EXPECTED STANDARDS
for DELAWARE COUNTY 4-H CLUB MEMBERS

Year _____

Check as completed

NAME: _____

1. Attend all club meetings unless there is a good reason. _____

2. Serve as host or hostess for a meeting sometime during the last two club years. _____

3. Serve on at least one committee (Ex.: telephone, recreation, planning a special club activity, etc.) _____

4. Give **ONE** quality educational presentation or working exhibit to your club. This may be done at a club meeting, workshop, or tour. _____

5. Enroll and carry to completion the following number of 4-H projects:
   Juniors - one or more. Intermediates and Seniors - two or more. _____

6. Set at least one goal for yourself in each project you are enrolled in. _____

7. Keep a record of your goals, experiences and accomplishments in 4-H and turn in that record to your 4-H club leader(s) by September 15. _____

8. 4-H PARTICIPATION
Juniors complete at least two of the following. Intermediate and Seniors complete three or more.

   a. Hold an office at one of the following levels: ___ club ___ county (Youth in Action) _____
   b. Participate in a community service activity _____
   c. Participate in local achievement show or local tour _____
   d. Exhibit at the county fair _____
   e. Work at the 4-H Food Stand or Host at the 4-H Exhibit Hall _____
   f. Participate in the 4-H communication program beyond the local club level (educational presentation, working exhibit, Share the Fun) _____
   g. Attend or participate in county, area or state-wide 4-H activities: At least one for a Junior member; 2 or more for Intermediate/Senior member _____
   h. Provide assistance to younger members with recordkeeping, presentations, or other skill _____
   i. Other, please list _____ _____

9. Participate in one or more conferences with your club leader to evaluate your 4-H progress. _____

4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H-4H

THIS MEMBER HAS SATISFACTORILY COMPLETED EXPECTED STANDARDS.

Signed _____ Date: _____
(4-H club leader)

This sheet is to be included in your 4-H records.