

# STAUFFER MEMORIAL 4-H SCHOLARSHIP APPLICATION FORM

Name: \_\_\_\_\_

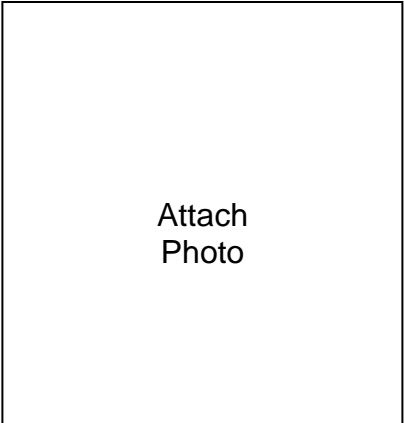
Home Address: \_\_\_\_\_

\_\_\_\_\_

Family Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_



Name & Address of High School:

\_\_\_\_\_

\_\_\_\_\_

Major area of high school courses:

\_\_\_\_\_

College contact information:

\_\_\_\_\_

\_\_\_\_\_

List 4-H Club(s) and years of membership:

\_\_\_\_\_

\_\_\_\_\_

List all activities you have participated in during high school. Include community and/or church activities. Indicate offices held, honors and years of participation. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List 4-H Awards and Honors you have received:**

---

---

---

---

**Provide a statement regarding your financial need for your college education:**

---

---

---

---

**Additional information required:**

- 1. List your 4-H Club activities, projects and placing along with number of years.**
- 2. One page essay that answers the following question. “During your time in 4-H, in what ways have you demonstrated the “hands to larger service for your club, your community, your country and your world” portion of the 4-H pledge? Please provide specific examples.**
- 3. Provide two letters of recommendation.** One from the candidates’ High School staff and the other from a 4-H club leader that speaks to the applicants’ involvement, character, motivation, and potential for success.
- 4. Provide high school transcript.**
- 5. Provide 4-H Record book.**

**Completed application should be submitted to the Floyd County Extension Office by April 1<sup>st</sup>.**