

# Hancock County 4-H Member Enrollment Form

## Family Info:

Family Last Name: \_\_\_\_\_ Correspondence Preference:  Email  Postal

Family email: \_\_\_\_\_ Family Phone: \_\_\_\_\_

Mailing Address (street, city, state, zip): \_\_\_\_\_

## Member Info:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

email: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Male / Female Cell phone: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_ Adult

## Parent/Guardian 1 Info:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Parent/Guardian 2 Info:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Emergency Contact Info:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

## Member Info:

**Ethnicity** Are you of Hispanic ethnicity?  No  Yes (please indicate both an ethnicity and race)

Race  White  Native Hawaiian or Pacific Islander  
 Black  Asian  
 American Indian or Alaskan Native  Prefer Not to State

**Residence**  Farm (rural area where agricultural products are sold)  Suburb of city more than 50,000  
 Town under 10,000 and rural non-farm  Central city more than 50,000  
 Town / City 10,000 - 50,000 and its suburbs

**Military**  No one in my family is serving in the military  I have a parent serving in the military  
 Myself, and/or my spouse, is currently serving in the military

Branch / Component  Air Force  Army  Coast Guard  Marines  Navy /  Active Duty  National Guard  Reserves

**Grade** \_\_\_\_\_ **School Name** \_\_\_\_\_

**Remember to turn in the Medical Information / Release Form & Ethics Form.**

## Select your club:

- Britt Broncos
- Concord Challengers
- Elcon Indians
- Ellery County Clovers
- Orthel Jolly Workers
- Garner Lucky Clovers – Clover Kids grades K-3
- Britt Creative Clovers – Clover Kids grades K-3
- Britt & Garner After School Kids
- First Lego League
- Horse Project

## Select your projects:

### Animals

- Beef
- Dairy Cattle
- Dairy Goats
- Dogs
- Horse & Pony
- Meat Goats
- Pets
- Poultry
- Rabbit
- Sheep
- Swine
- Veterinary Science

### Ag & Natural Resources

- Crop Production
- Environment & Sustainability
- Horticulture
- Outdoor Adventures
- Safety & Ed in Shooting Sports

### Creative Arts

- Music
- Photography
- Visual Arts

### Family & Consumer Sciences

- Child Development
- Clothing
- Consumer Management
- Food & Nutrition
- Health
- Home Improvement
- Sewing

### Personal Development

- Citizenship
- Communication
- Leadership
- Self Determined

### Science, Engineering, & Technology

- Mechanics
- Woodworking
- Science, Engineering & Technology
  - Aerospace
  - Biological & Chemical Sciences
  - Computers & Networking
  - Digital Storytelling
  - Earth & Climate
  - Geospatial Mapping (GPS/GIS)
  - Robotics
  - Science in our Everyday Lives

**BEHAVIOR EXPECTATIONS:** As a 4-H member: It is important to follow the directions of the 4-H Club leader(s) at all times. As a 4-H member and guardian: I understand that as a participant and/or guardian I have the responsibility to help make all 4-H activities a safe experience for everyone through my behavior and conduct. I also understand the importance of following rules, directions, and policies and agree to follow them.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Remember to include the Medical Information / Release Form & Ethics Form**

**Return to Hancock County Extension  
327 West 8th Street  
Garner, IA 50438**

If there is a second household for the 4-H'er that wishes to receive 4-H correspondence attach the contact information.