

4-H Award Application-Johnson County Project and Senior Award Application

Name _____ Club _____

Address _____ Date _____ Yr in 4-H _____

Town _____ State _____ Zip Code _____ Grade (past 4-H year) _____

School _____ 4-H Level: Intermediate Senior

**I wish to be considered for the following awards:
County Record Book Awards (must be intermediate or older):**

- ✿ Must have been enrolled in the project in the past 4-H year.
- ✿ Must have completed records for at least 2 years and show growth in the project area.
- ✿ Records must show leadership and citizenship activities. These do not necessarily have to be within the project area but would be helpful.

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace
<input type="checkbox"/> Automotive
<input type="checkbox"/> Beef
<input type="checkbox"/> Bicycle
<input type="checkbox"/> Camping
<input type="checkbox"/> Child Development
<input type="checkbox"/> Citizenship
<input type="checkbox"/> Clothing
<input type="checkbox"/> Clothing Event
<input type="checkbox"/> Communication
<input type="checkbox"/> Computer
<input type="checkbox"/> Consumer Education
<input type="checkbox"/> Crops
<input type="checkbox"/> Dairy Cattle
<input type="checkbox"/> Dairy Goat
<input type="checkbox"/> Dog | <input type="checkbox"/> Electric/Electronics
<input type="checkbox"/> Entomology
<input type="checkbox"/> Environment/ Conservation/
<input type="checkbox"/> Wildlife
<input type="checkbox"/> Food and Nutrition
<input type="checkbox"/> Forestry
<input type="checkbox"/> Health
<input type="checkbox"/> Home Improvement
<input type="checkbox"/> Horse & Pony
<input type="checkbox"/> Horticulture/Gardening
<input type="checkbox"/> Leadership
<input type="checkbox"/> Music
<input type="checkbox"/> Pets
<input type="checkbox"/> Photography
<input type="checkbox"/> Plant and Soil Science | <input type="checkbox"/> Poultry
<input type="checkbox"/> Rabbit
<input type="checkbox"/> Safety
<input type="checkbox"/> Science & Technology
<input type="checkbox"/> Self Determined:
(name area) _____
<input type="checkbox"/> Sheep
<input type="checkbox"/> Small Engines
<input type="checkbox"/> Sport Fishing
<input type="checkbox"/> Swine
<input type="checkbox"/> Swine Records
<input type="checkbox"/> Tractor
<input type="checkbox"/> Veterinary Sciences
<input type="checkbox"/> Visual Arts
<input type="checkbox"/> Welding
<input type="checkbox"/> Woodworking |
|--|---|---|

I wish to apply for the following Senior Awards (these awards show growth throughout the years in the project without actual enrollment in the project area):

- _____ Communication*
- _____ Leadership*
- _____ Citizenship*

***I have attached the "Johnson County Senior Recognition – Senior Leadership, Senior Communication, and Senior Citizenship Award Application" Form for each award applied for.**

Leaders: Add comments you would like to make about the member's work in the project(s) or over all participation. _____

Member's Signature _____ Leader's Signature _____

Questions and Answers 4-H Record Keeping Awards

1. **How does a 4-H'er apply or a leader nominate?**
 - a. Review the awards available on the county awards form (front of this page).
 - b. Select the project or areas in which s/he will apply or the leader will nominate.
 - c. LEADERS-PLEASE STAR THE AWARDS YOU WOULD LIKE TO NOMINATE!
 - d. Check the column next to the award for which you would like to apply.
 - e. Return the form with your record book to your leader by September 15.

2. **How do I arrange my 4-H Record Book?**
 - a. County Awards Form
 - b. 4-H Participation Summary
 - c. 4-H Participation Records-divide by project. Put pictures/clippings after each project area. Food & Nutrition and Animal Science Workbooks may be substituted for the project record. A minimum of 3 bites should be completed. Feed records are still required in addition to this information.

3. **Who brings the Award Application and Record Books to the Extension Office?**
 - a. The 4-H leader brings them to the Extension Office by October 1. Junior, Intermediate, and Senior Merit and Excellence Award applicants will submit their forms to their club leader. Leaders will submit form M-9 with these names. Record books do not need to be submitted to the Extension Office for these awards.

4. **When are selections made?**
 - a. The Award Selection Committee meets in October. 4-H'ers who will be receiving an award will be notified by the end of October. County awards are presented at the 4-H Family Awards Program in November.

5. **How many times can a 4-H member receive an award?**
 - a. A 4-H member can receive each county project award once.
 - b. Merit and Excellence awards can be received yearly.