

# 4-H PHOTOGRAPHY EXHIBIT LABEL

APRIL, 2011 FOR IDA COUNTY - REGION-6

THIS IS THE ONLY FORM NEEDED FOR YOUR PHOTOGRAPHY EXHIBIT AND MAY BE ATTACHED TO YOUR PHOTO

Name \_\_\_\_\_ County \_\_\_\_\_

Grade \_\_\_\_\_ Years in Project \_\_\_\_\_ Date Picture Taken \_\_\_\_\_

Location \_\_\_\_\_

Dept. \_\_\_\_\_ Division \_\_\_\_\_

1) What did you plan to learn or do? (What was your exhibit goal(s)?)

2) What steps did you take to learn or do this? Explain what you wanted to do so it is easily understood. The judge wants to know and understand the steps you used to make your exhibit.

Please Share-- Please Circle or fill in the information requested and be prepared to share with the judge:

Camera Information: Digital or Film Camera	Camera Brand & Model: _____
Pixel count _____	Do you have additional lenses? Yes / No
Was the lens you used to take this photo the one that came with the camera? Yes / No If no, what lens did you use? _____	If your photo is enlarged, who enlarged it? Where was it printed?

2) Continued...Were any changes made to the original photo to create the final exhibit? Yes / No

Please list changes and explain your decisions to change \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Include such things as cropping, color enhancement, size of exhibit, removal of red eyes, etc.) If Yes, list the changes and tell why the decisions were made to make the changes.

Who determined what changes, if any, were to be made to the photograph? \_\_\_\_\_

Who designed and selected the mounting or matting? \_\_\_\_\_

3) What were the most important things you learned?