



Intermediate/Senior 4-H County Project Award Application

Due to the CEO by September 15

Name _____

Address _____

City _____ State _____ Zip _____

School Year 2008-09 _____ 4-H Age (as of September 15, 2008) _____

Project Area Applying for _____ Years in Project Area _____

1. What do you consider the most important skills you have learned through your 4-H experience and why are they important to you?

2. What aspect of your 4-H experience has been most valuable to you?

**The Project Award Application does not count toward your support material.
Support material can not be more than 5 pages in length.**

Award Areas

Youth must be currently enrolled in the project area and have carried the project for at least two years.

- Achievement
- Aerospace
- Animal Science
- Astronomy
- Automotive
- Beef
- Bicycle
- Bucket/Bottle
- Child Development
- Citizenship
- Clothing
- Communication
- Computer
- Consumer Management
- Crop Production
- Dairy
- Dog
- Electricity
- Entomology
- Environment
- Food & Nutrition
- Forestry
- Goat
- Health
- Home Grounds Improvement
- Home Improvement
- Horse
- Horse Judging
- Horticulture
- Issues
- Leadership
- Merit
- Music
- Pets
- Personal Development
- Photography
- Plant Science
- Poultry
- Outdoor Adventures
- Rabbit
- Safety
- Safety Education in Shooting Sports
- Science & Technology
- Self-Determined
- Sheep
- Small Engine
- Sport Fishing
- Swine
- Tractor
- Veterinary Science
- Visual Art
- Welding
- Wildlife
- Woodworking

List previous project awards received

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