



# Clover Connection

Clayton County Extension

Clayton County 4-H & FFA Family Newsletter

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## July 2009



The *CLOVER CONNECTION* is prepared each month to keep all informed about the 4-H & Youth program and events in Clayton County. You are encouraged to read through it and contact the Extension Office if there are any questions.

### CLAYTON COUNTY FAIR ENTRIES DUE JULY 1

4-H and FFA members who are planning to exhibit at the Clayton County Fair are reminded that fair entries are due Wednesday, July 1. **The Clayton County Extension Office will be open until 7:00 p.m. on July 1 to accommodate 4-H & FFA members bringing in their fair entry forms.**

This year's fair will be held August 5-10 at the Clayton County Fairgrounds, National. Non-livestock entries will be conference judged on Tuesday, August 4. The various livestock shows will be held throughout the week. The fair will conclude on Monday, August 10 with the annual livestock auction.

#### Office Staff

Dan Lane

*County Extension Education Director*

Tammy Muller

*4-H & Youth Program Coordinator*

Rita Severson

*Administrative Assistant/Bookkeeper*

Sylvia Spykerman

*Office Assistant*

#### Office Hours

Monday –Friday

8:00 am –12 Noon

1:00—5:00 pm

Dear Friends,

As you can see by the busy July calendar summer events are in full swing and fair is fast approaching. Fair time is always a busy and exciting time for 4-H & FFA families. Remember the focus of the fair experience should be the learning and growth of each 4-H and FFA member. The knowledge and skills gained are far more important than the results of a competitive event, animal or project exhibited. You are all winners because of the new knowledge and skills you have gained!

The Junior Member Fun Night is scheduled for July 13 at the Elkader City Park. Pre-registration is required.

Don't forget the Elements of Design & Art Principles Workshop and Photography Workshop on Wednesday, July 22. If you need help with your photography or design elements or art principles, these are the workshops to attend!

We have a variety of summer day camps available for youth in July. For K-3 youth Gizmos & Gadgets, Art Explosion and Mystery Camp. For 4th-6th graders we have a new 2-day action packed camp called "Body Boot Camp". Sign up today!

Have a safe & fun summer!

Tammy Muller

[tamuller@iastate.edu](mailto:tamuller@iastate.edu)

County 4-H & Youth Program Coordinator



4-H & Clover Kid Shirts

\$6 each

Clayton County Fair 4-H shirts are white with a green 4-H emblem and black printing. Sizes available are adult small, medium, large and XL.

Clover Kid shirts are green with black lettering with "Clover Kids" in white lettering. Shirt sizes are youth 6/8, 10/12 and 14/16.

Stop by the Extension Office to purchase your t-shirts. Supplies are limited.



clearer thinking - greater loyalty - larger service - better living



## July Calendar of Events

- 1 Clayton County 4-H & FFA Fair Entries Due
- 1 Gizmos & Gadgets Day Camp, 9:00 a.m. – 3:00 p.m., City Park, Edgewood
- 1 Dairy Judging Workout, 8 p.m., Kent & Sandy Franks Farm, St. Olaf
- 2 Gizmos & Gadgets Day Camp, 9:00 a.m. – 3:00 p.m., City Park, Garnavillo
- 3 Extension Office Closed, Holiday
- 7 Art Explosion Day Camp, 9:00 a.m. – 3:00 p.m., Little Bulldog Center, Monona
- 7 4-H County Council Interviews, 6:30 -9:00 p.m., Extension Office, Elkader
- 7 4-H & FFA Dog Project Workshop, 7:00 p.m., Fairgrounds, National
- 8 Art Explosion Day Camp, 9:00 a.m. – 3:00 p.m., City Park, Elkader
- 8 Dairy Judging Workout, 8 p.m., Brian & Koral Harbaugh Farm, Postville
- 9 Art Explosion Day Camp, 9:00 a.m. – 3:00 p.m., Gazebo, Guttenberg
- 9 Horse Workout, 6:00 – 9:00 pm, Fairgrounds, National
- 11 4-H Club Work Day, 9:00 a.m. -12 Noon, Fairgrounds, National
- 13 4-H Junior Member Fun Night, 6:30 -10 p.m., City Park, Elkader
- 14 Mystery Day Camp, 9:00 a.m. – 3:00 p.m., Little Bulldog Center, Monona
- 14 4-H & FFA Dog Project Workshop, 7:00 p.m., Fairgrounds, National
- 15 Dairy Judging Workout, 8 p.m., Trent & Leslie Henkes Farm, Luana
- 16 Horse Workout, 6:00 – 9:00 pm, Fairgrounds, National
- 19 4-H Shooting Sports, 1:00 – 4:00 p.m., Osborne
- 19 4-H County Council Meeting & Picnic, 4:30 p.m., Osborne
- 21 Clothing Event, Communications and Food Extravaganza Judging, 8:30 a.m. – 3:00 p.m., Peace Church, Elkader
- 21 4-H & FFA Dog Project Workshop, 7:00 p.m., Fairgrounds, National
- 22 Body Boot Camp, 9:00 a.m. – 3:00 p.m., City Park, Elkader
- 22 Photography Workshop, 7 pm, Extension Office, Elkader
- 22 Design Elements & Art Principles Workshop, 8:00 pm, Extension Office
- 22 Dairy Judging Workout, 8 p.m., Dave Fisher Family Farm, Edgewood
- 23 Body Boot Camp, 9:00 a.m. – 3:00 p.m., City Park, Elkader
- 28 4-H & FFA Dog Project Workshop, 7:00 p.m., Fairgrounds, National
- 29 Dairy Judging Workout, 8 p.m., Dan Walther Family Farm, Garnavillo
- 30 Pre-Fair 4-H Leader Meeting, 7:30 p.m., Keystone AEA, Elkader



Clayton County Extension is now on the big screen at the Elkader Cinema. If you can identify yourself in a photo in the ad, contact the Extension Office for a prize. Congratulations to Rebecca Curran! She saw herself on the big screen and claimed a prize!

**Wanted:** Old photos of 4-H activities.

The Clayton County 4-H Foundation is looking for photos to use in a display at county fair.

If you have some photos of 4-H alumni and/or 4-H events that you would like to share, e-mail them to the Extension Office.



### Fairgrounds Work Day for 4-H Clubs Set for July 11

All 4-H members are encouraged to participate in a 4-H Club cleanup & prep day at the fairgrounds on Saturday, July 11 from 9 a.m.—12 noon.



### Enrollment Update:

Clayton County currently has 430 members. This is 3 short of last year's total and 16 short of our goal. Thank you to all the clubs, members, leaders and parents who worked hard to enroll new members. Peppy Pals/Mendon Hustlers was the top club winner with an increase of 41%. (Dan said he would extend the challenge until fair time if you want to see green hair!)



### Camping Spots Available During the Fair

The Fair Board has authorized a limited number of primitive camping spaces at the fairgrounds during the 09 fair. These spots are for 4-H & FFA members, 4-H leaders, FFA advisors, Youth Committee members, Extension Council, Extension Staff and fair board members. Contact the Extension Office for the required paperwork. Limited number of camp sites available. First come, first served.

## Don't Quit

Anonymous

When things go wrong, as they sometimes will,  
When the road you're trudging seems all uphill,  
When the funds are low and the debts are high,  
And you want to smile, but you have to sigh,  
When care is pressing you down a bit  
Rest if you must, but don't you quit.

Life is odd with its twists and its turns,  
As everyone of us sometimes learns,  
And many a failure turns about  
When they might have won, had they stuck it out.  
Don't give up though the pace seems slow,  
You may succeed with another blow.

Often the goal is nearer than,  
It seems to a faint and faltering man,  
Often the struggler has given up  
When he might have captured the victor's cup;  
And he learned too late when the night came down,  
How close he was to the golden crown.

Success is failure turned inside out  
The silver tint of the clouds of doubt  
And you never can tell how close you are,  
It may be near when it seems so far;  
So stick to the fight when you're hardest hit,  
It's when things seem worst that you must not quit.

### FROM THE DIRECTOR:

I had a cousin named Bruce who shared this poem with me. I found it odd at the time because he was a college football player and far from what I envisioned as a poet. However, you can never judge a book by its cover. Bruce was just about ready to graduate from college and was looking forward to his future. Bruce had problems with seizures and took medicine to help control them. One day, while sleeping, his medicine did not do its job and Bruce had a seizure and passed in his sleep. I decided to share this poem and story with you this month because it fits with what you may be feeling at this time of the year. You signed up for many projects and are wondering if you can get them all done. Bruce could have very easily used his medical condition as an excuse to not participate in sports and taken the easy way out. Instead he chose to stick to the fight and continue his love of athletics and not quit. You must do the same. Turn the clouds of doubt inside out and see the silver lining that exists on the other side. Push on and see your projects through to the end. Remember that you may be very close to the golden crown, maybe that is being selected for State Fair or winning your class at the fair. Whatever that is, you're close, stick to the fight and remember that you **MUST NOT QUIT**.

Travel Safe,

Dan

## Judging Schedules

If you entered the Food & Nutrition Extravaganza, Communications, Clothing Selection, Fashion Revue, \$15 Challenge and Home Judged Garden classes you will be receiving a letter informing you of your judging times. If you do not receive a letter by July 16, please contact the Extension Office.



## Body Boot Camp

*2009 Clayton County Summer Day Camp for 4<sup>th</sup> – 6<sup>th</sup> Graders*

2 fun filled, action packed days

Wednesday, July 22 & Thursday, July 23

9 am- 3 pm at the Shelter House, City Park, Elkader



Summer time is the perfect time to enjoy summer activities and food!

Join us for two days of discovering the human body, making healthy food choices, playing games, doing lots of hands-on activities and getting fit...you might even get a little sweaty!

Visit <http://www.extension.iastate.edu/clayton/> or contact the Extension Office for registration information. Deadline is July 13.

## Horse Workouts

A 4-H & FFA horse project members will have the opportunity to opportunity to practice in the arena at the fairgrounds on Thursday, July 9 and Thursday, July 16 from 6-9 pm.



## Dog Training Sessions

Dog training sessions are continuing on Tuesdays at 7 pm at the fairgrounds. There will also be a special agility class on Monday, August 3 at 7 pm.

Dog project members must attend at least 50% of the training sessions to be eligible to exhibit at the fair. Attendance will be taken each week. Members unable to attend at least 4 sessions must talk with Mary Fran or Barb prior to the end of training. This year the dog show will be Thursday, August 6 beginning at 2:30 pm.

## Dairy Judging

Dairy judging workouts are held on Wednesday evenings at 8 pm throughout the summer. If interested, please contact Trent Henkes 563-783-2479 or Larry Landsgard 563-783-2489

July 1--Kent Franks, St. Olaf

July 8--Brian Harbaugh, Postville

July 15--Trent Henkes, Luana

July 22--Dave Fisher, Edgewood

July 29--Dan Walthers, Garnavillo



## Attention Swine Exhibitors:

Erysipelas Vaccination Required for County Fair

All swine exhibitors should have received a letter concerning vaccination for erysipelas. Because of the potential erysipelas outbreak at the fair we are **requiring** that exhibitors vaccinate their pigs for erysipelas prior to coming to the fair. It will be extremely important for you complete this in a timely manner as the vaccine has a 21 day withdrawal period. This mean all pigs must be vaccinated by July 19. Proof that you completed the process is required prior to the fair. Please refer to your letter or contact the Extension Office if you have any questions.

Clayton County Fair Entries are due July 1 to the Extension Office.



Coming March 27– April 2, 2010

Clayton/Fayette 4-H Washington, DC Trip

Tentative plans include Gettysburg National Military Park, Hershey's Chocolate World, Mount Vernon, the National 4-H Center, National Cathedral, Holocaust Museum, Ford Theatre, White House, U.S. Capital, Kennedy Center, Smithsonian Institute, Arlington National Cemetery and more! Trip is open to both youth (grades 7-12) & adults. All 7th & 8th graders must be accompanied by an adult.

Contact the Extension Office to be put on an interest list. More information will be available in the fall.

## Attention State Fair 4-H Livestock Exhibitors:

State Fair Books are available online. [www.iowastatefair.org](http://www.iowastatefair.org)

Entry Forms are available at the Extension Office for 4-H members wishing to exhibit livestock at the Iowa State Fair. State Fair entries are due July 1 to the Extension Office.



## Need White Pants?

Do you show dairy cattle? Do you need white pants? The Extension Office has a variety of white pants that 4-H families have donated for others to use. Stop by the office and check out what we have.



## State Dairy Recognition Awards

July 1<sup>st</sup> is the deadline for applications and entries for State Dairy Recognition Awards.

These awards include the production contest, the state breed awards and National 4-H Dairy Conference. For an application contact the Extension office or click on

<http://www.extension.iastate.edu/4H/Agriculture/DairyRec.pdf>



Clayton County 4-H Shooting Sports will meet Sunday, July 19 at 1:00 pm at Osborne.

You must be enrolled in SESS and have a completed medical form & parent waiver on file to attend. If you have questions concerning Shooting Sports, please contact Daniel Thornton 563-873-1758.



# Clover Kid News



Information for Clover Kid members, leaders, and parents.



## Kiddie Calf Show

The Kiddie Calf Show will be Sunday, August 9 at 12 noon. The class is open for youth who have just completed grades kindergarten, 1st, 2nd, and 3rd. This is a dairy showmanship class. The calf must be a heifer calf of any dairy breed and born after March 31, 2009. Entries are due Friday, July 31. See the fair book for more information and complete rules.



**The Month of July is**  
National Recreation Month  
National Hot Dog Month  
National Ice Cream Month  
National Picnic Month  
National Blueberry Month



**Leaders:** Remember to notify the Extension Office of all club field trips & outings – such as bowling, club tours, overnight events, trips, etc.



## FUN NIGHT

Junior Member Fun Night for 4<sup>th</sup>, 5<sup>th</sup>, or 6<sup>th</sup> graders will be held on **Monday, July 13** at the Elkader City Park from 6:30 - 10:30 pm. A registration form is enclosed with this newsletter. The evening will be filled with food, fun, games, and a swimming party. Pre-registration is required and due to the Extension Office by July 2.

Fun & Educational Day Camps for youth just completing kindergarten thru 3rd grade

Registration forms are available online or at the Extension Office.

We still have openings, register today!



## Gizmos & Gadgets

Tuesday, June 30 in Monona

Wednesday, July 1 in Edgewood

Thursday, July 2 in Garnavillo

Explore the amazing, action-packed world of motion in this camp. Become an inventor and create these and other awesome gizmos that spin, glide, wobble, and whiz, as well as gadgets that fling, swing, and collide.

## Art Explosion!

Tuesday, July 7 in Monona

Wednesday, July 8 in Elkader

Thursday, July 9 in Guttenberg



Come explore your creative side as you focus on a different art mediums, design elements, and design principles.



## Mystery Camp

“Who Borrowed Mr. Bear?”

Tuesday, July 14 in Monona

Become a crime scene scientist to solve a mystery of the missing teddy bear. Learn about examining evidence at the crime scene, conducting scientific tests on thread, stains and smell to solve the case.

## The Leaders Corner

Check out the Iowa 4-H Volunteer website:  
[www.extension.iastate.edu/4H/volunteers/](http://www.extension.iastate.edu/4H/volunteers/)

## Pre-Fair Leader & FFA Advisor Meeting

Thursday, July 30 at Keystone AEA in Elkader at 7:30 pm.

It is important to have a club leader at the meeting to receive vital fair information.

## Required Leader Training

If you missed the required fall & spring leader trainings, you have 2 options to complete the training.

1. View a DVD or 2. Online Training (must have Internet access and a printer)

Contact Tammy at the Extension Office to check out the DVD or for more information on the online training.

Trainings for this club year must be completed by July 15, 2009.

## 2009 4-H & FFA EXHIBIT HALL MONITORING

The 4-H/FFA Exhibit Halls will be open to the public Wednesday from 4-9 pm, Thursday-Saturday from 12:00 noon until 9:00 pm, and Sunday from 12:00 noon until 8:30 pm during the fair. Each 4-H Club and FFA Chapter is expected to have a minimum of 6 neatly dressed members and at least 2 adults present during the entire monitoring time. Primary duties are to help people locate exhibits, to remind people not to handle or touch exhibits, and to keep the buildings free from litter. All monitors should wear a name badge while on duty.

<b>Saturday, August 1</b> (set up)	9:30 a.m.	Woodcenter Eagles
<b>Wednesday, August 5</b>	4:00 - 6:30 p.m.	Giard Eager Hands
	6:30 - 9:00 p.m.	Lodomillo Leaders
<b>Thursday, August 6</b>	12:00 - 2:15 p.m.	Giard Future Farmers
	2:15 - 4:30 p.m.	Marion Happy Hustlers
	4:30 - 6:45 p.m.	Mallory Minks & Ed-Co FFA
	6:45 - 9:00 p.m.	Jefferson Go Hawks
<b>Friday, August 7</b>	12:00 - 2:15 p.m.	Monona Jr. Feeders
	2:15 - 4:30 p.m.	Garnavillo Hawks
	4:30 - 6:45 p.m.	St. Olaf Jr. Farmers & St. Olaf Clover Kids
	6:45 - 9:00 p.m.	Shooting Sports
<b>Saturday, August 8</b>	12:00 - 2:15 p.m.	Luana Ramblers
	2:15 - 4:30 p.m.	Peppy Pals/Mendon Hustlers
	4:30 - 6:45 p.m.	Jefferson Stars
	6:45 - 9:00 p.m.	Ful-O-Pep
<b>Sunday, August 9</b>	12:00 - 2:15 p.m.	Peppy Pointers & Starmont FFA
	2:15 - 4:30 p.m.	Worthwhile
	4:30 - 6:45 p.m.	Grand Meadow & Postville FFA
	6:45 - 8:30 p.m.	Highland Helping Hands
<b>Monday, August 10</b>	Clean-Up	Tri-Star FFA

### Pre-Fair Walk-Thru

Confused about where to go and what to do at the fair? A tour of the fairgrounds and a brief explanation of the fair entry day & judging process will be held on Saturday, August 1 at 1:30 pm for 4-H members, parents and leaders.

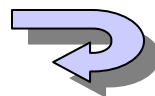


### Picture This— Photography Workshop

Nate Weber will be conducting a photography workshop on July 22 at 7 pm at the Extension Office in Elkader. Learn about the Rule of Thirds and mounting and matting options. Bring your photo exhibits with you for additional help.



### Design Work- shop



Nathan Weber, a former Clayton County 4-H member and a visual arts project judge will be conducting an "Design Workshop" for all interested 4-H& FFA members on Wednesday, July 22 from 8-9 pm at the Extension Office in Elkader. Design elements and art principles will be reviewed. Members are encouraged to bring their exhibits to the workshop.



### Area Camp

Trevor Heying, Elkader; Tiffany Faust, Strawberry Point; and Anna Berns, Garnavillo attended area junior camp at Pine Bluff on June 15-16.

Colton Wegmann, Edgewood; Samantha Tschirgi, Elkader; Tristan Keen, Luana; Renee Gibney, Elkader; Kelli Meyer, Strawberry Point; and Hannah Andreae, Arlington attended area intermediate camp at Pine Bluff on June 7-9.

BE sure to ask these 4-H members about their experiences!

# Country of Origin Labels (COOL)

With the advent of country of origin labeling we will have to do some things differently for the county fair auction. You will need to have a COOL affidavit on file with us by Saturday evening of the fair to be eligible for the auction on Monday. These forms can be turned in anytime and are available at the office.

In the case of beef, lamb, chicken, goat, and pork, a producer affidavit shall be considered acceptable evidence on which the slaughter facility may rely to initiate the origin claim, provided it is made by someone having first-hand knowledge of the origin of the animal(s) and identifies the animal(s) unique to the transaction. This means that you need to have the original producer of the animals signature on that form and have it on file. This may take some time if you have gotten your animals from someplace a distance away. Make sure that you give yourself enough time to get the form back. We will keep a copy with your permanent records here in the office and you should also keep a copy in your record book for at least two years. Below are some examples of acceptable forms of evidence that your animal was born in the United States.

## Examples of documents to maintain for at least two years as an audit trail.

<b>Buyers of livestock</b>	<b>Original producers of livestock</b>
<ul style="list-style-type: none"><li>• Signed affidavit from seller of livestock</li><li>• Bill of sale</li><li>• Health papers</li><li>• Brand inspection</li><li>• Supporting documents identified by USDA<sup>1</sup></li></ul>	<ul style="list-style-type: none"><li>• Birth records (calving book, PigChamp, Pig-Tales, etc)</li><li>• Inventory records that reconcile</li><li>• Purchase and sales receipts</li><li>• Supporting documents identified by USDA<sup>1</sup></li></ul>

Thanks for your help in meeting the USDA requirements in this matter. Please remember to give yourself enough time to get the required signatures on file.

## Country of Origin Label Declaration

Date: \_\_\_\_\_

### Seller contact information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City and State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of animals: \_\_\_\_\_

General description: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Based on the documents in my possession these animals were born in \_\_\_\_\_ and were raised in \_\_\_\_\_.

Signed: \_\_\_\_\_, Seller

The Iowa COOL Coalition representing the Iowa Farm Bureau, Iowa Cattlemens Association, Iowa Pork Producers Association, Iowa Department of Agriculture and Land Stewardship, and the Iowa Pork Industry Center and Iowa Beef Center at Iowa State University have prepared the above example affidavit for sellers to sign and present to buyers of cattle, hogs and sheep to establish an audit trail required by USDA as published in the October 30, 2004 Federal Register announcement of Mandatory Country of Origin Labeling.

## Back Page Information

Read your 2009 Fair Book!

All exhibitors are responsible to read the Fair book and comply with the rules.

### The A-R-T of Goal Writing

When writing your exhibit goals don't forget A-R-T!

#### **A – Action**

How you are going to do it

#### **R – Result**

What you will do

#### **T – Time**

When you plan to have it done

### Food Analysis

[http://www.nal.usda.gov/fnic/cgi-bin/nut\\_search.pl](http://www.nal.usda.gov/fnic/cgi-bin/nut_search.pl) -- USDA database of Standard Reference 15. Excellent database but only provides data on individual foods/ingredients. Need to manually add together foods/ingredients for diet/recipe analysis.

### Judging Criteria

The judge will consider three major factors when evaluating your goal and exhibit. They are

1. Learning involved
2. Workmanship and techniques
3. General appearance and design

### VALUE OF EXHIBITS

Please consider the value of the 4-H exhibit before you bring it to the fair. If you have an item that has considerable sentimental or monetary value, you should consider NOT bringing it to the fair. We are NOT responsible for lost, stolen or damaged exhibits. Consider a poster or notebook with pictures as an alternative

Fair Entries are due July 1 to the Extension Office.

### Helpful Hints for Preparing Your Fair Exhibits

1. Determine a goal for the exhibit.
2. Check 4-H project manuals for ideas and information.
3. Discuss ideas with a parent, leader, other 4-H'ers.
4. Check at the Extension office if additional resources are needed.
5. If preparing preserved foods (canning) check to be sure you are using currently approved methods. Call the ISU Answer Line 1-800-262-3804 for information. Pick up a preservation label at the office.
6. Read and follow all class descriptions, rules and guidelines in your county fair premium book.
7. Plan now, prepare ahead of time, and enjoy the fair!

### A Design Project Discovery Sheet

*Take a close look at the item you are planning to create or make and work through the following questions.*

#### **COLOR**

What are the colors? (list them) Are they warm or cool? Do you see different values? (light or dark) Do you see different shades? Different tints? Different intensities? Describe it...

#### **TEXTURE**

Describe the textures? (rough, smooth, soft, scratchy, firm, etc.)

#### **LINE**

Are there any lines? Describe their movement (straight, curved, thick, thin, horizontal, vertical, diagonal, relaxed, active)

#### **SHAPE**

What are the shapes you see (describe the geometric or irregular shape)?

#### **SPACE**

Describe the types of space you see (negative or positive)?

*Now that you've identified the "individual" design elements you either see in the 4-H exhibit or that you are planning to make look for how these elements are arranged based on principles.*

#### **BALANCE**

What balance do you see when looking at the line, color, texture, shape/form or spaces (formal, radial or informal)?

#### **RHYTHM**

What kind of organized movement do you see of the lines, color, textures, shape/form and spaces (repetition, graduation, alteration)?

#### **EMPHASIS**

What is the center or area of interest in your design/exhibit? (is it a color, similar or contrasting lines, shapes or textures...)

#### **PROPORTION/SCALE**

What is the size relationship of two or more objects to each other and the space they fill? (Proportion between the amount, value, intensity of color or between the quality and kind of textures, i.e.; the scale is the size of the parts of a design as they relate to each other)

#### **UNITY**

Describe how all the parts belong together (color, texture, line, shape or form and space) and are combined for balance, proportion or scale...

# IOWA STATE UNIVERSITY

## University Extension

Clayton County Extension  
120 S Main Street  
PO Box 357  
Elkader, IA 52043

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Clayton County 4-H &  
FFA Family Newsletter



### **Business Meeting Agenda**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call & Introduction of Visitors
4. Minutes of Previous Meeting
5. Treasurer's Report
6. Committee Reports
7. Unfinished & New Business
  - Fair entries are due July 1 to the Extension Office
  - COOL affidavit for all auction animals
  - July 11- 4-H Club Work Day at Fairgrounds
  - July 13- Junior Member Fun Night
  - July 21-Communications, Clothing Event and F&N Extravaganza Judging
  - July 22- Design & Photography Workshops
8. Adjourn/4-H Pledge