IDA COUNTY EXHIBIT HALL PROJECTS

Name: _____ Yr. In 4-H _____

Club: _____ (Circle One) Jr. Int. Sr.

Project	Dept.	Class	Lot	Ribbon (B, R, W)	Judge's Initials

THIS FORM MUST BE COMPLETED WITH ALL RIBBONS MARKED AND INITIALED. THE WHITE COPY MUST BE TURNED IN ON JUDGING DAY TO RECEIVE FAIR PREMIUMS FROM THE EXHIBIT HALL. THE YELLOW COPY IS FOR YOUR RECORDS.

Signature of 4-H Leader or Extension Staff _____