (initial)

I have \_\_\_\_\_ returning bucket calf that is entered above.

The country which my animal(s) originated (born) is \_\_\_\_\_

## Sheep Entries

I have read the rules in the current Greene County Fair Book pertaining to entering sheep in the county fair. \_\_\_\_\_ (initial)

_____	Breeding Ewes Numbers		
_____	Breeding Rams Numbers		
_____	Market Lambs Numbers		
_____	# pens	Generally 6 sheep to a pen. x \$8.00 per pen	[ ]

*Ultrasound required on at least one market lamb.*

I will ultrasound \_\_\_\_\_ head. (\$3 for first head + \$6 for each additional) [ ]

The country which my animal(s) originated (born) is \_\_\_\_\_

**Swine Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

*Only four pigs can be shown at the fair.*

I hereby declare that to the best of my knowledge, swine dysentery, eryzipelas, or pseudorabies have not been evident in my herd for the past 12 months. Signed: \_\_\_\_\_

\_\_\_\_\_ # pens (Four pigs per pen allowable) x \$8.00 per pen

*Required to ultrasound 1 head*

I will ultrasound \_\_\_\_\_ head. (\$3 for 1 head + \$6 for additional)

The country which my animal(s) originated (born) is \_\_\_\_\_

**Horse, Pony, and Mule Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

\_\_\_\_\_ # animals

\_\_\_\_\_ # stalls needed x \$10.00 per stall

**Rabbit Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

\_\_\_\_\_ # cages needed Fee is \$6.00 for 1st cage plus \$1 each cage thereafter.

**Poultry Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

I have submitted a certificate that my poultry is typhoid free. \_\_\_\_\_ (initial)

\_\_\_\_\_ # cages needed Fee is \$6.00 for 1st cage plus \$1 each cage thereafter.

\_\_\_\_\_ Chicken \_\_\_\_\_ Geese \_\_\_\_\_ Other

\_\_\_\_\_ Ducks \_\_\_\_\_ Turkeys

The country which my animal(s) originated (born) is \_\_\_\_\_

**Goat, Large Animal, Dairy and Novelty Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

\_\_\_\_\_ # animals Specie \_\_\_\_\_

\_\_\_\_\_ # stalls needed x \$10.00 per pen

**Dog Entries**

I have read the rules in the current Greene County Fair Book pertaining to entering in this division. \_\_\_\_\_ (initial)

I have provided a certificate of parovirus immunization. \_\_\_\_\_ (initial)

I have provided proof of current rabies certifications. \_\_\_\_\_ (initial)

Dog Name \_\_\_\_\_

4-Her's Signature \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

Stall Fee	.....
Ultrasound	.....
Late Fee	.....
Total	.....

*Per Family*

Make checks payable to "Greene County Extension Office"

Check #	Cash
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